# FELLOWSHIP'S REPLAT

BEING A PORTION OF LOT 1 OF SOUTH BISCAYNE COMMONS, RECORDED IN PLAT BOOK 48, PAGE 23A, A SUBDIVISION LYING SECTION 31, TOWNSHIP 39 SOUTH, RANGE 21 EAST. CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.

PLAT B	OOK	 	<del></del>
PAGE _		 	

# **SHEET INDEX**

SHEET 1 COVER SHEET 2 PLAT

# LEGAL DESCRIPTION

COMMENCE AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF US HWY 41 & THE WEST RIGHT OF WAY LINE OF HOFFMAN STREET DESIGNATED AS POINT "G" ON THE PLAT OF PORT CHARLOTTE SUBDIVISION AS RECORDED IN PLAT BOOK 48 PAGE 23A. SARASOTA COUNTY RECORDS AND THENCE RUN SOUTH 00°34'38" WEST ALONG THE WEST RIGHT OF WAY LINE OF SOUTH HOFFMAN STREET189.32 FEET; THENCE NORTH 89°50'25" WEST 340.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 84°46'12" WEST 425.50 FEET TO THE WEST LINE OF LOT 1, SOUTH BISCAYNE BAY COMMONS; THENCE NORTH 00°26'43" EAST ALONG SAID LINE 212.62 FEET TO THE SOUTH RIGHT OF WAY LINE OF SOUTH TAMIAMI TRAIL (STATE ROAD NO.45 / U.S. HIGHWAY 41); THENCE SOUTH 85°21'08" EAST ALONG SAID LINE 424.55 FEET TO THE NORTHWEST CORNER OF THE PARCEL NUMBER 00997006004 RECORDED IN INSTRUMENT 2006217148, SARASOTA COUNTY RECORDS; THENCE SOUTH 00°17'06" WEST ALONG SAID LINE 217.00 FEET TO THE POINT OF BEGINNING. DESCRIBED PARCEL CONTAINS 2.09 ACRES OF LAND, MORE OR LESS.

	OF OWNERSHIP	O DEDICATION
CERTICICATE	UE COVINERADIE	& IJCIJIGA IIGJN

CERTIFICATE OF OWNERSHIP & D	DEDICATION
STATE OF FLORIDA ) COUNTY OF SARASOTA) <sup>SS</sup>	
FELLOWSHIP CHURCH, A TEXAS NONPROFIT CORPORATION DWNERSHIP OF THE PROPERTY DESCRIBED ON THIS PLA GRANT, CONVEY, AND DEDICATE SAID PLAT FOR RECORD	T ENTITLED "FELLOWSHIP REPLAT", AND DOES HERI
OWNER DOES HEREBY STATE AND DECLARE THE FOLLOW	VING:
OWNER, AS THE FEE SIMPLE OWNER, DOES FURTHE NGRESS / EGRESS EASEMENT AND THE PUBLIC ACCESS	
N WITNESS WHEREOF, THE UNDERSIGNED OWNER, HAS THIS DAY OF A.D., 2023	CAUSED THIS PRESENTS TO BE EXECUTED IN ITS NA
WITNESS:	LLOWSHIP CHURCH.
, <u>L</u>	EXAS NONPROFIT CORPORATION
WITNESS:	:
	VICE PRESIDENT
STATE OF FLORIDA ) SS CITY OF NORTH PORT )	
THE FOREGOING INSTRUMENT WAS ACKNOWLIDG PRESENCE OR ( ) ONLINE NOTARIZATION THIS	DAY OF2023, LLOWSHIP CHURCH, INC., A TEXAS NONPROFI' FLORIDA AS FELLOWSHIP CHURCH MIAMI, INC. HALF OF THE COMPANY A IS PERSONALLY L AS IDENTIFICATION. IF NO TYPE OF
PRINT NAME OF NOTARY PUBLIC	SIGNATURE OF NOTARY PUBLIC
I AM A NOTARY PUBLIC OF THE STATE OF FLORIDA	
AND MY COMMISION EXPIRES ON	
	•
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	•
	•
	•
	 SEAL
	SEAL

# **CERTIFICATE OF SURVEYOR AND MAPPER**

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M'S"), AND MONUMENTS ACCORDING TO SECTION 177.091 (9), FLORIDA STATUTES, HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 PART ONE, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF THE CITY OF NORTH PORT, FLORIDA.

	DATE:	
AX R. GEORGE		
LORIDA PROFESSIONAL SURVEYOR AND MAPPER		
EGISTRATION NO. 7343		

BOWMAN CONSULTING GROUP, LTD., INC. FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 8030 (LB 8030 = LICENSED BUSINESS NUMBER 8030)

	PROVAL OF THE CITY OF NORTHPORT NING ADVISORY BOARD
STATE OF FLORIDA ) COUNTY OF SARASOTA) SS	
I THE UNDERSIGNED, HEREBY OF THE RECORDING, THIS	CERTIFY THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED DAY OF, A.D. 2023.
BY:CHAIRPERSON	
CERTIFICATE OF APP	PROVAL OF NORTH PORT CITY ATTORNEY
STATE OF FLORIDA ) COUNTY OF SARASOTA) SS	
	ERTIFY THAT I HAVE EXAMINED AND APPROVED THIS DAY OF, A.D. 2023.
BY:CITY ATTORNEY	
CERTIFICATE OF APP	ROVAL OF CITY ENGINEER
STATE OF FLORIDA ) SS COUNTY OF SARASOTA)	
	HIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE NCE OF THE CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.
BY: CITY ENGINEER	
	ROVAL OF NORTH PORT CITY COMMISSION
STATE OF FLORIDA ) SS COUNTY OF SARASOTA)	
	HIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORDING MISSION, COUNTY OF SARASOTA, FLORIDA,, A.D. 2023.
APPROVED BY:MAYOR, NORTH	H PORT CITY COMMISSION
ATTEST:	
CERTIFICATE OF APP	ROVAL OF COUNTY CLERK
STATE OF FLORIDA ) COUNTY OF SARASOTA) SS	TOTAL OF GOOM FOLLAN
THAT THIS PLAT HAS BEEN EXA REQUIREMENTS OF THE STATU PLAT HAS BEEN FILED FOR REC	CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY MINED AND THAT IT COMPLIES IN FORM WITH ALL THE ES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS ORD IN PLAT BOOK, PAGE, A COUNTY, FLORIDA, THIS DAY OF
C	AREN E. RUSHING, LERK OF THE CIRCUIT COURT ARASOTA COUNTY, FLORIDA
В	Y:
CEDTIFICATE OF ADD	POVAL OF CITY SLIBVEYOR & MADDER

# CERTIFICATE OF APPROVAL OF CITY SURVEYOR & MAPPER

STATE OF FLORIDA ) SS COUNTY OF SARASOTA)	
I HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED F REQUIREMENTS OF CHAPTER 177 PART ONE, OF THE FLOR	
CITY SURVEYOR & MAPPER	DATE:
,PROFESSIONAL SURVEYOR A	AND MAPPER
FLORIDA CERTIFICATE NO	
	•
	•

	ole Orduna Dr	Capri St	Aero Ave	Aero Ave	
	Genoa Dr	Talavera St	Agress Ave	Allen Rd Agress Ave	
	Rosaro Ave	Granada (t) elquez	Fay Ave	Fay Ave	S Billione
ragossa Ln ral Springs 😜	Loan Star Pawn	Blvd	Pickwick Rd	Pickwick Rd	
S Tamiami Trail	TAMIAMI TO TOR	S. Tamiami Trail	International Food 🕞	K&K Bakery 😜	Millennium Physician Group
Save A	Lot 💝 🕏	Fence Outlet @	(4)	Tamiami Trail	Tamiami Trail
Talon Bay			offman St.	Que Rico	North Port Public Library.
		_	Foundation Churc	Maureen Ave	?
Vistoria Dr				PROJECT OCATION	Hyde Pan Ave Jeffery Ave
			<u>L</u>	Balderas Family Day Care	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
			fman St		R LaBrea Park
nda			Discovery Commons South Biscayne	To the state of th	9/

### NOTES:

- 1. THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SARASOTA COUNTY.
- 2. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
- 3. ALL CORNERS WERE FOUND & REPLACED IN THEIR POSITIONS WITH THE PERMANENT REFERENCE MARKER SHOWN.
- 4. FLOOD ZONE:

THE LANDS SHOWN HEREON ARE SITUATED IN FLOOD ZONE "X" PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 12115C0370F MAPS DATED 11/4/2016. INCORPORATED INTO THE CITY OF NORTH PORT COMMUNITY NO. 120279. THESE LINES ARE SUBJECT TO MODIFICOTION AND CHANGE. THE LINES ARE SCALED FROM THE FIRM, AND ARE APPROXIMATE. THE LINES ARE SHOWN HEREON TO MEET THE REQUIREMENT OF SECTION 37-8(C), OF THE UNIFIED LAND DEVELOPMENT CODE OF THE CITY OF NORTH PORT.

## **UTILITY EASEMENTS NOTE:**

THE OWNER DOES HEREBY GRANT NON-EXCLUSIVE EASEMENTS TO THE CITY OF NORTH PORT; FLORIDA POWER AND LIGHT COMPANY; AND OTHER AUTHORIZED UTILITY COMPANIES FOR THE INSTALLATION AND MAINTENANCE OF SURFACE, ABOVEGROUND AND UNDERGROUND POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES, LINES, AND FACILITIES UNDER EACH AREA DEPICTED ON THIS PLAT AS A "PUBLIC UTILITY EASEMENT". ALL UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE FOI THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WM-I THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY, OR WITH THE FACILITIES OR OTHER IMPROVEMENTS CONSTRUCTED BY THE COMPANY.

# **SURVEYOR'S NOTES**

- 1. THE BEARINGS SHOWN HEREON ARE BASED UPON THE MEASURED BEARING OF NORTH 00°26'43" EAST ALONG THE WEST LINE OF FELLOWSHIP PARCEL 1
- 2. THE ELEVATIONS REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D. 88) AND ARE BASED UPON THE FOLLOWING PUBLISHED N.G.S. BENCHMARK "AG1868" (FOUND 4"X4" CONC. MONUMENT WITH BRASS DISK STAMPED "AG1868"), PUBLISHED ELEVATION = 6.54' (N.A.V.D. 88) NORTHING = 986260.09 EASTING = 570072.79
- 3. STATE PLANE COORDINATES SHOWN HEREON REFER TO FLORIDA WEST, NORTH AMERICAN DATUM OF 1983 (1990 ADJUSTMENT).

SEE SHEET 2 FOR ACCESS EASEMENT NOTE



PROFESSIONAL SURVEYORS AND MAPPERS, CERTIFICATE NO. LB. 8030 BOARD OF PROFESSIONAL ENGINEERS, CERTIFICATE OF AUTHORIZATION NO. 30462 BOWMAN CONSULTING GROUP, LTD., INC.

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www.bowmanconsulting.com © Bowman Consulting Group, Ltd. **CITY OF NORTH PORT PROJECT NO.:** 

**BOWMAN PROJECT NO. 031264-01-001** 

SHEET 1 OF 2

# FELLOWSHIP'S REPLAT

BEING A PORTION OF LOT 1 OF SOUTH BISCAYNE COMMONS, RECORDED IN PLAT BOOK 48, PAGE 23A,

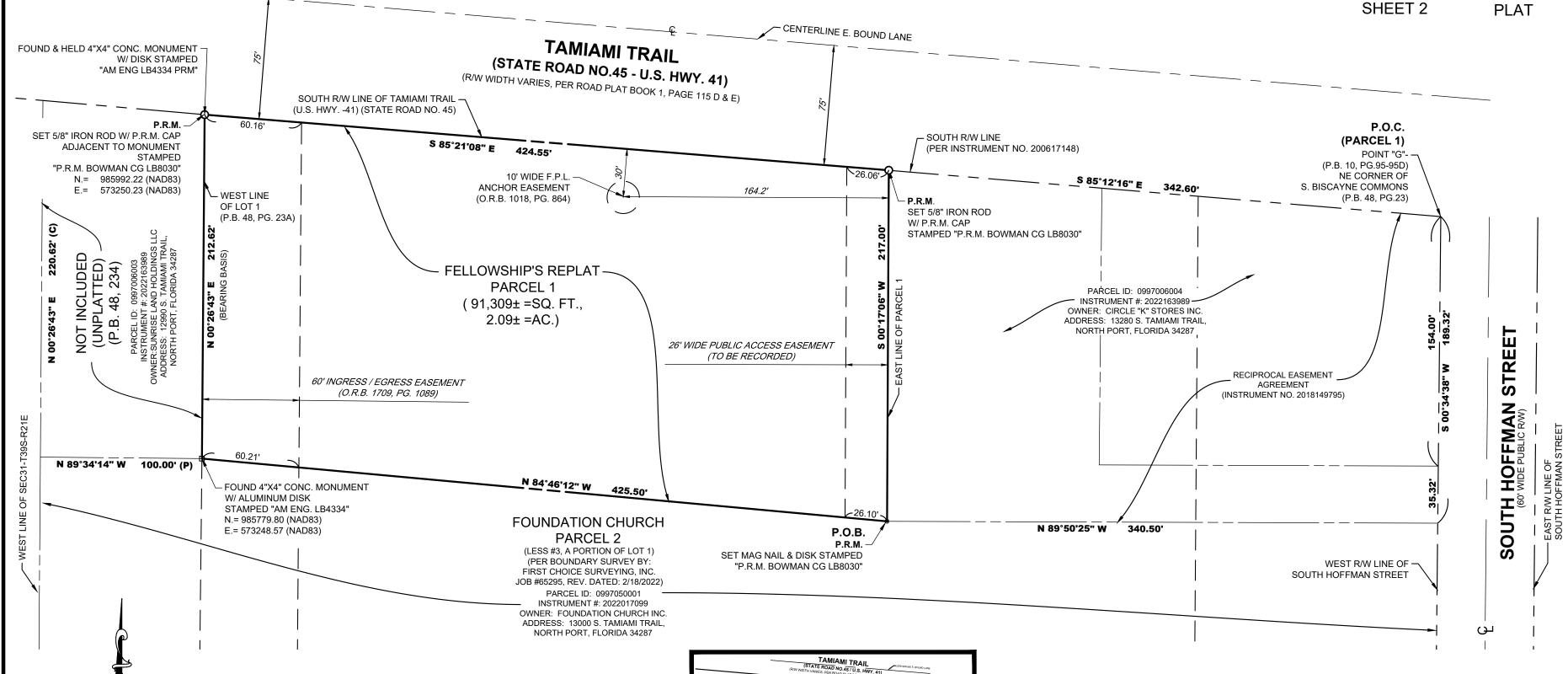
A SUBDIVISION LYING SECTION 31, TOWNSHIP 39 SOUTH, RANGE 21 EAST. CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.

PLAT BOOK

# **INDEX OF SHEETS**

SHEET 1

COVER



# **LEGEND**

THIS MAP IS INTENDED TO BE

DISPLAYED AT A SCALE OF 1" = 40'

**BEARING BASIS:** 

P.O.C.	POINT OF COMMENCEMENT		FOUND 4" x 4" CONCRETE MONUMENT
P.O.B.	POINT OF BEGINNING		
P.T.	POINT OF TANGENCY	0	SET 5/8" IRON ROD AND CAP STAMPED
⊃.C.	PONT OF CURVATURE		"BOWMAN CG LB 8030 PRM"
SEC	SECTION		
T29S	TOWNSHIP 29 SOUTH	•	SET NAIL AND DISK STAMPED
R16E	RANGE 16 EAST		"BOWMAN CG LB 8030"
£	CENTERLINE		
Δ	CENTRAL ANGLE OF CURVE	_	PLAT LIMITS
CH	CHORD OF CURVE		
D.	IDENTIFICATION	_	— — — — — EXISTING EASEMENT
_	ARC LENGTH OF CURVE		
_B	LICENSED BUSINESS		— — — EXISTING RIGHT-OF-WAY LIN
NR	NON-RADIAL		
O.R.B.	OFFICIAL RECORDS BOOK	_	CENTERLINE
P.B.	PLAT BOOK		
PG.	PAGE		
PRM	PERMANENT REFERENCE MONUMENT		
₹	RADIUS OF CURVE		

THE BEARINGS SHOWN HEREON ARE BASED UPON

THE MEASURED BEARING OF NORTH 00°26'43" EAST

ALONG THE WEST LINE OF FELLOWSHIP PARCEL 1.

 EXISTING EASEMENT
 EXISTING RIGHT-OF-WAY LINE
 CENTEDI INE

# **KEY MAP: SCALE 1"=400"**

WEST SYDNEY AVENUE

PRIVATE ACCESS & DRAINAGE EASEMENT

FELLOWSHIP'S REPLAT PARCEL 1

O.R.B. 1709, PG. 1 FOUNDATION

CHURCH PARCEL 2
10' UTILITY -

(O.R.B. 801, PG. 134)

EASEMENT AGREEMENT

10' UTILITY EASEMENT AGREEMENT (O.R.B. 801, PG. 131)

LESS #3

LOT 2 (P.B. 48, PG. 234) (NOT INCLUDED)

# **ACCESS EASEMENT NOTE:**

THE OWNER DOES HEREBY GRANT NON-EXCLUSIVE EASEMENTS AND RIGHTS OF WAY TO THE OWNER, ITS SUCCESSORS, ASSIGNS, AGENTS, EMPLOYEES, GUESTS, LICENSEES AND INVITEES, THE CITY OF NORTH PORT AND THE PUBLIC FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS TO, OVER, ACROSS AND UPON THE AREA DEPICTED ON THIS PLAT AS A "26' WIDE PUBLIC ACCESS EASEMENT"

# Bowman

PROFESSIONAL SURVEYORS AND MAPPERS, CERTIFICATE NO. LB. 8030 BOARD OF PROFESSIONAL ENGINEERS, CERTIFICATE OF AUTHORIZATION NO. 30462 BOWMAN CONSULTING GROUP, LTD., INC. 5404 CYPRESS CENTER DR., SUITE 140, TAMPA, FLORIDA 33609

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**CITY OF NORTH PORT PROJECT NO.: BOWMAN PROJECT NO. 031264-01-001** 

SHEET 2 OF 2