THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SARASOTA

EAGLE BEND

A RE-PLAT OF A PORTION OF LOT 1, SOUTH BISCAYNE COMMONS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 48, PAGE(S) 23 AND 23A, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 31, TOWNSHIP 39 SOUTH, RANGE 21 EAST, CITY OF NORTH PORT,

SARASOTA COUNTY, FLORIDA

PLAT BOOK	PAGE
INSTRUMENT #	

CERTIFICATE OF OWNERSHIP AND DEDICATION

SPACE, DRAINAGE, AND OTHER PROPER PURPOSES

OR OTHER PUBLIC OR PRIVATE UTILITY SERVICES.

THIS _____, 20 ____.

PRESIDENT

D.R. HORTON, INC., A DELAWARE CORPORATION

JUSTIN A ROBBINS

DIVISION PRESIDENT

MAINTENANCE.

1. TRACTS 501, 601 AND 602 AS SHOWN AND DESCRIBED ON THIS PLAT FOR COMMON AREA, OPEN

1. THE NON-EXCLUSIVE PUBLIC UTILITY EASEMENT (P.U.E.) FOR INSTALLATION, MAINTENANCE AND

OPERATION OF THEIR RESPECTIVE FACILITIES, INCLUDING ELECTRIC, GAS, WATER, SEWER, CABLE TELEVISION

1. AN EASEMENT OVER ALL DRAINAGE EASEMENTS (DE), AND TRACTS 501, 601 AND 602 FOR DRAINAGE,

SURFACE WATER MANAGEMENT, IRRIGATION AND OTHER PROPER PURPOSES, WITHOUT RESPONSIBILITY FOR

2. AN EASEMENT OVER TRACT 101 FOR INGRESS AND EGRESS, ROADWAY PURPOSES, UTILITIES, DRAINAGE,

PRINTED NAME OF WITNESS:

WITNESS

PRINT NAME: _____

PRINT NAME: _____

PRINTED NAME OF WITNESS:

LANDSCAPING AND OTHER PROPER PURPOSES, WITHOUT RESPONSIBILITY FOR MAINTENANCE.

WITNESS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS SET ITS HAND AND SEAL THIS _____ DAY OF

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: EAGLE BEND COMMUNITY ASSOCIATION, INC.

2. TRACT 101 AS FOR ROAD RIGHT-OF-WAY SUBJECT TO EASEMENTS HEREON

3. TRACT 501, FOR DRAINAGE, SURFACE WATER MANAGEMENT, AND IRRIGATION.

SHEET 1 OF 5

CERTIFICATE OF APPROVAL OF NORTH PORT CITY COMMISSION

STATE OF FLORIDA)

COUNTY OF SARASOTA)

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE CITY OF NORTH PORT, FLORIDA, THIS ______DAY OF ____

MAYOR. NORTH PORT CITY COMMISSION

CITY CLERK, ATTEST

CERTIFICATE OF APPROVAL OF NORTH PORT CITY ATTORNEY

STATE OF FLORIDA)) SS

COUNTY OF SARASOTA)

I THE UNDERSIGNED, HEREBY CERTIFY THAT I HAVE EXAMINED THE APPROVED THIS PLAT FOR RECORDING THIS _____DAY OF ______, A.D., 2023.

CITY ATTORNEY, CITY OF NORTH PORT

DATE

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA:

COUNTY OF SARASOTA:

I, KAREN E. RUSHING, COUNTY CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK _____, PAGE _____, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS _____ DAY OF _____ / ____, A.D., 20___.

CERTIFICATE OF APPROVAL OF CITY ENGINEER

STATE OF FLORIDA)

COUNTY OF SARASOTA)

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE CURRENT SUBDIVISION ORDINANCE OF THE CITY OF NORTH PORT.

CITY ENGINEER

REGISTRATION NO.

DATE

CERTIFICATE OF APPROVAL OF THE CITY SURVEYOR

STATE OF FLORIDA)

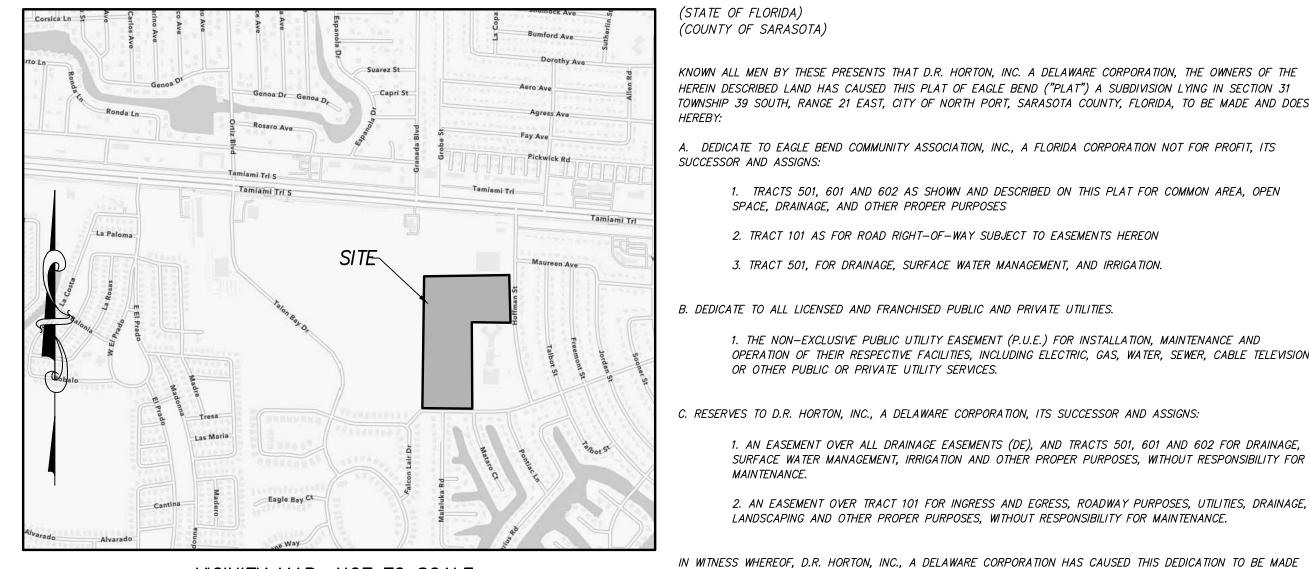
COUNTY OF SARASOTA)

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177. PART 1. OF THE FLORIDA STATE STATUTES AND WITH THE CURRENT SUBDIVISION ORDINANCE OF THE CITY OF NORTH PORT.

DATE

CITY SURVEYOR

CHAIRPERSON



VICINITY MAP: NOT TO SCALE

LEGAL DESCRIPTION:

A PORTION OF LOT 1, SOUTH BISCAYNE COMMONS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 48, PAGE(S) 23 AND 23A, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF US 41 AND THE WEST RIGHT OF WAY LINE OF HOFFMAN STREET DESIGNATED AS POINT "G" ON THE PLAT OF PORT CHARLOTTE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 10 PAGE 95, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE RUN ALONG THE WEST RIGHT OF WAY LINE OF HOFFMAN STREET SOO"32'50"W, 691.82 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOO'32'50"W, 244.39 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 2530.00 FEET, A CENTRAL ANGLE OF 02°56'47", A CHORD BEARING SO0°55'34"E AND A CHORD DISTANCE OF 130.09 FEET: THENCE RUN SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 130.10 FEET: THENCE DEPARTING SAID RIGHT OF WAY LINE AND CURVE, RUN ON A NON-TANGENT LINE, N89°23'41"W, 374.20 FEET; THENCE S00°33'47"W, 880.33 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF WEST SYDNEY AVENUE; THENCE N89°27'10"W ALONG SAID RIGHT OF WAY LINE, 493.89 FEET TO A POINT ON THE WEST LINE OF SECTION 31, TOWNSHIP 39 SOUTH, RANGE 21 EAST; THENCE DEPARTING SAID RIGHT OF WAY LINE RUN NOO°32'50"E ALONG SAID SECTION LINE, 1254.39 FEET; THENCE DEPARTING SAID WEST LINE, RUN S89°27'10"E, 864.99 FEET TO THE POINT OF BEGINNING.

CERTIFICATE OF APPROVAL OF THE CITY OF NORTH PORT PLANNING & ZONING ADVISORY BOARD

STATE OF FLORIDA)

COUNTY OF SARASOTA)

I THE UNDERSIGNED, HEREBY CERTIFIY THI THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR

RECORDING, THIS _____DAY OF _____A.D., 2023.

|--|

2ND WITNESS ______

1ST WITNESS _____

I, THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177. PART 1 OF THE FLORIDA STATUTE(S) AND THE PLATTING REQUIREMENTS OF THE SARASOTA COUNTY LAND DEVELOPMENT CODE; THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN INSTALLED, AND THAT THE PERMANENT CONTROL POINTS (PCP'S), BENCHMARKS AND LOT CORNERS WILL BE SET PRIOR TO THE EXPIRATION OF THE BOND OR WITHIN YEAR OF THE DATE OF RECORDATION.

DATE

DRAFT FOR REVIEW

RUSSELL S. STRAYER FLORIDA REGISTRATION NUMBER: 6890 DEWBERRY ENGINEERS INC. 2201 CANTU COURT, SUITE 107 SARASOTA, FLORIDA 34232 CERTIFICATE OF AUTHORIZATION NUMBER LB 8011

FLORIDA C	ERTIFICATE NO
	Dewberry RUSSELL S. STRAYER, PSM 6890
	2201 CANTU COURT SUITE 107
	Sarasota Florida 34232

PHONE: 941.702.9670 WWW.DEWBERRY.COM

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SARASOTA COUNTY.

EAGLE BEND

A RE-PLAT OF A PORTION OF LOT 1, SOUTH BISCAYNE COMMONS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 48, PAGE(S) 23 AND 23A, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 31, TOWNSHIP 39 SOUTH, RANGE 21 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

PLAT BOOK_____ PAGE_

SHEET 2 OF 5

1 INCH = 120 FEET

INDEX SHEET

ORIENTATION IS DERIVED FROM THE PUBLISHED VALUES OF NATIONAL GEODETIC SURVEY SITE "105" (PID: AG9539) AND "3921 31 002" (PID: AG9458) AND WERE USED TO VALIDATE THE PROJECT COORDINATES. 2. SUBDIVISION PLATS BY NO MEANS REPRESENT A DETERMINATION ON WHETHER PROPERTIES WILL OR WILL NOT FLOOD. LAND WITHIN THE BOUNDARIES OF THIS PLAT MAY OR MAY NOT BE SUBJECT TO FLOODING; THE DEVELOPMENT REVIEW DIVISION HAS INFORMATION REGARDING FLOOD ZONES AND RESTRICTIONS ON DEVELOPMENT. 3. EXCEPT IN CASE OF AN IRREGULAR BOUNDARY OR WATERCOURSE, NUMERICAL EXPRESSIONS SHOWN HEREON ARE TO THE NEAREST FOOT OR TENTH OF A FOOT, ARE TO BE INTERPRETED AS HAVING A PRECISION TO THE NEAREST ONE HUNDREDTH OF A FOOT.

1. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH RIGHT—OF—WAY OF LINE OF WEST SYDNEY AVENUE, AS BEING N89°34'14"W. AND ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM (WEST ZONE) NORTH AMERICAN DATUM OF 1983, EPOCH 2010.0000. THIS BEARING

- 4. ELEVATIONS SHOWN HEREON ARE BASED ON NATIONAL GEODETIC SURVEY BENCHMARKS "HAVOLINE 2" (PID: AG1868) HAVING A PUBLISHED ELEVATION OF 6.54 FEET NAVD 1988 AND "I75 F 18" (PID: AG8114) HAVING A PUBLISHED ELEVATION OF 14.07 FEET NAVD 1988 AND ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988. THE CONVERSION OF THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929) IS +1.118 FEET USING THE NOAA VERTICAL DATUM ONLINE TRANSFORMATION AND US ARMY CORPS OF ENGINEERS CORPSCON SOFTWARE.
- 5. THIS PLAT CONTAINS 758,666 SQUARE FEET OR 17.417 ACRES, MORE OR LESS AND IS SUBJECT TO PERTINENT EASEMENTS, RIGHTS OF WAY AND RESTRICTIONS OF RECORD, IF ANY.
- 6. THIS SUBDIVISION LIES WITHIN ZONES "AE" AND ZONE "X" ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 12115C0370F, EFFECTIVE DATE OF 11/04/2016, SARASOTA COUNTY, FLORIDA.
- 7. THE LANDS WITHIN THE PLAT ARE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR EAGLE BEND, AS RECORDED IN OFFICIAL RECORDS INSTRUMENT NO. ______, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

TRACT DESIGNATION

SURVEY NOTES:

TRACT 101 — (EAGLESTONE WAY)
PRIVATE ROAD, RIGHT—OF—WAY, DRAINAGE, FLOWAGE AND PUBLIC UTILITY EASEMENT

TRACT 501 - DRAINAGE / STORMWATER MANAGEMENT AREA (PRIVATE)

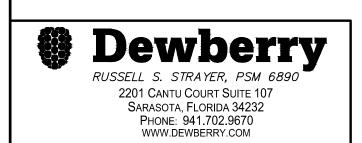
TRACT 601 & 602 — COMMON AREA (PRIVATE) (DRAINAGE AND FLOWAGE EASEMENT) (PUBLIC UTILITY EASEMENT)

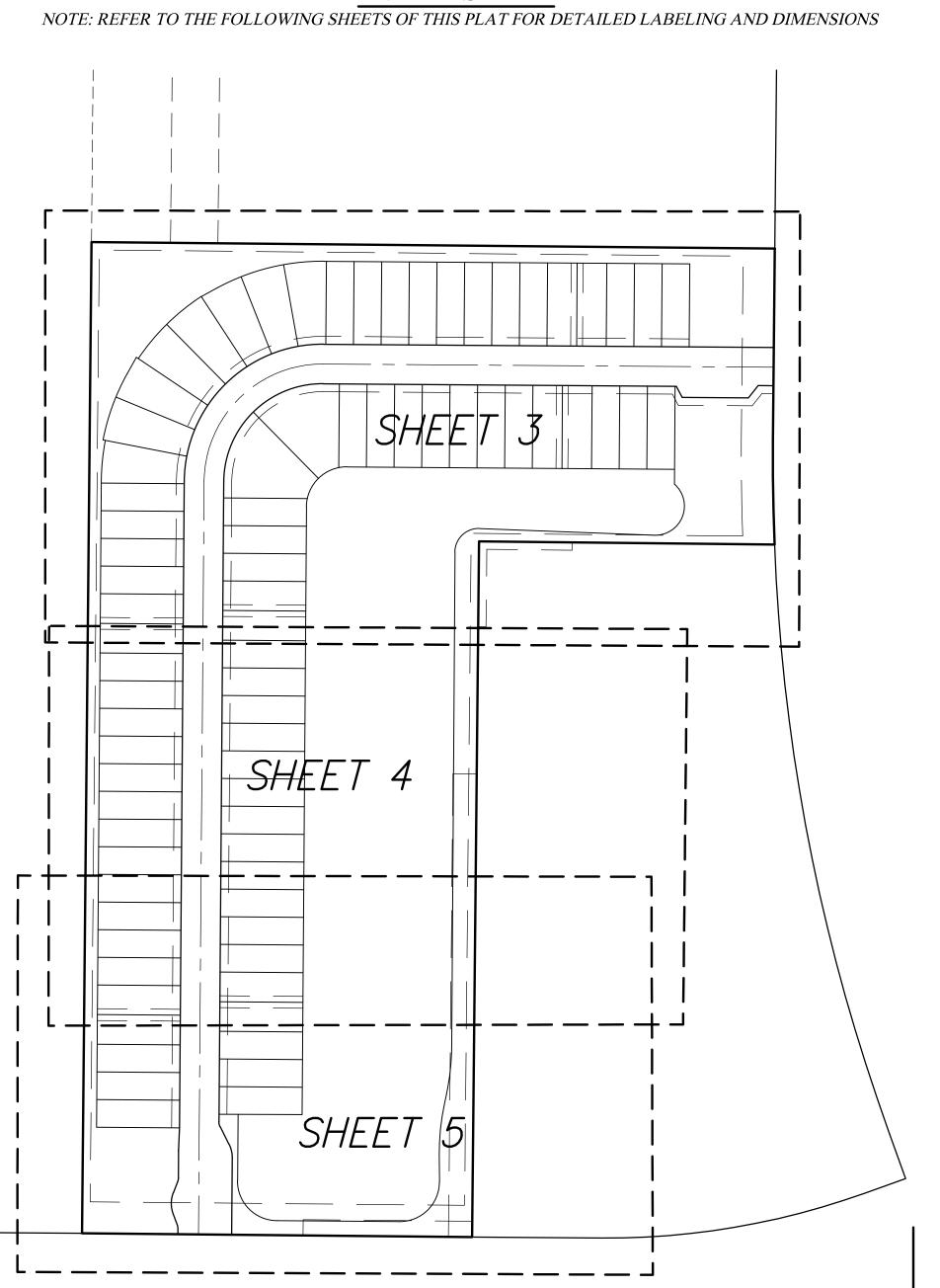
RESERVATION OF EASEMENTS:

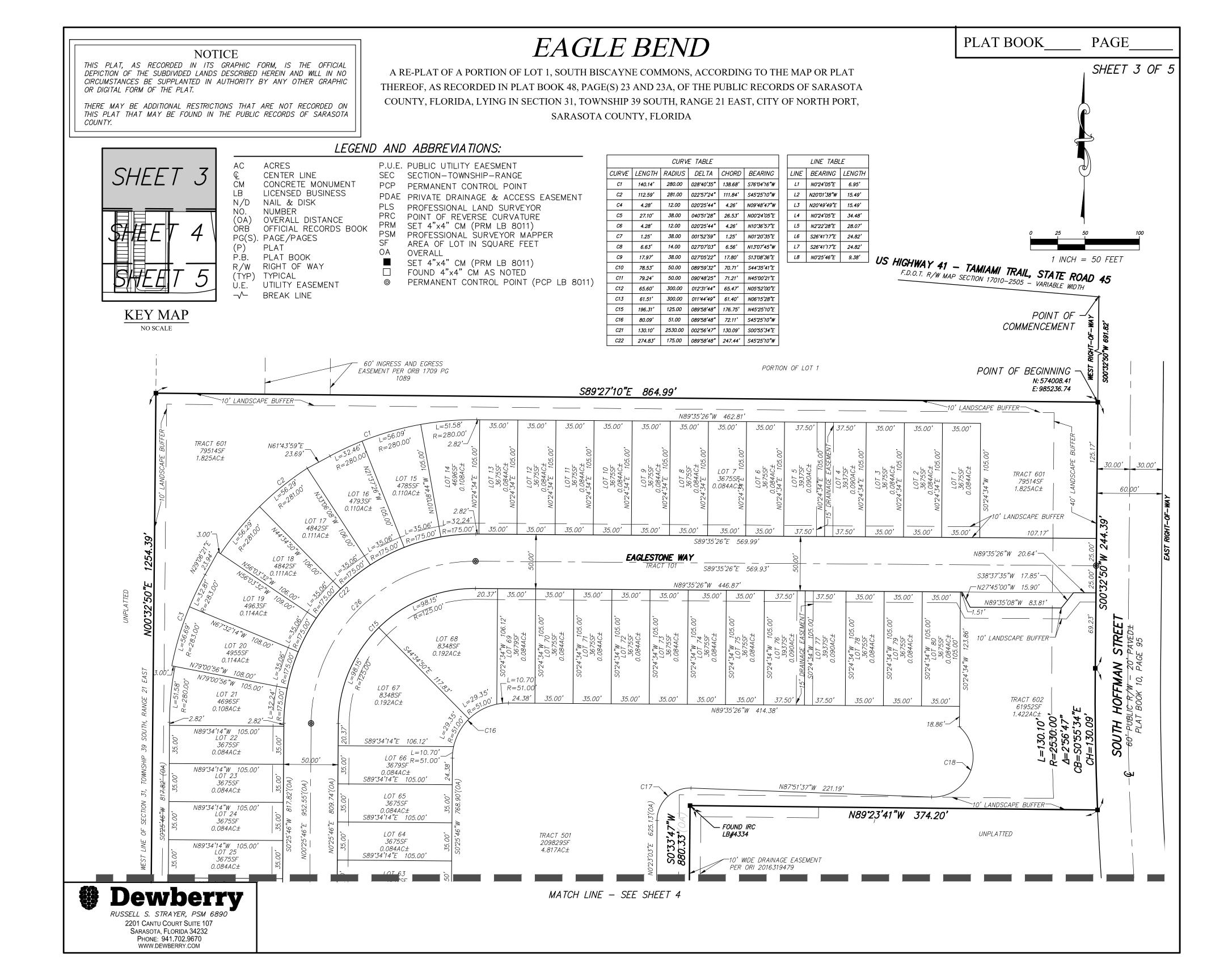
LOT LINE EASEMENTS: Unless otherwise indicated, easements of ten (10') feet in width along each front and rear lot line and five (5') feet in width along each side lot line are hereby created and provided for the purpose of accommodating overhead, surface and underground utilities and drainage. Where an area greater than one lot is used as a building site, the outside boundary of said site shall be subject to the lot line easements.

Where a zero lot line condition exists, the side lot line easements shall terminate at the vertical plane of the outside perimeter of any structure wall or overhang within said lot line easement. Where lots extend to the centerline of a private road easement, the front lot line easements shall be outside of and adjoining said private road easement and the side lot line easements shall terminate at that relocated front lot line easement.

PRIVATE ROADWAYS: All streets or roads designated hereon as private streets or roads are hereby specifically set aside for use of abutting property owners only, and in no way constitute a dedication to the General Public or the City of North Port, it being specifically understood that no obligation is imposed upon the County, nor shall any request be ever entertained by the City to maintain or improve said private streets or roads.







THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SARASOTA COUNTY.

EAGLE BEND

A RE-PLAT OF A PORTION OF LOT 1, SOUTH BISCAYNE COMMONS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 48, PAGE(S) 23 AND 23A, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 31, TOWNSHIP 39 SOUTH, RANGE 21 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

MATCH LINE - SEE SHEET 3

PLAT BOOK

-30' WIDE PUBLIC UTILITY,

DRAINAGE EASEMENT PER

30' WIDE PUBLIC UTILITY, PRIVATE ACCESS, &

DRAINAGE EASEMENT PER

PLAT BOOK 48, PAGE(S) 23

PLAT BOOK 48, PAGE(S) 23

PRIVATE ACCESS, &

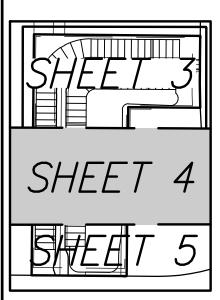
PAGE

1 INCH = 50 FEET

PER PLAT BOOK 48, PAGE(S) 23 AND 23A 6235 HOFFMAN ST

PARCEL ID: 0997050002

SHEET 4 OF 5

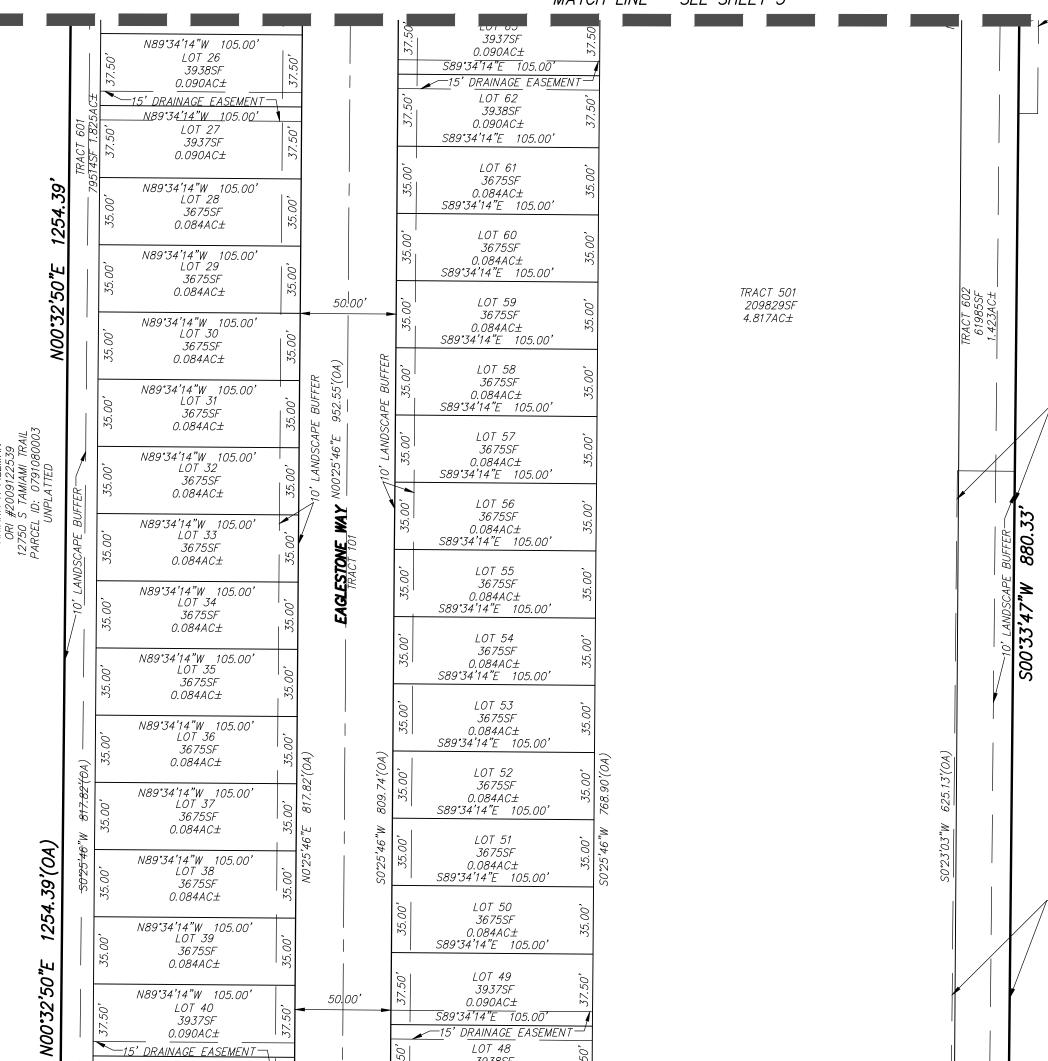


KEY	MAP
NO S	CALE

	CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	140.14	280.00	028'40'35"	138.68	<i>S76°04'16"</i> N
C2	112.59'	281.00	022*57'24"	111.84'	S45°25′10″W
C3	89.51'	283.00	018*07'17"	89.13'	S20°02'43"V
C4	4.28'	12.00	020°25'44"	4.26'	NO9°48'47"V
C5	27.10'	38.00	040°51'28"	26.53'	N00°24'05"E
C6	4.28'	12.00	020°25'44"	4.26'	N10°36'57"E
<i>C7</i>	1.25'	38.00	001'52'59"	1.25'	N01°20'35″E
C8	6.63'	14.00	027'07'03"	6.56	N13°07'45"N
C9	17.97'	38.00	027'05'22"	17.80'	S13°08'36"E
C10	78.53°	50.00	089'59'32"	70.71	S44°35'41"E
C11	79.24'	50.00	090°48'25"	71.21'	N45°00'21"E
C12	65.60'	300.00	012'31'44"	65.47	NO5°52'00"E
C13	61.51	300.00	011*44'49"	61.40'	N0675'28"E
C15	196.31	125.00	089°58'48"	176.75	N45°25'10"E
C16	80.09'	51.00	089*58'48"	72.11'	S45°25′10″N
C17	48.04	30.00	091°45′20″	43.07'	N46°15'43"E
C18	90.64'	36.80	141°07'15"	69.40	N21°34'46"E
C21	130.10'	2530.00	002°56'47"	130.09	S00°55'34"E
C22	274.83'	175.00	089*58'48"	247.44	S45°25′10″N
C26	235.57	150.00	089*58'48"	212.09'	N45°25'10"E



2201 CANTU COURT SUITE 107 SARASOTA, FLORIDA 34232 PHONE: 941.702.9670 WWW.DEWBERRY.COM



3938SF

MATCH LINE - SEE SHEET 5

LEGEND AND ABBREVIATIONS:

<u>N89°34'14"W 1</u>05.0<u>0'</u>

-√- BREAK LINE

VATE DRAINAGE & ACCESS EASEMENT DFESSIONAL LAND SURVEYOR NT OF REVERSE CURVATURE 4"x4" CM (PRM LB 8011) FESSIONAL SURVEYOR MÁPPER EA OF LOT IN SQUARE FEET ERALL 4"x4" CM (PRM LB 8011) JND 4"x4" CM AS NOTED RMANENT CONTROL POINT (PCP LB 8011)

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SARASOTA COUNTY.

EAGLE BEND

A RE-PLAT OF A PORTION OF LOT 1, SOUTH BISCAYNE COMMONS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 48, PAGE(S) 23 AND 23A, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING IN SECTION 31, TOWNSHIP 39 SOUTH, RANGE 21 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

PAGE

PLAT BOOK

SHEET 5 OF 5

1 INCH = 50 FEET

LEGEND AND ABBREVIATIONS:

3	AC © CM LB N/D NO. (OA)	ACRES CENTER CONCRET LICENSEI NAIL & NUMBER OVERALL
2	ORB PG(S). (P) P.B.	OFFICIAL PAGE/PA PLAT PLAT BC
5	R/W (TYP) U.E. -_	RIGHT OF TYPICAL UTILITY I BREAK L

ACRES CENTER LINE CONCRETE MONUMENT LICENSED BUSINESS NAIL & DISK NUMBER OVERALL DISTANCE OFFICIAL RECORDS BOOK S). PAGE/PAGES PLAT

BREAK LINE

PLAT BOOK RIGHT OF WAY UTILITY EASEMENT

P.U.E. PUBLIC UTILITY EAESMENT SEC SECTION-TOWNSHIP-RANGE PCP PERMANENT CONTROL POINT PDAE PRIVATE DRAINAGE & ACCESS EASEMENT PROFESSIONAL LAND SURVEYOR POINT OF REVERSE CURVATURE PRM SET 4"x4" CM (PRM LB 8011) PSM PROFESSIONAL SURVEYOR MAPPER SF AREA OF LOT IN SQUARE FEET OVERALL

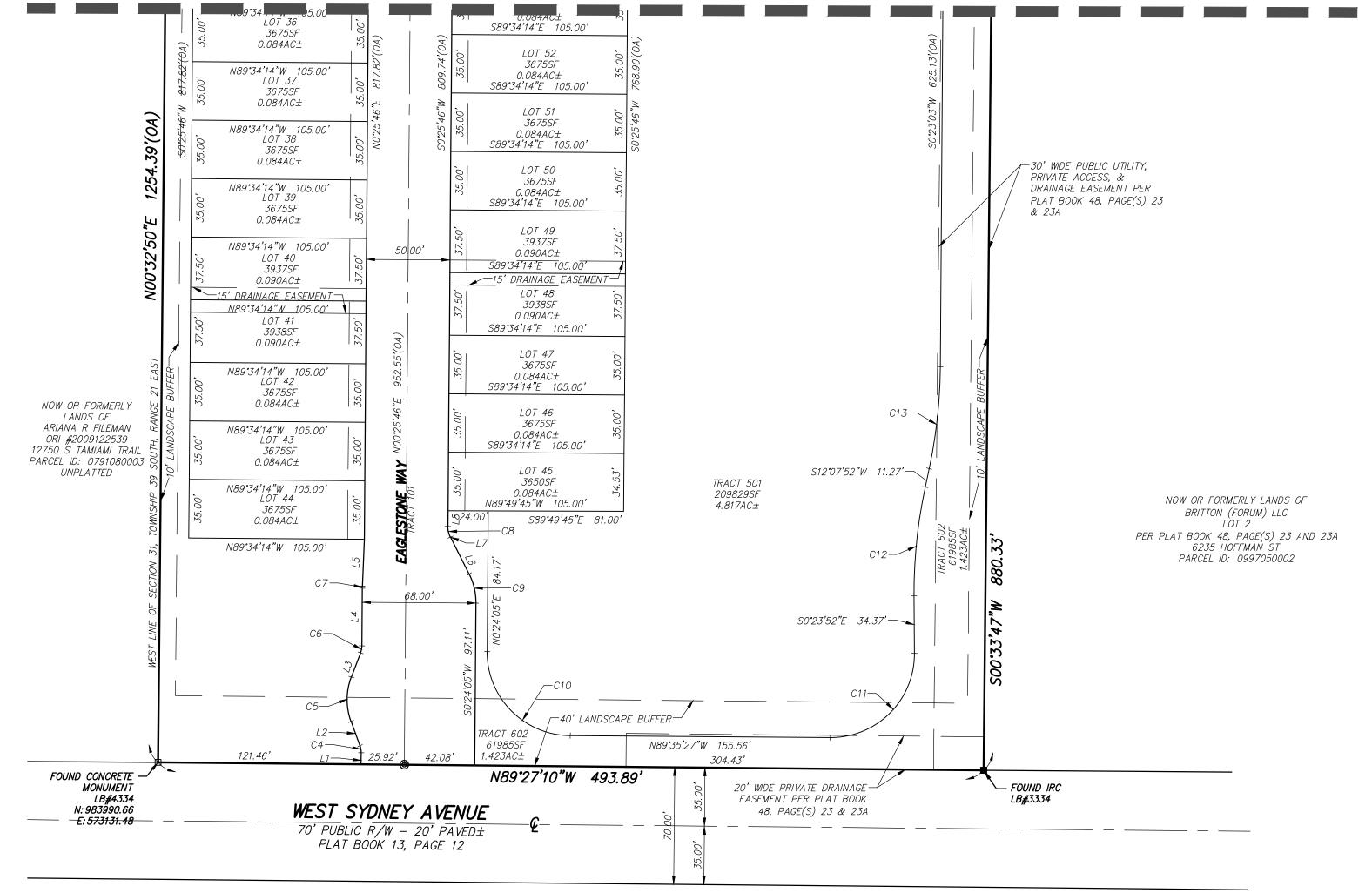
SET 4"x4" CM (PRM LB 8011) FOUND 4"x4" CM AS NOTED PERMANENT CONTROL POINT (PCP LB 8011)

CURVE TABLE LINE TABLE LINE | BEARING | LENGTH CURVE | LENGTH | RADIUS | DELTA | CHORD | BEARING 280.00 | 028'40'35" | 138.68' | \$76'04'16"W 140.14 L1 N0°24'05"E L2 N20°01'38"W C2 112.59 281.00 | 022°57′24" | 111.84′ | S45°25′10"W 15.49' C4 12.00 | 020°25'44" | 4.26' | N09°48'47"W L3 N20°49'49"E 15.49' C5 27.10' 38.00 | 040°51'28" | 26.53' | N00°24'05"E L4 N0°24'05"E 34.48' C6 4.28' 12.00 | 020°25'44" | 4.26' N10°36'57"E L5 N2°22'28"E 28.07 *C7* 38.00 001°52'59" 1.25' 1.25' N01°20'35"E L6 S26°41'17"E 24.82' C8 14.00 | 027°07'03" | 6.56' | N13°07'45"W L7 S26°41'17"E 24.82' 6.63' 17.97' 38.00 | 027°05'22" | 17.80' | S13°08'36"E L8 N0°25'46"E 9.38' 50.00 | 089°59'32" | 70.71' | \$44°35'41"E 78.53° C11 50.00 090°48'25" 71.21' N45°00'21"E 79.24' 300.00 | 012'31'44" | 65.47' | N05'52'00"E

MATCH LINE - SEE SHEET 4

KEY MAP NO SCALE

SHEET





2201 CANTU COURT SUITE 107 SARASOTA, FLORIDA 34232 PHONE: 941.702.9670 WWW.DEWBERRY.COM