SECOND ADDITION TO

NORTH PORT CHARLOTTE **ESTATES**

DESCRIPTION

SECTIONS 1828 A PORTION OF SECTIONS 3.10.11 & 12. TOWNSHIP 39 SOUTH. RANGE 21 EAST. CITY OF NORTH PORT CHARLOTTE SARASOTA COUNTY, FLORIDA

All of Sections 1 and 2 and a portion of Sections 3, 10, 11 and 12 of Township 39 South, Range 21 East, City of North Port Charlotte, Sarasota County, Florida, being more particularly described as follows:

- 1 All of said Section 1 Containing 638.12 acres, more or less.
- 2. All of said Section 2.
- Containing 647.15 acres, more or less. 3. All of said Section 3 LESS that area contained in FIRST ADDITION TO
- NORTH PORT CHARLOTTE ESTATES as recorded in Plat Book 19, Page 29; and LESS that area contained in THIRTY FIRST ADDITION TO PORT CHARLOTTE SUBDIVISION as recorded in Plat Book 15, Page 15 of said Public Records Containing 493.86 acres, more or less.

- 4. That portion of said Section 10 lying North of said THIRTY FIRST ADDITION TO PORT CHARLOTTE SUBDIVISION and North of SEVENTEENTH ADDITION TO PORT CHARLOTTE SUBDIVISION as recorded in Plat Book 13, Page 16 of said Public Records.
- Containing 30.17 acres, more or less.
- 5. That portion of said Section 11 lying North of said SEVENTEENTH ADDITION TO PORT CHARLOTTE SUBDIVISION and North of TWENTY FIFTH ADDITION TO PORT CHARLOTTE SUBDIVISION as recorded in Plat Book 15, Page 2 of said Public Records.

Containing 107.54 acres, more or less.

6. The North 605.54 feet of said Section 12 LESS that area contained in said TWENTY FIFTH ADDITION TO PORT CHARLOTTE SUBDIVISION.

Containing 61 44 acres, more or less.

GENERAL NOTES

- I. P.R.M. Indicates Permanent Reference Monument.
- 2. All lots included within this plat meet or exceed the minimum area required under the Subdivision Ordinance of the City of North Port Charlotte
- 3. Mortgage Plat Joinders are filed in ORB 883 , Page 963

Containing a total of 1,978.28 acres, more or less. All above mentioned plot books refer to the PUBLIC RECORDS of Sarasota County, FLA. FIRST ADDITION TO THE ESTATES TO THE PORT CHARLES D ٧ DED 35|36 36131 3 2 23 23 Q 4 23 7 23 11 22 TRACT "E' ۵ 21 24 36 15 38 21 > TRACT 0 27 27 26 34 26 39 2 27 27 5 26 26 8 3 12 33 16 28 28 32 39 TRACT TRACT 6 29 29 **9** 28 0 TRACT "F" I I TRACT 11 10 THIRTY FIRST ADDITION TO PORT CHARLOTTE SUBDIVISION SEVENTEENTH ADDITION TO P.B. 15 PG. 15 TRACT TWENTY FIFTH ADDITION TO PORT CHARLOTTE SUBDIVISION P.B. 13 PG. 16 SCALE IN FEET PORT CHARLOTTE SUBDIVISION P.B. 15 LOCATION & KEY MAP

PLAT BOOK 19 AND PAGE 44

400517

CERTIFICATE OF OWNERSHIP & DEDICATION

STATE OF FLORIDA SS

GENERAL DEVELOPMENT CORPORATION, a Delaware Corporation, authorized to transact business in the State of Florida, by its duly elected officers, acting by and with the authority of its Board of Directors, certify ownership by said Corporation of the property described hereon and does hereby dedicate and set apart all of the Streets, Thoroughfares, Waterways, and Drainage rights of way as shown or described on this plat to the use of the general public forever, Reserving to said Corporation, its successors or assigns, the reversion or reversions of fittle thereto whenever discontinued by the

The easements hereinafter described are reserved to said Corporation, its successors or assians, for the installation and maintenance of public utilities and drainage facilities

- I A 20 foot strip along the lot lines abutting and adjacent to the waterways and drainage rights of way, except as shown by dashed lines
- 2 A 10 foot strip along the rear of each lot and a 6 foot strip along the sides of each lot, except where side lot line is coincident with a Street right of way line, except as shown by dashed lines
- 3. As shown by dashed lines

Where more than one lot or parte of one or more lote are intended as a building site, the outside boundaries of the building site shall carry said side easements, except where easements are shown by dashed lines

IN WITNESS WHEREOF, the undersigned Corporation has caused these presents to be ted by the officers named below and its corporate seal to be affixed presenting. day of OSTOBER ,1970

GENERAL DEVELOPMENT COMPORATION Frederik E. Risco President

Attest: Le & M. L.)

STATE OF FLORIDA)SS

Before me established by the state of the st

WITNESS my hand and official seal, this 14 day of October 1970 uni Notary Public, State of Florida at Large My Commission Expires: 2/5/73

SURVEYOR'S CERTIFICATE

I, the undersigned registered land survey, hereby certify that this did is a true representation of land described and shown, to the best of my knowledge and belief and that in the land of street is a street of the land of the land operationing. Structes of the State of Florid, three winh operationing. Dated this 14 day of Colour 19 70 Signature:

AMES EDWARD CORNEL OF STREET OF STRE

CERTIFICATE OF APPROVAL OF CITY PLANNING ADVISORY BOARD STATE OF FLORIDA)SS

COUNTY OF SARASOTA) So It is hereby certified that this plat has been officially approved to second. His city of North Port Stratforte, Strategy and Strategy approved to the second strategy of Sara Strategy and St STATE OF FLORIDA) COUNTY OF SARASOTA) SS

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA)SS

COUNTY OF SARASOTA)

I, R.W. ZINN, County Clerk of Sarasota County, Florida, hereby, creft and the both has been examined and that it complies in form with all the requirements of the Service of Florida performing to maps and picts, and that this plot has been itself before the service of the florida performance of the service of the

Sarasota County, Florida

By: + Andericl B Hopking

Reputy Total

CERTIFICATE OF COUNTY COMMISSION

STATE OF FLORIDA SS

COUNT OF SAMPASSAR that this plat has been officially approved for secret of chapter 197. Sporide Satutes, by the Board of County Cammission of the Florida this Land day of the Land 1971. This certification shall in one way to fee that this plat conforms with subdivision regulations of Sarasota County.

JAMES EDWARD CLARK CIVIL ENGINEER MIAMI - FLORIDA

SHEET I OF 16:SHEETS TOTAL MOUNTAIN

CALCULATED BY G. Z DRAWN BY CHECKED BY MAM APPROVED BY C7

