# ADRIAN GONZALEZ & ASSOCIATES, P.A.

#### REAL ESTATE APPRAISERS . CONSULTANTS . LICENSED BROKER

Adrian Gonzalez & Associates, PA 2040 Polk Street Hollywood, FL 33020 954-916-3400 agonzalezandassoc.com

1/15/2025

Rita M. Puglise, Real Estate Coordinator City of North Port Department of Public Works 1100 N Chamberlian Blvd. North Port, FL 34286

Re: Property: Town Terr-WCS-121

North Port, FL 34287

Borrower: N/A

File No.: 2025-NP-1

Opinion of Value: \$ 25,000

Effective Date: January 15, 2025

In accordance with your request, we have appraised the above referenced property. The report of that appraisal is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in fee simple title of ownership.

This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

It has been a pleasure to assist you. Please do not hesitate to contact me or any of my staff if we can be of additional service to you.

Since elyesign.alamode.com/verify Serial:A9BBB796

G. Adrian Gonzalez, Jr., ASA, MRICS ASA-REAL PROPERTY URBAN/RICS License or Certification #: RZ1555 State: FL Expires: 11/30/2026 agonzalezandassociates@gmail.com



| Client           | City of North Port      |                 |       | File No | . 2025-NP-1    |  |
|------------------|-------------------------|-----------------|-------|---------|----------------|--|
| Property Address | 26XX Town Terr          |                 |       |         |                |  |
| City             | North Port              | County Sarasota | State | FL      | Zip Code 34287 |  |
| Owner            | Unstate Enterprises LLC |                 |       |         |                |  |

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**SUMMARY REPORT** 

WCS-121 File No.: 2025-NP-1

|                   | Property Address: 26XX Town Terr City: North Port State: FL Zip Code: 34287  County: Sarasota Legal Description: LOT 18 BLK 300 5TH ADD TO PORT CHARLOTTE  |
|-------------------|--|
|                   | County: Sarasota Legal Description: LOT 18 BLK 300 5TH ADD TO PORT CHARLOTTE   |
| SUBJECT           | Assessor's Parcel #: 0980-03-0018  |
| UB                | Current Owner of Record: Upstate Enterprises, LLC Borrower (if applicable): N/A  |
| 8                 | Project Type (if applicable): PUD De Minimis PUD Other (describe) HOA: per year per month  Are there any existing improvements to the property? No Yes If Yes, indicate current occupancy: Owner Tenant Vacant Not habitable  If Yes, give a brief description:  |
| MENT              | The purpose of this appraisal is to develop an opinion of: Market Value (as defined), or other type of value (describe)  This report reflects the following value (if not Current, see comments): Current (the Inspection Date is the Effective Date) Retrospective  Property Rights Appraised: Fee Simple Leasehold Leased Fee Other (describe)  Intended Use: To estimate current market value.  |
| <b>ASSIGNMENT</b> | Intended User(s) (by name or type):  The intended user is City of North Port and/or their assigns.   |
| 1                 | Client: City of North Port Address: 1100 N Chamberlain Blvd., North Port, FL 34286   |
|                   | Appraiser: G. Adrian Gonzalez, Jr., ASA, MRICS  Characteristics  Address: 2040 Polk Street, Hollywood 33020  Characteristics  Predominant  One-Unit Housing  Present Land Use  Change in Land Use  |
|                   | Location: Urban Suburban Rural Occupancy  Built up: Qover 75% 25-75% Under 25% Stable Slow  Property values: Increasing Stable Declining  Occupancy  PRICE AGE One-Unit 95% 2-4 Unit 0 % 2-4 Unit 0 % 4 Likely * In Process * 4 Owner 1 Multi-Unit 0 % 4 To:  Property values: Occupancy  PRICE AGE One-Unit 95% 2-4 Unit 0 % 2-4 Unit 0 % 4 Owner 1 Multi-Unit 0 % 4 To:  Property values: Occupancy  PRICE AGE One-Unit 95% 2-4 Unit 0 % 4 Owner 2 Owner 1 Multi-Unit 0 % 4 Owner 2  |
|                   | Marketing time: ☐ Under 3 Mos. ☒ 3-6 Mos. ☐ Over 6 Mos.   %  |
| N                 | Factors Affecting Marketability  Item. Good Average Fair Poor N/A Item. Good Average Fair Poor N/A   |
| IPTIC             | Employment Stability Adequacy of Utilities \( \)   |
| SCRI              | Convenience to Employment Property Compatibility Management Property Compatibility Management Protection from Detrimental Conditions Management |
| N DE              | Convenience to Schools Police and Fire Protection \( \textbf{X} \) \( \textbf{\Bar} \)   |
| AREA DESCRIPTION  | Adequacy of Public Transportation General Appearance of Properties |
|                   | Market Area Comments:  In the case of the subject neighborhood, man made and natural barriers comprise all the boundaries north of Tamiami   |
| MARKET            | Trail on the south, a drainage canal lying north of W Price Boulevard to the north, S Cranberry Boulevard to the east and S Sumter Boulevard to the west. The subject is legated past the center portion of North Port. The arra is comprised of single family homes, multi family   |
| Ň                 | to the west. The subject is located near the center portion of North Port. The area is comprised of single family homes, multi-family development as well as minor commercial development. There are schools and parks located within this area. Some vacant lots in the subject   |
|                   | neighborhood are being improved with single family homes. There are parks within close proximity to the subject site.  |
|                   |  |
|                   |  |
|                   | Dimensions: 80 X 125 Site Area: 10 000 Sn Ft   |
|                   | Dimensions: 80 X 125 Site Area: 10,000 Sq.Ft.  Zoning Classification: RSF2 Description: Residential - Single Family  |
|                   | Do present improvements comply with existing zoning requirements? X Yes No No Improvements   |
|                   | Uses allowed under current zoning:  Uses allows single family and multi- family (duplex) development.  |
|                   | Are CC&Rs applicable? Yes No Unknown Have the documents been reviewed? Yes No Ground Rent (if applicable) \$/  |
|                   | Comments:  Highest & Best Use as improved: Present use, or Other use (explain)   |
|                   | Actual Use as of Effective Date: Vacant Use as appraised in this report: Vacant  |
| TION              | Summary of Highest & Best Use: The subject is zoned for single family residential. Thus, the highest and best use is for single family residential development.  |
| SITE DESCRIPTION  | The state of the s |
| ESC               | Utilities     Public Other     Provider/Description     Off-site Improvements     Type     Public Private     Frontage     Adequate       Electricity     Frontage     Frontage     Adequate       Street     Asphalt     Topography     Level at Road Grade   |
| TEC               | Gas Size 10,000 Sq. Ft.  |
| S                 | Water Municipal Surface Shape Irregular Sanitary Sewer Curb/Gutter None Drainage Appears Adequate  |
|                   | Storm Sewer         Sidewalk         None         View         Average   |
|                   | Telephone         X  |
|                   | Other site elements: X Inside Lot Corner Lot Cul de Sac Underground Utilities Other (describe)   |
|                   | FEMA Spec'l Flood Hazard Area Yes X No FEMA Flood Zone X FEMA Map # 12115C0387G FEMA Map Date 3/27/2024  Site Comments: The site area is rectangular. The site is mostly cleared. A drainage canal borders the westerly boundary of the site.  |
|                   | one communic   |
|                   |  |
|                   |  |
|                   |  |



WCS-121

**SUMMARY REPORT** 

| <u>S</u>                                      | UMMARY   | REPORT                              |   |   |           |                                       | F                          | ile No.: 2025-NP-1       |                   |  |
|---|--|-------------------------------------|---|---|-----------|---------------------------------------|----------------------------|--------------------------|-------------------|--|
|   | My research 🔀 did [                            |                                     | rior s  | ales or transfers of the subject property fo                            | r the     | three years prior to th               | e effective date of this a | ıppraisal.               |                   |  |
| ≿l  |  | ic Records                          |   |   |           |                                       |                            |                          |                   |  |
| <u>Ö</u>                                      | 1st Prior Subject                              | Sale/Transfer                       | Analysis of sale/transfer history and/or any current agreement of sale/listing:  The subject has sold in October 2024 via  The subject has sold in October 2024 via |   |           |                                       |                            |                          |                   |  |
| <u>                                      </u> | Date:  |                                     | a Tax Deed. Sale 6 had a previous sale on 05/02/2021 for \$25,000 (warranty deed). Sales 1-5 have no  |   |           |                                       |                            |                          |                   |  |
| $\sim$  | Price:   |                                     | pric  | rior sales within 3 years to the effective date of this report.         |           |                                       |                            |                          |                   |  |
| 밆   | Source(s): Public Rec                          |                                     |   |   |           |                                       |                            |                          |                   |  |
| S   | 2nd Prior Subject                              | t Sale/Transfer                     |   |   |           |                                       |                            |                          |                   |  |
| 8   | Date:  |                                     |   |   |           |                                       |                            |                          |                   |  |
| _   | Price:   |                                     |   |   |           |                                       |                            |                          |                   |  |
|   | Source(s):<br>FEATURE                          | SUBJECT PROPER                      | TV  | COMPARABLE NO. 1  |           | COMPAR                                | ABLE NO. 2                 | COMPARABLE               | NO 3              |  |
|   | Address 26XX Town                              |                                     | 11  | Petunia Ter   |           | Nimbus Dr                             | ADLL NO. 2                 | Natrona Dr               | . 110. 3          |  |
|   | North Port, F                                  |                                     |   | North Port, FL 34286  |           | North Port, FL 3                      | 1287                       | North Port, FL 3428      | .6                |  |
|   | Proximity to Subject                           | L 04207                             |   | 0.73 miles SE   |           | 0.34 miles N                          | 4201                       | 1.19 miles N             | <u> </u>          |  |
|   | Sale Price                                     | \$                                  | N/A   | \$ 20,0   |           | 0.0                                   | \$ 18,000                  |                          | 19,000            |  |
|   | Price/ Sq.Ft.                                  | \$                                  | ,   | \$ 2.00   |           | \$ 1.80                               | -,                         | \$ 1.90                  | ,                 |  |
|   | Data Source(s)                                 | Public Records                      |   | MLS# N6125562   |           | Public Records                        |                            | Public Records           |                   |  |
|   | Verification Source(s)                         | Public Records                      |   | Public Records/MapWise  |           | Public Records/I                      | MapWise                    | Public Records/Rea       | l Quest           |  |
|   | VALUE ADJUSTMENT                               | DESCRIPTION                         |   | DESCRIPTION + (-) % Adju  | st        | DESCRIPTION                           | +(-) % Adjust              | DESCRIPTION              | +(-) % Adjust     |  |
|   | Sales or Financing                             | N/A                                 |   | Cash or   |           | Cash or                               |                            | Cash or                  |                   |  |
| ᆽ   | Concessions                                    | N/A                                 |   | Equivalent  |           | Equivalent                            |                            | Equivalent               |                   |  |
| AC  | Date of Sale/Time                              | N/A                                 |   | 12/20/2024  |           | 12/12/2024                            |                            | 12/4/2024                |                   |  |
| N<br>N  | Rights Appraised                               | Fee Simple                          |   | Same  |           | Same                                  |                            | Same                     | <u> </u>          |  |
| 호   | Location                                       | Interior Lot/Av                     |   | Interior Lot/Av   |           | Interior Lot/Av                       |                            | Interior Lot/Av          |                   |  |
| Ž   | Site Area (in Sq.Ft.)                          | 10,000                              |   | 10,000<br>Level/at Grade  |           | 10,000<br>Level/at Grade              |                            | 10,000<br>Level/at Grade |                   |  |
| 180   | Topography<br>Zoning                           | Level/at Grade<br>RSF2              |   | Similar   |           | Similar                               |                            | Similar                  |                   |  |
| COMPARISON APPROACH                           | Other (Improvements)                           | None                                |   | None  |           | None                                  |                            | None                     |                   |  |
| Ā   | Access   | 2-LNG-Paved                         |   | Similar   |           | Similar                               |                            | Similar                  |                   |  |
| ပ္ပ   | Canal Frontage                                 | Yes                                 |   | Yes   |           | Yes                                   |                            | Yes                      |                   |  |
| ES  | Net Adjustment (Total, in                      | \$)                                 |   | _ + \$  |           | _ +                                   | \$                         | _ + \$                   |                   |  |
| SAL   | Net Adjustment (Total, in                      | 1 % of S.P.)                        |   |   |           |                                       |                            |                          |                   |  |
| 0)  | Adjusted Sale Price (in \$                     |                                     |   | \$ 20,0   |           |                                       | \$ 18,000                  |                          | 19,000            |  |
|   | Summary of Sales Compa                         | • • •                               |   | e appraiser searched the subjec   |           |                                       |                            |                          |                   |  |
|   |  |                                     |   | above grid and included in this   |           |                                       |                            |                          |                   |  |
|   |  | -                                   |   | the sales considered. All sales   |           |                                       | of the subject. Ac         | iditional consideratio   | n has been        |  |
|   | given to listings in t                         | ine subject marke                   | ι. Π  | ne listings range in price from \$1                                     | 17,0      | 000 10 \$45,000.                      |                            |                          |                   |  |
|   | The unit of compar                             | ison derived from                   | the   | following comparable sites was  | a n       | rice per build abl                    | e lot. The apprais         | er concludes to a val    | ue of             |  |
|   | \$25,000 for the sub                           |                                     |   | g companable enec mae   | <u> p</u> | рег шини ил.                          |                            | <u> </u>                 |                   |  |
|   |  | •                                   |   |   |           |                                       |                            |                          |                   |  |
|   | See Addendum                                   |                                     |   |   |           |                                       |                            |                          |                   |  |
|   |  |                                     |   |   |           |                                       |                            |                          |                   |  |
| -   | PROJECT INFORMATIO                             | N FOR PUDS (if applica              | able)   | The Subject is part of a Plan   | nned      | Unit Development.                     |                            |                          |                   |  |
| PUD   | Legal Name of Project:  Describe common elemer | nts and recreational facil          | lities.   |   |           |                                       |                            |                          |                   |  |
| 집   | Dooding Common Clamor                          | no una rooroadonar laon             |   |   |           |                                       |                            |                          |                   |  |
|   |  |                                     |   |   |           |                                       |                            |                          |                   |  |
|   | Indicated Value by: Sale                       | es Comparison Approa                | ach \$  | 25,000  |           | 2.5                                   |                            |                          |                   |  |
|   | Final Reconciliation Ba                        | ased on a per lot v                 | /alue   | e the subject property's market v                                       | /alu      | e is \$25,000.                        |                            |                          |                   |  |
| 8   |  |                                     |   |   |           |                                       |                            |                          |                   |  |
| Ē   | This appraisal is made                         | 🗙 "as is", or                       | subj  | ect to the following conditions:  |           |                                       |                            |                          |                   |  |
| 딋   |  |                                     |   |   |           |                                       |                            |                          |                   |  |
| ONCILIATION                                   | This report is also                            | cubiant to other Hur                | othot   | ical Conditions and/or Extraordinary As                                 | cour      | antions as specified                  | in the attached adde       | ndo                      |                   |  |
| ပ္ထု  |  | •                                   |   | operty, defined Scope of Work, Sta                                      |           | · · · · · · · · · · · · · · · · · · · |                            |                          | 's Certifications |  |
| ፼   | my (our) Opinion of                            | the Market Value                    | (or   | other specified value type), as d                                       | lefin     | ed herein, of the                     | real property that         | is the subject of th     | is report is:     |  |
|   | \$ 25,   | 000                                 | , 8   | s of: January   | / 15      | , 2025                                | , which i                  | s the effective date of  | this appraisal.   |  |
|   |  |                                     |   | ubject to Hypothetical Conditions and 18 pages, including exhibits will |           |                                       |                            |                          |                   |  |
|   |  |                                     |   | rmation contained in the complete rep                                   |           |                                       |                            |                          |                   |  |
| ĕ۱  | Limiting Cond./Cei                             |                                     |   | Addendum  |           |                                       | Sketch Addendum            | Map Addend               |                   |  |
| ATT   | Additional Sales                               |                                     |   | endum Flood Adder   |           |                                       | Manuf. House Addend        |                          |                   |  |
|   |  |                                     |   |   |           |                                       |                            | uni riypotiloticui       | Conditions        |  |
|   | Client Contact: Rita I<br>E-Mail: rpuglise@nc  | m.alamode.com/ve<br>orthport.fl.gov | rify  | Serial:A9BBB796 Address:  | 110       |                                       | n Blvd., North Port        | , FL 34286               |                   |  |
|   | APPRAISER                                      |                                     |   |   | SU        | PERVISORY APP                         | PRAISER (if require        | red)                     |                   |  |
|   |  | 2021                                |   |   | or        | CO-APPRAISER                          | (if applicable)            |                          |                   |  |
|   | (  | 1824                                |   |   |           |                                       |                            |                          |                   |  |
| <b>~</b>                                      | _  |                                     |   |   | Sun       | ervisory or                           |                            |                          |                   |  |
| RES   | Appraiser Name: G. A                           | Adrian Gonzalez,                    | <u>Jr</u> ., .  |   | Co-       | Appraiser Name:                       |                            |                          |                   |  |
|   | Company: Adrian G                              |                                     |   |   |           | npany:                                |                            |                          |                   |  |
| Ž<br>N  | Phone: <u>954-916-340</u>                      | 00                                  | Fax:  | 954-239-5724  | Pho       |                                       |                            | Fax:                     |                   |  |
| SIG   | E-Mail: agonzalezan                            |                                     | ail.c   | 0111  | E-M       |                                       |                            |                          |                   |  |
|   | Date of Report (Signature)                     |                                     |   |   |           | e of Report (Signature)               |                            |                          | Otata:            |  |
|   | License or Certification #                     |                                     | , , , -   |   |           | nse or Certification #:               |                            |                          | State:            |  |
|   | Designation: ASA-I Expiration Date of License  | REAL PROPERTY  or Certification:    |   | 127 (147) (100  |           | ignation:<br>ration Date of License   | or Certification           |                          | l                 |  |
|   | Inspection of Subject:                         |                                     |   |   |           |                                       | Did Inspect                | Did Not Inspect          |                   |  |
|   | Date of Inspection:                            |                                     |   |   |           | e of Inspection:                      |                            | 7894                     |                   |  |

Form GPLND - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE

ADDITIONAL COMPARABLE SALES

WCS-121 File No.: 2025-NP-1

|                           | FEATURE                                     | SUBJECT PROPERTY         | COMPARABLE          | NO. 4           | COMPARABLE          | NO. 5           | COMPARABLE          | NO. 6           |
|---------------------------|---|--------------------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|
|                           | Address 26XX Town                           |                          | Natrona Dr          |                 | Town Ter            |                 | Natrona Dr          |                 |
|                           | North Port, F                               |                          | North Port, FL 3428 | 6               | North Port, FL 3428 | 7               | North Port, FL 3428 | 6 I             |
|                           | Proximity to Subject                        | _ 55,                    | 1.18 miles N        |                 | 0.12 miles S        | -               | 0.95 miles N        |                 |
|                           | Sale Price                                  | \$ N/A                   | \$                  | 21,300          |                     | 16,200          |                     | 29,000          |
|                           | Price/ Sq.Ft.                               | \$                       | \$ 2.13             | 21,000          | \$ 1.62             | 10,200          | \$ 2.90             | 20,000          |
|                           | Data Source(s)                              | ·                        | Public Records      |                 | Public Records      |                 | Public Records      |                 |
|                           | Verification Source(s)                      |                          | Public Records/Map  | ∖Wise           | Public Records/Map  | nWise           | Public Records/Map  | Wise            |
|                           | VALUE ADJUSTMENT                            | DESCRIPTION              | DESCRIPTION         | +(-) % Adjust   | DESCRIPTION         | +(-) % Adjust   | DESCRIPTION         | +(-) % Adjust   |
|                           | Sales or Financing                          | N/A                      | Cash or             | 1 (-) 70 Aujust | Cash or             | 1 (-) 70 Aujust | Cash or             | 1 (-) 70 Aujust |
|                           | Concessions                                 |                          | Equivalent          |                 | Equivalent          |                 | Equivalent          |                 |
|                           | Date of Sale/Time                           | N/A                      | 09/18/2024          |                 | 08/07/2024          |                 | 07/24/2024          |                 |
|                           | Rights Appraised                            | Fee Simple               | Same                |                 | Same                |                 | Same                |                 |
|                           | Location                                    | Interior Lot/Av          | Interior Lot/Av     |                 | Interior Lot/Av     |                 | Interior Lot/Av     |                 |
|                           | Site Area (in Sq.Ft.)                       | 10,000                   | 10,000              | 0               | 10,000              |                 | 10,000              |                 |
|                           |   | Level/at Grade           | Level/at Grade      | U               | Level/at Grade      |                 | Level/at Grade      |                 |
|                           | Topography                                  | RSF2                     |                     |                 |                     |                 |                     |                 |
|                           | Zoning Other (Improvements)                 | None                     | Similar<br>None     |                 | Similar             |                 | Similar<br>None     |                 |
|                           |   |                          | Similar             |                 | None                |                 | 2-LN-Paved          |                 |
|                           | Access                                      | 2-LNG-Paved              |                     |                 | 2-LN-Paved          |                 |                     |                 |
|                           | Canal Frontage Net Adjustment (Total, in \$ | Yes                      | Yes - \$            |                 | Yes - \$            |                 | Yes - \$            |                 |
|                           |   | •                        | + - \$              |                 | + - \$              |                 | - \$                |                 |
|                           | Net Adjustment (Total, in                   |                          |                     |                 | φ.                  | 40.000          |                     |                 |
|                           | Adjusted Sale Price (in \$)                 |                          | \$                  | 21,300          | \$                  | 16,200          | \$                  | 29,000          |
|                           | Summary of Sales Compar                     | rison Approach <u>Se</u> | e comments on Page  | € 2.            |                     |                 |                     |                 |
|                           |   |                          |                     |                 |                     |                 |                     |                 |
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| SALES COMPARISON APPROACH |   |                          |                     |                 |                     |                 |                     |                 |
| S/                        |   |                          |                     |                 |                     |                 |                     |                 |
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|                           |   |                          |                     |                 |                     |                 | QX271               |                 |



**Supplemental Addendum** 

| File No. | 2025-NP-1 |
|----------|-----------|
|----------|-----------|

| Client           | City of North Port       |        |          |       |    |          |       |  |
|------------------|--------------------------|--------|----------|-------|----|----------|-------|--|
| Property Address | 26XX Town Terr           |        |          |       |    |          |       |  |
| City             | North Port               | County | Sarasota | State | FL | Zip Code | 34287 |  |
| Owner            | Upstate Enterprises, LLC |        |          |       |    |          |       |  |

#### Scope

The appraiser has undertaken the appraisal assignment under the following scope:

The purpose of the appraisal was for purchase negotiation purposes;

The subject property and comparables were inspected and photographed;

The physical characteristics of the subject properties was considered;

The various laws and governmental policies regulating the use of the subject property were considered;

Reviewed any information provided by the owner, if any;

An opinion of the subject property's Highest and Best Use was formulated;

A search for sales in the general market area was conducted;

The terms and conditions of market data discovered were verified;

Market data was analyzed with respect to market trends and market values.

All comparable sales used were be confirmed with a principal in the transaction, either grantor or grantee or their representatives.

Public records were utilized to check the recording of deeds and easements;

The appropriate appraisal approaches to value was developed, in this case,

only the Sales Comparison Approach to Value was considered;

The current market value of the subject property was estimated.

#### **COMMENTS ON SALES COMPARISON APPROACH**

The appraiser located 6 sales of vacant lots which transpired over the past ten months. The sales are located in what is considered comparable market area. The best units of comparison for vacant land is considered to be either the price per lot or price per square foot. In this case, the price per lot is considered the best indicator of value. These sales have an unadjusted range from \$16,200 to \$27,500 per lot.

**Property Rights** - The subject property is appraised in fee simple interest. The property rights conveyed for all of the sales are also fee simple and an adjustment for property rights is not warranted.

**Financing** – All the sales involved cash or cash equivalent. Financing adjustments are not necessary to these sales, since there was no unusual favorable financing.

**Conditions of Sale** - Adjustments for conditions of sale usually reflect the motivations of the buyer and the seller. Depending on the conditions of sale, the sales price can be significantly affected. Each of the sales included in this analysis were verified to be arm's length transactions.

**Market Conditions** - The sales occurred over a 6-month period from July 2024 to December 2024. During this time frame and to the date of value for this report, there is no evidence of appreciation in the subject's neighborhood and market area and the general tendency has been for stable land values. No time adjustment is warranted.

**Location** - The subject is located along Town Terrace. This area is mostly comprised of single family homes. All of the sales are located within similar residential location and similar neighborhood as the subject. All have similar canal frontage. Thus, no adjustment was warranted.

**Site Size -** Utilizing the area provided by the client and/or Public Records, the subject site contains 10,000 square feet. All of the sales contain 10,000 square feet in size. Thus, no adjustment is necessary for size.

**Topography -** The subject is cleared and near road grade.



**Supplemental Addendum** 

File No. 2025-NP-1

| Client           | City of North Port      |                 |          |                |
|------------------|-------------------------|-----------------|----------|----------------|
| Property Address | 26XX Town Terr          |                 |          |                |
| City             | North Port              | County Sarasota | State FL | Zip Code 34287 |
| Owner            | Unctate Enterprises IIC |                 |          |                |

**Zoning -** The subject is RSF2, Residential-Single Family. All of the sales are zoned for similar development. The surrounding lots within these sales are improved with similar style single family and duplex homes. Thus, in the appraiser's opinion, the sales do not require adjustments.

**Access -** The subject is located along a two-lane, neighborhood secondary road. All of the sales have similar access. Thus, no adjustment for access is warranted.

#### **Opinion of Land Value**

In correlating the sales into an estimate of the subject parcel's land value, a conclusion within the range of adjusted sales prices provides the best indication of value. After adjustments, the range is from \$16,200 to \$29,000 per lot. The sales included in this analysis were selected as having the greatest overall degree of similarity to the subject site from among all of the sales considered.

Consideration has been given to each sale in estimating a final value for the subject. In the appraiser's opinion, a conclusion within the range provided by the sales, or at \$25,000 is the best indication of the land value of the subject property.

WCS-121 File No. 2025-NP-1

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what they consider their own best interests; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale. (Source: FDIC Interagency Appraisal and Evaluation Guidelines, 2010.)

\* Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

#### STATEMENT OF LIMITING CONDITIONS AND CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

- 1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is valued on the basis of it being under responsible ownership.
- 2. Any sketch provided in the appraisal report may show approximate dimensions of the improvements and is included only to assist the reader of the report in visualizing the property. The appraiser has made no survey of the property.
- 3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
- 4. Any distribution of valuation between land and improvements in the report applies only under the existing program of utilization. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.
- 5. The appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous waste, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. This appraisal report must not be considered an environmental assessment of the subject property.
- 6. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
- 7. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice, and any applicable federal, state or local laws.
- 8. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.
- 9. The appraiser must provide his or her prior written consent before the client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the client and/or its designees; consultants; professional appraisal organizations. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.
- 10. The use of this report is subject to the requirements of the American Society of Appraisers and to review by its duly authorized representatives. In addition, the report is subject to the requirements of the State of Florida relating to review by the Real Estate Appraisal Board.

WCS-121 File No. 2025-NP-1

**CERTIFICATION:** The appraiser certifies and agrees that:

- 1. The statements of fact contained in this report are true and correct.
- 2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- 3. Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- 4. I have not performed services, as an appraiser, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- 5. I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- 6. My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- 7. My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- 8. My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- 9. Unless otherwise indicated, I have made a personal inspection of the exterior areas of the property that is the subject of this report, and the exteriors of all properties listed as comparables.
- 10. Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).
- 11. I have not revealed the findings or results of this appraisal to anyone other than the Client and/or Assigns and I will not do so until so authorized by Client, or until I am required by due process of law, or until I am released from this obligation by having publicly testified as to such findings.
- 12. Statements supplemental to this certification required by membership or candidacy in a professional appraisal organization, are described on an addendum to this certificate and, by reference, are made a part hereof.
- 13. As of the date of this report G. Adrian Gonzalez, Jr. has completed the requirements of the continuing education program of the American Society of Appraisers. The undersigned appraiser currently holds the appropriate state certification (State-Certified General Real Estate Appraiser #RZ1555, expiration date November 30, 2026) allowing the performance of real estate appraisals in connection with federally related transactions in the state in which the subject property is located.
- 14. This is a Desktop Appraisal, whereas the appraiser only inspected from Google Earth and the Sarasota County Property website.

| esign.alamode.com/verify     | Serial:A9BBB796                     |
|------------------------------|-------------------------------------|
| DDRESS OF PROPERTY ANALYZED: | 26XX Town Terr, North Port, FL 3428 |
|                              |                                     |

A

| APPRAISER:  | SUPERVISORY or CO-APPRAISER (if applicable):        |
|---|---|
| Signature:  | Signature:  |
| Name: G. Adrian Gonzalez, Jr., ASA, MRICS                         | Name:   |
| Title: ASA-REAL PROPERTY URBAN/RICS                               |   |
| State Certification #: RZ1555                                     | State Certification #:                              |
| or State License #:   | or State License #:                                 |
| State: FL Expiration Date of Certification or License: 11/30/2026 | State: Expiration Date of Certification or License: |
| Date Signed: 1/15/2025  | Date Signed:  |
|   | Did Did Not Inspect Property                        |

28271

| operty Address   | City of North Port   |   |  | Fi   | e No. 2025-NP-1  |
|--|--|---|--|--|--|
| ty   | 26XX Town Terr  North Port   | County  | Sarasota   | State FL   | Zip Code 34287   |
| wner   | Upstate Enterprises, LLC   |   |  |  |  |
| APPRA  | ISAL AND REPORT IDEN   | ITIFICATION   |  |  |  |
| This Repo  | rt is <u>one</u> of the following types:   |   |  |  |  |
| Apprais  | sal Report (A written report prepared  | under Standards Rule  | 2-2(a) , pursuant to   | the Scope of Work, as disclo   | sed elsewhere in this report.)   |
| Restric<br>Apprais   | · · · · · · · · · · · · · · · · · · ·  |   |  | the Scope of Work, as discl<br>other named intended user(s   | osed elsewhere in this report, (s).)   |
| I certify that, to<br>- The statemer<br>- The reported<br>analyses, opini  | ents on Standards Rule of the best of my knowledge and belief: ints of fact contained in this report are true and analyses, opinions, and conclusions are limite ions, and conclusions.  | I correct.<br>Id only by the reported ass   | -  |  |  |
| Unless otherveriod immedia<br>I have no bia<br>My engagem  | wise indicated, I have no present or prospectively wise indicated, I have performed no services, a sately preceding acceptance of this assignment, as with respect to the property that is the subjeinent in this assignment was not contingent upotation for completing this assignment is not co   | as an appraiser or in any of<br>ct of this report or the part<br>on developing or reporting                                 | ther capacity, regarding t<br>ies involved with this ass<br>predetermined results.                                 | ne property that is the subject of ignment.  | this report within the three-year  |
| lient, the amo<br>My analyses,<br>vere in effect a<br>Unless other<br>Unless other                                       | nunt of the value opinion, the attainment of a sti<br>, opinions, and conclusions were developed, a<br>at the time this report was prepared.<br>wise indicated, I have made a personal inspec<br>wise indicated, no one provided significant rea<br>iding significant real property appraisal assistar   | pulated result, or the occur<br>nd this report has been pre<br>tion of the property that is<br>I property appraisal assista | rence of a subsequent er<br>epared, in conformity with<br>the subject of this report<br>unce to the person(s) sign | rent directly related to the intende<br>the Uniform Standards of Profe<br>No inspection was made, this is  | ed use of this appraisal. ssional Appraisal Practice that s a Desktop Appraisal. |
|  | able Exposure Time   | •   |  | d length of time that the prope<br>narket value on the effective da  |  |
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| Comme Note any l  APPRAISE  Signature: Name: G. Ad ASA: State Certification or State License State: FL Date of Signature | ents on Appraisal and Ruspaper esign.alamode.com/verify esign.alamode.com/verify esign.alamode.com/verify esign.alamode.com/verify R:  drian Gonzalez, Jr., ASA, MRICS -REAL PROPERTY URBAN/RICS on #: RZ1555 e #: Expiration Date of Certification or License: re and Report: 1/15/2025   | Report Identifidisclosure and any Serial:A9BBB796   | ication y State mandated  Supervisor  Signature: Name:  State Certification or State License #                     | requirements:  RY or CO-APPRAISER (in the second se | 60-120 days  |
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# **Subject Photo Page**

| Client           | City of North Port      |                 |          |                |  |
|------------------|-------------------------|-----------------|----------|----------------|--|
| Property Address | 26XX Town Terr          |                 |          |                |  |
| City             | North Port              | County Sarasota | State FL | Zip Code 34287 |  |
| Owner            | Unstate Enterprises LLC |                 |          |                |  |



# **VIEW SW FROM NE CORNER**

26XX Town Ter
Sales Price N/A
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms

Location Interior Lot/Av
View Average
Site 10,000

Quality Age



#### **VIEW NW NEAR SE CORNER**



#### STREET VIEW N-TOWN TERR



# **Subject Photo Page**

| Client           | City of North Port       |                 |          |                |
|------------------|--------------------------|-----------------|----------|----------------|
| Property Address | 26XX Town Terr           |                 |          |                |
| City             | North Port               | County Sarasota | State FL | Zip Code 34287 |
| Owner            | Upstate Enterprises, LLC |                 |          |                |



# **VIEW S FROM NEC OF LOT**

26XX Town Ter
Sales Price N/A
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms

Location Interior Lot/Av View Average Site 10,000

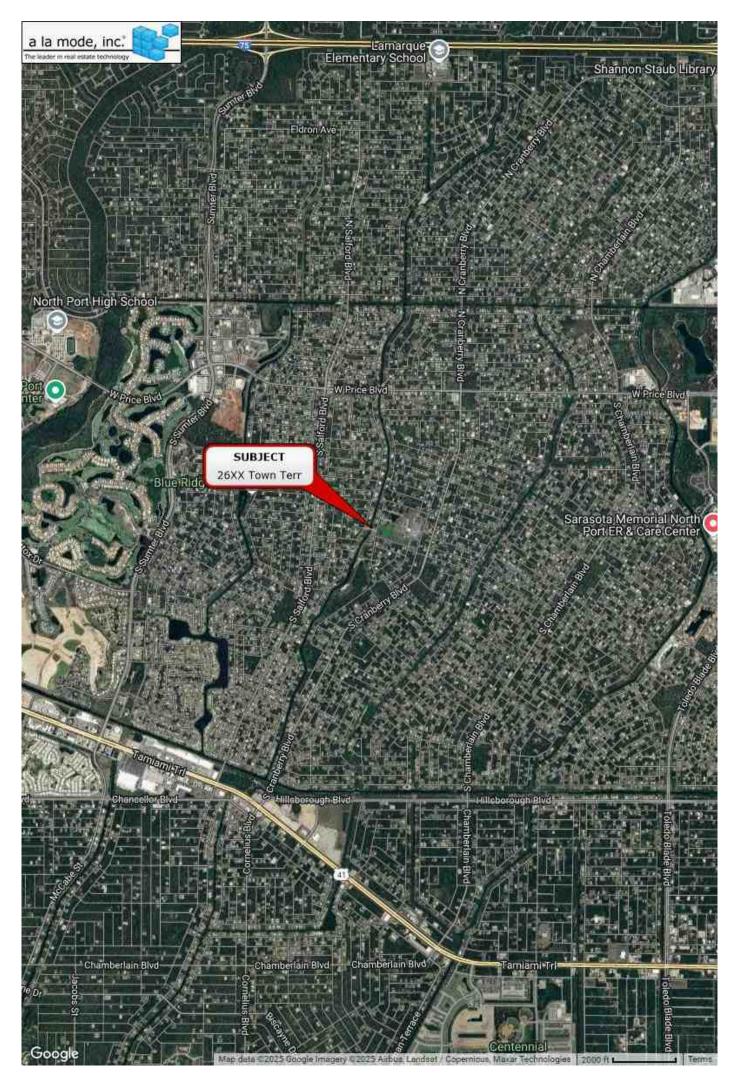
Quality Age



# **VIEW NEAR SWC TO STREET**

# **Location Map**

| Client           | City of North Port       |                 |          |                |  |
|------------------|--------------------------|-----------------|----------|----------------|--|
| Property Address | 26XX Town Terr           |                 |          |                |  |
| City             | North Port               | County Sarasota | State FL | Zip Code 34287 |  |
| Owner            | Upstate Enterprises, LLC |                 |          |                |  |



# **Plot of Site**

| Client           | City of North Port       |                 |          |                |  |
|------------------|--------------------------|-----------------|----------|----------------|--|
| Property Address | 26XX Town Terr           |                 |          |                |  |
| City             | North Port               | County Sarasota | State FL | Zip Code 34287 |  |
| Owner            | Upstate Enterprises, LLC |                 |          |                |  |



### **Sales Location Map**

| Client           | City of North Port      |        |          |     |       |          |       |  |
|------------------|-------------------------|--------|----------|-----|-------|----------|-------|--|
| Property Address | 26XX Town Terr          |        |          |     |       |          |       |  |
| City             | North Port              | County | Sarasota | Sta | te FL | Zip Code | 34287 |  |
| Owner            | Unstate Enterprises LLC |        |          |     |       |          |       |  |



# **Comparable Photo Page**

| Client           | City of North Port      |                 |          |                |  |
|------------------|-------------------------|-----------------|----------|----------------|--|
| Property Address | 26XX Town Terr          |                 |          |                |  |
| City             | North Port              | County Sarasota | State FL | Zip Code 34287 |  |
| Owner            | Unstate Enterprises LLC |                 |          |                |  |



# **Comparable 1**

Petunia Ter

Prox. to Subject 0.73 miles SE

Sale Price 20,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Interior Lot/Av View Average

Site 10,000

Quality Age



#### Comparable 2

Nimbus Dr

Prox. to Subject 0.34 miles N Sale Price 18,000

Gross Living Area Total Rooms

Total Bedrooms

Total Bathrooms

Location Interior Lot/Av View Average Site 10,000

Site Quality

Age



#### Comparable 3

Natrona Dr

Prox. to Subject 1.19 miles N Sale Price 19,000

Gross Living Area
Total Rooms
Total Bedrooms

Total Bedrooms

Total Bathrooms

Location Interior Lot/Av
View Average
Site 10,000

Quality Age

#### **Comparable Photo Page**

| Client           | City of North Port       |        |          |       |    |          |       |  |
|------------------|--------------------------|--------|----------|-------|----|----------|-------|--|
| Property Address | 26XX Town Terr           |        |          |       |    |          |       |  |
| City             | North Port               | County | Sarasota | State | FL | Zip Code | 34287 |  |
| Owner            | Upstate Enterprises, LLC |        |          |       |    |          |       |  |



# Comparable 4

Natrona Dr

Prox. to Subject 1.18 miles N Sale Price 21,300

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Interior Lot/Av

View

Site 10,000

Quality Age



#### Comparable 5

Town Ter

Prox. to Subject 0.12 miles S Sale Price 0.12 miles S

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Interior Lot/Av

10,000

View Site

Quality

Age



Natrona Dr

Prox. to Subject 0.95 miles N Sale Price 29,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Interior Lot/Av

View

Site 10,000

Quality Age



#### APPRAISAL QUALIFICATIONS OF G. ADRIAN GONZALEZ, JR., ASA, MRICS

2040 Polk Street, Hollywood, Florida 33020 (954) 916-3400 FAX (954)-239-5724 1031 Ives Dairy Road, #228, Miami, Florida 33179 (786) 664-8510 FAX (954)-239-5724

Website: agonzalezandassoc.com Email: agonzalezandassociates@gmail.com

Education: B.S. Degree - 1980 - University of Florida, Gainesville, Florida;

Business Administration with a major in Real Estate and Urban Analysis

#### Continuing Education:

Sample of additional Courses and Seminars provided by the Appraisal Institute and/or Others:

Uniform Standards for Federal Land Acquisition Seminar - 2003

Eminent Domain Super Conference Seminar - 2003

Appraisal Project Management - 2012

Methodology and Applications of the Sales Comparison Approach - 2014

FHA Property Analysis - 2016

The Cost Approach: Unnecessary or Vital to a Healthy Practice? - 2020

Appraisal Techniques for the Current Market - 2022

Cracking the Code-Demystifying Desktop and Hybrid Appraisals- 2024

Valuation of Residential Solar - 2024

Uniform Standards of Professional Appraisal Practice (USPAP) Update & Law - 2024

#### Licenses and Certifications:

1981 to 1984: Licensed Florida Real Estate Salesperson

1984 to Present: Licensed Florida Broker, License No. BK 353263 & CQ1022847 1992 to Present: State-certified general real estate appraiser, License No. RZ1555 (FL)

#### Professional Affiliations:

Senior Member, Real Property-American Society of Appraisers (ASA)

Chartered Valuation Surveyor, Royal Institution of Chartered Surveyors (MRICS)

International Right of Way Association

National and Florida Associations of Realtors

Rho Epsilon Real Estate Fraternity

#### Professional Other:

Qualified as an Expert Witness in Broward, Glades, Hendry, Hillsborough, Miami Dade,

Palm Beach, Pasco & Sarasota Counties Circuit Courts

Qualified as an Expert Witness in Wilkinson County (MS) Circuit Court

Special Magistrate for Broward County Value Adjustment Board - 1994 - 2015, 2017-2023

Special Magistrate for Miami-Dade County Value Adjustment Board - 2004 - Present

Special Magistrate for Palm Beach County Value Adjustment Board - 2009 - 2012

Special Magistrate for Nassau County Value Adjustment Board - 2022 - Present

State of Florida Notary Public- Commission Number HH122265

Certified DBE-Florida Department of Transportation, Certified MBE-State of Florida

Certified SBE/MBE-Broward County

#### Professional Offices Held:

Secretary/Treasurer, Vice President, & President of South Florida Atlantic Chapter 1994-1997, 2013-2016

Governor - American Society of Appraisers - Region 2- 2017-2021

ASA International Secretary/Treasurer-2022-2023

ASA International Vice President-2023-2024

ASA International President-2024-2025

#### Appraisal Experience:

Adrian Gonzalez has over forty years of real estate experience with an emphasis on preparing and reviewing appraisal reports for governmental/condemning authorities and private property owners. He is a real estate appraiser/consultant and, for the past 25 years, President of Adrian Gonzalez & Associates, P.A., based in South Florida. His responsibilities revolve around all aspects of the appraisal function, including the preparation of individual real estate appraisal reports that conform to the stringent Federal Uniform Act, State of Florida requirements, Uniform Standards of Professional Appraisal Practice, the Uniform Appraisal Standards for Federal Land Acquisition requirements and the International Valuation Standards. Also, he manages and administrates appraisal assignments, appraisal/review functions, and litigation support for the firm. Additional duties include appraisal review of contracts and staff appraisers. Adrian is experienced in providing real estate appraisal, review, and consulting services throughout Florida and other states.

