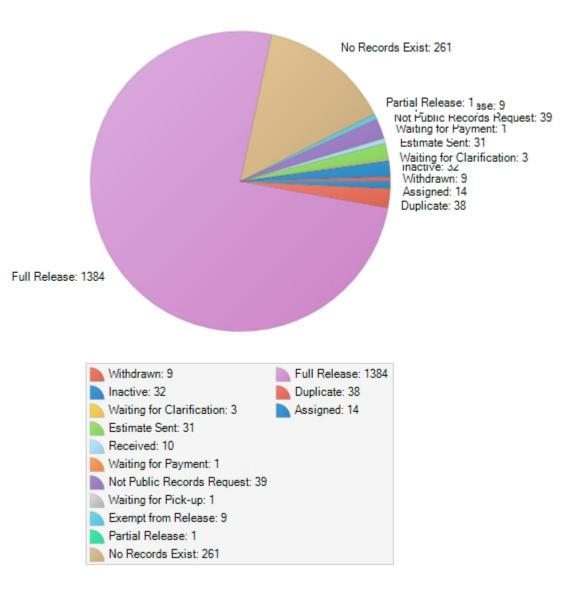
## Public Records Request Log - FY 2022-2023

Run Date: 05/15/2023 5:00 AM





| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|----------------------------------|--|------------------|-------------------|
| <u>R010655-050423</u> | 5/4/2023   | Trish Kitts                             | trishkitts@att.net               | request a copy of the surveys from Permits #17-599 and #15-3185 (Address: 1584 S.<br>Haberland Blvd.).   |                  | Assigned          |
| <u>R010674-050923</u> | 5/9/2023   | Tanya H                                 | Tanya@eaglefencefl.c<br>om       | site plan/survey 2800 SAYBROOK AVE North Port, FL 34286  |                  | Assigned          |
| <u>R010686-051123</u> | 5/11/2023  | Anne Trapp                              | nottrapped@gmail.co<br>m         | ELEVATION CERTIFICATE for 5515 REISTERSTOWN RD NORTH PORT, FL, 34291   |                  | Assigned          |
| <u>R010687-051123</u> | 5/11/2023  | Charles Prilop                          |                                  | a copy of his land survey maybe found with permit 14-2051, p Address - 3813 S CRANBERRY BLVD NORTH PORT, FL, 34286   |                  | Assigned          |
| <u>R010688-051123</u> | 5/11/2023  | Stephane Boily                          | sboily@steelxhomes.c<br>om       | a copy of the permit packet for the above house 6970 Beckwith Ave, 22-2440   |                  | Assigned          |
| <u>R010689-051223</u> | 5/12/2023  | John Meisel                             | jemeisel@yahoo.com               | Thank you Michael. Were these the only emails from Steve Lewis to npuengineering? If not, can you provide all the emails to npuengineering from Steve Lewis? I am asking because this report is for only one year and there should be others. Thank you againJohn                              |                  | Assigned          |
| <u>R010690-051223</u> | 5/12/2023  | Jackie Sherlock                         | jackie@justsouth.net             | We are completing an appraisal on a home that was recently built. When researching applicable permits, I saw the Certificate of Occupancy has been issued. May we please have a copy for our files? Application # 22 - 8684 PID #0987033243 2698 Zuber Ln Thank You!                           |                  | Assigned          |
| R010691-051223        | 5/12/2023  | Edwin Cieply Jr                         | acieplyjr@yahoo.com              | copy of the surveys from Permits #17-475, #16-7333, and #16-15 (1613 Seaport St.).   |                  | Assigned          |
| <u>R010692-051223</u> | 5/12/2023  | Maria Vasquez                           | mvasquez@nealcom<br>munities.com | permitted docs-permit#21-12768- 18840 Valleta Avenue   |                  | Assigned          |
| <u>R010694-051223</u> | 5/12/2023  | Jamie Noriega                           | Jnoriega@partneresi.<br>com      | Current Open/Active Fire Code Violations - Farley Funeral Home and Crematory - 5900 S.<br>Biscayne Dr, North Port, FL 34287 Parcels - 0997-00-5035; 0997-00-5040 Thank you!  |                  | Assigned          |
| <u>R010695-051223</u> | 5/12/2023  | Jamie Noriega                           | Jnoriega@partneresi.<br>com      | Certificates of Occupancy and Site Plans - Farley Funeral Home and Crematory - 5900 S.<br>Biscayne Dr, North Port, FL 34287 Parcels - 0997-00-5035; 0997-00-5040 Thank you!  |                  | Assigned          |
| <u>R010696-051223</u> | 5/12/2023  | Jamie Noriega                           | Jnoriega@partneresi.<br>com      | Any current or future plans the City has for roadway construction, easement, condemnation, or other such activity that would affect the immediately surrounding roads and/or access to the property - Farley Funeral Home and Crematory - 5900 S. Biscayne Dr, North Port, FL 34287 Thank you! |                  | Assigned          |
| <u>R010682-051123</u> | 5/11/2023  | Jan Van Petten                          | jan@homeloanswithja<br>n.com     | a copy the Health Dept Approval document from Permit #21-14015 (1750 Boswell St.).   |                  | Assigned          |
| <u>R010679-051023</u> | 5/10/2023  | Customer                                | bethere2000-<br>kc@yahoo.com     | Permits and building specification records related to application 16-4149 for 3935 Pasadena Ln.  |                  | Assigned          |
| <u>R010590-042623</u> | 4/26/2023  | Art Krell                               |                                  | Would like the name and contact information of the person who turned him in regarding his yard being a mess right after Hurricane lan.   | 4/26/2023        | Duplicate         |
| <u>R010332-041723</u> | 4/17/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com    | Permit #21-13867; 4501 Brickell Dr; ALL APPROVED PERMITTING DOCUMENTS<br>INCLUDING A FULL SET OF THE ORIGINAL APPROVED STEM WALL PLANS AND<br>REVISED MONO PAGES ALONG WITH ALL OTHER DOCUMENTS.   | 4/18/2023        | Duplicate         |
| <u>R010361-042023</u> | 4/20/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com    | Permit #21-7000; 3239 Circleville St; ALL APPROVED DOCS INCLUDING ALL SURVEYS, SITE PLANS, LANDSCAPE AND TREE REMOVAL PLANS, CONSTRUCTION PLANS, AND ALL OTHER DOCS ASSOCIATION WITH THIS PERMIT   | 4/20/2023        | Duplicate         |
| <u>R010378-042423</u> | 4/24/2023  | JB                                      | nopojoe0@gmail.com               | I am requesting the emails of Deborah McDowell for 04/04/21. Please attach document in PDF format.   | 4/24/2023        | Duplicate         |
|                       |            |   |                                  |  |                  |                   |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                           | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---|--|------------------|-------------------|
| <u>R010451-042423</u> | 4/24/2023  | JB  | nopojoe0@gmail.com                        | I am requesting the emails of Deborah McDowell for June 14, 2021. Please attach document in PDF format.  | 4/24/2023        | Duplicate         |
| <u>R010509-042423</u> | 4/24/2023  | JB  | nopojoe0@gmail.com                        | I am requesting the emails of Deborah McDowell for August 9, 2021. Please attach document in PDF format.   | 5/2/2023         | Duplicate         |
| <u>R008882-101122</u> | 10/11/2022 | Human Resources<br>Coordinator Colleen<br>Barbour | colleen.barbour@char<br>lottecountyfl.gov | Good Morning City of North Port, I do understand there possibly could be a delay with this request due to hurricane recovery efforts. I am requesting the entire personnel file to include performance reviews, grievances, disciplinary action and investigations, if any. Employee Name: Corey Edward Merrill Last Four Digits of SSN: 1067 Position & Date: Equipment Operator I, November 2021 to present. If there is a charge for the public records request, please contact me at 941-743-1256 for further discussion. Also, if you could please send the file to my email address that would be highly appreciated. Thank you. Sincerely, Colleen Barbour, Human Resources Coordinator | 10/11/2022       | Duplicate         |
| <u>R009002-102622</u> | 10/26/2022 | Adoptions Case<br>Manager Kristyn<br>Eaves        | kristyn.eaves@cnswfl.<br>org              | I am requesting all call-outs for the following address: 1324 Oregon Lane, North Port, FL 34286.   | 10/26/2022       | Duplicate         |
| <u>R009036-110122</u> | 11/1/2022  | Kevin   |   | Requesting permit paperwork for 2785 Woodward Ave. Need paperwork that blew away in the storm to attach compaction test sticker so we can pass inspection./  | 11/2/2022        | Duplicate         |
| <u>R009102-110922</u> | 11/9/2022  | Daniel Wagner                                     | permits@15lightyears.<br>com              | ref number R009101-110922 need permit packet, permit card, plans, inspection card  | 11/14/2022       | Duplicate         |
| <u>R009109-111222</u> | 11/12/2022 | Mrs Maureen Raphael                               | mor_raphael@hotmail<br>.com               | Bobcat Trail Golf Course just off Toledo Blade. Request to change use.   | 11/15/2022       | Duplicate         |
| <u>R009148-111822</u> | 11/18/2022 | Donna Cole  | cnate031@verizon.ne<br>t                  | air conditioning installed replacement year 2016 for Address: 8407 Alam Avenue Northport,<br>Florida 34287 would like a copy of instection Please  | 11/18/2022       | Duplicate         |
| <u>R009219-120122</u> | 12/1/2022  |   | None                                      | Need all approved building plans lost from permit box during hurricane Permit 21 - 14163<br>3454 S CRANBERRY BLVD  | 12/1/2022        | Duplicate         |
| <u>R009241-120122</u> | 12/1/2022  | Cheryl Cook                                       | citymatters58@gmail.<br>com               | I am requesting all invoices for attorneys fees for Debbie McDowell.   | 12/7/2022        | Duplicate         |
| <u>R009247-120522</u> | 12/5/2022  | Cheryl Cook                                       | citymatters58@gmail.<br>com               | I am requesting calendar for Mel Thomas for 2021. Thank you  | 12/9/2022        | Duplicate         |
| <u>R009299-120922</u> | 12/9/2022  | Cheryl Cook                                       | citymatters58@gmail.<br>com               | I am requesting calendars of Mel Thomas for July-Oct 2021. Thank you   | 12/9/2022        | Duplicate         |
| <u>R009430-010223</u> | 1/2/2023   | Prasad Babu                                       |   | Please provide communications of cbailey@williamsparker.com from December13, 2022 through now  | 1/3/2023         | Duplicate         |
| R009437-010323        | 1/3/2023   | Prasad Babu                                       | prasadbabu@aol.com                        | Please provide communication of @gradyminor.com from November 1, 2022 through now  | 1/3/2023         | Duplicate         |
| <u>R009445-010323</u> | 1/3/2023   | Cheryl Cook                                       | citymatters58@gmail.<br>com               | The link for this document is unavailable. Can you please resend the document (Jill Luke emails from 2018-10-31)   | 1/3/2023         | Duplicate         |
| <u>R009469-010523</u> | 1/5/2023   | Steli Ivanov                                      | s@omventures.com                          | Requesting a copy of the for sod plans, and any Elevation certificates on the building.<br>Address - 14800 Tamiami Trl, North Port, FL, 34287  | 1/6/2023         | Duplicate         |
| <u>R009499-010923</u> | 1/9/2023   | Prasad Babu                                       | prasadbabu@aol.com                        | Please provide communications of cbailey@williamsparker.com from December 13, through December27, 2022   | 1/9/2023         | Duplicate         |
| <u>R009509-011023</u> | 1/10/2023  | Daniel Wagner                                     | permits@15lightyears.<br>com              | please send over permit packet, documents and plans. thank you   | 1/10/2023        | Duplicate         |

| Reference No          | Date Rcv'd | Requestor                              | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|----------------------------------|--|------------------|-------------------|
| <u>R009608-012323</u> | 1/23/2023  | Peter                                  | abarasconstruction@<br>gmail.com | HI WE NEED DUPLICATE OF PERMIT? # 22-6771 3583 CULLOM AVE NORTH PORT reference number R009582-011923   | 1/23/2023        | Duplicate         |
| <u>R009613-012323</u> | 1/23/2023  | Michelle Barber                        | mbarber@mcgriff.com              | #21-1678 can you send the documents for that permit it includes 2269. The permit is for the building as a whole 2265-2272 (but is only addressed to 2265 Mulberry) They are townhouses.  | 1/23/2023        | Duplicate         |
| <u>R009689-013123</u> | 1/31/2023  | Todd Green                             | om                               | I am requesting a copy of ALL emails between Electrical Inspector Erik Crosby and Derik<br>Applegate relating to the electrical meter replacement at Sumter Crossing East on Aidan<br>Lane. The emails I am looking for is between the dates of 8/28/2021 and 10/10/2021. I am<br>also requesting a copy of ALL emails between Electrical Inspector Erik Crosby and Building<br>Official Derik Applegate relating to the electrical panel at China Buffet located at 4411 Aidan<br>Lane. The emails I am looking for is between the dates of 8/28/2021 and 10/10/2021. | 1/31/2023        | Duplicate         |
| <u>R009713-020223</u> | 2/2/2023   |  | kevandjaz@hushmail.<br>com       | Every environmental assessment/study of Warm Mineral Springs Park conducted over the the years.  | 2/2/2023         | Duplicate         |
| R009727-020323        | 2/3/2023   | Stephanie Gibson                       | tezzeeg@outlook.com              | Please provide via email the responsive documents for PRR R009660-013023. Thanks, $S$  | 2/6/2023         | Duplicate         |
| <u>R009728-020323</u> | 2/3/2023   | Jennifer Williams                      | williamsje@maronda.<br>com       | Good Morning, Please forward all approved permitting documents to me for this permit.<br>This includes all site and construction plans. Thank you. Permit @21 - 14155 - 5113<br>Hablow Lan   | 2/6/2023         | Duplicate         |
| <u>R009748-020723</u> | 2/7/2023   | Debra Matesich                         | dmatesich@aol.com                | 13833 Rinuccio St Venice FL 34293 Islandwalk I need a copy of my land survey showing my house sitting on the property. I'm having my paver sidewalk extended by my driveway, and my HOA is requesting it.  | 2/7/2023         | Duplicate         |
| <u>R009823-021723</u> | 2/17/2023  | Analyst                                | aupassetrecovery@ry<br>an.com    | Hi, Good Morning! I hope you're doing well. Thank you for providing the information. It would be great if you could please share with me the claim instructions/ claim form for the reissuance of any outstanding check from the attached list. Let me know if you have any questions. Thank you. Regards, Shivani Vanga   | 2/17/2023        | Duplicate         |
| <u>R009875-022423</u> | 2/24/2023  | reed Schmidt                           | reed@zinoberdiana.c<br>om        | Please see my attached record request. Thank You   | 2/24/2023        | Duplicate         |
| <u>R009918-030123</u> | 3/1/2023   | Mallory Severn                         | mallory@fchbuilders.c<br>om      | Approved Truss plan  | 3/1/2023         | Duplicate         |
| <u>R009931-030323</u> | 3/3/2023   | reed Schmidt                           | reed@zinoberdiana.c<br>om        | 1938 Coconut Palm Circle, North Port, FL 34288 Records   | 3/3/2023         | Duplicate         |
| <u>R010000-031023</u> | 3/10/2023  | Principal Investigator<br>Chris Butler | cbutler@eeissolutions<br>.com    | Good Afternoon Mr. McDonnell, This is a continued request for the information listed below. I have a copy of the monthly water consumption report. I wanted to know if a copy of the daily water consumption was available for the months listed below. Thank you. Chris Butler Principal Investigator (PRT Note: See R009358-121922)  |                  | Duplicate         |
| <u>R010008-031323</u> | 3/13/2023  | Cheryl Cook                            | citymatters58@gmail.<br>com      | I am requesting all invoices for the litigation of Stephanie Gibson versus the City of North Port and Christopher Hanks. The time frame is from filing to date. Thank you  | 4/19/2023        | Duplicate         |
| <u>R010081-032223</u> | 3/22/2023  | Jere Anderson                          | jd.and@hotmail.com               | Records of any Tree trimming, or Tree cutting at 2398 Allsup Terrace, North Port, PL, or the adjoining vacant lot.   | 3/22/2023        | Duplicate         |
| <u>R010129-032823</u> | 3/28/2023  | Cheryl Cook                            | com                              | This will bring an end to my exhaustive and time-consuming attempt to find out the parameters of the city's partnership with NorthPort Forward. I am asking one more time, please produce document/s and/or notes regarding any meeting or meetings you had with this group where they secured a partnership with the city. Please include in my request calendars.  | 3/28/2023        | Duplicate         |

| Reference No          | Date Rcv'd | Requestor           | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------|--------------------------------------|---|------------------|-------------------|
| <u>R010142-033023</u> | 3/30/2023  | Edward Dowaschinski | edowaschinski@gmail<br>.com          | I am hoping you can help me find a site survey for Lot 77, Cypress Falls Phases 2A & 2B, PB 52 70-83. I am the owner of the property and need a site survey for submission for a permit to extend an existing Lanai. Thank you for your consideration of this request. Edward Dowaschinski 843-384-1910                     | 3/31/2023        | Duplicate         |
| <u>R010394-042423</u> | 4/24/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/20/21. Please attach document in PDF format.  |                  | Estimate<br>Sent  |
| <u>R010395-042423</u> | 4/24/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/21/21. Please attach document in PDF format.  | 4/24/2023        | Estimate<br>Sent  |
| <u>R010396-042423</u> | 4/24/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/22/21. Please attach document in PDF format.  |                  | Estimate<br>Sent  |
| <u>R010569-042423</u> | 4/24/2023  | Stephanie Gibson    | citywatchnorthportfl@<br>outlook.com | Please provide all email from Staff or Commissioners in regards to the Outstanding Florida Springs designation that was approved unanimously on Dec 13, 2022. (Resolution 2022-R-75) The date range for this would be 12/13/2022 through the date this PRR is fulfilled. Thank you, S                                       | 4/24/2023        | Estimate<br>Sent  |
| <u>R010400-042423</u> | 4/24/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/26/21. Please attach document in PDF format.  |                  | Estimate<br>Sent  |
| <u>R010401-042423</u> | 4/24/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/27/21. Please attach document in PDF format.  |                  | Estimate<br>Sent  |
| <u>R010402-042423</u> | 4/24/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/28/21. Please attach document in PDF format.  |                  | Estimate<br>Sent  |
| <u>R010423-042423</u> | 4/24/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 18, 2021. Please attach document in PDF format.  |                  | Estimate<br>Sent  |
| <u>R010333-041723</u> | 4/17/2023  |                     | None                                 | All emails, text messages, social media posts and comments, and all other communications and materials (digital or otherwise) to, from, or by Commissioner McDowell related to or mentioning City staff, zoning, rezoning, development, developers, Warm Mineral Springs, or parks. Timeframe is March 20, 2023 to present. |                  | Estimate<br>Sent  |
| <u>R010242-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for February 4, 2021. Please attach document in PDF format. Thank you  |                  | Estimate<br>Sent  |
| <u>R010243-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for February 5, 2021. Please attach document in PDF format. Thank you  |                  | Estimate<br>Sent  |
| <u>R010210-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 3, 2021. Please attach document in PDF format. Thank you, JB   |                  | Estimate<br>Sent  |
| <u>R010211-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 4, 2021. Please attach document in PDF format. Thank you, JB   |                  | Estimate<br>Sent  |
| <u>R010212-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 5, 2021. Please attach document in PDF format. Thank you, JB   |                  | Estimate<br>Sent  |
| <u>R010213-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 6, 2021. Please attach document in PDF format. Thank you, JB   |                  | Estimate<br>Sent  |
| <u>R010214-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 7, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent  |
| <u>R010215-041023</u> | 4/10/2023  | JB                  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 8, 2021. Please attach document in PDF format. thank you   |                  | Estimate<br>Sent  |

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|-----------------------|------------|------------------|--------------------|---|------------------|------------------------|
| <u>R010216-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell from January 9, 2021. Please attach document in PDF format. Thank you  |                  | Estimate<br>Sent       |
| <u>R010235-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for January 28, 2021. Please attach document in PDF format. Thank you  |                  | Estimate<br>Sent       |
| <u>R010248-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 9,2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010249-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 10, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010250-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 11, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010251-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 12, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010262-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 23, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010263-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 24, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010264-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 25, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010277-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails for Deborah McDowell for March 10, 2021. Please attach document in PDF format. Thank you   |                  | Estimate<br>Sent       |
| <u>R010278-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 11, 2021. Please attach document in PDF format. Thank you  |                  | Estimate<br>Sent       |
| <u>R010279-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 12, 2021. Please attach document in PDF format. Thank you  |                  | Estimate<br>Sent       |
| <u>R010290-041023</u> | 4/10/2023  | JB               | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 23, 2021. Please attach document in PDF format. Thank you  |                  | Estimate<br>Sent       |
| <u>R010643-050323</u> | 5/3/2023   | Prasad Babu      |                    | Please provide communications of Jmcraefox@cityofnorthportfl.gov from April 12, 2023, through now   |                  | Estimate<br>Sent       |
| <u>R010571-042423</u> | 4/24/2023  | Ernie Boss       | k.com              | I am requesting a pdf copy the most recent CBA tentative agreement between the PBA and NPPD for the 2023-2024 contract year. I am making this request to assist collective bargaining between the Fraternal Order of Police and the Charlotte County Sheriff. | 4/26/2023        | Exempt from<br>Release |
| <u>R010384-042423</u> | 4/24/2023  | JB               |                    | I am requesting the emails of Deborah McDowell for 04/10/21. Please attach document in PDF format.  | 4/24/2023        | Exempt from<br>Release |
| <u>R010162-040323</u> | 4/3/2023   | Stephanie Gibson |                    | Good morning, Can you please provide me a copy of the bid the CM rejected as it pertains to WMS. this is the bid that was double the budgeted cost of 9M. Thank you S   | 4/11/2023        | Exempt from<br>Release |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                          | Description   | Date<br>Complete | Request<br>Status      |
|-----------------------|------------|---|--|---|------------------|------------------------|
| <u>R009897-022823</u> | 2/28/2023  | Andrew Sheets   | federallawsuit4freesp<br>eech@gmail.com  | PRR REQUEST FOR All records concerning spyware , including but not limited to: all solicitation materials, including requests for proposals and responses to requests for proposals; all marketing materials, including press releases, pamphlets, brochures, PowerPoint presentations, and video presentations; all contracts, including formal or informal agreements and memoranda of understanding; all testing materials, including records relating to any pilot programs; all training materials, including instruction manuals, tutorials, PowerPoint presentations, and video presentations; and all communications, including communications with any employees or other representatives of SPYWARE. All policies, procedures, or guidelines regarding the use of spyware, including but not limited to spyware All policy or legal memoranda addressing spyware, including but not limited to spyware FROM 2/28/2023 TO 1/1/2013   | 2/28/2023        | Exempt from<br>Release |
| <u>R009502-011023</u> | 1/10/2023  | Chloe Ballard   | case2@halelaw.com                        | Good morning, I would like to request any and all video evidence under case number 23001572. The incident happened at Linksters Tap Included my client Jess Powers. Thank you!  | 1/10/2023        | Exempt from Release    |
| <u>R009459-010423</u> | 1/4/2023   |   | mfelts@holidaybuilder<br>s.com           | Data log for 4976 Cromey Rd 11/28/22 - 01/04/23 This is for city water used.  | 1/5/2023         | Exempt from<br>Release |
| <u>R009316-121322</u> | 12/13/2022 | Christy Marek   | cmarek@pd12.org                          | I am attempting to locate: - incident reports, - EMS reports and logs, regarding NPPD agency case number: 22-059941   | 12/13/2022       | Exempt from<br>Release |
| <u>R009130-111522</u> | 11/15/2022 | Jonathan J De Cruz  | jonathan.j.decruz.wff<br>m@statefarm.com | To whom it may concern, We are reaching out in regards of the request for proposal no. 2023-02. We are an independent agency of State Farm Insurance. In order to send any proposals, we would need a list of all active employees you currently have, both full-time and part-time. If you have any questions or concerns, feel free to contact us via phone or email; we are open M - F from 9AM - 5PM. Thank you and we look forward to hearing back from you!   | 11/21/2022       | Exempt from<br>Release |
| <u>R008879-100722</u> | 10/7/2022  | Paralegal Patricia<br>McCormick                                   | patricia@hermanwells<br>.com             | This is a request for records/billing for MVA on 3/17/2022. Thank you, Patricia   | 10/7/2022        | Exempt from<br>Release |
| <u>R008880-101122</u> | 10/11/2022 | Jeff Griffith   | jagbender@yahoo.co<br>m                  | As an employee my paystubs were sent to jgriffith@cityofnorthport.com or<br>jgriffith@northportfl.gov I need to get copies of these pay stubs   | 10/18/2022       | Full Release           |
| <u>R008881-101122</u> | 10/11/2022 | Missy Britt   | Karen@hbweekly.co<br>m                   | Through this means, I am requesting a list of all Pool Permits issues during the month of September, 2022.  | 10/11/2022       | Full Release           |
| <u>R008877-100622</u> | 10/6/2022  | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins | data@ohmanalytics.c                      | Hi, We are conducting research on solar activity in the U.S. and would like access to the following data: • Note that we do not need the original records nor need scanned copies - just the data that can be produced in excel or CSV format by the software used by your department to track permits and an email receipt is preferred. • Issued Residential and Commercial solar (photovoltaic - PV) permits from 07/01/2022 to 09/30/2022. If a separate Solar Permit category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 07/01/2022 to 09/30/2022. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 07/01/2022 to 09/30/2022. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified • The following data points: permit number, permit status, permit address, contractor, issue date, final date, permit type, sub-type, valuation (if available), work description and if possible please include Storage/Battery Manufacturer Name. • If possible, please provide the reports in CSV or excel format. • If available, we need a final / completion date for the solar permits. It's okay if there is a delay in this request, given the current situation with COVID-19. Regards, and stay safe, Chris | 10/24/2022       | Full Release           |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email               | Description  | Date<br>Complete | Request<br>Status |
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| <u>R008878-100722</u> | 10/7/2022  | RAKESH NAMBIAR   | rakesh_rk@hotmail.co<br>m     | All new construction- building/permit documents that were provided to us by the city were lost during the hurricane. Please provide us with all necessary documents to resume new construction. Address: 4850 Cumbano St, North Port Parcel ID: 1001127105   | 10/11/2022       | Full Release      |
| <u>R008873-100422</u> | 10/4/2022  | Analyst          | aupassetrecovery@ry<br>an.com | Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any existing records showing information regarding depositor names, amounts and dates for unrefunded cash escrows, cash deposits, performance or construction bonds which have been deposited with your municipality that are currently available for release. 2. A copy of any records showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number, (iv) FEIN and (v) dollar amounts of any uncashed /stale-dated vendor checks that have aged more than six months from the date of this letter in an amount equal to or greater than one thousand dollars (\$1,000.00). 3. Financial spreadsheet, ledger, or any other accounting record of property tax overpayments, or claimed/unredeemed tax lien certificates which have been refundable for more than six months from the date of this letter of this letter showing the (i) payee shows (ii) check numbers, (iv) FEIN and (v) dollar amounts over \$1,000.00. 4. For the above three requests please include all the necessary claim forms, affidavits and instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 5. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request. |                  | Full Release      |
| <u>R008875-100522</u> | 10/5/2022  | Michael Pelfrey  | mpelfrey13@hotmail.c<br>om    | Good afternoon, I respectfully request all documents that were forwarded to the Florida<br>Department of Law Enforcement reference Federal Case: Pelfrey v. City of North Port, Case<br># 8:21-cv-01123. Please forward these scanned documents to me via email in PDF format.<br>There should be at minimum: • North Port Internal Affairs Report #2018-01.<br>(Florida State Statute 112.532(4)(b) complete copy) • Form 61 dated sometime in June,<br>July or August 2022, signed by Chief Todd Garrison • Letter of explanation, authored by<br>Chief Todd Garrison and/or Attorney Suzane Makayla Boy, reference Form 61 change.<br>Thank you so much, Mike Pelfrey   |                  | Full Release      |
| <u>R008887-101122</u> | 10/11/2022 | Kevin Kahrig     | Kkahrig50@gmail.co<br>m       | Requesting survey and plans for 9 properties. All of them are for pool installs & extended lanais. 1.Parcel: 0792080043 app # 15-1200 2. Parcel: 0792090033 app # 17-4283 3. Parcel: 0792100016 app # 18-8462 4. Parcel: 0792090062 app # 17-8829 5. Parcel: 0792090046 app # 16-7642 6. Parcel: 0792090064 app # 19-9548 7. Parcel: 0792100001 app # 15-4608 8. Parcel: 0792100011 app # 15-5432 9. Parcel: 0792090065 app # 16-3596  |                  | Full Release      |
| <u>R008888-101222</u> | 10/12/2022 |                  | None                          | I would like to request Building and Land development plans for the property location on 1571 Papillon St, North Port FL 34287 PID: 0980037926   | 10/17/2022       | Full Release      |
| <u>R008889-101222</u> | 10/12/2022 | Dan Hogan        | dhogan01@msn.com              | Requesting a copy of the permit itself and any related documents, specifically drawings, for Permit #21-2396 (Address: 13518 Nobilio St.).   | 10/13/2022       | Full Release      |
| <u>R008890-101222</u> | 10/12/2022 | Andres Fernandez | andres@tboglelaw.co<br>m      | May I please have the following for address 1762 Bottlebrush Way, North Port, FL 34289 regarding Anthony Ian Anderson (DOB: 06/28/1985), William Miller (DOB: 03/24/1962), and Patricia Upp-Miller (DOB: 01/30/1963) from the date of January 1, 2022, to present. 1) Investigative reports including all supplements 2) Evidence chain of custody reports 3) CAD reports 4) 911 calls 5) All statements written and recorded 6) Defendant's statements 7) All photos 8) Officer's handwritten notes and the notes of any witnesses 9) Officer's body camera videos 10) Officer's cell phone videos 11) Officer's dash camera videos 12) All photos, audio, and video captured with axon capture app and uploaded to evidence.   | 10/21/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor                             | Requestor Email                          | Ligeorintion  | Date<br>Complete | Request<br>Status |
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| <u>R008891-101222</u> | 10/12/2022 | Brian Rojas                           | Brian_Rojas@progres<br>sive.com          | Good afternoon, Just wanted to reach out and see if I could obtain the fire report for a date of loss of 10/08/2022. Vehicle was a 2016 Chrysler 200 VIN: 1C3CCCAB3GN160431. Owners name was Robert Coblentz. If you need any more information from me feel free to let me know.  | 10/12/2022       | Full Release      |
| <u>R008892-101322</u> | 10/13/2022 | Licensing Coordinator<br>Pamela Scott | pamelas@kinshipserv<br>ices.com          | Address/Call to Service Requested for the foster home of Jason and Jayne Smith. Address: 1401 South Wapello Street Sarasota, FL 34286 For the dates of 6/24/21 - Current  | 10/13/2022       | Full Release      |
| <u>R008893-101322</u> | 10/13/2022 | Brooke Canfield                       | install@martinseptic.c<br>om             | 8607 Bessemer Ave: last 2 years of consumption history for the above referenced address attached.   | 10/13/2022       | Full Release      |
| <u>R008894-101322</u> | 10/13/2022 | Nicole King                           | nl.k.1@hotmail.com                       | Would like to request a copy of the permit itself and any related documents, specifically blueprints, for Permit #21-12496 (Address: 4148 Geoffrey St.)   | 10/17/2022       | Full Release      |
| <u>R008895-101322</u> | 10/13/2022 | Bryan Amaral                          | jadabella@transforms<br>olarfl.com       | I need copy of the permits we pulled. The permit #'s are 22-00010541 and 22-00011837.<br>The building department told us we needed to request these copies from you guys.   | 10/17/2022       | Full Release      |
| <u>R008896-101422</u> | 10/14/2022 | Diana Garcia Sierra                   | diana@fchbuilders.co<br>m                | Permit pack blow it up with the Hurricane - Need new pack Address - 4031 Weidman Road - Lot 52 North Port, FI 34286 Permit # 21-9636  | 10/17/2022       | Full Release      |
| <u>R008897-101422</u> | 10/14/2022 | Diana Garcia Sierra                   | diana@fchbuilders.co<br>m                | Permit package destroyed with the hurricane - need a new permit package 2920 Blocton Rd. North Port, FI 34288 Permit # 21-9272  | 10/17/2022       | Full Release      |
| <u>R008883-101122</u> | 10/11/2022 | Josh Kunish                           | jkunish93@gmail.com                      | Hello, I submitted a records request 2 years ago under reference number R003051-081120. This has my house plans which I now need to do bids for Hurricane Ian repair work. The files will not longer open when I try to open them in the request center. Can you please upload the same documents to a new public records request so I can access them? I need all files and plans for this permit #20-00007944. Thank you,   | 10/11/2022       | Full Release      |
| <u>R008884-101122</u> | 10/11/2022 | Ryan Heisler                          | ryan.heisler@sarasot<br>acountycares.net | 4489 Nele St. and 4134 Allure Ln  | 10/11/2022       | Full Release      |
| <u>R008885-101122</u> | 10/11/2022 | Jeff Griffith                         | jagbender@yahoo.co<br>m                  | Please provide all documents or disciplinary actions regarding or leading up to my termination. Please include the Performance Improvement Plan   | 10/18/2022       | Full Release      |
| <u>R008963-102022</u> | 10/20/2022 | Ray                                   | majzel@hotmail.com                       | Data log for 3371 W Price Blvd.   | 10/20/2022       | Full Release      |
| <u>R008964-102022</u> | 10/20/2022 | Prasad Babu                           | prasadbabu@aol.com                       | Please provide communications of Lori Barnes from October 4, 2022 through October 15, 2022  | 10/21/2022       | Full Release      |
| <u>R008965-102022</u> | 10/20/2022 | Prasad Babu                           | prasadbabu@aol.com                       | Please provide communications of @svn.com from 9/28/2022 through now  | 10/21/2022       | Full Release      |
| <u>R008966-102022</u> | 10/20/2022 | Prasad Babu                           | prasadbabu@aol.com                       | Please provide communications of nfossick@cityofnorthportfl.gov from September 29, 2022 through October 10, 2022  | 10/21/2022       | Full Release      |
| <u>R008968-102022</u> | 10/20/2022 | Carl Frey                             | cfrey@starkenterprise<br>s.com           | Are you able to share any pre-application drawings that were submitted for the referenced/attached?   | 10/20/2022       | Full Release      |
| <u>R008969-102022</u> | 10/20/2022 | Daniel Wagner                         | permits@15lightyears.<br>com             | print permit packet for permit number 22 - 4952 will be picking up for appt at 9:30 am on 10/21/22  | 10/24/2022       | Full Release      |
| <u>R008970-102022</u> | 10/20/2022 | Andres Fernandez                      | andres@tboglelaw.co<br>m                 | May I please have the following for 6185 Deming Ave., North Port, FL 34287 - Kenneth<br>Passino (DOB: 04/21/1984) for the month of October? 1) Investigative reports<br>including all supplements 2) Evidence chain of custody reports 3) CAD reports 4) 911 calls<br>5) All statements written and recorded 6) Defendant's statements 7) All photos 8) Officer's<br>handwritten notes and the notes of any witnesses 9) Officer's body camera videos 10)<br>Officer's cell phone videos 11) Officer's dash camera videos 12) All photos, audio, and video<br>captured with axon capture app and uploaded to evidence.com, including all metadata<br>evidence. Thank you so much! | 10/21/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                 | Requestor Email                    | Description   | Date<br>Complete | Request<br>Status |
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| <u>R008971-102122</u> | 10/21/2022 | Permitting<br>Coordinator Candie<br>Green | candie@powerhouses<br>wfl.com      | Site Survey Request-1310 La Suiza Street  | 10/21/2022       | Full Release      |
| <u>R008972-102122</u> | 10/21/2022 |   | None                               | Attendance records from May 2022-present for William Schauble   | 10/31/2022       | Full Release      |
| R008973-102122        | 10/21/2022 |   | None                               | Attendance and disciplinary records for William Schauble from 2021-present  | 10/26/2022       | Full Release      |
| R008974-102122        | 10/21/2022 | Dionna Swain                              | Dionna_p_swain@pro<br>gressive.com | fire rpt. #N22009711  | 10/21/2022       | Full Release      |
| <u>R008975-102122</u> | 10/21/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of nfossick@cityofnorthportfl.gov from October 11, 2022 through October 20, 2022  | 10/25/2022       | Full Release      |
| <u>R008976-102122</u> | 10/21/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of Lori Barnes from October 11, 2022 through October 20, 2022   | 10/25/2022       | Full Release      |
| R008977-102122        | 10/21/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of @Crunkeng.com from September 27, 2022 through now  | 10/24/2022       | Full Release      |
| R008901-101722        | 10/17/2022 | Aniket Patel                              | anpatel@msrenewal.c<br>om          | Hi Team, I work for Main Street Renewal and wanted some details for the payments which we had made for the amount of \$25.61 Please send me the invoice for the below attached payment confirmation snip, | 10/17/2022       | Full Release      |
| R008902-101722        | 10/17/2022 | Eric Heyde                                | floridasiteland@gmail.<br>com      | 3824 Lavilla Ave - consumption report from 10/9/20 to 9/12/22   | 10/17/2022       | Full Release      |
| <u>R008903-101722</u> | 10/17/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of cbenge@cityofnorthportfl.gov from 9/26/2022 through now  | 10/18/2022       | Full Release      |
| R008904-101722        | 10/17/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of @Crunkeng.com from 9/26/2022 through now   | 10/18/2022       | Full Release      |
| R008905-101722        | 10/17/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of Monday.com from September 27, 2022, through now  | 10/18/2022       | Full Release      |
| <u>R008906-101722</u> | 10/17/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of developmentpetitions@cityofnorthport.com from September 26, 2022, through now  | 10/18/2022       | Full Release      |
| <u>R008907-101722</u> | 10/17/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of Jmcraefox@cityofnorthportfl.gov from September 27, 2022. through now   | 10/18/2022       | Full Release      |
| <u>R008908-101722</u> | 10/17/2022 | Prasad Babu                               | prasadbabu@aol.com                 | Please provide communications of Planninginfo from September 26, 2022, through now  | 10/18/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor     | Requestor Email                  | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------|----------------------------------|---|------------------|-------------------|
| <u>R008909-101722</u> |            | Joel Chandler | help@criticalinsights.<br>online | THIS IS A PUBLIC RECORDS REQUEST ATTENTION: Custodian of Public Records for the City of North Port, Florida. Sent via email to: publicrecordsrequest@northportfl.gov If you are not the custodian of public records for the City of North Port, Florida. My name is Joel Chandler, I am the Registered Agent and owner of Critical Insights, Inc. My company and I have been engaged by an attorney to obtain certain public records from the City of North Port, Florida. I am, therefore, making a public records request in both my individual and corporate capacity pursuant to Article 1, Section 24 of the Florida Constitution and Chapter 119.07 of the Florida Statutes (2020), for: Records memorializing calls for service to 6185 Deming Avenue North Port FL 34287 If the City of North Port, Florida contends that any of the records Critical Insights, Inc. is seeking, or any portion thereof, are exempt from inspection or disclosure please cite the specific exemption as required by §119.07(1)(e), Fla. Stat. and state in writing and with particularity the basis for your agency's conclusions as required by §119.07(1)(f), Fla. Stat. Please take note of §119.07(c), Fla. Stat. and your agency's affirmative obligation to (1) promptly acknowledge receipt of this public records request and (2) make a good faith effort which "includes making reasonable efforts to determine from other officers or employees within your agency whether such a record exists and, if so, the location at which the record can be accessed." Critical Insights, Inc. is, therefore, requesting that your agency notify every individual in possession of these public records to exceed \$1.00 please notify Critical Insights, Inc. in advance of their production with a written estimate of the total cost. Please be sure to itemize any estimates so as to indicate the total number of pages and/or records, as well as to distinguish the cost of labor and materials. All responses to this public record request, please to itemize any estimates so as to indicate the total number of pages and |                  | Full Release      |
| <u>R008910-101722</u> | 10/17/2022 | Pam Nachel    | st.net                           | I would like all the permit applications for the Contractor Jeffrey T Burch (First Choice Home Builders) for the period from June 1, 2020 through October 17, 2022. Specifically, I need the permits for SFR (new construction), as well as a list of all SFR Certificates of Occupancy (if it is possible to separate the two).  |                  | Full Release      |
| R008911-101722        | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com      | I am requesting emails of Jill Luke for September 27, 2022. Than kyou   | 10/18/2022       | Full Release      |
| <u>R008912-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com      | I am requesting emails of Jill Luke for September 28, 2022. Than kyou   | 10/18/2022       | Full Release      |
| <u>R008913-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com      | I am requesting emails of Jill Luke for September 29, 2022. Than kyou   | 10/18/2022       | Full Release      |
| <u>R008914-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com      | I am requesting emails of Jill Luke for September 30, 2022. Than kyou   | 10/18/2022       | Full Release      |
| <u>R008915-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com      | Please resubmit emails of Jill Luke for the following: 3795 31 3794 30 3793 29 3792 28 3791 27 3790 26 3789 25 3788 24 3787 23 3786 22 3785 21 3784 20 3783 19 3782 18 3781 17 3780 16 3779 15 3778 14 3777 13 3776 12 3775 11 3774 10 3773 9 3772 8 3771 7 3770 6 3769 5 3768 4 3767 3 3766 2 3765 1 THANK YOU   | 10/17/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor     | Requestor Email             | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------|-----------------------------|--|------------------|-------------------|
| <u>R008916-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting travel packets for all five electeds for the month of September 2022. Thank you  | 10/21/2022       | Full Release      |
| <u>R008917-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting calendars for Jill Luke and Miss Debbie McDowell for September 2022.<br>Thank you  | 10/17/2022       | Full Release      |
| <u>R008918-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | If there is a breakdown, I would appreciate that information. On the other hand, if you could guide me to a past budget where travel is listed, I can find what I am looking for without having to disturb you again. Thank you. Cheryl Cook | 10/17/2022       | Full Release      |
| <u>R008919-101722</u> | 10/17/2022 | Artem Toropov | Summithomesfl@gma<br>il.com | Need approved Building Documents (Site plan, Building plans, Building Permit and NOC.<br>Needed for The following Permits: 22-4600 22-11004 22-1852 22-1050 21-10140 21-12904<br>21-7601 21-10721 21-7604                                    | 10/18/2022       | Full Release      |
| <u>R008920-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 1, 2022. Thank you   | 10/18/2022       | Full Release      |
| <u>R008921-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 2, 2022. Thank you   | 10/18/2022       | Full Release      |
| <u>R008922-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 3, 2022. Thank you   | 10/18/2022       | Full Release      |
| <u>R008923-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 4, 2022. Thank you   | 10/18/2022       | Full Release      |
| <u>R008924-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 5, 2022. Thank you   | 10/18/2022       | Full Release      |
| <u>R008925-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 6, 2022. Thank you   | 10/18/2022       | Full Release      |
| <u>R008926-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 7, 2022. Thank you   | 10/19/2022       | Full Release      |
| <u>R008927-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 8, 2022. Thank you   | 10/19/2022       | Full Release      |
| <u>R008928-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 9, 2022. Thank you   | 10/19/2022       | Full Release      |
| <u>R008929-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 10, 2022. Thank you  | 10/19/2022       | Full Release      |
| <u>R008930-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 11, 2022. Thank you  | 10/19/2022       | Full Release      |
| <u>R008931-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 12, 2022. Thank you  | 10/19/2022       | Full Release      |
| <u>R008932-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 13, 2022. Thank you  | 10/19/2022       | Full Release      |
| <u>R008933-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 14, 2022. Thank you  | 10/19/2022       | Full Release      |
| <u>R008934-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 15, 2022. Thank you  | 10/19/2022       | Full Release      |
| <u>R008935-101722</u> | 10/17/2022 | Cheryl Cook   | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for October 16, 2022. Thank you  | 10/19/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                      | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------------|--|------------------|-------------------|
| R008936-101722        | 10/17/2022 |   | None                                 | Arkie Caraballo's pictures, videos, and voice recordings on his work phone. Date requested October 4th, 2022.  | 10/20/2022       | Full Release      |
| R008937-101822        | 10/18/2022 | Al Duren                                    | al@pjcallaghan.com                   | Requesting permit #22-1104 @ 2245 Bobcat Village   | 10/18/2022       | Full Release      |
| <u>R008938-101822</u> | 10/18/2022 | Kim Savage                                  | kim-<br>savage@smh.com               | Could you process this updated request for any information/documents referencing a hospital in Wellen Park. Planning documents may not have been submitted yet, but we understand that Wellen Park President Rick Severance has communicated details about a hospital in that community, as well as a prospective owner/project team to city staff or planning officials representing the city. The scope of this request is limited to the calendar year 2022 and includes emails, text messages or hard copy/digital memos or documents that reference a "hospital" in Wellen Park and/or a potential builder or owner of a hospital in Wellen Park. | 10/20/2022       | Full Release      |
| <u>R008939-101822</u> | 10/18/2022 | Lanny Mentzer                               | lannymentzer@gmail.<br>com           | Copy of the permit itself and any related documents, specifically surveys, for Permits #21-<br>14780 (Address: 2280 Ann Arbor Rd.) and Permit #20-4614 (Address: 2277 Burlington St.).   | 10/20/2022       | Full Release      |
| <u>R008940-101822</u> | 10/18/2022 | Kara Scott                                  | kscott@barneswalker.<br>com          | surveys and pool plans for the following pool permits: 20-1012 16-1964 15-73 15-369 14-4612 15-938   | 10/24/2022       | Full Release      |
| <u>R008941-101822</u> | 10/18/2022 | Mallory Severn                              | mallory@fchbuilders.c<br>om          | I need a copy of the approved site plans for: 2804 Paddock Ave. North Port, FL 34288   | 10/18/2022       | Full Release      |
| <u>R008942-101922</u> | 10/19/2022 | Background<br>Investigator Michael<br>Walsh | miwalsh@ccsofl.net                   | Mutual applicant request for MELCHOR, Miguel   | 10/24/2022       | Full Release      |
| R008943-101922        | 10/19/2022 | Prasad Babu                                 | prasadbabu@aol.com                   | Please provide communications of @starkenterprises.com from 9/28/2022 through now  | 10/19/2022       | Full Release      |
| <u>R008944-101922</u> | 10/19/2022 | Prasad Babu                                 | prasadbabu@aol.com                   | Please provide communications of Jmcraefox@cityofnorthportfl.gov from October 9, 2022. through now   | 10/19/2022       | Full Release      |
| <u>R008945-101922</u> | 10/19/2022 | Prasad Babu                                 | prasadbabu@aol.com                   | Please provide communications of cbenge@cityofnorthportfl.gov from 10/6/2022 through 10/13/2022  | 10/19/2022       | Full Release      |
| <u>R008946-101922</u> | 10/19/2022 | Mike DeMarco                                | mike@epicpoolandsp<br>aofflorida.com | Requesting a copy of the permit itself and any related documents, specifically site plans, for Permits #22-1654 (Address: 2431 Altoona Ave.) and Permit #22-10973 (Address: 3813 Bula Ln.).  | 10/19/2022       | Full Release      |
| <u>R008947-101922</u> | 10/19/2022 | Fire Investigator Mark<br>Fredrickson       | mfredrickson@nefco.<br>net           | I am requesting the fire incident and / or fire investigation report for the address 3742 Cranberry Blvd., Northport, FL 34286 which occurred on October 12, 2022.   | 10/19/2022       | Full Release      |
| <u>R008949-101922</u> | 10/19/2022 | Permit Coordinator<br>Jennifer Williams     | permittingtpa@maron<br>da.com        | Permit #21-00009124; 7991 Bristol Ave; Requesting the approved construction plans; please email link to permittingtpa@maronda.com  | 10/20/2022       | Full Release      |
| <u>R008950-101922</u> | 10/19/2022 | Permit Coordinator<br>Jennifer Williams     | permittingtpa@maron<br>da.com        | Permit #21-00014175; 3554 S. San Mateo Dr; Request for the approved construction plans   | 10/21/2022       | Full Release      |
| <u>R008951-101922</u> | 10/19/2022 | Permit Coordinator<br>Jennifer Williams     | permittingtpa@maron<br>da.com        | Permit #21-00007400; 4506 Downey Ct; Request for ALL APPROVED CONSTRUCTION DOCUMENTS AND PLANS   | 10/20/2022       | Full Release      |
| <u>R008952-101922</u> | 10/19/2022 | Shelly                                      | inspections@proEsola<br>r.com        | Copy of permit 22 - 13170 for 4384 Mermell Circle.   | 10/19/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                       | Requestor Email               | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-------------------------------|---|------------------|-------------------|
| <u>R008953-101922</u> | 10/19/2022 | Mariah Szekeres                                 | mns21f@fsu.edu                | To whom it may concern, My name is Mariah Szekeres, and I am a student researcher at Florida State University. I am working on a project on mapping police policies with the Undergrad Research Opportunity Program (UROP). I had previously contacted Chief Todd Garrison on 9/29/2022 looking to obtain a copy of your Use of Force or Response to Resistance policy but was unfortunately met with no response. I was wondering if I would now be able to acquire this policy from you. If so, could it please be emailed to me? If you are unable to assist me, I would appreciate it if you could forward this email to someone who could be of service. Thank you for your time and help with this matter! Sincerely, Mariah mns21f@fsu.edu | 10/20/2022       | Full Release      |
| <u>R008954-102022</u> | 10/20/2022 | Bobbi Jean Wilt                                 | BJWilt@drhorton.com           | PERMIT# 21 - 14257 - 1245 Gantry Rd I need to obtain a copy of the Approved Building Plans. The original was lost during the hurricane.   | 10/21/2022       | Full Release      |
| <u>R008955-102022</u> | 10/20/2022 | Prasad Babu                                     | prasadbabu@aol.com            | Please provide communications of cbenge@cityofnorthportfl.gov from 10/14/2022 through now   | 10/20/2022       | Full Release      |
| <u>R008956-102022</u> | 10/20/2022 | Prasad Babu                                     | prasadbabu@aol.com            | Please provide communications of nfossick@cityofnorthportfl.gov from September 20, 2022 through September 28, 2022  | 10/20/2022       | Full Release      |
| R008957-102022        | 10/20/2022 | Prasad Babu                                     | prasadbabu@aol.com            | Please provide communications of @svn.com from 9/22/2022 through 9/28/2022  | 10/20/2022       | Full Release      |
| <u>R008958-102022</u> | 10/20/2022 | Prasad Babu                                     | prasadbabu@aol.com            | Please provide communications of Lori Barnes from September 27 2022 through October 3, 2022   | 10/20/2022       | Full Release      |
| <u>R008959-102022</u> | 10/20/2022 | Marcus Fontoura                                 | marcusfontoura1@gm<br>ail.com | Requesting a copy of the permit itself and any related documents, especially HVAC plans, for Permit #21-4739 (Address: 20620 Ovid Ln.).   | 10/24/2022       | Full Release      |
| R008960-102022        | 10/20/2022 | Daniel Wagner                                   | permits@15lightyears.<br>com  | Permit Packet for permit number 21 - 7521 pickup person is at the bldg dept waiting   | 10/20/2022       | Full Release      |
| <u>R008961-102022</u> | 10/20/2022 | Mallory Severn                                  | mallory@fchbuilders.c<br>om   | May I please get the approved house plans for: 2804 Paddock Ave North Port, FI 34288 Permit #21-00005407  | 10/24/2022       | Full Release      |
| <u>R008981-102422</u> | 10/24/2022 |   | None                          | Please submit work attendance records and disciplinary records, if any, from January 2021-<br>October 2022 for William P Schauble.  | 10/26/2022       | Full Release      |
| <u>R008982-102422</u> | 10/24/2022 | Lori George                                     | lorigeorge11811@gm<br>ail.com | Copy of the permit itself and any related documents for Permit #14-1636 (Address: 8218 San Jacinto Ave.).   | 10/27/2022       | Full Release      |
| <u>R008998-102622</u> | 10/26/2022 | Artem Toropov                                   | Summithomesfl@gma il.com      | Need set of building plans and permits for 22-4604 and 22-4608  | 10/26/2022       | Full Release      |
| <u>R008999-102622</u> | 10/26/2022 | Daniel Wagner                                   | permits@15lightyears.<br>com  | permit packet and plans for permit 22 - 4952 record request was sent for this permit already but need emailed instead R008969-102022 to permits@15lightyears.com  | 10/26/2022       | Full Release      |
| <u>R009000-102622</u> | 10/26/2022 | Permit Coordinator<br>Jennifer Williams         | permittingtpa@maron da.com    | Permit #22-5916; 2614 Lown St; ALL APPROVED PERMIT DOCUMENTS  | 10/26/2022       | Full Release      |
| <u>R009001-102622</u> | 10/26/2022 | President Board of<br>Directors Diane<br>Plante | dplantefl@gmail.com           | need for original landscape plans for Sabal Trace. As our Association was built starting in 2002, we don't have any records for a landscaping plan and if we need to submit a modified plan it will help to have a starting point. Your assistance is greatly appreciated.  | 11/8/2022        | Full Release      |
| <u>R009004-102622</u> | 10/26/2022 | Permit Coordinator<br>Jennifer Williams         | permittingtpa@maron<br>da.com | "Permit #21-13867; 4501 Brickell Dr.; Approved Revised Mono Foundation Engineer Letter  | 10/26/2022       | Full Release      |
| <u>R009005-102622</u> | 10/26/2022 | Prasad Babu                                     | prasadbabu@aol.com            | Please provide communications of Lori Barnes from October 15, 2022 through October 19, 2022   | 10/27/2022       | Full Release      |
| <u>R009006-102622</u> | 10/26/2022 | Prasad Babu                                     | prasadbabu@aol.com            | Please provide communications of nfossick@cityofnorthportfl.gov from October 16, 2022 through October 20, 2022  | 10/27/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor                  | Requestor Email                      |  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|----------------------------|--------------------------------------|--|------------------|-------------------|
| R009007-102722        | 10/27/2022 | Tom Young                  | twy@rimkus.com                       | Requesting fire rpt. #N22008066  | 10/27/2022       | Full Release      |
| <u>R009008-102722</u> | 10/27/2022 | Cindy Leal                 | cleal@M-DA.com                       | Where can I get more information on sending zones and credits? I read through Chapter 41 of the ULDC but had a hard time understanding the TDR system. Does 1 credit = 850 SF of additional intensity depending on the different sending zones?  | 10/27/2022       | Full Release      |
| R009009-102722        | 10/27/2022 | Bobbi Jean Wilt            | BJWilt@drhorton.com                  | PERMIT# 21-3255 2382 Redstone Ave I need a copy of the approved Building Plans   | 10/27/2022       | Full Release      |
| <u>R009010-102722</u> | 10/27/2022 | Diana Garcia Sierra        | diana@fchbuilders.co<br>m            | Good Morning, We need the approval permit package for 2847 La casa Rd Permit # 21 - 8990 Thank you so much ! Have a great day !  | 10/27/2022       | Full Release      |
| <u>R009011-102722</u> | 10/27/2022 | Diana Garcia Sierra        | diana@fchbuilders.co<br>m            | Good Morning, I need the permit package for 3040 Yeadon Terrace Permit # 21 - 7327<br>Thank you so much! Have a great day! :)  | 10/27/2022       | Full Release      |
| <u>R008984-102422</u> | 10/24/2022 | Lanny Mentzer              | lannymentzer@gmail.<br>com           | Hello, can I please get all the permit documents for the fence I had installed on my property. I got the documents for my neighbors but not mine as well. Thank you  | 10/25/2022       | Full Release      |
| <u>R008985-102422</u> | 10/24/2022 | Earle Kimel                | earle.kimel@heraldtri<br>bune.com    | Hi: I would like copies of the contracts signed by the city of North Port with vendors collecting Hurricane Ian storm debris Thanks in advance, Earle  | 10/25/2022       | Full Release      |
| R008986-102422        | 10/24/2022 | Michael Fear               | michaelefear@gmail.c<br>om           | Latest interior build-out plans for 1050 Corporate Ave. Deep Creek Community Church.   | 10/25/2022       | Full Release      |
| <u>R008987-102522</u> | 10/25/2022 | Deamaris Valdez            | deamaris2000@yaho<br>o.com           | I am a bit confused because when I bought the house in 2020 I was told that the roof was new and had been installed within a year or so. Could you please provide me with the name of the roofing company. Thanks!!  | 10/25/2022       | Full Release      |
| <u>R008988-102522</u> | 10/25/2022 | Admin Assist Clara<br>Cone | ccone@aapindustrial.<br>com          | Please send me a copy of a survey for Joanne Lamey, 4454 Hansard Ave., North Port, FL. Thank you.  | 10/25/2022       | Full Release      |
| <u>R008989-102522</u> | 10/25/2022 | Christopher Reynolds       | CKREYNOLDS2@CO<br>MCAST.NET          | Permits pulled on my house at 1433 Virginia St North Port FI 34287   | 10/25/2022       | Full Release      |
| <u>R008990-102522</u> | 10/25/2022 | Paul Przepis               | pprzepis@slatergrant.<br>com         | See attachment. Please be advised that our firm represents Raisa Barcelo on behalf of her two minor children, S.L. and V.L., for personal injuries arising out of an incident that occurred on December 8, 2021. Please accept this letter as a Public Records Request pursuant to section 119.07, Florida Statutes, for all records kept in the customary and ordinary course of business by the City of North Port as specified below: 1. All records, documents, or electronically stored information that identify which individuals or entities owned the school buses being used in Sarasota County on December 8, 2021; 2. All records, documents, or electronically stored information that are kept in the customary and ordinary course of business that pertain to any policies, rules, regulations, laws, guidelines, or instructions that discuss, reference, or relate to the following: a. All planning and/or decision-making as it concerns the specific location of school bus stops in Sarasota County; b. Whether to install crosswalks at designated bus stops in Sarasota County; and c. Decisions to create and/or implement any specific bus stop safety measures. 3 complaints or other notifications of any type, and in any form whatsoever, that were communicated by any citizens, government employees, or parents whose children attend North Port High School regarding safety concerns and/or dangerous conditions of any type involving students at the designated school bus stop located at or near the intersection of North Chamberlain Boulevard and Hempstead Avenue, North Port, Florida, beginning January 1, 2017 through December 7, 2021. The requested information includes, but is not limited to, complaints or notices that reference the bus stop in question. |                  |                   |
| <u>R008991-102522</u> | 10/25/2022 | Earl Burks                 | egburks@gmail.com                    | A copy of the permit itself and any related documents for Permit #14-1636 (Address:.).<br>14260 Tamiami Trl, North Port, FL, 34287   | 11/1/2022        | Full Release      |
| <u>R008992-102522</u> | 10/25/2022 | Karla                      | karla@tropicalpaversa<br>ndpools.com | Requesting a copy of the permit itself and any related documents for Permit #21-12004 (Address: 6938 De Brita Rd.).  | 10/25/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                | Requestor Email                           | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|---|--|------------------|-------------------|
| <u>R008979-102422</u> | 10/24/2022 | Daniel                                   | danieljmiller67@gmail<br>.com             | I'm doing a statistical research report on fire incidents in different cities. Would it be possible to request a list of the structural building fire incidents reported from January 2022 to the current date?  | 10/25/2022       | Full Release      |
| <u>R008994-102522</u> | 10/25/2022 | Permit Coordinator<br>Jennifer Williams  | permittingtpa@maron<br>da.com             | Permit #21-13867; 4501 Brickell Dr.; Approved Revised Mono Foundation Construction Plans   | 10/26/2022       | Full Release      |
| <u>R008995-102522</u> | 10/25/2022 | Miguel Pena                              | Miguel.e.pena24@gm<br>ail.com             | Request for releasable records from his (Miguel Melchor) oral board a few months ago.  | 10/25/2022       | Full Release      |
| <u>R008996-102522</u> | 10/25/2022 | Orlando Ottaviani                        | sourceoneaccounting<br>@hotmail.com       | Building documents recently approved. Hurricane destroyed the construction box on site with all the documents. Permit#19-2645 Thank you  | 10/26/2022       | Full Release      |
| <u>R009013-102722</u> | 10/27/2022 | Bobbi Jean Wilt                          | BJWilt@drhorton.com                       | Permit# 21 - 13921 1871 BRADDOCK AVE I need a copy of the Approved Building Plans.<br>We lost the original to the hurricane  | 10/28/2022       | Full Release      |
| <u>R009014-102722</u> | 10/27/2022 | Permitting Manager<br>Jane Eichhorn      | permitting@consult-<br>rwa.com            | We would like to request the Opinion of Probable Cost (OPC), Plans and Engineering Report<br>for the project Playmore Road Extension Improvements Phase 1 and Phase 2 within West<br>Villages. The Engineer of Record for this project is Kimley Horn. The project is located near<br>the intersection of US 41 and South River Road. Section 33 Township 39 S Range 20 E and<br>Section 4 Township 40 S Range 20 E. Please email the information as soon as you can.<br>Thank you | 10/31/2022       | Full Release      |
| <u>R009015-102722</u> | 10/27/2022 | Desiree Lopez                            | joellopez2292@yahoo<br>.com               | Copy of the permit itself and any related documents, especially who the roof contractor was for Permit #19-7706 (Address: 2509 Begonia Ter.).  | 10/28/2022       | Full Release      |
| <u>R009017-102722</u> | 10/27/2022 | Kay Rampersad                            | launch57@yahoo.com                        | Copy of the permit itself and any related documents, especially the roof shingle type and color for Permit #12-3668 (Address: 1331 S. Cranberry Blvd).   | 11/4/2022        | Full Release      |
| <u>R009018-102822</u> | 10/28/2022 | Daniel Wagner                            | permits@15lightyears.<br>com              | revision Permit Packets for permit numbers 21 - 12478 22-00013352 22-00003946  | 10/28/2022       | Full Release      |
| <u>R009019-102822</u> | 10/28/2022 | Maryellen Ciccio                         | gharbormhc@gmail.c<br>om                  | I would like to request a copy of the blue prints itself and any related documents for Permit #21-15587 (Address: 1269 North Lavin St .).  | 11/1/2022        | Full Release      |
| <u>R009022-102822</u> | 10/28/2022 | Project Coordinator<br>Amanda Montgomery | amontgomery@ppas.<br>com                  | 3913 Fairway Drive, North Port FL 34287 Parcel# 0994070005 PLEASE SEND OVER THE FOLLOWING: OF THE ABOVE PROPERTY -MOST RECENT SURVEY -SITE PLAN - PLOT PLAN  | 10/28/2022       | Full Release      |
| <u>R009023-102822</u> | 10/28/2022 | Kevin                                    | kevin@trueflhomes.co<br>m                 | I would like to request a copy of the permit itself and any related documents, especially the permit package for Permit #21-4911 (Address: 1316 Fitzgerald Rd.).   | 10/28/2022       | Full Release      |
| <u>R009024-102822</u> | 10/28/2022 | Lena Jones                               | lenajones4@aol.com                        | Request for fire rpt. #N22009817 at 4228 Blitzen Ter.  | 10/28/2022       | Full Release      |
| <u>R009029-103122</u> | 10/31/2022 | Kevin                                    | kevin@trueflhomes.co<br>m                 | Requesting permit package for permit box that requires compaction test sticker attached 2785 Woodward Ave  | 11/1/2022        | Full Release      |
| <u>R009030-103122</u> | 10/31/2022 | Kevin                                    | kevin@trueflhomes.co<br>m                 | We are requesting all permit documents associated with this request for property 7509 Tasco dr and 1141 s Mcduff st Thank you!   | 11/2/2022        | Full Release      |
| <u>R009031-103122</u> | 10/31/2022 | Tia                                      | inspections@reliablep<br>ermittingbss.com | copy of the permit itself and any related documents, especially the permit package for Permit #22-9454 (Address: 4111 Mokena Ave.).  | 11/2/2022        | Full Release      |
| <u>R009032-103122</u> | 10/31/2022 | Daniel Wagner                            | permits@15lightyears.<br>com              | 22-00013352 can you just send the original permit packet for this one pleae  | 11/1/2022        | Full Release      |
| R009033-103122        | 10/31/2022 | Josh Kunish                              | jkunish93@gmail.com                       | Hello, I need all records related to permit # 22 - 10648. Thank you,   | 11/2/2022        | Full Release      |
| <u>R009038-110122</u> | 11/1/2022  | Steve Libutti                            | sl0010@aol.com                            | Copy of the permit itself and any related documents, especially the pdf blueprints and specs for Permit #20-12965 (Address: 13546 Brilliante Dr.).   | 11/1/2022        | Full Release      |
|                       |            |  |   |  |                  |                   |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                    | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|------------------------------------|--|------------------|-------------------|
| <u>R009039-110122</u> | 11/1/2022  |   | None                               | Hi There, please print all the building documents for 1126 Arredondo St, Permit # 22-2857, Parcel ID 0983046637, please call 732-570-6418 when ready for pick up. Thank You  | 11/7/2022        | Full Release      |
| <u>R009040-110122</u> | 11/1/2022  |   | None                               | Hi There, please print building documents for 1170 Talhem ave, permit# 18-10076, parcel ID 1008254414. Please call 732-570-6418 when ready for pick up. Thank You  | 11/7/2022        | Full Release      |
| <u>R009041-110122</u> | 11/1/2022  |   | None                               | Please print all building documents for 3125 Tucson Rd, permit # 22-2839, Parcel ID# 0964081406. Please call 732-570-6418 when ready for pick up. Thank You  | 11/7/2022        | Full Release      |
| <u>R009042-110222</u> | 11/2/2022  | Steve Libutti   | sl0010@aol.com                     | To Whom! 11/1/2022 I ASKED FOR ALL BLUEPRINTS ON THE ADDRESS Permit #20-<br>12965 (Address: 13546 Brilliante Dr. Venice Florida 34293 THATS ALL THAT WAS SENT<br>TO ME WAS THE ELECTRICAL MECHANICALS. i NEED A COMPLETE SET OF<br>BLUEPRINTS! First floor elevation, trusses, all mechanicals, structure, pool, birdcage,<br>Plumbing, gas etc Ughhhhh Thank You!   | 11/2/2022        | Full Release      |
| <u>R009043-110222</u> | 11/2/2022  | Daniel Wagner   | permits@15lightyears.<br>com       | please see R009032-103122 Need permit cards for the below permits 21 - 12478 22-00013352 22-00003946   | 11/3/2022        | Full Release      |
| <u>R009044-110222</u> | 11/2/2022  | Richard Gionet  | richelcamino@hotmail<br>.com       | Requesting a copy of the permit itself and any related documents, especially the roof deck attachment affidavit for Permit #22-14795 and Permit #22-15201 (Address: 4128 Allure Ln.).  | 11/3/2022        | Full Release      |
| <u>R009045-110222</u> | 11/2/2022  | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins | data@ohmanalytics.c<br>om          | Hi, We are conducting research on solar activity in the U.S. and would like access to the following data: • Note that we do not need the original records nor need scanned copies - just the data that can be produced in excel or CSV format by the software used by your department to track permits and an email receipt is preferred. • Issued Residential and Commercial solar (photovoltaic - PV) permits from 10/1/2022 to 10/31/2022. If a separate Solar Permit category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 10/1/2022 to 10/31/2022. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified • The following data points: permit number, permit status, permit address, contractor, issue date, permit type, sub-type, valuation (if available), work description and if possible, please include Storage/Battery Manufacturer Name. • If possible, please provide the reports in CSV or excel format. • If available, we need Application date and final / completion date for the solar permits. It's okay if there is a delay in this request, given the current situation with COVID-19. Regards, and stay safe, Chris | 11/7/2022        | Full Release      |
| <u>R009047-110322</u> | 11/3/2022  | Licensing Coordinator<br>Pamela Scott                             | pamelas@kinshipserv<br>ices.com    | Address/Call to Service/Police Responses requested for the foster home of Jason and Jayne Smith. Address: 1401 South Wapello Street Sarasota, FL 34286 For the dates of 6/24/21 - Current This updated police response report is needed for the foster home's relicensure, thank you!  | 11/3/2022        | Full Release      |
| <u>R009048-110322</u> | 11/3/2022  | Samantha Sorrentino   | samantha.hall@stude<br>nt.swfc.edu | Can I please get all documents submitted related to permit number 20-00013224 for the SFR?   | 11/7/2022        | Full Release      |
| <u>R009049-110322</u> | 11/3/2022  | Larry Moss  | lgmhomesinc@aol.co<br>m            | Requesting a copy of the permit itself and any related documents, especially the blueprints for Permit #21-4405 (Address: 3638 Bobko Cir.).  | 11/7/2022        | Full Release      |
| <u>R009050-110322</u> | 11/3/2022  | Permit Coordinator<br>Jennifer Williams                           | permittingtpa@maron<br>da.com      | Permit #22-5916; 2614 Lown St; Please forward all approved permitting documents and construction plans.  | 11/7/2022        | Full Release      |
| <u>R009051-110322</u> | 11/3/2022  | Kody Crawford   | kcrawford@absoluteal<br>uminum.com | Requesting the survey or site plan for 7458 Talon Bay Drive, North Port, FL 34287. For reference the old permit # is 17-3452.  | 11/10/2022       | Full Release      |
| <u>R009052-110422</u> | 11/4/2022  | Daniel Wagner   | permits@15lightyears.<br>com       | Permit number 22 - 13354 2110 Florida Terr need permit packet with permit, approved plans, any revision  | 11/7/2022        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email               | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-------------------------------|---|------------------|-------------------|
| <u>R009053-110422</u> | 11/4/2022  | Diana Garcia Sierra                     | diana@fchbuilders.co<br>m     | Good Morning, Could you please help us with the approval permit pack? We fail framing inspection due to we do not have on site. 2540 Verde Ter Lot # 1 - Permit # 21-6657 Thank you so much! have a great Friday  | 11/7/2022        | Full Release      |
| <u>R009054-110422</u> | 11/4/2022  | Tina Timmons                            | Ttimmons343@gmail.<br>com     | fire rpt. #N22010395 at 3766 Cuthbert Ave. on 10/29/2022  | 11/4/2022        | Full Release      |
| <u>R009055-110422</u> | 11/4/2022  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron da.com    | Permit #22-7306; 4538 Balsam St; Approved Construction Plans and any approved revised construction plans.   | 11/7/2022        | Full Release      |
| <u>R009056-110422</u> | 11/4/2022  |   | delfinosaray67@gmail<br>.com  | "Backflow plumbers"   | 11/4/2022        | Full Release      |
| <u>R009126-111522</u> | 11/15/2022 | Mrs Maureen Raphael                     | mor_raphael@hotmail<br>.com   | Good morning I am a homeowner on Bobcat Trail and we have been advised that the owner of the now defunct golf course, Richard Smith has submitted plans for a change of use. I'd like to request a copy of his submission off possible please or can you advise me of the process to do this.   | 11/15/2022       | Full Release      |
| <u>R009127-111522</u> | 11/15/2022 | Marat Bagaev                            | maratllc@gmail.com            | Hurricane Ian blow and damage all blueprints and permit package from new construction house. Need copy building dpermit package. Parcel ID: 0960114808 Permit # 21 - 7287   | 11/18/2022       | Full Release      |
| <u>R009132-111622</u> | 11/16/2022 | David                                   | davidguilmette6@aol.<br>com   | Requesting a copy of the survey itself and any related documents for address 7148 Totem   | 11/17/2022       | Full Release      |
| <u>R009133-111622</u> | 11/16/2022 | Arnel                                   | mr.andrelleon@gmail.<br>com   | Would like a copy of his plans. Address 4180 Wingsong   | 11/18/2022       | Full Release      |
| <u>R009134-111622</u> | 11/16/2022 | Melanee Packard                         |                               | Copies of 2 complete approved permit packs: 21-10003 - 4258 Garbett Ter, North Port, FL 34288 and 21-2268 - 4236 Garbett Ter, North Port, FL 34288  | 11/17/2022       | Full Release      |
| <u>R009135-111622</u> | 11/16/2022 |   | alexdowns66@gmail.<br>com     | Backflow testers  | 11/16/2022       | Full Release      |
| <u>R009136-111622</u> | 11/16/2022 | Suzanne Lower                           | suzannelower@gmail.<br>com    | Requesting a copy of the permit itself and any related documents, especially the engineered plans for Permit #21-9017 (Address: 11766 Alessandro Ln   | 11/17/2022       | Full Release      |
| <u>R009137-111722</u> | 11/17/2022 | Donna Cole                              | cnate031@verizon.ne<br>t      | I would like to get a copy of the permit request and the inspection a copy for an air conditioner installed at our home @ 8407 Alam Avenue Northport Florida 34287 please in the year 2016 with the comepany, Unique Air services doing the installation if all possible  | 11/18/2022       | Full Release      |
| <u>R009138-111722</u> | 11/17/2022 | Richard Arnold                          | richa101@aol.com              | I would like the Boundary Survey/property map for my home at 12996 Oriago Street, Lot 244 of Islandwalk, Phase 5 $$   | 11/17/2022       | Full Release      |
| <u>R009149-111822</u> | 11/18/2022 | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com | Permit #21-2113; 2384 Jacoby Cir; ALL APPROVED PERMITTING DOCUMENTS<br>INCLUDING CONSTRUCTION PLANS, ANY REVISIONS AND ALL SUPPORTING DOCS  | 11/21/2022       | Full Release      |
| <u>R009150-111822</u> | 11/18/2022 | Neil Brady                              | nbrady4@comcast.ne<br>t       | At the recent City Commission Special Meeting on October 27, 2022, the Commission fully considered the scope and weight of the facts that negate the feasibility of dividing our city via the de-annexation of Wellen Park. I am very much in support of the decision by the Commission, and would like to request a copy of the final motion as approved at the conclusion of that meeting. Thank you for all you do to make North Port a great place to live. | 11/21/2022       | Full Release      |
| <u>R009151-111822</u> | 11/18/2022 | Richard Rizzuti                         | rdr0457@gmail.com             | copy of his pool cage engineer plans (permit 20-5002). Address - 12032 Lovegrass St, Venice, FL, 34293  | 11/21/2022       | Full Release      |
| <u>R009152-111822</u> | 11/18/2022 | Mary Ellen Hughes                       | mhughes@SAO20.or<br>g         | Mutual Applicant Andrew Zimmer - see attachment   | 11/22/2022       | Full Release      |
| <u>R009153-111922</u> | 11/19/2022 | Prasad Babu                             | prasadbabu@aol.com            | Please provide communications of @Crunkeng.com from October 21, 2022 through now  | 11/21/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                       | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------------|---------------------------------------|--|------------------|-------------------|
| R009154-111922        | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of @starkenterprises.com from 10/19/2022 through now   | 11/21/2022       | Full Release      |
| <u>R009155-111922</u> | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of Planninginfo from October 17, 2022, through now   | 11/21/2022       | Full Release      |
| <u>R009156-111922</u> | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of Jmcraefox@cityofnorthportfl.gov from October 19, 2022. through October 30, 2022   | 11/21/2022       | Full Release      |
| <u>R009157-111922</u> | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of developmentpetitions@cityofnorthport.com from October 17, 2022, through now   | 11/21/2022       | Full Release      |
| <u>R009158-111922</u> | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of nfossick@cityofnorthportfl.gov from October 21, 2022, through October 24, 2022  | 11/21/2022       | Full Release      |
| <u>R009159-111922</u> | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of cbenge@cityofnorthportfl.gov from 11/14/2022 through now  | 11/21/2022       | Full Release      |
| <u>R009160-111922</u> | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of Lori Barnes from November 10, 2022, through November 13, 2022   | 11/21/2022       | Full Release      |
| <u>R009161-111922</u> | 11/19/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of Skylar Jones from November 1, 2022, through November 9, 2022.   | 11/21/2022       | Full Release      |
| <u>R009145-111722</u> | 11/17/2022 | Troy Barnes      | tbarnes@britehomes.<br>com            | 4041 Oscar Terr - NOC: Good Day - I'm in need of the recorded NOC for this location.<br>Wasn't 100% sure if it was available on the site, I'm not too familiar. Is this something you can provide the location to acquire it or can it be provided? Please advise      | 11/18/2022       | Full Release      |
| <u>R009146-111722</u> | 11/17/2022 | Yuriy Brych      | renovahomesfl@gmail<br>.com           | Would like to request all of the documents related to the following permits, excluding the<br>main plans.The list of permits is as follows. There are five total: • #21-12917 • #21-<br>5815 Casanova Ave.12914 •#21-13722 • 5558 Babroff Ter. • 5815 Casanova Ave.    | 11/18/2022       | Full Release      |
| <u>R009147-111722</u> | 11/17/2022 | Kristy           | kristy@unitedmortgag<br>eadvisors.com | Copy of the permit and all related documents, especially all of the well and septic documents for Permit #21-2369 (Address: 6235 Dundee Ave.).   | 11/21/2022       | Full Release      |
| R009163-112122        | 11/21/2022 | Sandra Harris    | Segh613@gmail.com                     | Hello! I know there is an email as I sent it. The email will be from Sandra Harris to Nicole Delemater or possibly Deb Hope specifically asking about me (Sandra) on probation and when I should have been removed. It would have been possibly between August 8 - 12. | 11/21/2022       | Full Release      |
| <u>R009165-112122</u> | 11/21/2022 | Michael Alford   | compta57@cinci.rr.co<br>m             | He would like to request a copy of the pdf blueprints and specs for Permit #21-15379 (Address: 2514 Buckthorn.).   | 11/23/2022       | Full Release      |
| <u>R009166-112122</u> | 11/21/2022 | Jeffrey Kutcher  | jeffreyJKutcher@gmai<br>I.com         | Final electrical permitting and inspection for 20941 Fetterbush Drive, Venice (The Preserve - WP) $$   | 11/22/2022       | Full Release      |
| <u>R009129-111522</u> | 11/15/2022 | Mackenzie Gunder | mackenzie@jmlawfl.c<br>om             | She would like to request a copy of any paperwork on permits 21-8310, 21-15231, 22-4277.<br>Address - 6457 Lapidus Rd, North Port, FL, 34291   | 11/18/2022       | Full Release      |
| R009172-112322        | 11/23/2022 | Kara Scott       | kscott@barneswalker.<br>com           | approved Development Concept Plan (DCP) for Talon Bay  | 11/23/2022       | Full Release      |
| <u>R009173-112322</u> | 11/23/2022 | David Donaldson  | david-<br>kathy@comcast.net           | Survey for 3134 S Haberland Blvd Permit 13-1659  | 11/30/2022       | Full Release      |
| <u>R009174-112322</u> | 11/23/2022 | Kristine         | kdines1@comcast.net                   | Requested data log. See notes.   | 11/23/2022       | Full Release      |
| <u>R009175-112322</u> | 11/23/2022 | Brian Miller     | office@proesolar.com                  | In reference to permit 22-00014257 3775 Pasadena Lane, I am requesting a copy of the permit card, the approved plans, and the approved NTBO for this permit.   | 11/23/2022       | Full Release      |
| <u>R009169-112122</u> | 11/21/2022 | Prasad Babu      | prasadbabu@aol.com                    | Please provide communications of nfossick@cityofnorthportfl.gov from November 17, 2022, through November 21, 2022  | 11/22/2022       | Full Release      |
| R009170-112222        | 11/22/2022 | Nita Carder      | Nita.Carder@nv5.com                   | Any open or outstanding fire code violations applicable to the property located at 2233 Murphy Ct. North Port, FL 34289.   | 11/22/2022       | Full Release      |
|                       |            |                  |                                       |  |                  |                   |

| Reference No          | Date Rcv'd | Requestor      | Requestor Email              | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|----------------|------------------------------|--|------------------|-------------------|
| <u>R009178-112522</u> | 11/25/2022 | Robert Napel   | napelra@gmail.com            | Please provide me with a legal lot survey plat and or property/lot description and map for our home at 12339 Canavese Ln in the Gran Paridiso community, also known as lot 1052 phase 6. |                  | Full Release      |
| <u>R009182-112822</u> | 11/28/2022 | Helen Ulrich   | alu459@verizon.net           | Would like to request a copy of the permit itself and any related documents, especially inspection notes and comments for Permit #17-8824 (Address: 6369 Falcon Lair Dr.).               | 11/28/2022       | Full Release      |
| R009183-112822        | 11/28/2022 | Prasad Babu    | prasadbabu@aol.com           | Please provide communications of @starkenterprises.com from 11/19/2022 through now   | 11/29/2022       | Full Release      |
| <u>R009184-112822</u> | 11/28/2022 | Prasad Babu    | prasadbabu@aol.com           | Please provide communications of cbenge@cityofnorthportfl.gov from 11/22/2022 through now  | 11/29/2022       | Full Release      |
| <u>R009185-112822</u> | 11/28/2022 | Prasad Babu    | prasadbabu@aol.com           | Please provide communications of @Crunkeng.com from November 19, 2022 through now  | 11/29/2022       | Full Release      |
| <u>R009188-112822</u> | 11/28/2022 | Michele        | michele@ian-<br>black.com    | Planning comments for PRE-22-243 Tommy's Car Wash Tamiami Trail.   | 11/28/2022       | Full Release      |
| <u>R009189-112822</u> | 11/28/2022 | Pat            | patbonn3@gmail.com           | 9142 HAWK NEST LN. NORTH PORT, FL, billing history from 8/20/21 to 8/10/22   | 11/28/2022       | Full Release      |
| <u>R009190-112822</u> | 11/28/2022 | jamal sainthea | jamalsainthea@icloud<br>.com | list of properties with code violations from 2018 of april 1st till november 28 2022   | 11/29/2022       | Full Release      |
| <u>R009203-113022</u> | 11/30/2022 | Chris          | ccatron@eeissolution s.com   | Consumption report- 1695 SCARLETT AVE. from 12/20/21 to 11/22/22   | 11/30/2022       | Full Release      |
| R009204-113022        | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting calendar of Jill Luke for November 2022. Thank you   | 11/30/2022       | Full Release      |
| <u>R009205-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting all travel packets for Jill Luke for November 2022. Thankyou   | 12/1/2022        | Full Release      |
| <u>R009206-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-9-22. Thank you   | 12/1/2022        | Full Release      |
| <u>R009207-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-10-22. Thank you  | 12/1/2022        | Full Release      |
| <u>R009208-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-11-22. Thank you  | 12/1/2022        | Full Release      |
| <u>R009209-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-12-22. Thank you  | 12/1/2022        | Full Release      |
| <u>R009210-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-13-22. Thank you  | 12/1/2022        | Full Release      |
| <u>R009211-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-14-22. Thank you  | 12/1/2022        | Full Release      |
| <u>R009212-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-15-22. Thank you  | 12/2/2022        | Full Release      |
| <u>R009213-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-16-22. Thank you  | 12/2/2022        | Full Release      |
| <u>R009214-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-17-22. Thank you  | 12/2/2022        | Full Release      |
| <u>R009215-113022</u> | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-18-22. Thank you  | 12/2/2022        | Full Release      |
| R009216-113022        | 11/30/2022 | Cheryl Cook    | citymatters58@gmail.<br>com  | I am requesting emails of Jill Luke for 11-19-22. Thank you  | 12/2/2022        | Full Release      |
|                       |            |                |                              |  |                  |                   |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email               | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-------------------------------|---|------------------|-------------------|
| <u>R009217-120122</u> | 12/1/2022  | Executive Director<br>Brooks Herman         | om                            | This is a request under the Freedom of Information Act. The documents of interest concern<br>the retirement plan(s) as follows: City of North Port Police Officers' Pension Fund<br>(2021) From the plan(s) mentioned above, I am requesting the following information: Schedule of Investment Portfolio by Asset Class and Manager - Also known as<br>Investment Portfolio Summary or Investment Performance Report. This lists the Asset<br>Classes (Large Cap Growth, Fixed Income, Real Estate, etc.), grouped by Investment<br>Managers (Vanguard, Fidelity, etc.), with the Assets under Management (Market Value) held<br>by each Investment Manager, and investment fee information (such as cost per unit/share).<br>Please have the assets as of the end of the fiscal year 2021. In the astatched a<br>basic example of what I am requesting for your reference. An electronic copy of your records<br>in this format is preferred. List of Service Providers - Specifically the<br>Recordkeeper as well as the Investment Consultant(s) (ex. Callan, R.V. Kuhns, etc.) of the<br>plan(s). If the record-keeping is done internally, please let me know. The plans' current<br>discount rate, funded ratio, and average age at the time of entering retirement (if applicable).<br>If this information is not readily collected from your institution, then those data points can be<br>omitted as I am not requesting the manipulation of any data. Additionally, if there are any<br>costs associated with my request, I ask to be notified before continuing with my request.<br>Please email me your response to FOIA@issgovernance.com. If you have any questions,<br>please do not hesitate to contact me. Thank you and I look forward to hearing from you.<br>Thank you for your time, Brooks Herman | 12/5/2022        | Full Release      |
| <u>R009218-120122</u> | 12/1/2022  | Douglas Turner                              | .com                          | Hello, I would like to make a public records request. I request "Bid Tabulation" records detailing bids for contracts to provide aluminum sulfate for water or wastewater treatment. This record details bid amounts, the companies entering each bid, the estimated amount of aluminum sulfate in the bid (e.g., 500,000 gallons) and (typically) the chosen winner of the bidding process. I am requesting records between January 1st, 2000 and November 15th, 2022. I also request records of any withdrawn bids. If records are not available back to 2000, I request the oldest available records. In some cases, these records may be known as "Tabulations of Bids", a "Bid Summary" or a "Pricing Sheet." These records may be housed either in the Procurement Department or the Public Utilities Department. Please contact me at dturner103103@gmail.com or online delivery. Please inform me of any costs beforehand.  | 12/1/2022        | Full Release      |
| <u>R009110-111222</u> | 11/12/2022 | Doug Knowles                                | dougknowles@mac.c<br>om       | I am seeking information on a request from Cloud Ten (Marketing?) to the City Planning<br>Division for a pre-application meeting for proposed development of the property that is<br>currently the golf course at Charlotte Harbor National Golf Club (aka Bobcat Trail)  | 11/15/2022       | Full Release      |
| <u>R009111-111422</u> | 11/14/2022 | Permit Coordinator<br>Jennifer Williams     | permittingtpa@maron<br>da.com | Permit #21-8746; 4813 Kenvil Dr; ALL APPROVED PERMITTING DOCUMENTS AND CONSTRUCTION PLANS   | 11/18/2022       | Full Release      |
| <u>R009112-111422</u> | 11/14/2022 | Josh Kunish                                 | jkunish93@gmail.com           | Hello, Can I please have all of the documents associated with the following permit number? 15-00006109 Thank you, :)  | 11/18/2022       | Full Release      |
| <u>R009113-111422</u> | 11/14/2022 | Permit Coordinator<br>Jennifer Williams     | permittingtpa@maron<br>da.com | Permit #21-14156; 6429 Starfish Ave; ALL APPROVED PERMITTING DOCS AND CONSTRUCTION PLANS  | 11/15/2022       | Full Release      |
| <u>R009114-111422</u> | 11/14/2022 | Albert Flores                               | aflores013@gmail.co<br>m      | Permit Plans (Permit Number 20-1896)  | 11/15/2022       | Full Release      |
| <u>R009115-111422</u> | 11/14/2022 | Brittany Tran                               | Brittany.Tran@iegrou<br>p.net | Hello, May I request for any and all records drawings for 14224 S TAMIAMI TRL NORTH PORT, FL 34287 (Parcel ID: 0997034917)? Any building, plumbing, site electrical, etc plans  | 11/17/2022       | Full Release      |
| R009118-111522        | 11/15/2022 | Background<br>Investigator Michael<br>Walsh | miwalsh@ccsofl.net            | We are processing a mutual applicant, Jacob Snode. I have attached our request and a waiver for the information. If you need anything further, please let me know.  | 11/17/2022       | Full Release      |



| Reference No          | Date Rcv'd | Requestor                                      | Requestor Email                | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|--------------------------------|---|------------------|-------------------|
| <u>R009119-111522</u> | 11/15/2022 | Otto Knollhoff                                 | otto1129@msn.com               | Requesting a list of all permits pulled and their type as well as the associated address for each from company "A-1 American Roofing & Sheet Metal Inc". He is looking for the date range of September 28, 2022 to November 14, 2022.   | 11/17/2022       | Full Release      |
| <u>R009120-111522</u> | 11/15/2022 | Stuart Susnick                                 | ssusnick@hotmail.co<br>m       | Any documents re: sale of Bobcat Trail Golf Course (1350 Toledo Blade, North Port 34288) and any documents concerning a pre-application planning meeting for that parcel.   | 11/15/2022       | Full Release      |
| <u>R009101-110922</u> | 11/9/2022  | Daniel Wagner                                  | permits@15lightyears.<br>com   | permit number 22 - 6762   | 11/14/2022       | Full Release      |
| <u>R009123-111522</u> | 11/15/2022 | Cheryl Cook                                    | citymatters58@gmail.<br>com    | I am requesting Facebook of Alice White relating to the Myaakahatchee Creek, whether it be the attempted sale, the bike trail or any other related issue. Thank you   | 11/15/2022       | Full Release      |
| R009124-111522        | 11/15/2022 | Cheryl Cook                                    | citymatters58@gmail.<br>com    | I am requesting all Facebook activity of Miss Debbie McDowell for 11-11-22. Thank you   | 11/15/2022       | Full Release      |
| <u>R009062-110722</u> | 11/7/2022  |  | mhmiamire@gmail.co<br>m        | Looking for copy of blueprints from Permit: 20-8294, Parcel: 0956143904 Address: 4664 Eldron Ave. Please email: mhmiamire@gmail.com   | 11/17/2022       | Full Release      |
| <u>R009063-110722</u> | 11/7/2022  | KENNETH BROBST                                 | KRBROBST@OUTLO<br>OK.COM       | 22-4101 I NEED THE BUILDING PLANS AND ALL DOCUMENTS FOR THIS PERMIT<br>PLEASE. THE EXISTING PLANS AND DOCS ON SITE GOT WET FROM IAN AND ARE<br>DIFFICULT TO USE.  | 11/8/2022        | Full Release      |
| <u>R009104-111022</u> | 11/10/2022 |  | northport@suncoasto<br>ne.net  | 307 Outrigger Place account ledger.   | 11/10/2022       | Full Release      |
| <u>R009105-111022</u> | 11/10/2022 | Constantin<br>Dumitrescu                       | fineconstructllc@gmai<br>l.com | I need the first pages of this following permits that were lost in the Hurricane lan the pages with permits details and inspection schedule. Thanks 22-7611 ; 22-8163 ; 22-7511 ; 22-7580 ; 22-5092 ; 22-7501   | 11/15/2022       | Full Release      |
| <u>R009107-111122</u> | 11/11/2022 | Sandra Harris                                  | Segh613@gmail.com              | Pursuant to Article I, section 24 of the Florida Constitution, and chapter 119, F.S., I am requesting an opportunity to inspect or obtain copies of public records from January 24, 2022 to August 29, 2022 by, about and or between Sandra Harris, Chuck Speake and Tricia Wisner regarding Sandra Harris and the following: (1) Probationary / Introductory period (2) Performance review (3) PIP   |                  | Full Release      |
| <u>R009108-111222</u> | 11/12/2022 | Mr. James Shanahan                             | shackyge@gmail.com             | Cloud Ten/Richard Smith single/multiple housing plans for Bobcat Trail Golf Course.   | 11/15/2022       | Full Release      |
| <u>R009027-103122</u> | 10/31/2022 | Data Acquisition<br>Specialist Danick<br>Baron | e.com                          | SmartProcure is submitting a public records request to the City of North Port for any and all purchasing records from 6/29/2022 to current. The request is limited to readily available records without physically copying, scanning, or printing paper documents. Any editable electronic document is acceptable. The specific information requested from your record-keeping system is: 1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number 2. Purchase date 3. Line item details (Detailed description of the purchase) 4. Line item quantity 5. Line item price 6. Vendor ID number, name, address, contact person and their email address If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond. As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email. https://upload.smartprocure.com/? id=c2RqPWEyYjZRMDAwMDAxbXg1WFFBUSZzdD1GTCZvcmc9Q2l0eU9mTm9ydGhQb3 J0 If this request was misrouted, please forward it to the correct contact person and reply to this communication with the appropriate contact information. If you have any questions, please feel free to respond to this email, or I can be reached at the phone number below in my signature. |                  | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                       | Requestor Email                    | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|------------------------------------|--|------------------|-------------------|
| <u>R009058-110422</u> | 11/4/2022  | Missy Britt                                     | Karen@hbweekly.co<br>m             | Through this means I am requesting a list of all POOL Permits Issued during the month of October, 2022.  | 11/7/2022        | Full Release      |
| <u>R009059-110422</u> | 11/4/2022  |   | utilitybilling@msrenew<br>al.com   | 4583 MONGITE RD, Account History from 4/21/22, showing the transfer balance  | 11/4/2022        | Full Release      |
| <u>R009065-110822</u> | 11/8/2022  | Bobbi Jean Wilt                                 | BJWilt@drhorton.com                | PERMIT# 22 - 115 1646 Pierpoint St I need a set of the Approved Building Plans. The original was lost to the Hurricane.  | 11/10/2022       | Full Release      |
| R009066-110822        | 11/8/2022  | Bharat Chawla                                   | bharat@getinrev.com                | I wanted to quickly and politely follow up on my previous email. InRev LLC is trying to make<br>the process of selecting the correct surety bond form easier for our contractors. Does the<br>City Of North Port have preferred surety bond forms used for its construction projects and/or<br>developments? If so, will you please send us your forms? Common types of bond forms are<br>bid, performance, performance & payment, subdivision / platt, and maintenance bonds. If I<br>should be reaching out to someone else, would you mind pointing me in the right direction?<br>Thank you!  | 11/8/2022        | Full Release      |
| <u>R009067-110822</u> | 11/8/2022  | Analyst   | aupassetrecovery@ry<br>an.com      | Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any existing records showing information regarding depositor names, amounts and dates for unrefunded cash escrows, cash deposits, performance or construction bonds which have been deposited with your municipality that are currently available for release. 2. A copy of any records showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number, (iv) FEIN and (v) dollar amounts of any uncashed /stale-dated vendor checks that have aged more than six months from the date of this letter in an amount equal to or greater than one thousand dollars (\$1,000.00). 3. Financial spreadsheet, ledger, or any other accounting record of property tax overpayments, or claimed/unredeemed tax lien certificates which have been refundable for more than six months from the date of this letter showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) FEIN and (v) dollar amounts over \$1,000.00. 4. For the above three requests please include all the necessary claim forms, affidavits and instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 5. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request. |                  | Full Release      |
| <u>R009068-110822</u> | 11/8/2022  | Terry   | terry@sosseptic.comc<br>astbiz.net | Consumption report-3228 N Salford Blvd North Port. 8/24 to 10/13   | 11/8/2022        | Full Release      |
| R009069-110822        | 11/8/2022  | Jim Blucher                                     | jbluch@comcast.net.                | Sabal Trace landscaping plans.   | 11/9/2022        | Full Release      |
| <u>R009070-110922</u> | 11/9/2022  | President Board of<br>Directors Diane<br>Plante | dplantefl@gmail.com                | Good afternoon everyone. I just received the email that our plans were available for downloading. When I downloaded the file, I see that the plans are for the Villas at Sabal Trace not for the Colony at Sabal Trace. See attached. Can we get our plans?  | 11/9/2022        | Full Release      |
| <u>R009071-110922</u> | 11/9/2022  | Cheryl Cook                                     | citymatters58@gmail.<br>com        | I am requesting calendars for all five electeds for October 2022   | 11/15/2022       | Full Release      |
| <u>R009072-110922</u> | 11/9/2022  | Cheryl Cook                                     | citymatters58@gmail.<br>com        | I am requesting travel packets for all five electeds for Oct 2022. Thank you   | 11/15/2022       | Full Release      |
| <u>R009073-110922</u> | 11/9/2022  | Cheryl Cook                                     | citymatters58@gmail.<br>com        | I am requesting minutes of Workshop of 11-7-22. Thank you  | 11/9/2022        | Full Release      |
| <u>R009074-110922</u> | 11/9/2022  | Cheryl Cook                                     | citymatters58@gmail.<br>com        | I am requesting minutes for Regular meetings of 10-25-22, 11-3-22, 11-8-22 and Special meeting of 10-27-22 Thank you   | 11/9/2022        | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email             | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-------------|-----------------------------|---|------------------|-------------------|
| <u>R009075-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-17-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009076-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-18-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009077-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-19-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009078-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-20-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009079-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-21-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009080-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-22-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009081-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-23-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009082-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-24-22. Thank you | 11/9/2022        | Full Release      |
| <u>R009083-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-25-22. Thank you | 11/10/2022       | Full Release      |
| <u>R009084-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-26-22. Thank you | 11/10/2022       | Full Release      |
| <u>R009085-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-27-22. Thank you | 11/10/2022       | Full Release      |
| <u>R009086-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-28-22. Thank you | 11/10/2022       | Full Release      |
| <u>R009087-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-29-22. Thank you | 11/10/2022       | Full Release      |
| <u>R009088-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-30-22. Thank you | 11/10/2022       | Full Release      |
| <u>R009089-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 10-31-22. Thank you | 11/10/2022       | Full Release      |
| <u>R009090-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 11-1-22. Thank you  | 11/10/2022       | Full Release      |
| <u>R009091-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 11-2-22. Thank you  | 11/10/2022       | Full Release      |
| <u>R009092-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 11-3-22. Thank you  | 11/16/2022       | Full Release      |
| <u>R009093-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 11-4-22. Thank you  | 11/16/2022       | Full Release      |
| <u>R009094-110922</u> | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 11-5-22. Thank you  | 11/16/2022       | Full Release      |
| R009095-110922        | 11/9/2022  | Cheryl Cook | citymatters58@gmail.<br>com | I am requesting emails of Jill Luke for 11-6-22. Thank you  | 11/16/2022       | Full Release      |
|                       |            |             |                             |   |                  |                   |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|----------------------------------|--|------------------|-------------------|
| <u>R009096-110922</u> | 11/9/2022  | Cheryl Cook   | citymatters58@gmail.<br>com      | I am requesting emails of Jill Luke for 11-7-22. Thank you   | 11/16/2022       | Full Release      |
| <u>R009097-110922</u> | 11/9/2022  | Cheryl Cook   | citymatters58@gmail.<br>com      | I am requesting emails of Jill Luke for 11-8-22. Thank you   | 11/16/2022       | Full Release      |
| <u>R009098-110922</u> | 11/9/2022  | Francis   | griffin_francis@yahoo.<br>com    | Copy of permit 20-00001036 and paperwork all associated paperwork. (4743 ADDERTON AVE)   | 11/15/2022       | Full Release      |
| <u>R009099-110922</u> | 11/9/2022  | Permit Coordinator<br>Jennifer Williams             | permittingtpa@maron<br>da.com    | Permit #21-9337; 2292 Zuyder Ter. ALL approved documents and construction plans for this permit.   | 11/15/2022       | Full Release      |
| <u>R009317-121322</u> | 12/13/2022 | Rev. John Guliano                                   | johnguliano@gmail.co<br>m        | Site Survey with Home and Pool- 18150 Wellspring Ct. Venice, Florida 34293   | 12/13/2022       | Full Release      |
| <u>R009318-121322</u> | 12/13/2022 | Jerry   | COSTAJ36@YAHOO.<br>COM           | 5800 Sabal Trace Dr #103 data log.   | 12/13/2022       | Full Release      |
| <u>R009319-121322</u> | 12/13/2022 | Kristin Beck  | kbeck@clickinvest.co<br>m        | 17-5699 - Permit Package - 4368 Las Almanos Ave  | 12/13/2022       | Full Release      |
| <u>R009320-121322</u> | 12/13/2022 | Permit Coordinator<br>Jennifer Williams             | permittingtpa@maron<br>da.com    | Permit #21-13867; 4501 Brickell Dr; ALL APPROVED PERMITTING DOCS AND PLANS   | 12/13/2022       | Full Release      |
| <u>R009322-121322</u> | 12/13/2022 |   | None                             | Good afternoon, Regarding R009252-120522 public record request, I was unable to get the recording for the evaluation committee deliberation regarding RFP No. 2023-10 or the recording from the EXP presentation. Could you please resend those 2 documents?   | 12/13/2022       | Full Release      |
| <u>R009323-121322</u> | 12/13/2022 | Leesa   | leesa@harpers1980.c<br>om        | Requesting a copy of the permit itself and all related documents for Permit #22-11231 (Address: 3676 Diamond Ave.).  | 12/13/2022       | Full Release      |
| <u>R009324-121322</u> | 12/13/2022 | James Slones  | james.slones@lumio.<br>com       | Requesting a copy of the permit itself and all related documents for Permit #22-13427 (Address: 3608 Staghorn Ave.).   | 12/13/2022       | Full Release      |
| <u>R009325-121322</u> | 12/13/2022 | nora de la rosa                                     | naliciarodriguez01@g<br>mail.com | ACCIDENT REPORT FOR 12/07/2022 #22072688 WAS GIVEN AS ACCIDENT REPORT<br>NUMBER BY OFFICER   | 12/14/2022       | Full Release      |
| <u>R009326-121422</u> | 12/14/2022 |   | eileenkoopmann@yah<br>oo.com     | 209 Wolverine Ave data log.  | 12/14/2022       | Full Release      |
| <u>R009305-121222</u> | 12/12/2022 | Andres Fernandez                                    | andres@tboglelaw.co<br>m         | May I please have the following for Lee Edgar Freels (DOB: 03/21/1974), OBTS#<br>5801301867, Case # 22-CF-011401 1) Investigative reports including all supplements 2)<br>Evidence chain of custody reports 3) CAD reports 4) 911 calls 5) All statements written and<br>recorded 6) Defendant's statements 7) All photos 8) Officer's handwritten notes and the<br>notes of any witnesses 9) Officer's body camera videos 10) Officer's cell phone videos 11)<br>Officer's dash camera videos 12) All photos, audio, and video captured with axon capture<br>app and uploaded to evidence.com, including all metadata evidence.   | 12/12/2022       | Full Release      |
| <u>R009306-121222</u> | 12/12/2022 |   | utilitybilling@msrenew<br>al.com | Bill dated 9/8/22 for 6816 Carovel Ave   | 12/12/2022       | Full Release      |
| <u>R009307-121222</u> | 12/12/2022 | Graduate Research<br>Assistant David<br>Ngbede Egwa | negwa1@gsu.edu                   | Good morning, I am a Master of Public Policy student at the Andrew Young School of<br>Policy Studies at Georgia State University. As a graduate research assistant, I am currently<br>supporting a research project led by Prof. Benedict S. Jiminez from GSU (cc'd in the email),<br>funded by the National Science Foundation. This project uses data from the local<br>government's Comprehensive Annual Financial Reports (CAFRs) to measure government<br>fiscal health and better understand the local government's ability to provide public service.<br>We are in the initial phase of gathering data from the CAFRs, and I am contacting you today<br>to request a copy of your 2016 CAFR for our research. We will appreciate any kind<br>assistance you can render. |                  | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                      | Requestor Email                  | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|----------------------------------|---|------------------|-------------------|
| R009308-121222        | 12/12/2022 | Cheryl Cook                                    | citymatters58@gmail.<br>com      | I am requesting a log or document or inventory of all the liens placed on properties as a result of the impinging growth ordinance of 2017. I am not interested in details of the properties, only the number of properties. Thank you  | 12/12/2022       | Full Release      |
| <u>R009309-121222</u> | 12/12/2022 | Permit Coordinator<br>Jennifer Williams        | permittingtpa@maron<br>da.com    | Permit #21-14183; 2392 Azure Rd; MISSING APPROVED ENERGY CALCS, TRUSS<br>LAYOUT AND TRUSS ENGINEERING AND APPROVED BOUNDARY SURVEY FROM<br>THE PREVIOUS PUBLIC RECORDS REQUEST. PLEASE PROVIDE THE ABOVE<br>DOCUMENTS AS SOON AS POSSIBLE.  | 12/12/2022       | Full Release      |
| <u>R009310-121222</u> | 12/12/2022 | Sydney Williams                                | Sydney.williams@pal<br>metto.com | copy of the permit itself and all related documents for Permit #22-11065 (Address: 4345 Acline Ave.).   | 12/13/2022       | Full Release      |
| <u>R009311-121222</u> | 12/12/2022 | Director of Records<br>Management Matt<br>Lutz | Matthew.Lutz@talgov.<br>com      | Could you provide copies of the bid tabulation and any proposals submitted on this solicitation? Note: I already have a copy of SML, Inc.'s winning proposal. I am only seeking other bid respondents and their unsuccessful proposals. Are you all satisfied w/ SML's performance thus far? Please contact me if needed.   | 12/13/2022       | Full Release      |
| R009312-121222        | 12/12/2022 |  | lhmehring@msn.com                | Data log dated 12-09-22   | 12/12/2022       | Full Release      |
| <u>R009313-121222</u> | 12/12/2022 | Project Manager<br>Theresa Corchado            | Theresa@gheehomes<br>.com        | Duplicate Permit applications request : Hello I would like to obtain copies of all documents relating to the following permit #'s, including permit docs, permit cards & blueprints. 4368 Kennett St Application Date: 05/24/22 Application #: 22 - 7363 1270 TALHEM AVE Application Date: 05/24/22 Application #: 22 - 7364 1768 N SAN MATEO DR Application #: 22 - 3631 Application Date: 03/18/22 Application #: 22 - 3631 1326 NEW LONDON ST Application Date: 07/12/22 Application #: 22 - 1009 1808 CAPITOL ST Application Date: 07/20/22 Application #: 22 - 10493 5509 FAIRLANE DR Application Date: 08/01/22 Application #: 22 - 10492 5534 FAIRLANE DR Application Date: 02/10/22 Application #: 22 - 1613 5032 BECKHAM ST Application Date: 06/30/22 Application #: 22 - 9472 5668 THYER ST Application Date: 08/01/22 Application #: 22 - 11138 | 1/3/2023         | Full Release      |
| <u>R009314-121322</u> | 12/13/2022 | Phil Reddy                                     | p.reddy260@outlook.<br>com       | North Port Utilities Registered Backflow Prevention Device Testers  | 12/13/2022       | Full Release      |
| <u>R009315-121322</u> | 12/13/2022 |  | YES_FirstKey@yardi.<br>com       | 3001 Greendale Rd bill dated 11/18/22   | 12/13/2022       | Full Release      |
| <u>R009300-120922</u> | 12/9/2022  | Michelle Matson                                | michelle.matson@svn<br>.com      | PID 0984050030 Please provide any information on what has been submitted for the development of this parcel.  | 12/13/2022       | Full Release      |
| <u>R009301-120922</u> | 12/9/2022  | Becky Golden                                   | becky@paramountplu<br>mbing.com  | Notice of Commence for Wellen Park in Venice, Florida - 11611 Mezzo Drive, Venice, FL 34293 Owner - Red Apple Development - 800 Corporate Drive, Ste 124, Fort Lauderdale, FL 33334 General Contractor - Ryan Companies   | 12/9/2022        | Full Release      |
| <u>R009302-120922</u> | 12/9/2022  | Brian Miller                                   | office@proesolar.com             | In reference to permit 22-00011729 I am requesting to obtain the stamps plans and the stamped NTBO that was submitted and approved  | 12/9/2022        | Full Release      |
| <u>R009303-120922</u> | 12/9/2022  | Permitting Manager<br>Talaiya Northington      | TNorthington@ecosu nhomes.com    | This permit was issued by you guys but we cannot seem to find the approved architecture plans. Could you please send us a copy of the approved architecture plans? Also a copy of the approved engineer letter from 6/2022?   | 12/9/2022        | Full Release      |
| <u>R009293-120922</u> | 12/9/2022  | Cheryl Cook                                    | citymatters58@gmail.<br>com      | I am requesting calendars of Mel Thomas for Jan-March 2021. Thank you   | 12/14/2022       | Full Release      |
| <u>R009294-120922</u> | 12/9/2022  | Cheryl Cook                                    | citymatters58@gmail.<br>com      | I am requesting calendars of Mel Thomas for April-June 2021. Thank you  | 12/14/2022       | Full Release      |
| <u>R009295-120922</u> | 12/9/2022  | Cheryl Cook                                    | citymatters58@gmail.<br>com      | I am requesting calendars of Mel Thomas for July-Oct 2021. Thank you  | 12/14/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email             |   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-----------------------------|---|------------------|-------------------|
| <u>R009296-120922</u> | 12/9/2022  | Cheryl Cook                                       | citymatters58@gmail.<br>com | I am requesting calendars of Mel Thomas for Nov-Dec 2021. Thank you   | 12/14/2022       | Full Release      |
| <u>R009297-120922</u> | 12/9/2022  | Cheryl Cook                                       | citymatters58@gmail.<br>com | I am requesting calendars of Mel Thomas for Jan-March 2022. Thank you   | 12/14/2022       | Full Release      |
| <u>R009298-120922</u> | 12/9/2022  | Cheryl Cook                                       | citymatters58@gmail.<br>com | I am requesting calendars of Mel Thomas for April-June 2022. Thank you  | 12/13/2022       | Full Release      |
| <u>R009286-120722</u> | 12/7/2022  | Ashley Gervais                                    | ng.com                      | We are a civil engineer and planning firm based in Lee County. We have been attained for developing a warehouse/office at the above referenced address. This will be our first time doing a Development Master Plan and a Major Site permit so I'm hoping someone could provide me with the submittal documents and approved plans for the properties to our north and south. Addresses are 2885 Commerce Pkwy and 2845 Commerce Pkwy. Could someone help me with this public records request?  | 12/9/2022        | Full Release      |
| <u>R009287-120722</u> | 12/7/2022  | Brian Miller                                      | office@proesolar.com        | requesting a copy of the permit card for 22-11729 address 1422 Kew Gardens Avenue North Port, FL 34286 $$   | 12/7/2022        | Full Release      |
| <u>R009256-120522</u> | 12/5/2022  | Yusuf Sarii                                       |                             | I Hope all is well. I would like to request a list of all residential properties that have an Open Tax liens from 03/01/2020 to 12/5/2022. Please if available, kindly include the owner's name, the date lien was filed, and total outstanding balance including interest and fees. Preferably in an excel file. Additionally, I would like to request a separate list of all residential properties that have open code violations as of 10/1/2020 to present day. Including owner's name, date of recorded violations and the current total dollar amount of the outstanding balance with fees. Preferably in an excel format.   | 12/6/2022        | Full Release      |
| <u>R009257-120522</u> | 12/5/2022  | Andres Fernandez                                  | m                           | May I please have the following for North Port Police Report: 2206 8617 - Ronald Barton<br>(05/10/1989). 1) Investigative reports including all supplements 2) Evidence<br>chain of custody reports 3) CAD reports 4) 911 calls 5) All statements written and recorded<br>6) Defendant's statements 7) All photos 8) Officer's handwritten notes and the notes of any<br>witnesses 9) Officer's body camera videos 10) Officer's cell phone videos 11) Officer's dash<br>camera videos 12) All photos, audio, and video captured with axon capture app and<br>uploaded to evidence.com, including all metadata evidence. Thank you! | 12/5/2022        | Full Release      |
| <u>R009290-120822</u> | 12/8/2022  | Eugene  | gpcleo@att.net              | Bill dated 11/15/2022 for 648 Alvarado  | 12/8/2022        | Full Release      |
| <u>R009291-120822</u> | 12/8/2022  | Criminal Defense<br>Investigator Scott<br>Patrick | spatrick@pd12.org           | Good morning, I am requesting the Internal Affairs Investigative Summary for former Officer Jeff Wilson in reference to a sexual misconduct case in 2014 in which he was terminated. I have contacted North Port Police Department IA and was advised that he case file was purged in 2020. They advised that there may be an Internal Affairs Investigative Summary in Wilson's personnel file. Can you please check if that is correct and provide a copy of the summary for me to attach to my report. Thank you in advance for your assistance in this matter.  | 12/12/2022       | Full Release      |
| <u>R009328-121422</u> | 12/14/2022 | Artem Toropov                                     | Summithomesfl@gma<br>il.com | Need full set of building plans for permit 22-8332 And need permit print out.   | 12/15/2022       | Full Release      |
| <u>R009329-121422</u> | 12/14/2022 |   | candace@fchbuilders.<br>com | Requesting a copy of the permit itself and all related documents for Permit #21-12258 (Address: 3239 Virgil St.).   | 12/15/2022       | Full Release      |
|                       |            |   |                             |   |                  |                   |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                      | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------------|--|------------------|-------------------|
| <u>R009332-121422</u> | 12/14/2022 | Emily Marshall                          | emily.marshall625@g<br>mail.com      | Thank you for your quick response yesterday afternoon, informing me that Baldwin Roofing<br>Company, LLC has been registered to do business within the City of North Port since 2021.<br>Could you please send me the following public documentation concerning Baldwin already<br>filed in the Building Division? 1. a copy of their Florida State Roofing Contractor License, 2.<br>a copy of Baldwin's Contractor Application with the City of North Port, 3. a copy of Baldwin's<br>Certificate of General Liability Insurance( including Property Damage), 4. a copy of Baldwin's<br>Certificate of Workers Compensation Insurance and 5. a copy of Baldwin's Surety<br>(contractor) Bond. Thank you again for your cooperation in advance. | 12/15/2022       | Full Release      |
| <u>R009333-121422</u> | 12/14/2022 | John Doe                                | yuhoohi69@yahoo.co<br>m              | Arkie Caraballo probationary review as superintendent.   | 12/16/2022       | Full Release      |
| <u>R009334-121422</u> | 12/14/2022 | John Doe                                | yuhoohi69@yahoo.co<br>m              | Chuck Speake probationary review for director of public works  | 12/16/2022       | Full Release      |
| <u>R009341-121522</u> | 12/15/2022 | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com        | Permit #21-11964; 4010 Hungary Rd; ALL APPROVED PERMIT PLANS AND DOCUMENTS INCLUDING THE APPROVED BOUNDARY SURVEY  | 12/20/2022       | Full Release      |
| <u>R009342-121522</u> | 12/15/2022 | Ola                                     | omedrzycki@friendshi<br>pcenters.org | bill copy-8743 CULEBRA AVE   | 12/15/2022       | Full Release      |
| <u>R009343-121522</u> | 12/15/2022 | Charla Grossman                         | northshoreholland@g<br>mail.com      | Yes, please send me the public record that has the complainants name and contact information please. That's all I'm looking for, don't really care what method the request has to be done in. Code enforcement referred me to the Clerks office, so please save me the trip up there and complete through email. Thank you Re: R009340-121522 "We had a customer stop in named Charla Jeanne Grossman who owns 4993 Beckham St. She received a Notice of Violation from Code Enforcement (PSI Case No.: 22-5777) and she would like to know who filed the complaint"   | 12/19/2022       | Full Release      |
| <u>R009345-121522</u> | 12/15/2022 | Steve Grebe                             | sgrebe@comcast.net                   | He would like to request a copy of the permit itself and any related documents, especially the engineered design plans for the pool cage for Permit #22-9617 (Address: 1514 Nimbus Dr  | 12/16/2022       | Full Release      |
| <u>R009347-121522</u> | 12/15/2022 | Todd Green                              | todd.green2@icloud.c<br>om           | I am requesting all fire code violations in 2021 for China Buffet, located at 4411 Aidan Lane I am also requesting Fire Code violations in 2021 for Sumter Crossing East (building shell)  | 12/20/2022       | Full Release      |
| <u>R009348-121522</u> | 12/15/2022 | Todd Green                              | todd.green2@icloud.c<br>om           | NPFR responded to China Buffet (located at 4411 Aidan Lane) on 9/23/2021I and treated<br>and transported me to the hospital. I am requesting the fire incident report and pre-hospital<br>care report for that incident. NPFR responded to MedExpire (located at 5616 Tuscola Blvd)<br>on 9/28/2021I and treated and transported me to the hospital. I am requesting the fire<br>incident report and pre-hospital care report for that incident  | 12/19/2022       | Full Release      |
| <u>R009349-121522</u> | 12/15/2022 | Todd Green                              | todd.green2@icloud.c<br>om           | While I was employed by the City of North Port, I was injured while conducting a fire inspection at China Buffet, located at 4411 Aidan Lane. This incident occurred on 9/23/2021. I am requesting all pictures and/or videos that were taking relating to that incident   | 12/16/2022       | Full Release      |
| <u>R009353-121622</u> | 12/16/2022 |   | lokeefe@knoxroofsfl.c<br>om          | Requesting a copy of the permit itself and any related documents for Permit #22-10836 (Address: 2757 Royal Palm Dr.).  | 12/19/2022       | Full Release      |
| <u>R009354-121622</u> | 12/16/2022 |   | Jackie.guardiansolar<br>@gmail.com   | Requesting a copy of the permit itself and any related documents for Permit #22-5250 (Address: 1772 Ardisia St.).  | 12/20/2022       | Full Release      |
| <u>R009355-121722</u> | 12/17/2022 | Todd Green                              | todd.green2@icloud.c<br>om           | I am requesting the "Patient Refusal Form" for incident number N218163. There are two patients that were involved. The patient refusal form is for the patient listed under the addendum 9-29-2021 that can be found under Section L (Remarks) of the NFIRS record. I am also requesting the Pre Hospital Care report for the above referenced individual. Additional Information: Incident Number: N218163 Date of Incident: 9/23/2021 Location: China Buffet, 4411 Aidan Lane  | 12/20/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                   | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-----------------------------------|--|------------------|-------------------|
| <u>R009351-121622</u> | 12/16/2022 |   | dragonflylady007@g<br>mail.com    | 2880 Colonade Ln data log  | 12/16/2022       | Full Release      |
| <u>R009357-121822</u> | 12/18/2022 | Todd Green  | todd.green2@icloud.c<br>om        | I am requesting Erik Crosby (Electrical Plans Examiner & Inspector) cell phone log from 9/23/2021. I am also requesting my (Todd Green, former Fire and Life Safety Officer) cell phone log from 9/23/2021   | 12/20/2022       | Full Release      |
| <u>R009359-121922</u> | 12/19/2022 | Todd Green  | todd.green2@icloud.c              | I am requesting a copy of all emails (sent and received) and notes from the following City of North Port employees relating to an electrical shock injury that I sustained on 9/23/2021 while working as a Fire and Life Safety Officer for the City of North Port. The electrical shock injury occurred at China Buffet, located at 4411 Aidan Lane. Erik Crosby (Electrical Plans Examiner & Inspector) Peter Marietti (Fire Marshal) Derik Applegate (NDS Assistant Director / Building Official) Sandy Knowles (Risk and Benefits Manager) Rob Needy (Fire &. Life Safety Officer) James "Brian" Cooke (Fire \$ Life Safety Officer) Scott Titus (Fire Chief) Scott Lane (Deputy Fire Chief) I am also requesting a copy of all emails (sent and received) and notes from the following City of North Port employees relating to electrical work that was done at Sumter Crossing East strip mall in 2021. The electrical work was for the replacement of electrical meters on the exterior of Sumter Crossing East strip mall. Erik Crosby (Electrical Plans Examiner & Inspector) Peter Marietti (Fire Marshal) Derik Applegate (NDS Assistant Director / Building Official) Sandy Knowles (Risk and Benefits Manager) Rob Needy (Fire &. Life Safety Officer) James "Brian" Cooke (Fire \$ Life Safety Officer) Scott Titus (Fire Chief) Scott Lane (Deputy Fire Chief) Finally, I am also requesting a copy of all emails (sent and received) and notes from the following City of North Port employees relating to electrical work that was done at China Buffet (4411 Aiden Lane) in 2021. The electrical work was related to the replacement of electrical meters on the exterior of Sumter Crossing East strip mall. Erik Crosby (Electrical Plans Examiner & Inspector) Peter Marietti (Fire Marshal) Derik Applegate (NDS Assistant Director / Building Official) Sonty Knowles (Risk and Benefits Manager) Rob Needy (Fire % Life Safety Officer) Scott Titus (Fire Chief) Scott Lane (Deputy Fire Chief) Finally, I am also requesting a copy of all emails (sent and received) and notes from the following Cit |                  | Full Release      |
| <u>R009238-120122</u> | 12/1/2022  | Environmental<br>Research Analyst<br>Melissa Jacques-<br>Bibeault | melissa.bibeault@nv5<br>.com      | Seeking any records of Hazardous Spill Incidents or records of Underground Storage Tanks that may be on file for Coastal Roofing-Raymond Building Supply, located at 2233 Murphy Court, North Port, FL 34289. Parcel: 0962-11-0030.  | 12/2/2022        | Full Release      |
| <u>R009239-120122</u> | 12/1/2022  | Mark Cooper   | markjamesc@comcas<br>t.net        | request a copy of the permit itself and all related documents for Permit #22-3343 (Address: 2912 Afar Ave.). He needs a copy of the document that shows that the permit is approved and closed, especially something with the inspector's initials.  | 12/1/2022        | Full Release      |
| <u>R009240-120122</u> | 12/1/2022  | Missy Britt   | Karen@hbweekly.co<br>m            | Please send the Pool Permit Report for the month of November, 2022 at your earliest convenience.   | 12/2/2022        | Full Release      |
| <u>R009249-120522</u> | 12/5/2022  | Andrew Sheets   | fighting4freespeech@<br>gmail.com | prr request for all code enforcement hearings and or code nazi hearings from 12/5/2022 to 1/1/2022   | 12/5/2022        | Full Release      |
| <u>R009250-120522</u> | 12/5/2022  | Cheryl Cook   | citymatters58@gmail.<br>com       | During a "historic" board meeting, Joan Morgan indicated she had been collecting archival documents and items but it appeared from Ms. Morgan's statements that these items were contained in her personal possession. Have any of these items been turned over to the city? Thank you   | 12/5/2022        | Full Release      |

| Reference No          | Date Rcv'd | Requestor       | Requestor Email                          | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-----------------|--|---|------------------|-------------------|
| <u>R009251-120522</u> | 12/5/2022  | Cheryl Cook     | citymatters58@gmail.<br>com              | In October 2019 I began requesting a document Joan Morgan utilized extensively in a committee meeting which I attended as a citizen. I was refused production of this document. I am requesting the email chain, including the clerk's office and the city attorney's office, of my request, the rejection of production, Amber Slayton and assistant city attorney participation in the discussion via email. Also, if any other emails are available, any electeds or staff or citizen, I would like those also. The original email request by me was dated October 11, 2019. If you need further explanation for this request, please do not hesitate to ask. Cheryl Cook  | 12/5/2022        | Full Release      |
| <u>R009252-120522</u> | 12/5/2022  | Carmen Olazabal | Carmen.Olazabal@ex<br>p.com              | We would like to get a copy of the proposals submitted for RFP No. 2023-10, the recording from the meeting with the different firms, and the recording of the selection committee deliberations. Please confirm receipt of this email and thanks in advance for your help!  | 12/6/2022        | Full Release      |
| <u>R009253-120522</u> | 12/5/2022  | Tricia Murray   | leesquaredinc@gmail.<br>com              | ALL PERMIT DOCS & PLANS FOR 21-9769. DAMAGED BY HURRICANE   | 12/5/2022        | Full Release      |
| <u>R009254-120522</u> | 12/5/2022  | Deb Nicoson     | deborah@fchbuilders.<br>com              | We are the general contractor building a home on 4254 Watova Ave for client Pilz, and paid the attached water meter application in September, but don't have a copy of it signed off on as paid. We need a copy to put on the job site in our permit box. Are you able to email me the approved/paid copy of the meter application?   | 12/7/2022        | Full Release      |
| <u>R009259-120522</u> | 12/5/2022  | Dawn Kitterman  | dawn.kitterman@theb<br>radentontimes.com | This is a request for public records pursuant to Chapter 119, Florida Statues Please provide confirmation as to whether the City of North Port has any past or current agreement (s) with the private entity Allied New Technologies 2 (AKA Allied Universal Corporation) for the disposal of brine which is a byproduct of the company's manufacture of sodium hypochlorite (bleach) into any city-owned Class I Injection Well or a city's wastewater treatment plant If any agreement exists between the city and Allied, please provide copy of the approved agreement(s) currently effective- as well as copies of any agreement that allowed Allied to dispose of brine wastewater that has expired or was terminated. 119.07 Inspection and copying of records; photographing public records; fees; exemptions (1)(a) Every person who has custody of a public record shall permit the record to be inspected and copied by any person desiring to do so, at any reasonable time, under reasonable conditions, and under supervision by the custodian of the public records. Chapter 119.07 (c) A custodian of public records and his or her designee must acknowledge requests to inspect or copy records promptly and respond to such requests in good faith. A good faith responses includes making reasonable efforts to determine from other officers or employees within the agency whether such a record exists and, if so, the location at which the record can be accessed. Pursuant to section 119.07(1)(d), Fla. Stat., "[a] person who has custody of a public record shall preduce the remainder of such record for inspection and copying." Also, section 119.07(1)(e), Fla. Stat., provides that "[i]f the person who has custody of a public record section and copying. Also, section 119.07(1)(e), Fla. Stat., provides that "[i]f the person who has custody of a public record section and copying. He or she shall state the basis of the exemption created or afforded by statute." If the records requested do not exist for production, or you are not in possestion of public records |                  | Full Release      |
| R009260-120522        | 12/5/2022  | Gennady         | gene317@gmail.com                        | Requesting a copy of the plans for address 4748 Sylvania Ave.   | 12/7/2022        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---|---|------------------|-------------------|
| <u>R009261-120522</u> | 12/5/2022  | P.E. Paul Miselis                           | paul@lwes.net                           | RFP 2023-10 Vulnerability Assessment and Adaption Plan - Can you provide us with copies<br>of the two other proposals that were submitted and a detailed breakdown of the scoring by<br>each evaluator? (The proposal by Land & Water Engineering Science is not needed.) Each<br>of these documents should be readily available in PDF format from the Purchasing<br>Department and can emailed to paul@lwes.net. Thanks, Paul Miselis, P.E.   | 12/6/2022        | Full Release      |
| <u>R009262-120622</u> | 12/6/2022  | Permitting Manager<br>Beth Scott            | Bscott@fabritechscre<br>ens.com         | 12840 Brookgreen St - requesting site plan  | 12/7/2022        | Full Release      |
| <u>R009267-120622</u> | 12/6/2022  | Permit Coordinator<br>Jennifer Williams     | permittingtpa@maron da.com              | Permit #21-00004919; 1875 Van Raub St: ALL APPROVED PERMITTING PLANS AND DOCUMENTS  | 12/7/2022        | Full Release      |
| <u>R009268-120622</u> | 12/6/2022  | Claims Administrator<br>Michael Garr        | mgarr@deangelocs.c<br>om                | Greetings, my name is Michael Garr and I work for Deangleo Contracting Services (DCS) we are asset managers for the Florida Department of Transportation (FDOT). Our project with FDOT is to provide maintenance and repair to 175 mile marker 50 to mile marker 235, and 1275 mile marker 1 to mile marker 7. DCS is requesting a record you may have under the provision of 119.07(1)(a)(f) regarding the below description. Date 11/25/2022 Time<br>~7:32PM Road & Mile Marker 175 NB MM 173.6 Vehicle Unknown Incident Type Vehicle vs. pavement (rollover/fire) Asset Damaged Asphault | 12/6/2022        | Full Release      |
| <u>R009269-120622</u> | 12/6/2022  | Tammy Rudacille                             | trudacille@northportfl.<br>gov          | Dear records, Please pull permit info from previous garage in 2013 /13-1659. Need to rebuild garage. Thank you  | 12/13/2022       | Full Release      |
| <u>R009270-120722</u> | 12/7/2022  | Andrew Sheets                               | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR THE RECORDS REQUEST LOG FOR 11/1/2022 TO 11/30/2022   | 12/7/2022        | Full Release      |
| <u>R009271-120722</u> | 12/7/2022  | William                                     | William.reyes@nation widenotice.com     | copy of the Notice of Commencement for Permit #21-8531 (Address: 4652 Glordano Ave.).   | 12/7/2022        | Full Release      |
| <u>R009276-120722</u> | 12/7/2022  | Cheryl Cook                                 | citymatters58@gmail.<br>com             | I am requesting all invoices for attorney's fees for Debbie McDowell for 2020. Thank you  | 12/7/2022        | Full Release      |
| <u>R009277-120722</u> | 12/7/2022  | Cheryl Cook                                 | citymatters58@gmail.<br>com             | I am requesting all invoices for attorney's fees for Debbie McDowell for 2021. Thank you  | 12/7/2022        | Full Release      |
| <u>R009278-120722</u> | 12/7/2022  | Cheryl Cook                                 | citymatters58@gmail.<br>com             | I am requesting all invoices for attorney's fees for Debbie McDowell for 2022. Thank you  | 12/7/2022        | Full Release      |
| <u>R009280-120722</u> | 12/7/2022  | Administrative<br>Coordinator Todd<br>Reale | TReale@Venicefl.gov                     | I am conducting a background investigation for employment on Yansel Lopez. He applied for Sworn Officer with the North Port PD 10/2022 and 11/2019. I am looking for application status and any documents associated with his application. Thank you I have attached release waiver.  | 12/7/2022        | Full Release      |
| <u>R009281-120722</u> | 12/7/2022  | Artem Toropov                               | Summithomesfl@gma il.com                | Need building plan, permit for permit 21 1852 Address 9041 deer ct Venice FL  | 12/7/2022        | Full Release      |
| <u>R009282-120722</u> | 12/7/2022  | Yuriy Brych                                 | renovahomesfl@gmail<br>.com             | -Permit # 21-12869 for 5812 Casanova Ave - 21-12911 for 5558 Babroff Ter. He needs full permit package including blueprints   | 12/7/2022        | Full Release      |
| <u>R009283-120722</u> | 12/7/2022  | Administrative<br>Secretary Sonia Wine      |   | Can you please provide me with your incident report for the following: Incident report #:N22-008066Date of fire:9/21/2022Address of fire:I-75 & NorthRiver Road, Venice Description:5th wheel RV  | 12/7/2022        | Full Release      |
| <u>R009284-120722</u> | 12/7/2022  | Kelsey                                      | kelseymarie0629@gm<br>ail.com           | bill dated 12/7/22 for 8361 Shumock Ave   | 12/7/2022        | Full Release      |
| <u>R009242-120222</u> | 12/2/2022  | Kimberly                                    | elrodsepticservice@g<br>mail.com        | I need 2 years of water records for "5906 N Cranberry Blvd account ledger." to submit with my Septic Permit to replace. And the Environmental health needs this records.  | 12/6/2022        | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                     | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-------------------------------------|---|------------------|-------------------|
| <u>R009243-120222</u> | 12/2/2022  | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins | data@ohmanalytics.c<br>om           | Hi, We are conducting research on solar activity in the U.S. and would like access to the following data: • Note that we do not need the original records nor need scanned copies - just the data that can be produced in excel or CSV format by the software used by your department to track permits and an email receipt is preferred. • Issued Residential and Commercial solar (photovoltaic - PV) permits from 11/01/2022 to 11/30/2022. If a separate Solar Permit category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 11/01/2022 to 11/30/2022. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified • The following data points: permit number, permit status, permit address, contractor, issue date, final date, permit type, sub-type, valuation (if available), work description and if possible please include Storage/Battery Manufacturer Name. • If possible, please provide the reports in CSV or excel format. • If available, we need application, issue & final / completion date for the solar permits. It's okay if there is a delay in this request, given the current situation with COVID-19. Regards, and stay safe, Chris | 12/5/2022        | Full Release      |
| <u>R009244-120222</u> | 12/2/2022  | President Jeff<br>Dervech   | JDervech@DervechR<br>E.com          | Good afternoon. Could you please supply the building plans and application documents for the Dunkin Donuts project (MAS-22-218, Dunkin Donuts).   | 12/5/2022        | Full Release      |
| <u>R009245-120522</u> | 12/5/2022  | Cheryl Cook   | citymatters58@gmail.<br>com         | I am requesting calendar for Mel Thomas for 2019. Thank you   | 12/5/2022        | Full Release      |
| <u>R009180-112822</u> | 11/28/2022 | Josh Kunish   | jkunish93@gmail.com                 | Good Morning, Can you please provide me the approved job site plans for the permit below? 22-244 Thank you,   | 11/28/2022       | Full Release      |
| <u>R009192-112922</u> | 11/29/2022 | Prasad Babu   | prasadbabu@aol.com                  | Please provide communications of Jmcraefox@cityofnorthportfl.gov from November 20, 2022. through November 27, 2022  | 11/29/2022       | Full Release      |
| <u>R009193-112922</u> | 11/29/2022 |   | lorraine.matthews@cb<br>sunstar.com | 8158 Gancedo Ave North Port, current bill dated 11/18/22  | 11/29/2022       | Full Release      |
| <u>R009194-112922</u> | 11/29/2022 | Gran Paradiso AKA<br>Coach Homes Alysha<br>Horta                  | alyshasffp@gmail.co<br>m            | We need all fire sprinkler documents ( we are looking for which fire sprinkler contractor performed the work on each building) for the following buildings: Gran Paradiso: Building 10 - 20120 Ragazza Circle- permit number 16-00004245. App date of 7/01/2016 Building 11-20110 Ragazza Circle- permit number 16-00004684 /App date of 7/21/16 Building 22-20121 Ragazza Circle permit number 16-00002817 Building 26- 20061 Ragazza Circle permit number 17-00006438 app date of 11/15/17 Building 27- 20051 Ragazza Circle permit number 17-00008018 app date of 11/16/17   | 11/30/2022       | Full Release      |
| <u>R009195-112922</u> | 11/29/2022 | jamal sainthea  | jamalsainthea@gmail.<br>com         | properties with code violations from april 2019 till november 29 2022   | 11/30/2022       | Full Release      |
| <u>R009196-113022</u> | 11/30/2022 | Lacey Chagnon   | Lacey.Chagnon@Cns<br>wfl.org        | Backgrounds and Callouts.   | 11/30/2022       | Full Release      |
| <u>R009197-113022</u> | 11/30/2022 |   | rob@amplocapital.co<br>m            | Requesting the aerial site plan for Heron Creek Place Phase II (MAS 22-0077). Curious what type of mixed use the development will be such as type/quantity of residential, type/quantity of retail etc. My email is rob@amplocapital.com Thank you!   | 12/1/2022        | Full Release      |
| <u>R009198-113022</u> | 11/30/2022 | Vic   | Vic.cimarusti@pm.me                 | Requesting a copy of the certificate of occupancy documents for Permit #21-13525  | 11/30/2022       | Full Release      |
| <u>R009199-113022</u> | 11/30/2022 | Vinnie Mastrogiacomo  | vinnie@nationwidenot<br>ice.com     | Requesting a copy of the Notice of Commencement for Permit #22-8630 (Address: 4602 Dragon St.).   | 11/30/2022       | Full Release      |
| <u>R009220-120122</u> | 12/1/2022  | MIchael Niles   | hlmconstruction@veri<br>zon.net     | Need all approved building plans lost from permit box during hurricane Permit 21 - 14163 3454 S CRANBERRY BLVD  | 12/1/2022        | Full Release      |

| Reference No          | Date Rcv'd | Requestor         | Requestor Email                  | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-------------------|----------------------------------|---|------------------|-------------------|
| R009221-120122        | 12/1/2022  | Kimberly          | elrodsepticservice@g<br>mail.com | 5906 N Cranberry Blvd account ledger.   | 12/1/2022        | Full Release      |
| R009222-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for the City.  | 12/5/2022        | Full Release      |
| R009223-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for Human Resources  | 12/5/2022        | Full Release      |
| <u>R009224-120122</u> | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for Public Works   | 12/5/2022        | Full Release      |
| R009225-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for the fire department  | 12/5/2022        | Full Release      |
| R009226-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for the police department  | 12/6/2022        | Full Release      |
| R009227-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for parks and recreation department  | 12/6/2022        | Full Release      |
| R009228-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for the utilities department   | 12/6/2022        | Full Release      |
| R009229-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for finance  | 12/6/2022        | Full Release      |
| R009230-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for information technology   | 12/6/2022        | Full Release      |
| R009231-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over for building division   | 12/6/2022        | Full Release      |
| R009232-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for zoning division  | 12/6/2022        | Full Release      |
| R009233-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for code enforcement   | 12/5/2022        | Full Release      |
| R009234-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for social services  | 12/5/2022        | Full Release      |
| R009235-120122        | 12/1/2022  | John Doe          | yuhoohi69@yahoo.co<br>m          | Turn over rate for purchasing   | 12/5/2022        | Full Release      |
| <u>R009457-010423</u> | 1/4/2023   | Brad Washio       | brad.washio@regions.<br>com      | Requesting a copy of the commercial land survey, first phase environmental, and any other surveys on the building. Address - 4451 AIDAN LN NORTH PORT FL, 34287 | 1/4/2023         | Full Release      |
| <u>R009458-010423</u> | 1/4/2023   | Jennifer Williams | williamsje@maronda.<br>com       | PERMIT #21 - 14155 - 5113 Hablow Ln - all approved permitting documents, construction plans, site plans, surveys, etc. for this permit                          | 1/6/2023         | Full Release      |
| <u>R009452-010323</u> | 1/3/2023   | Marla             | marlakrugler@gmail.c<br>om       | Datalog for 212 Blackburn Blvd  | 1/3/2023         | Full Release      |
| <u>R009453-010323</u> | 1/3/2023   |                   | ou_slaha@firstkeyho<br>mes.com   | Backflow Testers List   | 1/3/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email              | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|------------------------------|--|------------------|-------------------|
| <u>R009455-010423</u> | 1/4/2023   | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins | data@ohmanalytics.c          | Hi, We are conducting research on solar activity in the U.S. and would like access to the following data: • Note that we do not need the original records nor need scanned copies - just the data that can be produced in excel or CSV format by the software used by your department to track permits and an email receipt is preferred. • Issued Residential and Commercial solar (photovoltaic - PV) permits from 11/1/2022 to 12/31/2022. If a separate Solar Permit category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 11/1/2022 to 12/31/2022. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 11/1/2022 to 12/31/2022. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified • The following data points: permit number, permit status, permit address, contractor, issue date, permit type, sub-type, valuation (if available), work description and if possible, please include Storage/Battery Manufacturer Name. • If possible, please provide the reports in CSV or excel format. • If available, we need Application date and final / completion date for the solar permits. It's okay if there is a delay in this request, given the current situation with COVID-19. Regards, and stay safe, Chris | 1/5/2023         | Full Release      |
| <u>R009446-010323</u> | 1/3/2023   | Cheryl Cook   | citymatters58@gmail.<br>com  | Recently, I was in contact with Orange Lien Data, which contact information was provided to me by North Port. In my discussion with their representatives, I found out that they engage in title searches for the city, and that this activity has been ongoing since 2021. However, I requested, through the city, the contract with this company and received a response there were no documents. I also requested invoices and payments to this company and received the same response. Where do I go from here? If there is no contract with, no invoices received from, nor payment made to this company but they are engaged in activities - which are highly sensitive, title searches - there would be reference somewhere in the city's records. Today I requested any production required under Florida Statute 119; however, I am aware that companies are not allowed by law to contribute their services to government juridictions. Can you please assist me in finding out why the city is requesting title searches to be done by this company, apparently for no remuneration, and I would want whatever document or documents are available which properties have been requested by the city for title searches, which property title searches have been completed as well as those not completed by this company. Thank you, as always, for your attention to this matter. Cheryl Cook  | 1/10/2023        | Full Release      |
| <u>R009447-010323</u> | 1/3/2023   | Lacey Chagnon   | Lacey.Chagnon@Cns<br>wfl.org | Backgrounds and Callouts.  | 1/5/2023         | Full Release      |
| R009443-010323        | 1/3/2023   | Cheryl Cook   | citymatters58@gmail.<br>com  | I am requesting all City of North Port terminations, exits and hiring for 2022. Thank you  | 1/10/2023        | Full Release      |
| R009449-010323        | 1/3/2023   |   | michigan203@hotmail<br>.com  | Backflow tester list.  | 1/3/2023         | Full Release      |
| R009450-010323        | 1/3/2023   | Todd Green  | todd.green2@icloud.c<br>om   | I am requesting a copy of 2021 city employee policy book.  | 1/10/2023        | Full Release      |
| R009461-010523        | 1/5/2023   | Prasad Babu   | prasadbabu@aol.com           | Please provide communications of developmentpetitions@cityofnorthport.com from November 19, 2022 through December 21, 2022   | 1/5/2023         | Full Release      |
| R009462-010523        | 1/5/2023   | Prasad Babu   | prasadbabu@aol.com           | Please provide communications of planninginfo@northportfl.gov from November 19, 2022 through December 11, 2022   | 1/5/2023         | Full Release      |
| <u>R009463-010523</u> | 1/5/2023   | Prasad Babu   | prasadbabu@aol.com           | Please provide communications of @svn.com from November 1, 2022 through 12/12/202  | 1/5/2023         | Full Release      |
| R009464-010523        | 1/5/2023   | Prasad Babu   | prasadbabu@aol.com           | Please provide "underbrush clearing permit" application copy and permit copies of Activity<br>Center 5 from November 15, 2022, through December 15, 2022   | 1/9/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor           | Requestor Email                    | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------|------------------------------------|--|------------------|-------------------|
| <u>R009465-010523</u> | 1/5/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of Skylar Jones from November 10, 2022, through December 9, 2022.  | 1/5/2023         | Full Release      |
| <u>R009466-010523</u> | 1/5/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of @sphome.com from December 1, 2022 through 12/20/2022  | 1/6/2023         | Full Release      |
| <u>R009467-010523</u> | 1/5/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of Jmcraefox@cityofnorthportfl.gov from December 23, 2022. through now   | 1/6/2023         | Full Release      |
| <u>R009479-010623</u> | 1/6/2023   |                     | arlene114@icloud.co<br>m           | Deed for 19681 Fishhawk Trl  | 1/6/2023         | Full Release      |
| <u>R009480-010623</u> | 1/6/2023   | Analyst             | aupassetrecovery@ry<br>an.com      | Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any existing records showing information regarding depositor names, amounts and dates for unrefunded cash escrows, cash deposits, performance or construction bonds which have been deposited with your municipality that are currently available for release. 2. A copy of any records showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number, (iv) FEIN and (v) dollar amounts of any uncashed /stale-dated vendor checks that have aged more than six months from the date of this letter in an amount equal to or greater than one thousand dollars (\$1,000.00). 3. Financial spreadsheet, ledger, or any other accounting record of property tax overpayments, or claimed/unredeemed tax lien certificates which have been refundable for more than six months from the date of this letter showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) FEIN and (v) dollar amounts over \$1,000.00. 4. For the above three requests please include all the necessary claim forms, affidavits and instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 5. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request. |                  | Full Release      |
| <u>R009481-010723</u> | 1/7/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of Jmcraefox@cityofnorthportfl.gov from January 1,2023, through now  | 1/9/2023         | Full Release      |
| <u>R009482-010723</u> | 1/7/2023   | Todd Green          | todd.green2@icloud.c<br>om         | I was employed as a Life Safety & Fire Prevention Officer from June 10, 2019 through February 4, 2022. I am requesting a copy of the dates which I took off for sick time, vacation time, personal time and comp time while employed by the city   | 1/10/2023        | Full Release      |
| <u>R009483-010823</u> | 1/8/2023   | Samantha Sorrentino | samantha.hall@stude<br>nt.swfc.edu | Can I please get the all the SFR documents submitted for 3474 S Sumter Blvd.   | 1/9/2023         | Full Release      |
| <u>R009484-010923</u> | 1/9/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of developmentpetitions@cityofnorthport.com from December 22, 2022 through now   | 1/9/2023         | Full Release      |
| <u>R009485-010923</u> | 1/9/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of @sphome.com from December 21, 2022 through December 31, 2022  | 1/9/2023         | Full Release      |
| <u>R009486-010923</u> | 1/9/2023   | Avi Levine          | levine.avi@gmail.com               | I would like to request contract information related to Ceres Environmental Services, Inc for 2021 and 2022. Please include the following: • Copies of contracts • Bond information for the contracts  | 1/10/2023        | Full Release      |
| <u>R009503-011023</u> | 1/10/2023  | Bobbi Jean Wilt     | BJWilt@drhorton.com                | Permit# 21-15618 2313 ANANAS RD I need to request a copy of the approved Building Plans.   | 1/11/2023        | Full Release      |
| R009504-011023        | 1/10/2023  | Cliff               | wcliff278@gmail.com                | Data log for 18987 Formosa St  | 1/10/2023        | Full Release      |
| R009498-010923        | 1/9/2023   | Mr Manuel Ramirez   | mrmannyramirez@gm<br>ail.com       | I am needing a copy of the survey that was included with permit application #20-6689 by Fence Outlet on 7/1/2020. Parcel ID 1142260008 - 2739 Starview Avenue, North Port, FI 34288  | 1/10/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                    | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|------------------------------------|---|------------------|-------------------|
| <u>R009510-011023</u> | 1/10/2023  | Daniel Wagner                               | permits@15lightyears.<br>com       | please send over permit packet, documents and plans. thank you 4586 Georgia Ave North Port Permit number 22-13353   | 1/11/2023        | Full Release      |
| <u>R009511-011023</u> | 1/10/2023  | Development<br>Associate Corris<br>McIntosh | corris.mcintosh@trinit<br>ycre.com | Any and all files associated with Tuscola Commons Condominium (Declaration of Condominium recorded in the public records of Sarasota County as Instrument No.: 2015129675) from 2015 to present.  | 1/19/2023        | Full Release      |
| R009512-011023        | 1/10/2023  | Nicole King                                 | nl.k.1@hotmail.com                 | land survey for 4148 Geoffrey St, NP  | 1/11/2023        | Full Release      |
| <u>R009506-011023</u> | 1/10/2023  | Mike Wasylik                                | gmail.com                          | As we discussed, we would like to review the inspection or quality control reports for the streets in IslandWalk that were constructed by Pulte-DiVosta. We do not need them all but a representative sample would be great. You stated that the streets most recently constructed might be easily accessible to you in an electronic format. Some of the streets in the newer section would be Tantino, Borrego, Rinella and Oriago. If any of these are readily available, please forward. If you think that you could look back further, you may reference IslandWalk Circle, Tantino,Bastiano, and Corradino. Obviously, some of these go back 10-15 years. We do not need complete or total field reports. A sampling would be adequate. Hopefully, my request is not confusing or too overwhelming of a task. We thank you very much for your efforts. Please reach out to me with any additional questions. Thank you very much. | 1/10/2023        | Full Release      |
| <u>R009507-011023</u> | 1/10/2023  | Project Coordinator<br>Angela May           | amay@balljanik.com                 | Good afternoon, Can you please send me the following documents for the attached addresses: 1. Certificates of Occupancy 2. Building Permits 3. Building Permit Applications 4. Building Plans   | 2/10/2023        | Full Release      |
| <u>R009508-011023</u> | 1/10/2023  | Project Coordinator<br>Angela May           | amay@balljanik.com                 | Good afternoon,<br>addresses: 1. Certificates of Occupancy 2.Building Permits 3.BuildingPermit Applications 4.Building Plans (74 houses)  | 5/4/2023         | Full Release      |
| R009514-011023        | 1/10/2023  | Jenni                                       | jennil@artistree.com               | copy of the permit itself and any related documents Permit #21-4946 (8580 Eagle Bay Ct.).   | 1/11/2023        | Full Release      |
| <u>R009470-010523</u> | 1/5/2023   |   | lbenson@eslliving.co<br>m          | 1322 N Main St- account ledger  | 1/5/2023         | Full Release      |
| <u>R009471-010523</u> | 1/5/2023   | Christopher Beers                           | cdb@johnsoneng.com                 | Consider this a public records request for digital copies of all the RLI submitted (RLI 2023-03PW Myakkahatchee Creek Maintenance Access Design and Permitting.). Also, a copy of the evaluation sheet(s) from the selection committee used to select the top ranked firm.  | 1/5/2023         | Full Release      |
| <u>R009472-010523</u> | 1/5/2023   | Steliyan Ivanov                             | com                                | Property: 14800 Tamiami Trail - North Port Commons II I am requesting exterior elevation plans and or the full set of plan when the building was initially built. We currently own the property and are planning some exterior renovations due to damage from Hurricane Ian.  | 1/6/2023         | Full Release      |
| <u>R009473-010523</u> | 1/5/2023   | Ms Edie Driest                              | edriest@comcast.net                | Hello, not sure if this is a dupe, not sure what I requested earlier went through. So please disregard this if you already received the request Please provide me with all emails that occurred between Aliana Ray city employee and Heron Creek Development personnel. Thank you, Edie Driest  | 1/6/2023         | Full Release      |
| R009474-010523        | 1/5/2023   | Prasad Babu                                 | prasadbabu@aol.com                 | Please provide communications of Skylar Jones from December 20, 2022, through now   | 1/6/2023         | Full Release      |
| <u>R009488-010923</u> | 1/9/2023   | Prasad Babu                                 | prasadbabu@aol.com                 | Please provide communications of nfossick@cityofnorthportfl.gov from January 3, 2023, through now   | 1/9/2023         | Full Release      |
| <u>R009489-010923</u> | 1/9/2023   | Missy Britt                                 | Karen@hbweekly.co<br>m             | Please send a list of all Pool Permits issued during the month of December, 2022 at your earliest convenience.  | 1/12/2023        | Full Release      |
| <u>R009490-010923</u> | 1/9/2023   | Earle Kimel                                 | earle.kimel@heraldtri<br>bune.com  | I'm putting in a request for that letter from LeRoy Osceola as read (partially) into the record by Alan Hale. I do realize it still needs to be processed on your end, just wanted to get this in   | 1/9/2023         | Full Release      |
| <u>R009491-010923</u> | 1/9/2023   |   | vickiewedel@yahoo.c<br>om          | Account ledger for 20290 Lagente Cir.   | 1/9/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor           | Requestor Email                    | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------|------------------------------------|---|------------------|-------------------|
| <u>R009492-010923</u> | 1/9/2023   | Tracey Schickley    | stylinhair89@yahoo.c<br>om         | survey for her property if we have it on file for 2783 S. Biscayne Dr.  | 1/19/2023        | Full Release      |
| <u>R009493-010923</u> | 1/9/2023   | Michael Fergison    | michaelfergison@gma<br>il.com      | Requesting a copy of the permit itself and any related documents Permit #21-817 (2626 Rolling Rd.).   | 1/9/2023         | Full Release      |
| <u>R009438-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of cbailey@williamsparker.com from December 1, 2022 through now   | 1/9/2023         | Full Release      |
| <u>R009439-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of @sphome.com from November 1, 2022 through now  | 1/5/2023         | Full Release      |
| <u>R009440-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of @Langan.com from November 1, 2022 through now  | 1/5/2023         | Full Release      |
| <u>R009441-010323</u> | 1/3/2023   | Andrew Sheets       | fighting4freespeech@<br>gmail.com  | PRR REQUEST FOR A MASTER LIST OR LOG OF RECORDS REQUEST FOR YOUR RECORDS REQUEST PUBLIC PORTAL FROM 7/11/2022 TO 12/29/2022   | 1/3/2023         | Full Release      |
| <u>R009431-010223</u> | 1/2/2023   | Samantha Sorrentino | samantha.hall@stude<br>nt.swfc.edu | Can I please get a copy of all the documents submitting regarding 4507 POWELL AVE NORTH PORT FL, 34287 for the new SFR  | 1/4/2023         | Full Release      |
| <u>R009432-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of planninginfo@northportfl.gov from December 12, 2022, through December December 22, 2022  | 1/3/2023         | Full Release      |
| <u>R009433-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of developmentpetitions@cityofnorthport.com from December 22, 2022, through now   | 1/3/2023         | Full Release      |
| <u>R009434-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of nfossick@cityofnorthportfl.gov from December 22, 2022, through now   | 1/3/2023         | Full Release      |
| <u>R009435-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of Jmcraefox@cityofnorthportfl.gov from December 10, 2022. through December 22, 2022  | 1/5/2023         | Full Release      |
| <u>R009436-010323</u> | 1/3/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of Skylar Jones from December 10, 2022, through December 19, 2022.  | 1/5/2023         | Full Release      |
| <u>R009424-123022</u> | 12/30/2022 | Jennifer            | jenniferpaez@yahoo.c<br>om         | 2998 Yuma Ave - 12/21 payment history   | 12/30/2022       | Full Release      |
| <u>R009425-010223</u> | 1/2/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of @starkenterprises.com from 11/28/2022 through now  | 1/3/2023         | Full Release      |
| <u>R009426-010223</u> | 1/2/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of @Crunkeng.com from November 28, 2022 through now   | 1/3/2023         | Full Release      |
| <u>R009421-123022</u> | 12/30/2022 | William Schimpf     | william.schimpf@yaho<br>o.com      | fire rpt. #N22012242 at 7041 Elyton Dr. on 12/25/2022.  | 12/30/2022       | Full Release      |
| <u>R009422-123022</u> | 12/30/2022 | Robin               | tlcthrurobin@msn.co<br>m           | 2604 S Cranberry Blvd bills from 10/28 and 12/29/22   | 12/30/2022       | Full Release      |
| R009428-010223        | 1/2/2023   | Prasad Babu         | prasadbabu@aol.com                 | Please provide communications of @svn.com from 12/13/2022 through now   | 1/3/2023         | Full Release      |
| <u>R009402-122722</u> | 12/27/2022 | Ms Edie Driest      | edriest@comcast.net                | Please provide me with the Cultural and Environmental study of Warm Mineral Springs and surrounding area that determined development at that location would be safe. Please provide who produced the study and when it was done and what type of development was entertained in relation to the study. If you have any questions, please do not hesitate to contact me. | 1/5/2023         | Full Release      |
| <u>R009403-122722</u> | 12/27/2022 | Cheryl Cook         | citymatters58@gmail.<br>com        | I am requesting the original Development Order for Cocoplum. I believe the timeframe would be approximately mid-2000s, maybe 2005. Thank you  | 1/3/2023         | Full Release      |
| <u>R009404-122722</u> | 12/27/2022 | John                | jroof12314@gmail.co<br>m           | Account ledger for 2793 W Price Blvd.   | 12/27/2022       | Full Release      |
| <u>R009405-122722</u> | 12/27/2022 | John                | jroof12314@gmail.co<br>m           | 2793 W Price blvd - current bill dated 12/7/22  | 12/27/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------|--|------------------|-------------------|
| <u>R009406-122722</u> | 12/27/2022 | David                                   | pixup2000@yahoo.co<br>m        | 11973 BOHEMIAN PL - current bill dated 12/7/22   | 12/27/2022       | Full Release      |
| <u>R009407-122722</u> | 12/27/2022 | Todd Green                              | todd.green2@icloud.c<br>om     | From June 2019 through February 2022 I scanned my employee bar code to enter Morgan Center. I am requesting a print out of the days / time I went to Morgan Center   | 1/9/2023         | Full Release      |
| <u>R009389-122122</u> | 12/21/2022 | Nelly Geifman                           | ngeifman@hotmail.co<br>m       | Requesting a copy of her land survey, plumbing survey, blueprints and any engineering plans on the property/house. Address - 11580 TAPESTRY LN VENICE, FL, 34293   | 12/28/2022       | Full Release      |
| <u>R009409-122722</u> | 12/27/2022 | Steven Cambria                          | cambria.steven@gmai<br>I.com   | Requesting a copy of his land survey, blueprints and any engineering plans on the property/house. Address - 2519 MARTON OAK BLVD, NORTH PORT, FL, 34289  | 12/29/2022       | Full Release      |
| <u>R009412-122822</u> | 12/28/2022 |   | mfelts@holidaybuilder<br>s.com | Data log for 4976 Cromey Rd.   | 12/28/2022       | Full Release      |
| <u>R009413-122822</u> | 12/28/2022 | Lacey Chagnon                           | Lacey.Chagnon@Cns<br>wfl.org   | Backgrounds and Callouts.  | 1/5/2023         | Full Release      |
| <u>R009414-122922</u> | 12/29/2022 | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com  | Permit #16-7607/ 2179 W. Price Blvd; COPY OF ISSUED CO   | 12/29/2022       | Full Release      |
| <u>R009415-122922</u> | 12/29/2022 |   | candace@fchbuilders.<br>com    | Permit # 21-13779 I would like to request copies of the permit pack for 4675 Tahiti St.<br>Energy Calculations Lot clear plans Site plans Drainage plan Truss Layout   | 12/29/2022       | Full Release      |
| <u>R009417-122922</u> | 12/29/2022 |   | nmkvallin@gmail.com            | Data log.  | 12/29/2022       | Full Release      |
| <u>R009418-122922</u> | 12/29/2022 |   | kalyani34@windstrea<br>m.net   | Account ledger for 13708 Quinta St.  | 12/29/2022       | Full Release      |
| <u>R009372-122022</u> | 12/20/2022 | Dan Lobeck                              | dlobeck@lobeckhans<br>on.com   | The latest analysis within the records of the Planning Department of development rights for various types of residential and nonresidential development used and remaining in the Heron Creek Development of Regional Impact (DRI) under the land use table (as amended) and other terms of the Heron Creek DRI Development Order.   | 12/20/2022       | Full Release      |
| <u>R009373-122022</u> | 12/20/2022 | Dan Lobeck                              | dlobeck@lobeckhans<br>on.com   | All records received or generated from 08/12/22 through the date of the response to this 12/20/22 request, related to the Heron Creek Development of Regional Impact (DRI) or Heron Creek Development Orders, with all attachments and exhibits, including but not limited to all staff review comments and questions, developer responses, internal emails and memoranda, and analyses. This is not intended to duplicate my separate records request related to the Heron Creek Apartments. Also, this is to request all other emails, letters, memos and other correspondence, with attachments, to or from anyone in the Planning & Zoning Division (including but not limited to Lori Barnes, Katherine Woellner, Carl Benge, Noah Fossick, Randy Bowling, Sam Hudson and Sherry Willette), Alaina Ray, Jerome Fletcher II, Jason Yarborough, Margaret Roberts, Amber Slayton, Michael Golen, Juliana Bellia and (to the extent in the records of the City) special counsel Jennifer Cowan concerning that matter or otherwise concerning the Heron Creek DRI or Heron Creek Development Orders. Please be sure that the records provided include the latest available in the past I have seen an apparent cutoff date well before even the date of the request. Pursuant to s. 119.07(1)(e) and (f), Florida Statutes, if any record is withheld or redacted, this is to request that the records custodian specifically state the basis for the specific exemption from disclosure including the exact statutory citation and state with particularity the reasons for the conclusion that the record second with no explanation of how the exemption applies does not comply with the law and is insufficient. A record which is initially identified as potentially responsive and then redacted or otherwise withheld on the basis that it is not responsive to the request is nevertheless requested regardless of the subject matter and as such is within the scope of this request. Thank you very much. | 2/22/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                 | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------------|---------------------------------|--|------------------|-------------------|
| R009374-122022        | 12/20/2022 | Bobbi Jean Wilt  | BJWilt@drhorton.com             | Permit# 21-4256 - 2180 Gascom St I need to request a copy of the approved Building Plans.  | 12/21/2022       | Full Release      |
| R009375-122022        | 12/20/2022 | Charla Grossman  | northshoreholland@g<br>mail.com | Naviline case notes/history regarding violations reported at 4993 Beckham St, NP.  | 12/20/2022       | Full Release      |
| R009376-122022        | 12/20/2022 | Cheryl Cook      | citymatters58@gmail.<br>com     | Please resend the following: June 2018 3021 2nd 2926 27th Thank you (Jill Luke)  | 12/20/2022       | Full Release      |
| R009377-122022        | 12/20/2022 | Cheryl Cook      | citymatters58@gmail.<br>com     | Please send the following: January 2018 3023 11th 3022 18th 2925 18th 2924 11th Thank you (Jill Luke)  | 12/20/2022       | Full Release      |
| R009378-122022        | 12/20/2022 | Cheryl Cook      | citymatters58@gmail.<br>com     | Please resend the following February 2018 3037 4th 3036 13th 3035 14th 3034 27th Thank you (Jill Luke)   | 12/20/2022       | Full Release      |
| <u>R009379-122022</u> | 12/20/2022 | Cheryl Cook      | citymatters58@gmail.<br>com     | Please resend the following: April 2018 3108 2nd 3109 12th 3107 3rd 3106 4th 3105 5th Thank you (Jill Luke)  | 12/20/2022       | Full Release      |
| <u>R009380-122022</u> | 12/20/2022 | Cheryl Cook      | citymatters58@gmail.<br>com     | Please resend Jill Luke emails as follows: July 2018 3156 14th 3155 9th 3154 10th 3157 15th 3153 11th 3152 12th 3150 8th Thank you (Jill Luke)   | 12/20/2022       | Full Release      |
| R009381-122022        | 12/20/2022 | John Doe         | yuhoohi69@yahoo.co<br>m         | Chain of command flow diagram for public works.  | 12/27/2022       | Full Release      |
| R009382-122022        | 12/20/2022 | John Doe         | yuhoohi69@yahoo.co<br>m         | Chain of command flow diagram for utilities.   | 12/21/2022       | Full Release      |
| R009383-122022        | 12/20/2022 | John Doe         | yuhoohi69@yahoo.co<br>m         | Chain of command flow diagram for building/code enforcement.   | 12/21/2022       | Full Release      |
| R009384-122122        | 12/21/2022 | Victoria         | victoriaadrianna@gm<br>ail.com  | 1157 Petronia Street - two bills dated 9/30/20 and 11/30/22  | 12/21/2022       | Full Release      |
| R009385-122122        | 12/21/2022 | Tammi Dodson     | tammil70@gmail.com              | Need property survey for 4170 Polynesia Road, North Port, FL 34288 for fence estimate  | 12/21/2022       | Full Release      |
| R009386-122122        | 12/21/2022 |                  | None                            | Exhibit for Ordinance No. 2023-06, Pattern Book for the Development of Towne Center (AKA Heron Creek Pattern Book  | 12/21/2022       | Full Release      |
| <u>R009387-122122</u> | 12/21/2022 | Dan Lobeck       | dlobeck@lobeckhans<br>on.com    | Michael: Thank you as always for your prompt responses to my records requests.<br>However, the response below to one of my requests, stating that there are no records after<br>September 13 regarding Heron Creek Apartments, is incomplete. This morning, a notice<br>was published for a Planning Board hearing on proposed Ordinance 2023-06, being<br>amendments to the Unified Land Development Code and the Heron Creek Pattern Book<br>regarding the Heron Creek Apartments. This is to request a copy of the proposed<br>Ordinance, the staff report on it, the application for it (originally and as it may have been<br>amended), any emails or other correspondence between the applicant and City staff or<br>otherwise concerning that application, and any other records of the City in that matter.<br>Even if incomplete, please provide to me today whatever you have by then, with the rest<br>after that. Thank you very much. | 12/21/2022       | Full Release      |
| R009363-122022        | 12/20/2022 | Theresa Koswenda | tkoswenda@yahoo.co<br>m         | Requesting a copy of the permit itself and any related documents for Permit #22-81 (Address: 1749 Hagerick Ln.). She needs pdfs of the engineered building plans, blueprints, etc.   | 12/20/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor             | Requestor Email                | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-----------------------|--------------------------------|--|------------------|-------------------|
| <u>R009364-122022</u> | 12/20/2022 | Robert Hughes         | om                             | blueprints / as-build drawing of the first floor unit at 12560 Ghiberti Circle, Unit 101, Venice, FL 34293 located in Coach Homes III in Gran Paradiso My name is Robert Hughes. My wife and I purchased the property at 12560 Ghiberti Circle, Unit 101, Venice, FL 34293 in April, 2022. It is located in Coach Homes III in Gran Paradiso, completed by Lennar Builders in 2019. We are having some work done in the unit and need blueprints / as-build drawing of the first floor unit for the work to proceed. I contacted Lennar Customer Care and they indicated they no longer have the drawings (even though similar buildings were just completed in May, 2022), and to contact Sarasota County Authorities. The property is also referred to as: Unit number 3411 in building 34 of phase 7 of Coach Homes III at Gran Paradiso in official records instrument number 2019044575 of the public records of Sarasota County, Florida Sarasota County Public Records has advised me that the custodian of these records is the City of North Port. Therefore I would like to request blueprints / as-build drawing of the first floor unit at 12560 Ghiberti Circle, Unit 101, Venice, FL 34293 located in Coach Homes III in Gran Paradiso. Please Advise Thank You Robert K Hughes (c) (502) 439-7111 | 12/20/2022       | Full Release      |
| <u>R009367-122022</u> | 12/20/2022 | Jackie Wolcott        | jwolcott@pnlending.c<br>om     | PW As-Built Survey for Permit #21-10806 (Address: 3134 Ikola Ave.).  | 12/20/2022       | Full Release      |
| <u>R009368-122022</u> | 12/20/2022 | Cheryl Cook           | citymatters58@gmail.<br>com    | $\begin{array}{llllllllllllllllllllllllllllllllllll$   | 12/20/2022       | Full Release      |
| <u>R009369-122022</u> | 12/20/2022 | Cheryl Cook           | citymatters58@gmail.<br>com    | Can you please resend these attachments so I can open them. Thank you (Luke emails from June 7th, 2018 - 2 parts)  | 12/20/2022       | Full Release      |
| <u>R009370-122022</u> | 12/20/2022 | Gene Mitchell         | chief1014@hotmail.co<br>m      | Consumption history for 3744 Lakewood Blvd.  | 12/20/2022       | Full Release      |
| <u>R009391-122122</u> | 12/21/2022 | Patricia Lubsey       | pamasch@hotmail.co<br>m        | Requesting a copy of the permit itself and any related documents, especially inspection notes and reports, for Permit #22-18579 (Address: 1964 Karluk St.).  | 12/21/2022       | Full Release      |
| R009392-122122        | 12/21/2022 | Artagnan Liszt Biason | a.biason@bcicentral.c<br>om    | Signed Development Order regarding your request - MAS-22-025, North Port Self-Storage  | 12/21/2022       | Full Release      |
| <u>R009393-122122</u> | 12/21/2022 | Todd Green            | todd.green2@icloud.c<br>om     | NPFR responded to 4301 Aiden Lane, Dubbs Bar-B_Que, on 8/31/2021 for a fire alarm activation. I am requesting the fire department incident report.   | 12/22/2022       | Full Release      |
| <u>R009394-122222</u> | 12/22/2022 | Robert Hughes         | bhugheslou@yahoo.c<br>om       | Re: 12560 Ghiberti Circle, Unit 101, Venice, FL 34293- Would you happen to have any information/drawings of the first floor garage ceilings? i.e. thickness, wood trusses, metal studs, concrete, etc. for the entire garage area? I did not see this information in two drawings provided. Thank you  | 12/22/2022       | Full Release      |
| <u>R009395-122222</u> | 12/22/2022 | Joseph Olivieri       | joeolivieri@verizon.ne<br>t    | Please provide a copy of each approved permit document for Permit #20-3497 - Address: 7901 Tropicaire Blvd, North Port   | 12/22/2022       | Full Release      |
| <u>R009396-122222</u> | 12/22/2022 | Todd Green            | todd.green2@icloud.c<br>om     | I am requesting my (Todd Green, former Fire and Life Safety Officer) cell phone log from 9/24/2021 through 9/30/2021   | 12/29/2022       | Full Release      |
| <u>R009397-122222</u> | 12/22/2022 | Kelsey Williams       | kelseywilliams93@gm<br>ail.com | Requesting a copy of the change of occupancy for 1458 Richbriar Dr.  | 12/28/2022       | Full Release      |
| <u>R009398-122322</u> | 12/23/2022 | Ms Edie Driest        | edriest@comcast.net            | Please provide the design and breakdown of costs for Warm Mineral Springs Phase I, that which came in at \$9 million. I believe this was proposed back in 2019. In addition, please provide the latest quote for that Phase I that was provided by Kimberly Horn, with cost breakdown also.  | 12/28/2022       | Full Release      |

| Reference No          | Date Rcv'd | Requestor           | Requestor Email               | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------|-------------------------------|--|------------------|-------------------|
| <u>R009399-122322</u> | 12/23/2022 | Todd Green          | todd.green2@icloud.c<br>om    | I am requesting Rob Needy (Fire and Life Safety Officer) cell phone log from 8/29/2021 through 8/31/202. I am requesting NPFR Truck 82 assigned cell phone log from 8/31/202. I am requesting NPFR Lt. John Willis assigned cell phone log from 8/31/202. Thank you!   | 12/29/2022       | Full Release      |
| <u>R009400-122622</u> | 12/26/2022 | Todd Green          | todd.green2@icloud.c<br>om    | I am requesting my personnel records from when I was employed with North Port (June 2019 - February 2022)  | 1/3/2023         | Full Release      |
| <u>R009894-022723</u> | 2/27/2023  | Kara                | kara@karamoney.co<br>m        | 3573 Giblin Drive - the account ledger from 10/27/22 to 2/17/21  | 2/27/2023        | Full Release      |
| <u>R009895-022723</u> | 2/27/2023  | Bernard             | joshm1204@gmail.co<br>m       | Payment Ledger from 12/30/20 to 1/23/23.for 5300 White Ibis Ln   | 2/27/2023        | Full Release      |
| R009900-022823        | 2/28/2023  | Jennifer McConomy   | jstjenny71@outlook.c<br>om    | A copy of the land survey/utilities survey/layout for 3652 MONTCLAIR CIR, NORTH PORT, FL, *Permit 13 - 3249 might have the land survey*  | 3/3/2023         | Full Release      |
| <u>R009901-022823</u> | 2/28/2023  | Amanda Gaspar       | agaspar@loandepot.c<br>om     | a copy of the permit and all related documents for Permit #21-8969 (3142 LaMarque Ave.).   | 2/28/2023        | Full Release      |
| R009882-022423        | 2/24/2023  | Faye Koslow         | rm4three@aol.com              | a copy of the land survey for: Address - 12593 FELICE DR VENICE, FL, 34293   | 2/27/2023        | Full Release      |
| <u>R009883-022423</u> | 2/24/2023  | Daniel Wagner       | permits@15lightyears.<br>com  | 22 - 13356 please send copy via email of the entire permit and plans packet  | 2/27/2023        | Full Release      |
| R009884-022523        | 2/25/2023  | Carlos Rivera Nunez | cjriveranunez@aol.co<br>m     | 2881 Ida Ln, North Port 34286 I am working on a septic repair on the property above. I need the water records to size the septic system accordingly. Thank you for your time.  | 2/27/2023        | Full Release      |
| <u>R009885-022623</u> | 2/26/2023  |                     | None                          | All records / documents showing what land was deeded to the Gran Paradiso POA and is today considered common area / common ground specifically for and around Lagente Circle, around the lakes, *not* including the lots owned by individual owners although if the documents show the measured lot lines on the map that is fine. Specially want to know who now owns the lakes, the land / ground bordering the lakes, and also the land between the townhome buildings leading to the road, and then behind the parking lot which borders route 41. | 2/27/2023        | Full Release      |
| <u>R009888-022723</u> | 2/27/2023  | Cheryl Cook         | citymatters58@gmail.<br>com   | I am requesting the employment application of Destiny Garraus  | 3/7/2023         | Full Release      |
| <u>R009889-022723</u> | 2/27/2023  | Cheryl Cook         | citymatters58@gmail.<br>com   | I am requesting calendars for February 22, 2023 for Jerome Fletcher, Miss Debbie McDowell, Alice White, Barbra Langdon and Pete Emrich. Thank you  | 2/27/2023        | Full Release      |
| R009890-022723        | 2/27/2023  | Cheryl Cook         | citymatters58@gmail.<br>com   | Please produce room reservation as well as fee paid for the attached event. Thank you (North Port United Tour on Feb 22, 2023)   | 3/1/2023         | Full Release      |
| R009891-022723        | 2/27/2023  | Justin Hoskins      | jjhoskins86@yahoo.c<br>om     | a copy of the survey for Permit #19-10207 (3895 Hadden Ter   | 2/27/2023        | Full Release      |
| <u>R009868-022323</u> | 2/23/2023  | Andres Guzman       | aguzman@kandbcabi<br>nets.com | All plans for the following: 22-1507 22-8257 22-3068   | 2/27/2023        | Full Release      |
| R009877-022423        | 2/24/2023  | Diana Garcia Sierra | diana@fchbuilders.co<br>m     | Good Morning, I am wondering if you please send me a copy of the permit pack. I do not need the plans. I just need the septic permit, energy calcs, job card, NOC, Culvert pipe cut sheet/Line and grade marks. The adress is 2017 Lovoy Ct Permit # 21-12241 THank you so much! Have an amazing day! :)   | 2/27/2023        | Full Release      |
| <u>R009878-022423</u> | 2/24/2023  | Jackie Sherlock     | jackie@justsouth.net          | May I have a copy of the Certificate of Occupancy for permit #19-1927? 2342 Manheim Ave PID#0984047126 Thank you!  | 2/27/2023        | Full Release      |
| <u>R009879-022423</u> | 2/24/2023  | CPA Steve Yager     | sbyager@gmail.com             | land lot survey 2516 Daisy Dr  | 2/27/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor           | Requestor Email                           | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------|---|--|------------------|-------------------|
| <u>R009880-022423</u> | 2/24/2023  | Helene              | helene0575@gmail.co<br>m                  | Account history for 5299 N Cranberry Blvd  | 2/24/2023        | Full Release      |
| <u>R009862-022323</u> | 2/23/2023  | Mallory Severn      | mallory@fchbuilders.c<br>om               | Please send approved house plans for the new building permit. Permit#21-9793 Site address: 3572 Desco Rd 34286   | 2/27/2023        | Full Release      |
| <u>R009863-022323</u> | 2/23/2023  | Mallory Severn      | mallory@fchbuilders.c<br>om               | Please send the approved plans for new building permit. Permit #21-12982 Site Address: 4837 Sunburst Ace 34286   | 2/27/2023        | Full Release      |
| <u>R009864-022323</u> | 2/23/2023  | Kenneth Coblentz    | kacoblentz@verizon.n<br>et                | copy of the permit, especially the survey, for Permit #12-2375 (6664 Old Court St.).   | 3/3/2023         | Full Release      |
| <u>R009865-022323</u> | 2/23/2023  | Becca Milhoan       | Rebecca.Milhoan@ch<br>arlottecountyfl.gov | Good Morning, I would like to make a public records request for the entire personnel file to include performance reviews, grievances, disciplinary actions and investigations conducted, if any. I would like these in electronic format if possible. If there is a fee, please let me know prior to fulfilling the request. Employee Name: Kathryn Peto Last 4 SSN: xxxx Dates and Position Held: 2/2017-10/2019, City Clerk Thank you for your assistance with this time sensitive matter. If you have any questions or need additional information, please let me know. | 3/1/2023         | Full Release      |
| <u>R009866-022323</u> | 2/23/2023  | Мауа                | info@southerncrosssh<br>utter.com         | A copy of the permit itself and all related documents for Permit #22-19370 (2493 Daisy Dr.).   | 2/24/2023        | Full Release      |
| <u>R009871-022423</u> | 2/24/2023  | Stephanie Gibson    | tezzeeg@outlook.com                       | Please provide all public records as it relates to the Incubator project that the Mayor and CM are working on. This should include any emails, meeting notes, partnership agreements, Commission agenda items and minutes and any other public record on the matter. Please provide as an attachment to this email address. Thank you, Stephanie   |                  | Full Release      |
| <u>R009872-022423</u> | 2/24/2023  | Mr Manuel Ramirez   | mrmannyramirez@gm<br>ail.com              | Address 2739 Starview Avenue, Parcel ID 1142-26-0008 Please provide all building plans and soil tests results for my house. Thank you.   | 2/27/2023        | Full Release      |
| <u>R009873-022423</u> | 2/24/2023  | reed Schmidt        | reed@zinoberdiana.c<br>om                 | Please see my attached records request. Thank you  | 2/28/2023        | Full Release      |
| <u>R009874-022423</u> | 2/24/2023  | reed Schmidt        | reed@zinoberdiana.c<br>om                 | Please see my attached record request.   | 2/27/2023        | Full Release      |
| R009932-030323        | 3/3/2023   | Havier Solis        | juanblas1@gmail.com                       | a copy of energy calculations for permit #19-228(Address: 2190 S Biscayne  | 3/6/2023         | Full Release      |
| <u>R009933-030323</u> | 3/3/2023   | Prasad Babu         | prasadbabu@aol.com                        | Please provide communications of nfossick@cityofnorthportfl.gov from February 17, 2023, through February 23, 2023  | 3/7/2023         | Full Release      |
| <u>R009926-030223</u> | 3/2/2023   | Bonnie              | bmartiny06@gmail.co<br>m                  | Account history for 436 New Pond Ct  | 3/2/2023         | Full Release      |
| <u>R009927-030223</u> | 3/2/2023   | DOLORES PIZZA       | REDBMW90@COMC<br>AST.NET                  | SURVEY FOR 5959 TALBROOK RD  | 3/2/2023         | Full Release      |
| <u>R009928-030223</u> | 3/2/2023   | Christopher Gibbons | chrisgibbons@jpwise<br>man.com            | I am requesting the permits below for my house, 4323 Baynes Rd North Port, FL 34288. 16-00005510 16-00007023 17-00003844 18-00005391 19-00003831 19-00007543   | 3/2/2023         | Full Release      |
| <u>R009929-030223</u> | 3/2/2023   | Christopher Gibbons | chrisgibbons@jpwise<br>man.com            | I am requesting any drawings or prints associated with the permits below for my house, 4323 Baynes Rd North Port, FL 34288. If no drawings or prints exist, I have already received the permits. 16-00005510 16-00007023 17-00003844 18-00005391 19-00003831 19-00007543   | 3/13/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                     | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------------|---|------------------|-------------------|
| <u>R009930-030323</u> | 3/3/2023   | Ruben Mora                                    | rubenmora126@gmail<br>.com           | Good Afternoon, My name is Ruben Mora. I was previously employed with the City of<br>North Port. I need a copy of my transcripts/certifications, specifically, my high liability<br>training, firearms certifications, and things of that nature. I also need a letter stating that I left<br>in good standing. If you could please email these items back to me that would be greatly<br>appreciated. If you have any questions or concerns, please let me know. | 3/14/2023        | Full Release      |
| R009935-030323        | 3/3/2023   | Administrative<br>Assistant Nicole<br>Mullins | officestaff@jackwardfi<br>re.com     | Loss Address: 565 Park Estate Square, Venice, FL 34293 Loss Date: 12/25/2022  | 3/6/2023         | Full Release      |
| <u>R009936-030523</u> | 3/5/2023   | Prasad Babu                                   | prasadbabu@aol.com                   | Please provide communications of developmentpetitions@cityofnorthport.com from February 21, 2023 through now  | 3/7/2023         | Full Release      |
| <u>R009937-030623</u> | 3/6/2023   | Prasad Babu                                   | prasadbabu@aol.com                   | Please provide communications of @starkenterprises.com from February 21, 2023 through now   | 3/7/2023         | Full Release      |
| <u>R009938-030623</u> | 3/6/2023   | Prasad Babu                                   | prasadbabu@aol.com                   | Please provide communications of Jmcraefox@cityofnorthportfl.gov from February 25, 2023, through now  | 3/7/2023         | Full Release      |
| <u>R009939-030623</u> | 3/6/2023   | Wes Naugle                                    | mailto:wnaugle@sutte<br>rroofing.com | I need my site plan for 2261 Armenia rd, North Port 34286   | 3/6/2023         | Full Release      |
| <u>R009915-030123</u> | 3/1/2023   | Mrs. Mildred Hubbard                          | hubbtruck@gmail.com                  | I WOULD LIKE A COPY OF THE CITIZEN COMPLAINT FILED WITH CODE<br>ENFORCEMENT WITH THE NAME OF THE PERSON WHO FILED THE COMPLAINT<br>LISTED ON IT. CASE 23-00000868   | 3/1/2023         | Full Release      |
| <u>R009941-030623</u> | 3/6/2023   | Nicole Doud                                   | ndoud@britehomes.c<br>om             | Re: 1855 Aetna St/Permit 20-9929 Can I please have an extra set of these plans printed?   | 3/6/2023         | Full Release      |
| <u>R009942-030623</u> | 3/6/2023   | Missy Britt                                   | Karen@hbweekly.co<br>m               | Through this means I am requesting a list of all Pool Permits issued during the month of February, 2023.  | 3/6/2023         | Full Release      |
| <u>R009919-030123</u> | 3/1/2023   | Mallory Severn                                | mallory@fchbuilders.c<br>om          | Approved Truss Plans for 3536 Wenona Dr. NP 34288 Permit #- 22-74   | 3/2/2023         | Full Release      |
| <u>R009920-030123</u> | 3/1/2023   | Prasad Babu                                   | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from February 24, 2023, through now   | 3/2/2023         | Full Release      |
| R009921-030123        | 3/1/2023   | Large Loss Project<br>Manager Ramel<br>Bryant | RBryant@jenkinsresto<br>rations.com  | I am requesting the Original Building Blueprints for 5303 Heron Creek Blvd North Port, FL 34286. Permit # 22-00020071 2nd request. The first request resulted in you sending the Engineers Report attached to the permit.   | 3/2/2023         | Full Release      |
| <u>R009922-030223</u> | 3/2/2023   | Reed Boardman                                 | reed@boardman.bz                     | I would like to make a public records request for all data on roof permits applied for during the period 01/01/2022 thru 02/28/2023. Requested format would be .csv comma delimited. If you require additional information please advise.   | 3/2/2023         | Full Release      |
| R009923-030223        | 3/2/2023   | Christopher Gibbons                           | chrisgibbons@jpwise<br>man.com       | a copy of the house plans from permit 16-2510 Address - 4323 BAYNES RD NORTH PORT, FL, 34288  | 3/2/2023         | Full Release      |
| <u>R009924-030223</u> | 3/2/2023   | Dean Chestnut                                 | alanmarketing@comc<br>ast.net        | a copy of his of his survey plans or anything thing else you might have on address 7043 Park Cir  | 3/2/2023         | Full Release      |
| <u>R009905-022823</u> | 2/28/2023  | Shanya Myashia                                | shanyamyashia@gma<br>il.com          | fire rpt. #N22001615, date of service 2/17/2023, on Citizens Pkwy.  | 2/28/2023        | Full Release      |
| R009906-022823        | 2/28/2023  | reed Schmidt                                  | reed@zinoberdiana.c<br>om            | Please See the attached record request Thanks   | 3/1/2023         | Full Release      |
| <u>R009908-022823</u> | 2/28/2023  | John Abelman                                  | ajaabean@aol.com                     | Billing statement for 9120 Peregrine Way, dated 2/14/23   | 2/28/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|----------------------------------|--|------------------|-------------------|
| <u>R009910-030123</u> | 3/1/2023   | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins | data@ohmanalytics.c              | Hi, We are conducting research on solar activity in the U.S. and would like access to the following data: • Note that we do not need the original records nor need scanned copies - just the data that can be produced in excel or CSV format by the software used by your department to track permits and an email receipt is preferred. • Issued Residential and Commercial solar (photovoltaic - PV) permits from 02/01/2023 to 02/28/2023. If a separate Solar Permit category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 02/01/2023 to 02/28/2023. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 02/01/2023 to 02/28/2023. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified • The following data points: permit number, permit status, permit address, contractor company/ business name, issue date, application date, final date, permit type, sub-type, valuation (if available), work description and if possible please include Storage/Battery Manufacturer Name. • If possible, please provide the reports in CSV or excel format. • If available, we need an Application date and final / completion date for the solar permits. It's okay if there is a delay in this request, given the current situation with COVID-19. Regards, and Stay Safe, Chris Collins | 3/2/2023         | Full Release      |
| R009913-030123        | 3/1/2023   |   | vera_bondar@yahoo.<br>com        | Backflow Testers List  | 3/1/2023         | Full Release      |
| <u>R010009-031323</u> | 3/13/2023  | Cheryl Cook   | citymatters58@gmail.<br>com      | I would like the email list, sometimes referred to as recipient list or vendor list, of who received the invitation for the event listed above on 2-22-23. Thank you   | 3/13/2023        | Full Release      |
| R009991-030923        | 3/9/2023   | John Doe  | NoPoRecordsRequest<br>@gmail.com | Please send all emails between City Manager Jerome Fletcher and County Commissioners from March 3rd, 2023 through March 8, 2023.   | 3/10/2023        | Full Release      |
| <u>R009993-030923</u> | 3/9/2023   | Todd Green  | todd.green2@icloud.c<br>om       | In a February 3, 2022 email from Risk and Benefits Manager Sandy Knowles to Assistant<br>Director-Building Official Applegate and Electrical Inspector Erik Crosby, Sandy Knowles<br>asked for a report (for the repairs that Jeff Masters Electric did) relating to the China Buffet<br>event. I am requesting a copy of that report. I am also requesting ALL emails between<br>Assistant Director-Building Official Derik Applegate and Risk and Benefits Manager Sandy<br>Knowles. I am looking for all emails between 8/28/2021 to 3/8/2023." I am also requesting<br>ALL emails between Assistant Director-Building Official Derik Applegate and Risk and Ju<br>Hau Dong. Ju Hau Dong's email address is lubyzou@yahoo.com. I am looking for all emails<br>between 8/28/2021 to 3/8/2023."   | 3/15/2023        | Full Release      |
| <u>R009994-030923</u> | 3/9/2023   | Prasad Babu   | prasadbabu@aol.com               | Please provide DMP and DMP comments of DMP-22-118. Northport 0010  | 3/13/2023        | Full Release      |
| <u>R009995-031023</u> | 3/10/2023  | Background<br>Investigator Michael<br>Walsh                       | miwalsh@ccsofl.net               | Mutual Applicant Gustave, Geraud. See attached request.  | 3/14/2023        | Full Release      |
| <u>R009996-031023</u> | 3/10/2023  |   | billspalter@hotmail.co<br>m      | PRE-22-216, North Port RV Signature Resort   | 3/10/2023        | Full Release      |
| <u>R009997-031023</u> | 3/10/2023  | John Doe  | NoPoRecordsRequest<br>@gmail.com | Please provide emails between Jerome Fletcher and Scott Titus dated March 3, 2023 and March 9, 2023.   | 3/10/2023        | Full Release      |
| <u>R010001-031023</u> | 3/10/2023  | David Shabliy   | david.shabliy@kw.co<br>m         | Re: 5550 Sumter Blvd North Port, FL 34286/ ALL BUILDING PERMITS, RECORDS, DRAWINGS To whom it may concern, We are in the process of purchasing the above property for our church and would like to receive ALL the information, records, building permits, drawings for the above property As Soon As Possible. Thank you!   | 3/13/2023        | Full Release      |
| <u>R010002-031023</u> | 3/10/2023  | Nelly   | nellyperez@allstate.c<br>om      | roof permit for 2332 Rosewood Ln.  | 3/13/2023        | Full Release      |
|                       |            |   |                                  |  |                  |                   |

| Reference No          | Date Rcv'd | Requestor                 | Requestor Email                          | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------------|--|---|------------------|-------------------|
| <u>R010003-031023</u> | 3/10/2023  | Andres Fernandez          | andres@tboglelaw.co<br>m                 | May I please have the following for OCA #: 22-071650 - Sara Abramovich (DOB: 2/17/1982)<br>1) Investigative reports including all supplements 2) Evidence chain of custody<br>reports 3) CAD reports 4) 911 calls 5) All statements written and recorded 6) Defendant's<br>statements 7) All photos 8) Officer's handwritten notes and the notes of any witnesses 9)<br>Officer's body camera videos 10) Officer's cell phone videos 11) Officer's dash camera<br>videos 12) All photos, audio, and video captured with axon capture app and uploaded to<br>evidence.com, including all metadata evidence. Thank you!   | 3/16/2023        | Full Release      |
| <u>R010004-031023</u> | 3/10/2023  | Mike Knowles              | MikeKnowles@Looks<br>GreatServices.com   | I was hoping you could provide me the winning bid packet for the following RFP please.<br>RFP-2019-48-0-2019/JMD  | 3/21/2023        | Full Release      |
| <u>R010005-031023</u> | 3/10/2023  |                           | utilitybilling@msrenew<br>al.com         | Account 135627-11486  | 3/10/2023        | Full Release      |
| <u>R010006-031023</u> | 3/10/2023  |                           | sheilabop21@gmail.c<br>om                | Letter of explanation.  | 3/10/2023        | Full Release      |
| <u>R010007-031323</u> | 3/13/2023  | Cheryl Cook               | citymatters58@gmail.<br>com              | Thank you for catching that. The flyer was the invitation, it appears, in this very convoluted public meeting. The invitation was sent out by the city manager to the electeds, but citizens I spoke with received the invitation/flyer from North Port Forward. Also in discussions with others, a suggestion was made to ask for the email of the invitees wherein they accepted the invitation/calendar event. I don't mind giving a little more detail. As I peruse emails over the past years, there is an invitation sent to an elected and they need to accept the invitation. Please produce acceptance of the calendar placement/invitation, whatever it is referred to from Barbara Langdon, Emrich, McDowell and Alice White as well as Jerome Fletcher and Jason Yarborough and **Chief Garrison**. ***Also, all other calendar entries/invitations/invitations accepted by any staff other than listed above for this event***. Thank you for your patience. We've never heard of anything like this before so other citizens and I are trying to wade our way through this. Than kyou | 3/14/2023        | Full Release      |
| <u>R010014-031423</u> | 3/14/2023  | President Jeff<br>Dervech | JDervech@DervechR<br>E.com               | Good morning. Can you please send over all building plans, applications and documents in regards to this project DMP-22-256 Talon Bay Self Storage?   | 3/14/2023        | Full Release      |
| <u>R010015-031423</u> | 3/14/2023  | President Jeff<br>Dervech | JDervech@DervechR<br>E.com               | Good morning. Can you please send over all building plans, applications and documents in regards to this project MAS-22-238, Costco?  | 3/14/2023        | Full Release      |
| <u>R010016-031423</u> | 3/14/2023  | Cheryl Cook               | citymatters58@gmail.<br>com              | I am requesting calendar for February 22, 2023 of Chief Garrison. Than you  | 3/14/2023        | Full Release      |
| <u>R010018-031423</u> | 3/14/2023  | John Doe                  | NoPoRecordsRequest<br>@gmail.com         | Please provide the contract or agreement between the City and the firm conducting the Investigation into Complaint regarding North Port Fire Rescue.  | 3/21/2023        | Full Release      |
| <u>R010019-031423</u> | 3/14/2023  | Drake Moyer               | drakemoyer45@gmail<br>.com               | a copy of the survey. Address 1762 La Suiza   | 3/14/2023        | Full Release      |
| <u>R010020-031423</u> | 3/14/2023  | Shawn                     | permitting@energysol<br>utionsdirect.com | a copy of the permit and all related documents for Permit #22-16653 (1038 N. Step St).  | 3/14/2023        | Full Release      |
| <u>R010022-031423</u> | 3/14/2023  | Danielle                  | daniellemfagundes@g<br>mail.com          | Account history for 4351 Arobea Ave   | 3/14/2023        | Full Release      |
| R010023-031423        | 3/14/2023  |                           | natanddale@alo.com                       | 2022 account # 48845-14178  | 3/14/2023        | Full Release      |
| <u>R010024-031423</u> | 3/14/2023  | Pat Mciorath              | -  | a copy the scale plans and any related documents for 15021 Tamiami Trail.   | 3/16/2023        | Full Release      |
| <u>R010025-031423</u> | 3/14/2023  | Miguel                    | permitting@atlanticke<br>yenergy.com     | a copy of the permit and all related documents for Permits #22-13703 (6979 Topeka Ln). and #22-18357 (5762 Battersea Ave.)  | 3/14/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|----------------------------------|--|------------------|-------------------|
| <u>R010027-031423</u> | 3/14/2023  | Dan                                     | dancombs@rocketmo<br>rtgage.com  | Survey(s) for 1640 S Salford   | 3/14/2023        | Full Release      |
| <u>R010028-031423</u> | 3/14/2023  | William Brennan                         | bear3450@comcast.n<br>et         | a copy of the of the land boundaries of his property or any other documents address 1469<br>Hyssop Loop.   | 3/15/2023        | Full Release      |
| <u>R010029-031523</u> | 3/15/2023  | Mallory Severn                          | mallory@fchbuilders.c<br>om      | Permit #21-7772 Site address: 2597 Jollivette Rd. Please send approved house plans and truss plans. I Appreciate your assistance.  | 3/15/2023        | Full Release      |
| <u>R010030-031523</u> | 3/15/2023  | Erik Mutis                              | erik@emnetsupport.c<br>om        | a copy of the surveys from Permits #20-1956, #21-1241, and #21-1406 (2766 Yuma Ave).   | 3/15/2023        | Full Release      |
| <u>R010031-031523</u> | 3/15/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com    | PERMIT #22-13121; 3393 Kacher Rd; NEED APPROVED LANDSCAPE PLAN. THE TREE REMOVAL PLAN WAS SCANNED TWICE TO LAND CLEARING PERMIT BUT LANDCAPE PLAN IS NOT IN THE APPROVED DOCUMENTS.                                    |                  | Full Release      |
| <u>R009948-030623</u> | 3/6/2023   | Cheryl Cook                             | citymatters58@gmail.<br>com      | I am requesting invitations to Miss Debbie McDowell, Alice White, Barbara langdon and Pete Emrich to attend the "North Port Forward" event of 2-22-23. This request is for other than their actual calendar. Thank you | 3/7/2023         | Full Release      |
| <u>R009949-030623</u> | 3/6/2023   | Mr Manuel Ramirez                       | mrmannyramirez@gm<br>ail.com     | Re: R009896-022823/ 2739 Starview Avenue, Parcel ID 1142-26-0008 compaction report<br>and all the records related to the construction of the property please   | 3/6/2023         | Full Release      |
| <u>R009950-030623</u> | 3/6/2023   | Joe Balber                              | jbalber@propertykey.<br>com      | The previous 12 months to 03_05_2023 of Code Violations records for North Port   | 3/6/2023         | Full Release      |
| <u>R009951-030623</u> | 3/6/2023   | Cheryl Cook                             | citymatters58@gmail.<br>com      | I am requesting a copy of any and all agreements, in whatever form, of the partnership between the city of North Port and this group, North Port Forward. Thank you, again, for your quick response.                   | 3/9/2023         | Full Release      |
| <u>R009952-030623</u> | 3/6/2023   | Candice                                 | candicio726@gmail.c<br>om        | Bill copies-4228 Chiffon Ln North Port FL 34287 dated 1/20/23 and 2/23/23  | 3/6/2023         | Full Release      |
| <u>R009953-030623</u> | 3/6/2023   | Richard Kaufman                         | bluenite4@aol.com                | a copy of the surveys from Permits #08-2899, #16-6997, #16-7047, #17-2265, #18-1873, #19-8119, #21-1418, and #21-1474 (1640 S. Salford Blvd.).   | 3/13/2023        | Full Release      |
| <u>R009954-030623</u> | 3/6/2023   |   | rickw6@comcast.net               | Billing statement for 5483 Blue Heron Circle dated 2/22/23   | 3/6/2023         | Full Release      |
| <u>R009955-030623</u> | 3/6/2023   | Joe Balber                              | jbalber@propertykey.<br>com      | Requests: The previous 12 months to 03/05/2023 of Building Permit records for North Port   | 3/6/2023         | Full Release      |
| <u>R009956-030623</u> | 3/6/2023   | Mleba Solano                            | wsswas@yahoo.com                 | a copy of the surveys from Permits #06-5543, #07-4025, #13-3271, and #14-355 (2353 De Vore St.).   | 3/13/2023        | Full Release      |
| <u>R009957-030723</u> | 3/7/2023   | Stephanie Gibson                        | tezzeeg@outlook.com              | Good afternoon, Can you please provide me a copy of the current policy that outlines the process for Commissioners to add an agenda item to a Commission meeting or workshop. Thanks, S                                | 3/7/2023         | Full Release      |
| <u>R009958-030723</u> | 3/7/2023   | Stephanie Gibson                        | tezzeeg@outlook.com              | Can you please provide the record(s) that shows when today's workshop was scheduled and who initiated the request to have the workshop on Public Comment.nvite Thanks, S   | 3/7/2023         | Full Release      |
| <u>R009959-030723</u> | 3/7/2023   | Det. Enrique Lopez                      | enlopez@capecoral.g<br>ov        | Mutual applicant Rebecca Myers   | 3/14/2023        | Full Release      |
| <u>R009960-030723</u> | 3/7/2023   | John Doe                                | NoPoRecordsRequest<br>@gmail.com | Please provide emails between Scott Titus and Christina McDade dated January 1, 2023 through March 6, 2023   | 3/21/2023        | Full Release      |
| <u>R009962-030723</u> | 3/7/2023   | Christina                               | iluvs2fish@gmail.com             | backflow letter dated 3/7/23   | 3/7/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                    | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|------------------------------------|---|------------------|-------------------|
| <u>R009963-030723</u> | 3/7/2023   | Stephanie Gibson                        | tezzeeg@gmail.com                  | Please provide any and all public records as it pertains to the ICMA Complaint filed last fall against CM Fletcher. I expext this would include memos. email, copy of complaint, any findings and the legal costs. to include internal and external attorney fees paid by taxpayers. Thank you, S   | 3/21/2023        | Full Release      |
| <u>R009964-030723</u> | 3/7/2023   | Dan                                     | dancombs@rocketmo<br>rtgage.com    | a copy of the survey for 1640 S Salford Blvd.   | 3/8/2023         | Full Release      |
| <u>R009965-030723</u> | 3/7/2023   | Celia Scanlon                           | mykaycee48@gmail.c<br>om           | a copy of the permit itself and all related documents, especially the engineer letter, for Permit #22-17548 (1483 Prairie Ter.).  | 3/13/2023        | Full Release      |
| <u>R009966-030723</u> | 3/7/2023   | Kathy                                   | office.prpm@gmail.co<br>m          | Account history for 2181 S Biscayne Dr.   | 3/7/2023         | Full Release      |
| <u>R009967-030723</u> | 3/7/2023   | Nonna                                   | newworldmarket@yah<br>oo.com       | Account history for 5796, 5751, and 5710 Gallatin Ln,   | 3/7/2023         | Full Release      |
| <u>R009968-030723</u> | 3/7/2023   | Christopher                             | mjduty613@gmail.co<br>m            | payment ledger from 5/9/22 to 2/14/23 for -6698 Acmar Ct North Port FL  | 3/7/2023         | Full Release      |
| <u>R009969-030723</u> | 3/7/2023   | Citizen Steve Hall                      | stevehallflorida@gmai<br>I.com     | Permit # 15-292? This was a fence permit. Mr. Hall is looking for a copy of his survey.   | 3/15/2023        | Full Release      |
| <u>R009970-030723</u> | 3/7/2023   | Thomas McNulty                          | imcnulty514@gmail.c<br>om          | ADJ Letter and Worksheet for 211 Martinique Rd  | 3/7/2023         | Full Release      |
| <u>R009971-030723</u> | 3/7/2023   | Prasad Babu                             | prasadbabu@aol.com                 | Please provide communications of nfossick@cityofnorthportfl.gov from March 1, 2023, through now   | 3/8/2023         | Full Release      |
| <u>R009972-030823</u> | 3/8/2023   | Permit Coordinator<br>Jennifer Williams |                                    | Permit #22-6063; 8157 Eggelstom Ave; ALL APPROVED PERMITTING DOCS INCLUDING TRUSS LAYOUT AND CONSTRUCTION PLANS   | 3/13/2023        | Full Release      |
| <u>R009945-030623</u> | 3/6/2023   | Cheryl Cook                             | citymatters58@gmail.<br>com        | I am requesting all flyers provided for all North Port and North Port Forward events. The time frame is 2022, 2023. Also, any documents provided during the events.   | 3/7/2023         | Full Release      |
| <u>R009974-030823</u> | 3/8/2023   | Nicole Feliciano                        | Nicole@Itengineeringf<br>I.com     | 12204 Rosaro Ave North Port FL 34287 - Consumption report from 3/23/21 to 2/24/23   | 3/8/2023         | Full Release      |
| R009975-030823        | 3/8/2023   | Brian Zimmermen                         | bzbuiltsrq@gmail.com               | a copy of his site plans. Permit 20-1895  | 3/13/2023        | Full Release      |
| <u>R009976-030823</u> | 3/8/2023   | Sally Bartolotta                        | ROCKBOXMUSICSC<br>HOOL@GMAIL.COM   | N23002084 at 1063 N Toledo Blade Blvd on 3/3/2023 • N23002091 on<br>Commerce Pkwy on 3/3/2023   | 3/8/2023         | Full Release      |
| <u>R009979-030823</u> | 3/8/2023   | Nelly                                   | nellyperez@allstate.c<br>om        | a copy of the permit itself and all related documents for Permit #21-1673 (2334 Melrose Dr.).   | 3/10/2023        | Full Release      |
| <u>R009980-030823</u> | 3/8/2023   | Todd Green                              | todd.green2@icloud.c<br>om         | I am requesting ALL emails between Electrical Inspector Erik Crosby and Ju Hau Dong. Ju Hau Dong's email address is lubyzou@yahoo.com. I am looking for all emails between 8/01/2021 to 12/31/2021. I am requesting ALL emails between Electrical Inspector Erik Crosby and Risk and Benefits Manager Sandy Knowles. I am looking for all emails between 8/30/2021 to 3/8/2023.   | 3/9/2023         | Full Release      |
| R009982-030823        | 3/8/2023   | Prasad Babu                             | prasadbabu@aol.com                 | Please provide DMP-22-084 submitted copies and the comments   | 3/9/2023         | Full Release      |
| <u>R009983-030823</u> | 3/8/2023   | Kody Crawford                           | kcrawford@absoluteal<br>uminum.com | I need to find a copy of the building plans or blueprints for the address: 4086 Pesola Terrace<br>North Port, FL 34286 PID: 1003016509 This is my parents residence, Tod and Kerri<br>Crawford. We are trying to find the exact location of the septic tank and hopefully a copy of<br>the original blueprints. If these are digital that would be great, but I am assuming they most<br>likely will not be. The house was built in 1992. We can pick up any hard copies not available<br>to send through email. Thank you! | 3/10/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                      | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------------|--|------------------|-------------------|
| <u>R009985-030923</u> | 3/9/2023   | Cheryl Cook                                 | citymatters58@gmail.<br>com          | I am requesting documents of all "meet and mingles" that North Port held with "North Port Forward" last fall. Thank you  | 3/15/2023        | Full Release      |
| <u>R009986-030923</u> | 3/9/2023   | Administrative<br>Coordinator Todd<br>Reale | TReale@Venicefl.gov                  | I am conducting a background investigation for employment on Jeffrey Helms (02-07-1977). He applied for Police Officer in January 2023. I am looking for any documents related to his background process and what his current status is. I have attached his release waiver.   | 3/15/2023        | Full Release      |
| <u>R009987-030923</u> | 3/9/2023   | Terri                                       | dntwood73@verizon.n<br>et            | Account history for 13309 Pelto St   | 3/9/2023         | Full Release      |
| <u>R009988-030923</u> | 3/9/2023   | Cheryl Cook                                 | citymatters58@gmail.<br>com          | I am requesting calendar for February 22, 2023 of Jason Yarborough. Than you   | 3/9/2023         | Full Release      |
| <u>R010163-040323</u> | 4/3/2023   | Stephanie Gibson                            | citywatchnorthportfl@<br>outlook.com | I understand the CM produces a weekly communication for his Staff. Please provide these public records. Thank you, S   | 4/11/2023        | Full Release      |
| <u>R010165-040323</u> | 4/3/2023   | Ajay Gupta                                  | agupta@conservice.c<br>om            | Bill dates 3/28/23 for account 134053-153236   | 4/3/2023         | Full Release      |
| <u>R010166-040323</u> | 4/3/2023   | Analyst                                     | aupassetrecovery@ry<br>an.com        | Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any existing records showing information regarding depositor names, amounts and dates for unrefunded cash escrows, cash deposits, performance or construction bonds which have been deposited with your municipality that are currently available for release. 2. A copy of any records showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number, (iv) FEIN and (v) dollar amounts of any uncashed /stale-dated vendor checks that have aged more than six months from the date of this letter in an amount equal to or greater than one thousand dollars (\$1,000.00). 3. Financial spreadsheet, ledger, or any other accounting record of property tax overpayments, or claimed/unredeemed tax lien certificates which have been refundable for more than six months from the date of this letter showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) FEIN and (v) dollar amounts over \$1,000.00. 4. For the above three requests please include all the necessary claim forms, affidavits and instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 5. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request. | 4/3/2023         | Full Release      |
| <u>R010158-040323</u> | 4/3/2023   | Missy Britt                                 | Karen@hbweekly.co<br>m               | Through this means I am requesting a list of all Pool Permits Issued during the month of March, 2023. Please send at your earliest convenience.  | 4/3/2023         | Full Release      |
| <u>R010159-040323</u> | 4/3/2023   | Cheryl Cook                                 | citymatters58@gmail.<br>com          | I am requesting all recipients for the email address listed on this original flyer as indicated in the attachment and which is the end of the "From" line for this document sent to me. Thank you  | 4/6/2023         | Full Release      |
| <u>R010160-040323</u> | 4/3/2023   | Josh Coker                                  | syscoker82@yahoo.c<br>om             | requesting his entire PD training file   | 4/11/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor            | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|----------------------|--------------------------------------|---|------------------|-------------------|
| <u>R010161-040323</u> | 4/3/2023   |                      |                                      | Good morning, The City of St. Petersburg's Public Safety Screening Office is presently conducting a background investigation on Gregory Eftax. The applicant indicated they've previously applied for a position with your agency. Attached is a Release of Information Waiver that authorizes you to provide information concerning the applicant. Applicant: Gregory Eftax SSN#: 8696 DOB: 12/17/1987 We would appreciate your agency assisting us with specific information concerning the disposition of his/her application, including but not limited to: - Inquiry application only (Did not test) - Failed Test (Please explain) - Not Hired (Please explain) - On Hiring List (When does list expire?) - Other (Please explain) If records available to you contain any information concerning this applicant, please submit copies at this time either via the e-mail address above or by fax (listed below). Your cooperation and timely response in this matter is greatly appreciated. | 4/10/2023        | Full Release      |
| R010143-033023        | 3/30/2023  | Ronald               | ronpfad@swbell.net                   | Copy of Data Log for 5087 White Ibis Dr.  | 3/30/2023        | Full Release      |
| <u>R010150-033123</u> | 3/31/2023  | Pastor Dagan         | pastordagan@gmail.c<br>om            | Re: 5550 S Sumter Blvd North Port We are looking at buying this building. Based upon the property appraiser's site and otherwise, the four buildings that make up this sale were built at different times. I would like to request copies of the permits and drawing plans for each of these buildings. What do I need to do to do that?  | 3/31/2023        | Full Release      |
| <u>R010151-033123</u> | 3/31/2023  | Valdy Olender        |                                      | hi Heather, i am Valdy Olender and under Florida Constitution Article I section 24, "access to public records" i am requesting oath of office of Phil Stokes in form of attachment, thx, When Right secured by Constitution are involved there be no rule making or legislative which would be abrogate them, (Miranda v Arizona,) in peace, peace and prosperity to us all, all rights reserved,   | 3/31/2023        | Full Release      |
| <u>R010153-033123</u> | 3/31/2023  | Jessica Ganzenmuller | ganz061318@gmail.c<br>om             | Any and all blueprints and permits for 6119 Jordan St, North Port, FL 34287 accessible.   | 4/6/2023         | Full Release      |
| R010154-033123        | 3/31/2023  |                      | samncarol@msn.com                    | Bill dates for 3/7/23 for account 07861-174628  | 3/31/2023        | Full Release      |
| <u>R010155-033123</u> | 3/31/2023  | Bryan Stules         | bryanstults@icloud.co<br>m           | any related documents for address 4369 Nemo Ave   | 4/3/2023         | Full Release      |
| <u>R010156-040223</u> | 4/2/2023   | Todd Green           | om                                   | On 8/29/20221, a vehicle crashed into a bank of electrical meters on the exterior of the building at Sumter Crossing East, located on Aidan Lane. In September 2021, Jeff Masters Electric dismantled the damaged electrical services (at Sumter Crossing East strip mall) and rebuilt the electrical service. I am requesting a copy of ALL pre-energization and operating tests test reports. Permit Number: 21-00010759  | 4/3/2023         | Full Release      |
| <u>R010168-040323</u> | 4/3/2023   | Tiffany              | tiffany.leclair@rsibroc<br>ker.com   | a copy of the permit of a roof permit back in 2013 permit number 13-2488. Address 8168 San Jacinto Ave  | 4/4/2023         | Full Release      |
| <u>R010169-040323</u> | 4/3/2023   |                      | 713nanthonymmxix@<br>gmail.com       | Backflow letter   | 4/3/2023         | Full Release      |
| <u>R010170-040323</u> | 4/3/2023   | Alina Johns          | alinaj@iupa.org                      | 1. Pay plans for police department Police Officers, Corporals, Detectives,<br>Sergeants, Lieutenants, and all staff who complete crime scene work. 2. Benefits<br>summaries for police department personnel for this year and the previous year that include<br>health insurance (medical, dental, and vision) bi-weekly cost to employees, copays, and<br>deductibles.   | 4/5/2023         | Full Release      |
| <u>R010172-040423</u> | 4/4/2023   | Stephanie Gibson     | citywatchnorthportfl@<br>outlook.com | Please provide any and all executed agreements with North Port Forward and or North Port United. This may include Special Events Assistance agreements, rental agreements or any other involvements with North Port Forward group. The timeline would be March 2020 through today. Thank you, S   | 4/11/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                      | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------------|--|------------------|-------------------|
| R010173-040423        | 4/4/2023   | Stephanie Gibson                        | citywatchnorthportfl@<br>outlook.com | I am looking for the agenda item where the Commission discussed rezoning large number of city properties. It would be the catalyst that is bringing the Monday workshop to discuss the work Staff has done on this so far. I am looking for meeting minutes that would indicate where i can hear the background discussion and decision being made by the Commission. Thank you, S | 4/4/2023         | Full Release      |
| <u>R010175-040423</u> | 4/4/2023   | Jules                                   | Jules.Weekly@Yardi.<br>Com           | Bill Copy- 1009 LASSETER ST.   | 4/4/2023         | Full Release      |
| R010177-040423        | 4/4/2023   | Helene                                  | helene0575@gmail.co<br>m             | Account ledger for 68833-35714   | 4/4/2023         | Full Release      |
| R010178-040423        | 4/4/2023   |   | closer@brittonlawllc.c<br>om         | Account 72615-167536   | 4/4/2023         | Full Release      |
| R010179-040523        | 4/5/2023   | Prasad Babu                             | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from March 29, 2023, through now   | 4/6/2023         | Full Release      |
| R010180-040523        | 4/5/2023   | Prasad Babu                             | prasadbabu@aol.com                   | Please provide communications of @Crunkeng.com from March 15, 2023 through now   | 4/6/2023         | Full Release      |
| R010181-040523        | 4/5/2023   | Prasad Babu                             | prasadbabu@aol.com                   | Please provide communications of developmentpetitions@cityofnorthport.com from March 5, 2023 through now   | 4/6/2023         | Full Release      |
| R010182-040523        | 4/5/2023   | Prasad Babu                             | prasadbabu@aol.com                   | Please provide communications of @starkenterprises.com from February 21, 2023 through now  | 4/6/2023         | Full Release      |
| <u>R010183-040523</u> | 4/5/2023   | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com        | Re: R010145-033023, PERMIT #21 - 14155; 5113 Hablow Ln Please upload and send the approved site plans and landscape plan and forward to me at your earliest convenience. Thank you.  | 4/5/2023         | Full Release      |
| <u>R010184-040523</u> | 4/5/2023   | Philip                                  | ppothier@mac.com                     | Data log   | 4/5/2023         | Full Release      |
| R010185-040523        | 4/5/2023   | Shannon Hansbury                        | shannonh.remax@gm<br>ail.com         | a copy of the permit itself and all related documents for Permit #23-3124 (Address: 1863 Scarlett Ave.).   | 4/5/2023         | Full Release      |
| <u>R010186-040523</u> | 4/5/2023   | Nancy Grant                             | ngrant2010@hotmail.<br>com           | Please email a signed copy of the Resolution voted on and agreed by N Port city officials supporting DeSoto County vote in 2018 to not allow phosphate mining by denying a zoning change. My name is Nancy Grant 863-444-3257 or 863-393-7075. Thank you. My email is ngrant2010@hotmail.com   | 4/5/2023         | Full Release      |
| <u>R010187-040523</u> | 4/5/2023   | Noah                                    | nollaa23@yahoo.com                   | Open CE violations 2015- present   | 4/5/2023         | Full Release      |
| <u>R010188-040523</u> | 4/5/2023   | Jim Morfessis                           | jmor22@hotmail.com                   | Permit # 22 00011548 May i please get a copy of the form board survey. Thank you, Jim Jim Morfessis JT's Custom Pools, Inc. 1040 Buena Vista Circle Port Charlotte, FL 33953 941 -423-9696 301-213-6664 CPC#1457348  | 4/5/2023         | Full Release      |
| <u>R010189-040523</u> | 4/5/2023   | Art Krell                               |                                      | Code enforcement report/screen shot/print out/notes for 3522 Cincinnati St   | 4/6/2023         | Full Release      |
| <u>R010190-040623</u> | 4/6/2023   | Stephanie Gibson                        | citywatchnorthportfl@<br>outlook.com | ALL Conflict of Interest forms filed with City Clerks Office in 2018 Please provide a copy of each Form 8B - MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS filed with the City Clerks office for 2018   | 4/6/2023         | Full Release      |
| <u>R010130-032823</u> | 3/28/2023  | Robert Baitty                           | rlbaitty@gmail.com                   | #N23000356 at 5320 Pine Shadow Ln. on 01/11/2023.  | 3/28/2023        | Full Release      |
| R010131-032823        | 3/28/2023  | Stephanie Gibson                        | tezzeeg@outlook.com                  | Please provide copies of each P3 proposal received on Warm Mineral Springs project.  | 3/28/2023        | Full Release      |
| <u>R010132-032823</u> | 3/28/2023  |   | CLeonard@Palladiod evelopment.com    | Re: 1280 Lasseter St: I need a line and grading survey (Cut Sheet) on the above address. Please print one as soon as possible.   | 3/30/2023        | Full Release      |
| R010133-032823        | 3/28/2023  | Rick Duff                               | Duffer1953@yahoo.c<br>om             | permit copies for both permits #17-3194 and #18-2176   | 3/28/2023        | Full Release      |
|                       |            |   |                                      |  |                  |                   |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---|---|------------------|-------------------|
| R010134-032823        | 3/28/2023  |   | maridgely@gmail.com                     | Account ledger for 13091 Borrego St   | 3/28/2023        | Full Release      |
| <u>R010135-032923</u> | 3/29/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com           | Permit #21 - 6244; 5545 Centro Ave; ALL APPROVED PERMITTING DOCS INCLUDING CONSTRUCTION PLANS, TRUSS PACKET AND SITE PLANS  | 3/30/2023        | Full Release      |
| <u>R010137-032923</u> | 3/29/2023  | Pastor Dagan                            | pastordagan@gmail.c<br>om               | Requesting prior building permit applications and the few code enforcement citations.   | 3/29/2023        | Full Release      |
| <u>R010138-032923</u> | 3/29/2023  | Paul Penkivech                          | paul.w8yny@fast-<br>air.net             | would like to request a copy of the permit itself and all related documents, especially the blueprints, from Permit #04-9268 (Address: 5763 Landry Ave.).   | 3/30/2023        | Full Release      |
| <u>R010139-032923</u> | 3/29/2023  | Gavin Gohier                            | ggohier@conservice.c                    | the bills for the following accounts: Management, Invitation Homes, Pathlight Property<br>Management, Progress Residential, and Second Avenue (Tax ID #s 47-0934168, 61-<br>1728960, 83-2325889, 82-1950979, 87-1791732) 138237-52180 3435 DUAR TER 111067-<br>59058 1720 S Biscayne Dr 110847-55428 3228 N Biscayne Dr 111131-60248 2623 S<br>Biscayne Dr 111125-57404 7250 Totem Ave 100577-53968 7210 Crock Ave 119023-58240<br>8991 Atmore Ave 107027-24352 4244 Ascot Dr 120755-57114 8591 W Price Blvd 133079-<br>60270 2826 Gisela Rd 133981-5868 5465 Postma St 133981-12298 1002 Torgerson Street<br>118991-59590 2821 Logsdon Street 125655-5610 4441 Mongite Rd 126825-5720 4338<br>Mongite Rd 112827-5726 5651 Lingle St 121693-6392 4435 Pocatella Ave 121609-6246<br>5362 Trekell St 122301-2848 3945 Lullaby Rd 112827-5982 5192 Cambay St 121609-6094<br>4542 Baroda Ave 140421-168012 6681 Hornbuckle Rd 140421-55446 3079 McCorkle St | 3/29/2023        | Full Release      |
| <u>R010140-032923</u> | 3/29/2023  | Edward Dowaschinski                     | edowaschinski@gmail<br>.com             | I am hoping you can help me find a site survey for Lot 77, Cypress Falls Phases 2A & 2B, PB 52 70-83. 1554 Hyssop Loop North Port, FI 34289 I am the owner of the property and need a site survey for submission for a permit to extend an existing Lanai. Thank you for your consideration of this request. Edward Dowaschinski 843-384-1910   | 3/30/2023        | Full Release      |
| <u>R010145-033023</u> | 3/30/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com           | PERMIT #21 - 14155; 5113 Hablow Ln; ALL APPROVED PERMIT DOCUMENTS INCLUDING REVISED CONSTRUCTION AND SITE PLANS.  | 3/31/2023        | Full Release      |
| <u>R010146-033123</u> | 3/31/2023  | Andrew Sheets                           | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR THE HARASSMENT FREE WORKPLACE POLICY FROM 1/1/2010<br>TO 3/29/2023  | 3/31/2023        | Full Release      |
| <u>R010147-033123</u> | 3/31/2023  | Andrew Sheets                           | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR THE RECORDS REQUEST LOGS FROM 3/29/2023 TO 1/1/2023   | 3/31/2023        | Full Release      |
| <u>R010148-033123</u> | 3/31/2023  | Guy Doxie                               | gdoxie@nycap.rr.com                     | Hello Building Dept, My name is Guy Doxie and I'm looking to see if I can get a complete copy of my building plans for Application 22-16182. I will be in the area tomorrow and can pick up at the Building Dept. office if possible. If there is a charge I'm willing to pay. Contractor is Toll Brothers and it's for Solstice at Wellen Park. Thanks, Guy Doxie  | 3/31/2023        | Full Release      |
| <u>R010111-032723</u> | 3/27/2023  | Angela Shoemaker                        | angishoemake2@gm<br>ail.com             | a copy of the surveys from Permits #06-3841, #19-10299, and #19-6482, #20-11785 (Address: 3286 Henderson Ln.).  | 3/28/2023        | Full Release      |
| R010112-032723        | 3/27/2023  | Keith Nicholson                         | knicholsk@msn.com                       | survey from fence permit #13-499  | 3/31/2023        | Full Release      |
| R010113-032823        | 3/28/2023  |   | ira12003@yahoo.com                      | Billing statement for 4407 Chicopa St   | 3/28/2023        | Full Release      |
| <u>R010114-032823</u> | 3/28/2023  | Brad Denbraber                          | bradd@vanwykcorp.c<br>om                | New Customer Forms  | 3/28/2023        | Full Release      |
| R010115-032823        | 3/28/2023  |   | kristy@era4rent.net                     | Bill copy of 2500 Roxbury Cir   | 3/28/2023        | Full Release      |
| <u>R010091-032423</u> | 3/24/2023  | Mallory Severn                          | mallory@fchbuilders.c<br>om             | Permit# 21-10241 Site Address: 4036 Welland Terrace North Port 34286 Please send copy of approved house plans and approved truss plans. I appreciate your assistance.   | 3/24/2023        | Full Release      |
| <u>R010124-032823</u> | 3/28/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com             | I am requesting calendars for March 15, 2022 for Alice White, mcdowell, emerich, Jill Luke and Langdon. Thank you   | 3/28/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                             | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---|--|------------------|-------------------|
| <u>R010125-032823</u> | 3/28/2023  | Cheryl Cook                                 | citymatters58@gmail.<br>com                 | I am requesting calendars for May 12, 2022 for Alice White, mcdowell, emerich, Jill Luke and Langdon. Thank you  | 3/28/2023        | Full Release      |
| <u>R010126-032823</u> | 3/28/2023  | Cheryl Cook                                 | citymatters58@gmail.<br>com                 | I am requesting calendars for August 16, 2022 for Alice White, mcdowell, emerich, Jill Luke and Langdon. Thank you   | 3/28/2023        | Full Release      |
| <u>R010127-032823</u> | 3/28/2023  | Cheryl Cook                                 | citymatters58@gmail.<br>com                 | I am requesting calendars for Barbara Langdon, McDowell, Alice White and emerich for April 18, 2023. Thank you   | 4/3/2023         | Full Release      |
| <u>R010082-032223</u> | 3/22/2023  | Alice White                                 | treelady12001@yaho<br>o.com                 | Re: 3309 Froude St. Parcel # 0965052523 Requesting: 1. Copy of the tree removal mitigation form completed for this parcel. 2. Building contractor on record. Thank you!  | 3/22/2023        | Full Release      |
| <u>R010072-032123</u> | 3/21/2023  | Ron Duffy                                   | rduffy@UTSS.net                             | Elevation certificate for parcel 0776110095  | 3/22/2023        | Full Release      |
| <u>R010078-032223</u> | 3/22/2023  | James Park                                  | inshoreslam484@gm<br>ail.com                | Hello, My name is James Park and I'm the owner builder at the address listed below: 6485<br>Ponce de Leon Blvd North Port, FL 34291 Permit Number: 21-00014394 I'm writing to<br>request any/all building plans in PDF format for the address and permit number listed above.<br>I was at the building department today and asked about how I could obtain the PDF building<br>plans for our project. They gave us this email address and mentioned that we could make a<br>request to obtain our plans. We officially parted ways with our home builder and now we are<br>taking over the project as the owner/builder. We lack certain plans we need in order to<br>complete our project. We are in a difficult position and we are really hoping you can help us<br>out. In addition to obtaining all of our building plans in PDF form, It would be great to have<br>those plans printed out as well. Thanks in advance and I'm looking forward to your reply, |                  | Full Release      |
| <u>R010079-032223</u> | 3/22/2023  |   | KRISTINAJ002@GM<br>AIL.COM                  | Data log titled 13900 DL 32223   | 3/22/2023        | Full Release      |
| <u>R010080-032223</u> | 3/22/2023  | Background<br>Investigator Michael<br>Walsh | miwalsh@ccsofl.net                          | Mutual applicant Dean DeDominicis, letter, waiver attached.  | 3/22/2023        | Full Release      |
| <u>R010011-031323</u> | 3/13/2023  | Betty Kelly                                 | bettykking49@yahoo.<br>com                  | a copy of the plot survey address 12653 Felice Dr  | 3/13/2023        | Full Release      |
| <u>R010012-031323</u> | 3/13/2023  | Todd Green                                  | todd.green2@icloud.c<br>om                  | I am requesting all emails Electrical Inspector Eric Crosby received from/ sent to Melanie Tschetter. Melanie's email address is melanie.tschetter@FPL.com. The timeframe is from 8/28/2021 through 10/15/2021.  | 3/15/2023        | Full Release      |
| <u>R010074-032123</u> | 3/21/2023  | John Doe                                    | NoPoRecordsRequest<br>@gmail.com            | Please provide any memos from Deputy Chief Lane dated January 13th   | 4/12/2023        | Full Release      |
| <u>R010075-032123</u> | 3/21/2023  | Jen   | jendehaan@me.com                            | Bill copies- 5166 WILTON CT from July 2022 to December 2022  | 3/21/2023        | Full Release      |
| <u>R010076-032123</u> | 3/21/2023  | John Doe                                    | NoPoRecordsRequest<br>@gmail.com            | Emails from Anna Duffey to Scott Titus on February 23, 2023  | 3/22/2023        | Full Release      |
| <u>R010085-032323</u> | 3/23/2023  | Mr Parker                                   | mparker@steininvest.<br>com                 | the project narrative and the most recent summary of activity on the requested project MAS-22-232.   | 3/23/2023        | Full Release      |
| <u>R010086-032323</u> | 3/23/2023  | HEATHER DUMAS                               | HEATHER.DUMAS@<br>FENCEOUTLETONLI<br>NE.COM | PROPERTY SURVEY FOR 4031 MARCELLA TERRACE NORTH PORT FL  | 3/27/2023        | Full Release      |
| <u>R010088-032323</u> | 3/23/2023  | Teri Flook                                  | teri.flook@assetmc.co<br>m                  | Please see the attached  | 3/30/2023        | Full Release      |
| <u>R010089-032423</u> | 3/24/2023  |   | jjcorley36@gmail.com                        | billing statement for account 103493-172810  | 3/24/2023        | Full Release      |
| <u>R010093-032423</u> | 3/24/2023  | Kalea                                       | doverfirefab@gmail.c<br>om                  | a copy of the permit itself and all related documents for Permit #23-862   | 3/24/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                              | Requestor Email               | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|-------------------------------|--|------------------|-------------------|
| <u>R010094-032423</u> | 3/24/2023  | Feneshia Wright                        | fwright@fbcpro.com            | Payment Ledger-7517 LYNCREST ST. from 2/28/20 to 2/20/2023   | 3/24/2023        | Full Release      |
| <u>R010095-032423</u> | 3/24/2023  | Administrative<br>Secretary Sonia Wine |                               | Good morning, Can you please provide me with your incident report for the following:Incident report #:2735Date of fire:3/23/202317945Tamiami Trail Description:Dodge Dakota  | 3/24/2023        | Full Release      |
| <u>R010096-032423</u> | 3/24/2023  | Miriam Ensor                           | mimneve@gmail.com             | a copy of the land survey, (Permit 17 - 2522 might have it) - 4487 MAC CAUGHEY DR NORTH PORT, FL, 34287  | 3/27/2023        | Full Release      |
| <u>R010097-032423</u> | 3/24/2023  | John Loftus                            | loftus@rtx.com                | a copy of the survey from Permit #20-3261 (Address: 1371 Hedgewood Cir   | 3/24/2023        | Full Release      |
| <u>R010098-032423</u> | 3/24/2023  | Cheryl Cook                            | citymatters58@gmail.<br>com   | In 2022 Phil Stokes 20210 Lagente Circle, Venice, Florida was cited for violations regarding his property. I am requesting document or documents of stokes remedying this violation, fines imposed on stokes resulting from his violation and/or request for variance and/or variance granted for the property encroachment (lanai) of stokes property. Please do not hesitate to contact me if more information is needed or if you have any questions regarding my request. Thank you  | 3/27/2023        | Full Release      |
| <u>R010100-032523</u> | 3/25/2023  | Ms. Angel Tormis                       | angel@steepsteel.co<br>m      | Please send us copies of all active leases/licenses for cell towers, rooftop antennas, or other wireless installations on property owned or managed by the City of North Port, Florida along with 24 months of associated payment histories.   | 4/13/2023        | Full Release      |
| <u>R010101-032523</u> | 3/25/2023  | Andres Fernandez                       | andres@tboglelaw.co<br>m      | May I please have the following for Agency Case No.: 23-019894 - Curtis Marcum (DOB: 05/21/1982) 1) Investigative reports including all supplements 2) Evidence chain of custody reports 3) CAD reports 4) 911 calls 5) All statements written and recorded 6) Defendant's statements 7) All photos 8) Officer's handwritten notes and the notes of any witnesses 9) Officer's body camera videos 10) Officer's cell phone videos 11) Officer's dash camera videos 12) All photos, audio, and video captured with axon capture app and uploaded to evidence.com, including all metadata evidence. Thank you!                             | 3/27/2023        | Full Release      |
| <u>R010106-032723</u> | 3/27/2023  |  | peggyann827@comc<br>ast.net   | Data log for 3866 Corvette Ln  | 3/27/2023        | Full Release      |
| <u>R010107-032723</u> | 3/27/2023  | Arthur                                 | arcjr626@gmail.com            | Backflow Testing Letter with the Certified Backflow Prevention Device Testers  | 3/27/2023        | Full Release      |
| <u>R010108-032723</u> | 3/27/2023  | Eric Heyde                             | floridasiteland@gmail.<br>com | water consumption report from 6/15/2020 to 3/14/23 for 5416 BURDETTE TER   | 3/27/2023        | Full Release      |
| <u>R010109-032723</u> | 3/27/2023  | Don Gilpin                             | englishbully@comcas<br>t.net  | a copy of the survey, showing septic tank placement address 2751 Mayflower Ter.  | 3/30/2023        | Full Release      |
| <u>R010033-031523</u> | 3/15/2023  | Francine Molina                        | francine@victimaid.co<br>m    | See attached but summarized as: 1) Entire file regarding the property located at 6871 Willow Creek Circle, Building 4, North Port, FL 34287, with respect to all building plans and permits directed towards installation and/or inspection of the building's sprinklers and smoke alarms only. 2) Entire file, different than Request # 1, for the same address, with respect to code enforcement for all sprinklers and smoke alarm inspections for the past 20 years. This includes all permits, code enforcement records, citations, building plans, reviews and inspections, occupational licensing and any and all other licensing | 3/16/2023        | Full Release      |
| <u>R010034-031523</u> | 3/15/2023  | Nelly                                  | nellyperez@allstate.c<br>om   | roof permit for 1071 Jonah Dr. Thank you.  | 3/15/2023        | Full Release      |
| <u>R010035-031523</u> | 3/15/2023  | Mallory Severn                         | mallory@fchbuilders.c<br>om   | Permit #21-1188 Site Address: 1423 Mendavia Terrace North Port 34286 Please send the approved house plans and truss plans. I appreciate your assistance.   | 3/16/2023        | Full Release      |
| <u>R010037-031523</u> | 3/15/2023  | Mallory Severn                         | mallory@fchbuilders.c<br>om   | Permit # 21-13093 Site Address: 1227 Impala St. 34288 May I please get a copy of the approved house plans?   | 3/16/2023        | Full Release      |
| <u>R010038-031523</u> | 3/15/2023  | Prasad Babu                            | prasadbabu@aol.com            | Please provide communications of @Crunkeng.com from January 26, 2023 through now   | 3/17/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                        | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--|---|------------------|-------------------|
| <u>R010039-031623</u> | 3/16/2023  |   | jvoelke@gmail.com                      | Could I please have the name, title, and salary of all North Port county employees? Including Police and Fire?  | 3/16/2023        | Full Release      |
| <u>R010043-031623</u> | 3/16/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com            | I am requesting all notes from the "Wellen Park Update meeting" at the city attorney's office<br>on 2-22-23 at 9 a.m. All other correspondence is also requested. As a note: since<br>conversations openly took place nine hours later at the North Port Forward event, these<br>matters can be considered public. Please produce the documents. Thank you  | 3/21/2023        | Full Release      |
| <u>R010044-031623</u> | 3/16/2023  | Jackie Mori                             | jmori@blalockwalters.<br>com           | We would like to submit a public records request with the City of Northport's building department related to all building inspections and permits, and communications related thereto, for 3027 Parade Ter, North Port, Florida 34286 from September 7, 2021 through present.   | 3/20/2023        | Full Release      |
| <u>R010045-031623</u> | 3/16/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com            | I am requesting 2019 Amended and Restated Utilities Agreement dated September 10, 2019. Thank you   | 3/21/2023        | Full Release      |
| <u>R010046-031623</u> | 3/16/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com            | (PRT Note - from R010009-031323) Thank you for this prompt production. The individual who sent this mandatory calendar event is the clerk's office. I am requesting whatever Florida Statutes 119 allows, whether recording, document, any material as to how the clerk's office received instruction to place this item on the calendars listed in the attachment. In other words, who told the clerk to make this calendar entry. thank you | 3/17/2023        | Full Release      |
| <u>R010047-031623</u> | 3/16/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com            | (PRT Note: Requestor was previously supplied responsive documents as maintained by City, as .pptm and .pptx files from R009985-030923. This request is a derivative from the aforementioned request) Is there any way you can resend these pdf? I can't open these.   | 3/16/2023        | Full Release      |
| <u>R010048-031623</u> | 3/16/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com          | Building Permit #21-13208; 6345 Dundee Ave; ALL APPROVED PERMITTING AND CONSTRUCTION DOCS INCLUDING CONSTRUCTION PLANS, LANDSCAPE PLAN, SITE PLANS.   | 3/17/2023        | Full Release      |
| <u>R010052-031623</u> | 3/16/2023  | Diane                                   | diane@thornberrycust<br>ombuilders.com | a copy of the permit itself and all related documents, especially the land clearing permit documents for Permit #22-14697 (Address 3706 Albin Ave   | 3/17/2023        | Full Release      |
| <u>R010053-031623</u> | 3/16/2023  | George Adams                            | GeoAdams1970@outl<br>ook.com           | Any permits issued to Door Depot of SW Florida, Inc. for garage door replacements for the months of January and February 2023.  | 3/17/2023        | Full Release      |
| <u>R010054-031723</u> | 3/17/2023  | Mr. Harry Cantwell                      | jcantwell@mindspring<br>.com           | I seek: a copy of the current public officials and employment practices liability insurance policy issued to the City as well as a copy of the current law enforcement professional liability policy issued to the City. Also, a copy of the invoice to the city for both, from the current local insurance agent.  | 3/20/2023        | Full Release      |
| <u>R010055-031723</u> | 3/17/2023  | Cheryl                                  | caaraa1983@gmail.c<br>om               | Backflow letter   | 3/17/2023        | Full Release      |
| R010056-031723        | 3/17/2023  | Prasad Babu                             | prasadbabu@aol.com                     | Please provide DMP and DMP comments of DMP-22-133 Acadia Health   | 3/20/2023        | Full Release      |
| <u>R010057-031723</u> | 3/17/2023  | Prasad Babu                             | prasadbabu@aol.com                     | Please provide communications of nfossick@cityofnorthportfl.gov from March 7, 2023, through now   | 3/21/2023        | Full Release      |
| <u>R010058-031923</u> | 3/19/2023  |   | mpkeating88@gmail.c<br>om              | Hello, I am looking for a permit record for a reroof at the address 3109 N. Biscayne Drive,<br>North Port, FL 34291. Could you please send me a copy of the permits approved for this<br>address that relate to roofing? Thank you. Please send to mpkeating88@gmail.com.<br>Michael  | 3/20/2023        | Full Release      |
| <u>R010059-032023</u> | 3/20/2023  | Dan                                     | ecoturtleus@gmail.co<br>m              | Good afternoon, I hope this email finds you well. I would like to request a copy of all Information Technology employees salary information. Sincere Regards, Dan   | 3/20/2023        | Full Release      |
| <u>R010061-032023</u> | 3/20/2023  | Mark Schnelle                           | mark@robbinsinsuran ce.com             | a copy of the permit itself and all related documents for Permit #23-2817 (Address: 2355 Renfro Ave.).  | 3/20/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                     | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-------------------------------------|--|------------------|-------------------|
| <u>R010062-032023</u> | 3/20/2023  | Alejandro Acevedo                       | aacevedo@urbansola<br>r.com         | a copy of the permit itself and all related documents for Permit #23-1850 (Address: 5978 Espanola Ave.).   | 3/20/2023        | Full Release      |
| R010063-032023        | 3/20/2023  | Henry                                   | ohenry@mwt.net                      | 2022 Account history for 714 El Rio and 555 Madero.  | 3/20/2023        | Full Release      |
| <u>R010064-032023</u> | 3/20/2023  | Bonnie                                  | bmartiny06@gmail.co<br>m            | Account 122009-160094  | 3/20/2023        | Full Release      |
| <u>R010065-032023</u> | 3/20/2023  | Licensing Coordinator<br>Pamela Scott   | pamelas@kinshipserv<br>ices.com     | Address/Call to Service/Police Responses requested for the foster home of Brigitte<br>Bonhomme. Address: 3102 Lucaya Ave. North Port, FL 34286 For the dates of 5/1/22 -<br>Current This updated police response report is needed for the foster home's relicensure,<br>thank you!   | 3/22/2023        | Full Release      |
| <u>R010066-032023</u> | 3/20/2023  | Ozzie Abreu                             | allphaseconsultinginc<br>@gmail.com | To whom, it may concern, hope all is well in Sunny North Port FL :). This email is in reference to the location mentioned in the subject matter. I am trying to foil the original design for the Winn Dixxie Super Market @ 14275 Tamiami Trail, North Port, FL 34287. I am in the process of turning this Location into a Key Food (early design stages). Can you be so kind to assist with any construction drawing from this store that was filed for permitting? Kindly assist. Thank you. | 3/21/2023        | Full Release      |
| <u>R010067-032023</u> | 3/20/2023  |   | sikderhasan@yahoo.c<br>om           | "3358 DL"  | 3/20/2023        | Full Release      |
| <u>R010068-032123</u> | 3/21/2023  | Daniel Ochs                             | danielochs@slamdun<br>koffers.com   | Hi, I'd like the request three lists, ideally with the owner name, mailing address, and property address if possible Properties Damaged by Fire since 9/1/2022 - Properties with Code Violations since 9/1/2022 - Properties with Water shutoff since 1/1/2023 Please let me know if there are any questions. Thanks!  | 3/23/2023        | Full Release      |
| <u>R009824-021723</u> | 2/17/2023  | Terry Anderson                          | terryanderson5383@y<br>ahoo.com     | plans for three communities - Sabal Trace, The Colony at Sabal Trace, and Linkside at Sabal Trace  | 2/21/2023        | Full Release      |
| <u>R009832-021723</u> | 2/17/2023  | Allium Data                             | publicrecords@allium<br>data.com    | See attachment   | 2/28/2023        | Full Release      |
| <u>R009834-022023</u> | 2/20/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com       | Permit #21-6243; 3351 Janaro Rd; ALL APPROVED PERMITTING DOCS,<br>CONSTRUCTION PLANS, ETC FOR THIS PERMIT  | 2/24/2023        | Full Release      |
| <u>R009835-022023</u> | 2/20/2023  | Josh Kunish                             | jkunish93@gmail.com                 | Good Afternoon, I would like to have copies of the as built surveys used for the following inspections that passed on 2/13/23 for permit number 21 - 9488. ADMIN - PW AS BUILT SURVEY ADMIN ZNG AS BUILT SURVEY Thank you,   | 2/24/2023        | Full Release      |
| <u>R009836-022023</u> | 2/20/2023  | Kaley                                   | wescreenflorida@gma<br>il.com       | Copy of permit 22 - 18210 packet   | 2/24/2023        | Full Release      |
| <u>R009837-022123</u> | 2/21/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com         | I am requesting Facebook/social media of Pete Emrich for December 2018. Thank you"   | 2/21/2023        | Full Release      |
| <u>R009838-022123</u> | 2/21/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com         | I am requesting Facebook/social media of Pete Emrich for November 2018. Thank you"   | 2/21/2023        | Full Release      |
| <u>R009805-021523</u> | 2/15/2023  | Briana                                  | briana@cpc-tx.com                   | a copy of the permits themselves and all related documents for Permits #23-3323, #23-3319, #23-3316, #23-3325.   | 2/15/2023        | Full Release      |
| <u>R009806-021523</u> | 2/15/2023  | Eric Heyde                              | floridasiteland@gmail.<br>com       | the Consumption Report from 11/8/21 to 2/1/23 for 1705 Kirkwood St   | 2/15/2023        | Full Release      |
| <u>R009808-021523</u> | 2/15/2023  |   | gnsimpson@comcast.<br>net           | 2022 Water Bill for account 71129-166734   | 2/15/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                     | Requestor Email                       | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---------------------------------------|--|------------------|-------------------|
| <u>R009809-021523</u> | 2/15/2023  | Samantha Borja                                | samanthaborja17@g<br>mail.com         | I am looking to submit a public records request for all new construction permits or new site investigations submitted by car washes from 01/01/2022 to date (most recent data available in 2023) in North Port, FL. We'd like to see who requested the new construction permit, when they did, the status of their permit, and for what location this permit was requested for. A .csv file for this output would be ideal - please send it back to me via email as soon as you can! Thank you, Samantha |                  | Full Release      |
| <u>R009826-021723</u> | 2/17/2023  | Nick Panzera                                  | panzerapropertiesllc<br>@gmail.com    | property survey for my house at 1530 Hyssop Loop North Port  | 2/21/2023        | Full Release      |
| <u>R009827-021723</u> | 2/17/2023  | Gary Brewer                                   | brewerlg@gmail.com                    | copy of the survey (Address: 3696 Everglades Ter   | 2/21/2023        | Full Release      |
| <u>R009828-021723</u> | 2/17/2023  | reed Schmidt                                  | reed@zinoberdiana.c<br>om             | Attached is our record request as to what we are requesting. Thank you   | 2/27/2023        | Full Release      |
| <u>R009829-021723</u> | 2/17/2023  | Jennett Behnke                                | permit.enhancedalumi<br>num@gmail.com | Copy of permit 21-11429  | 2/24/2023        | Full Release      |
| <u>R009830-021723</u> | 2/17/2023  | Jennett Behnke                                | permit.enhancedalumi<br>num@gmail.com | Copy of permit 22-6939   | 2/24/2023        | Full Release      |
| <u>R009840-022123</u> | 2/21/2023  | Permit Coordinator<br>Julie Carter            | jcarter@holidaybuilde<br>rs.com       | Approved house plans for Permit# 21-8854 PID 0949137719 7632 Latour Avenue, Northport"   | 2/24/2023        | Full Release      |
| <u>R009841-022123</u> | 2/21/2023  | Meade   | emailmeade@gmail.c<br>om              | 1 year account history for 1651 New London St  | 2/21/2023        | Full Release      |
| <u>R009843-022123</u> | 2/21/2023  | Cheryl Cook                                   | citymatters58@gmail.<br>com           | I am requesting the grant request sent to Tallahassee for funding for Toledo Blade infrastructure. The time frame is 2019/2929. Thank ou   | 2/22/2023        | Full Release      |
| <u>R009844-022123</u> | 2/21/2023  | Bruce Decker                                  | bd1500mg@yahoo.co<br>m                | copy of the surveys associated with Permits #15-2479 and #16-3365.   | 3/3/2023         | Full Release      |
| <u>R009846-022123</u> | 2/21/2023  | Bob   | bob.coverstone@gma<br>il.com          | Account ledger for 20385 Lagente Cir   | 2/21/2023        | Full Release      |
| <u>R009847-022123</u> | 2/21/2023  | Large Loss Project<br>Manager Ramel<br>Bryant | RBryant@jenkinsresto<br>rations.com   | Building drawings, (Plans) for permit # 22-20071 5303 Heron Creek Blvd North Port FL 34287   | 2/24/2023        | Full Release      |
| <u>R009848-022123</u> | 2/21/2023  | Prasad Babu                                   | prasadbabu@aol.com                    | Please provide communications of @starkenterprises.com from February 16, 2023 through now  | 2/22/2023        | Full Release      |
| <u>R009849-022123</u> | 2/21/2023  | Prasad Babu                                   | prasadbabu@aol.com                    | Please provide communications of developmentpetitions@cityofnorthport.com from January 24, 2023 through now  | 2/22/2023        | Full Release      |
| <u>R009851-022223</u> | 2/22/2023  | Shannon Connolly                              | shannonconnolly626<br>@gmail.com      | Current bill for 2220 S BISCAYNE DR  | 2/22/2023        | Full Release      |
| R009852-022223        | 2/22/2023  | Blenda Barbino                                | brb26@verizon.net                     | A copy of the permit and all related documents for Permit #20-11196 (5567 Kenwood Dr.).  | 2/24/2023        | Full Release      |
| <u>R009822-021723</u> | 2/17/2023  | Prasad Babu                                   | prasadbabu@aol.com                    | Please provide communications of nfossick@cityofnorthportfl.gov from February 16, 2023, through now  | 2/21/2023        | Full Release      |
| <u>R009855-022223</u> | 2/22/2023  |   | permits@joinussolar.c<br>om           | We would like to request a copy of the approved designs for permit 22-16911 located at 3130 Traverse Ave, North Port.  | 2/24/2023        | Full Release      |
| R009856-022223        | 2/22/2023  | Todd Green                                    | todd.green2@icloud.c<br>om            | I am requesting a copy of the complete permit file for permit number 21-10759. This permit relates to the electrical meters replacement at Sumter Crossing East on Aidan Lane. My request includes, but is not limited to, approved plans, product and manufacture specifications, supporting documents, papers, letters, and notes.   | 2/27/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                       | Requestor Email                   | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------------------|-----------------------------------|---|------------------|-------------------|
| <u>R009857-022223</u> | 2/22/2023  | Donna                           | dperkins@nycap.rr.co<br>m         | Data log as requested   | 2/22/2023        | Full Release      |
| R009858-022223        | 2/22/2023  | Cheryl Cook                     | citymatters58@gmail.<br>com       | I am requesting emails from Ricky Newkirk to electeds for January-March 2019. Thank ou  | 2/23/2023        | Full Release      |
| <u>R009859-022223</u> | 2/22/2023  | Cheryl Cook                     | citymatters58@gmail.<br>com       | I am requesting emails from Ricky Newkirk to electeds for April-July 2019. Thank ou   | 2/23/2023        | Full Release      |
| <u>R009860-022223</u> | 2/22/2023  | Cheryl Cook                     | citymatters58@gmail.<br>com       | I am requesting emails from Ricky Newkirk to electeds for August - December 2019. Thank ou  | 2/23/2023        | Full Release      |
| <u>R009749-020823</u> | 2/8/2023   | Legal assistant Emily<br>Lynche | elynche@zinoberdian<br>a.com      | Good morning, Our office represents ASI Preferred Ins. Corp. We would like to obtain a public records request for the address 8103 Wawana Rd., North Port, FL 34287 relating to the permit for a re-roof that Apex Roofing & Restoration completed. Any and all records pertaining to the Permit. Thank you for your time and assistance, Emily   | 2/8/2023         | Full Release      |
| <u>R009750-020823</u> | 2/8/2023   | Cheryl Cook                     | citymatters58@gmail.<br>com       | I am requesting emails of McDowell wherein she forwarded social media/Facebook activity to the city clerk's office. Please include attachments. The time frame is January - June 2017. Thank you  | 2/8/2023         | Full Release      |
| <u>R009751-020823</u> | 2/8/2023   | Kaley                           | wescreenflorida@gma<br>il.com     | Copy of permit 22-5948 for 13286 Calimento St. Venice, FL 34293.  | 2/8/2023         | Full Release      |
| <u>R009791-021323</u> | 2/13/2023  |                                 | invoices@rochabros.c<br>om        | Data log for 3328 Emerald Ln  | 2/13/2023        | Full Release      |
| <u>R009792-021323</u> | 2/13/2023  | Audrey Stokes                   | audreys@allphase-<br>electric.com | May i please request a Survey/Site Plan on address- 13328 COLUCCIO ST, VENICE, FL, 34293  | 2/14/2023        | Full Release      |
| <u>R009793-021323</u> | 2/13/2023  | Prasad Babu                     | prasadbabu@aol.com                | Please provide communications of nfossick@cityofnorthportfl.gov from February 6, 2023, through now  | 2/14/2023        | Full Release      |
| <u>R009794-021323</u> | 2/13/2023  | Debi Clarke                     | Deborah.Clarke@Bea<br>ttieDev.com | Could you please forward me the Stamped Plan Sets for, Thank you for your help with this.<br>1360 Walburg - Permit #21-00006705. 4340 Wall Lane - Permit#21-00006706. 2440 Bronco<br>- Permit#21-00006685 5853 Babian - Permit#21-00006659 4042 Kiska - Permit#21-<br>00006703 8878 Bessemer - 21-00006388  | 2/14/2023        | Full Release      |
| <u>R009779-021023</u> | 2/10/2023  | Patrick                         | patrick.holmes@rehm<br>ann.com    | Data log for 301 La Costa   | 2/10/2023        | Full Release      |
| <u>R009780-021023</u> | 2/10/2023  | Krystina Golda                  | goldakrys@gmail.com               | a copy of home build plans Address - 2599 MARTON OAK BLVD NORTH PORT, FL, 34289   | 2/13/2023        | Full Release      |
| R009781-021123        | 2/11/2023  | Prasad Babu                     | prasadbabu@aol.com                | Please provide communications of @starkenterprises.com from February 9, 2023 through now  | 2/14/2023        | Full Release      |
| <u>R009782-021123</u> | 2/11/2023  | Todd Green                      | todd.green2@icloud.c<br>om        | Please provide employment records/information from my personnel file of (former employee Todd Green - Life Safety Fire Prevention Officer ). The timeframe for request is from 6/ 2019-present through 2/4/2021 I am requesting the following if it pertains performance records, warnings and disciplinary notices, counseling records, and formal complaints from customers or coworkers to include all city departments)   |                  | Full Release      |
| <u>R009783-021323</u> | 2/13/2023  | Mark Stern                      |                                   | Request for all known insurance policies, to include excess and umbrella polices. For:<br>Debbie McDowell, Julia B. Bellia, Barbara Langdon, Alice White, Peter Emrich, Alfred<br>Jerome Fletcher II, The North Port Police, and Police chief: Todd R. Garrison, The City of<br>North Port, The North Port Police Department, The North Port City's Attorneys, Amber L.<br>Slayton, Katlyn Helen Coughlin (City Attorney's), Sarasota County, and all known, and<br>unknown others. To be provided in thirty days; under State, and Federal laws. | 2/23/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                           | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-------------------------------------|----------------------------------|--|------------------|-------------------|
| <u>R009784-021323</u> | 2/13/2023  | Cheryl Cook                         | citymatters58@gmail.<br>com      | I am requesting emails of McDowell wherein she forwarded social media/Facebook activity to the city clerk's office. Please include attachments. The time frame is January - December 2018. Thank you   | 2/14/2023        | Full Release      |
| <u>R009785-021323</u> | 2/13/2023  | Cheryl Cook                         | citymatters58@gmail.<br>com      | I am requesting emails of McDowell wherein she forwarded social media/Facebook activity to the city clerk's office. Please include attachments. The time frame is January - December 2019. Thank you   | 2/14/2023        | Full Release      |
| <u>R009786-021323</u> | 2/13/2023  | Cheryl Cook                         | citymatters58@gmail.<br>com      | I am requesting emails of McDowell wherein she forwarded social media/Facebook activity to the city clerk's office. Please include attachments. The time frame is January - December 2020. Thank you   | 2/14/2023        | Full Release      |
| <u>R009787-021323</u> | 2/13/2023  | Cheryl Cook                         | citymatters58@gmail.<br>com      | I am requesting emails of McDowell wherein she forwarded social media/Facebook activity to the city clerk's office. Please include attachments. The time frame is January - December 2021. Thank you   | 2/14/2023        | Full Release      |
| <u>R009788-021323</u> | 2/13/2023  | Cheryl Cook                         | citymatters58@gmail.<br>com      | I am requesting emails of McDowell wherein she forwarded social media/Facebook activity to the city clerk's office. Please include attachments. The time frame is January - December 2022. Thank you   | 2/14/2023        | Full Release      |
| <u>R009789-021323</u> | 2/13/2023  | Pat Holmes                          | Pat.Holmes@rehman<br>n.com       | September / October / November data log for 301 La Costa   | 2/13/2023        | Full Release      |
| R009797-021323        | 2/13/2023  | Laura                               | laura@blvlawfirm.com             | account ledger for 13000 Tamiami Trail 8/2021 - 3/2022   | 2/13/2023        | Full Release      |
| <u>R009798-021423</u> | 2/14/2023  | Sarah Strawn                        | sstrawn@tepgroup.ne<br>t         | Utility Owner, We are reaching out to you on behalf of Crown Castle to notify you that we are designing a proposed route for fiber optic cable installation. This proposed job involves an underground construction along W Price Blvd in North Port (please refer to attached utility notification letter and the red line in the screenshot for more detail). Please send us any asbuilts, shapefiles, mark-ups, etc. you may have for the area mentioned in the notification letter so we can be sure to include them on our prints. Any information you have at all would be appreciated. This is for design purposes only. Thank you! | 2/14/2023        | Full Release      |
| <u>R009799-021423</u> | 2/14/2023  | Jodi                                | jodiprovencher@gmai<br>l.com     | Payment Ledger from 5/10/21 to 2/2/2023 for 1549 N Chamberlain Blvd.   | 2/14/2023        | Full Release      |
| <u>R009800-021423</u> | 2/14/2023  | Onboarding Analyst<br>Jenna Darling |                                  | Mutual applicant: Richard De Sa/Desa   | 2/17/2023        | Full Release      |
| <u>R009801-021423</u> | 2/14/2023  | Michelle Newman                     | mnewman@venicefl.g<br>ov         | Please provide all personnel records for John Linscott, former Solid Waste employee; including all evaluations, disciplinary/counseling forms, notes, change orders/status changes. Thanks in advance! Michelle  | 2/24/2023        | Full Release      |
| <u>R009802-021523</u> | 2/15/2023  | Eric Heyde                          | floridasiteland@gmail.<br>com    | Last 2 years of water usage for 1705 Kirkwood St. North Port, FL   | 2/21/2023        | Full Release      |
| <u>R009811-021623</u> | 2/16/2023  | Prasad Babu                         | prasadbabu@aol.com               | Please provide communications of @starkenterprises.com from February 9, 2023 through now   | 2/17/2023        | Full Release      |
| <u>R009812-021623</u> | 2/16/2023  | Prasad Babu                         | prasadbabu@aol.com               | Please provide communications of nfossick@cityofnorthportfl.gov from February 13, 2023, through now  | 2/16/2023        | Full Release      |
| <u>R009813-021623</u> | 2/16/2023  |                                     | gnsimpson@comcast.<br>net        | Please give me the total water bill for the calendar year2022 for 2486 oswego drive, North Port Fl. For January 1, 2022 thru December 31, 2022   | 2/21/2023        | Full Release      |
| <u>R009814-021623</u> | 2/16/2023  | Desiree Strickling                  | dstrickling@whartons<br>mith.com | Purchasing records for RFP NO. 2022-36 PUBLIC SERVICES FACILITY PHASE II -<br>CONSTRUCTION MANAGER AT RISK Requesting: Scoring documents for Ajax, Wharton-<br>Smith, Halfacre, and Willis Smith. Written submittals and interview discussion audio for Ajax,<br>Halfacre and Willis Smith. Thank you!   | 2/16/2023        | Full Release      |

| Reference No   | Date Rcv'd | Requestor                          | Requestor Email                       | Description  | Date<br>Complete | Request<br>Status |
|----------------|------------|------------------------------------|---------------------------------------|--|------------------|-------------------|
| R009815-021623 | 2/16/2023  | Cheryl Cook                        | citymatters58@gmail.<br>com           | I am requesting exit interview or documents for Laura Reed. Thank you  | 2/23/2023        | Full Release      |
| R009816-021623 | 2/16/2023  | Permit Coordinator<br>Julie Carter | jcarter@holidaybuilde<br>rs.com       | Residential Permit Copy Permit# 21-8854 PID 0949137719 7632 Latour Avenue, Northport   | 2/16/2023        | Full Release      |
| R009817-021623 | 2/16/2023  | Cheryl Cook                        | citymatters58@gmail.<br>com           | I am requesting all requests for use of "North Port Public Safety Complex" for private use for 2023. Also, provide documents of fees paid for use of the facilities.   | 2/23/2023        | Full Release      |
| R009818-021623 | 2/16/2023  | Pam Nachel                         | pnachel1961@comca<br>st.net           | I would like a report showing all the Building Permits issued for First Choice Home Builders,<br>Jeffrey Burch, CGC1525754, for NEW CONSTRUCTION SINGLE FAMILY RESIDENCES<br>for the period of July 2020 through current date. I would also like a separate report for for<br>the same builder reflecting all Certificates of Occupancy Permits issued   | 2/17/2023        | Full Release      |
| R009819-021623 | 2/16/2023  | Permit Coordinator<br>Julie Carter | jcarter@holidaybuilde<br>rs.com       | the plans, energy calcs, etc. for Permit# 21-8854  | 2/16/2023        | Full Release      |
| R009820-021623 | 2/16/2023  | KIMBERLY<br>SANTANNA               | SANTANNAKIMBERL<br>Y@GMAIL.COM        | COPY OF THE BLUEPRINTS FOR PERMIT 22-11453 @ 6106 SIMCA LN   | 2/16/2023        | Full Release      |
| R009729-020323 | 2/3/2023   | Eva Kaa                            | hhkaa@yahoo.com                       | Notices of Violation and Orders to Correct from January 1, 2023 - January 31, 2023, that may include in the Violation Text: Accumulation of debris consisting of a dilapidated privacy fence in the front and/or backyard, etc.  | 2/6/2023         | Full Release      |
| R009730-020523 | 2/5/2023   | Todd Green                         | om                                    | I am requesting ALL emails between Electrical Inspector Eric Crosby and Melanie from Florida Power & Light (FPL). I am looking for emails from 8/28/2021 through 10/15/2021. Melanie email address is: melanie.tschetter@fpl.com.  | 2/6/2023         | Full Release      |
| R009731-020523 | 2/5/2023   | Todd Green                         | todd.green2@icloud.c<br>om            | I am requesting a copy of the Permit Application for permit #21-10759 for electrical work at 7040 Sumter Crossing (Application date 8/30/2021). Please include complete application including insurance documents  | 2/7/2023         | Full Release      |
| R009732-020623 | 2/6/2023   | Stephanie Gibson                   | tezzeeg@outlook.com                   | Please provide via email the responsive documents for PRR R009660-013023.  | 2/6/2023         | Full Release      |
| R009734-020623 | 2/6/2023   | Carol                              | luv2putt@comcast.net                  | Payment Ledger-3318 Osprey Cir : Payment History from 01/11/2022 to 1/11/23  | 2/6/2023         | Full Release      |
| R009736-020623 | 2/6/2023   | Analyst                            | aupassetrecovery@ry<br>an.com         | Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any existing records showing information regarding depositor names, amounts and dates for unrefunded cash escrows, cash deposits, performance or construction bonds which have been deposited with your municipality that are currently available for release. 2. A copy of any records showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number, (iv) FEIN and (v) dollar amounts of any uncashed /stale-dated vendor checks that have aged more than six months from the date of this letter in an amount equal to or greater than one thousand dollars (\$1,000.00). 3. Financial spreadsheet, ledger, or any other accounting record of property tax overpayments, or claimed/unredeemed tax lien certificates which have been refundable for more than six months from the date of this letter showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) FEIN and (v) dollar amounts over \$1,000.00. 4. For the above three requests please include all the necessary claim forms, affidavits and instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 5. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request. | 2/7/2023         | Full Release      |
| R009737-020623 | 2/6/2023   | Jennett Behnke                     | permit.enhancedalumi<br>num@gmail.com | Copy of permit 22-11408  | 2/7/2023         | Full Release      |
| R009739-020623 | 2/6/2023   | Inna Gandelman                     | jg855@comcast.net                     | Survey for 12048 Blazing Star Dr   | 2/7/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                       | Requestor Email                       | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---------------------------------------|--|------------------|-------------------|
| <u>R009740-020623</u> | 2/6/2023   | Helene  | helene0575@gmail.co<br>m              | 5299 N Cranberry payment history   | 2/6/2023         | Full Release      |
| <u>R009741-020623</u> | 2/6/2023   | Yuri & Yelena Sokolov                           | yyaap@yahoo.com                       | original blueprint for their home 3117 Brampton Terr Permit #21-14259  | 2/7/2023         | Full Release      |
| <u>R009742-020623</u> | 2/6/2023   | Todd Green                                      | todd.green2@icloud.c<br>om            | I am requesting ALL emails between Electrical Inspector Eric Crosby and Carrie Dingle from<br>Florida Power & Light (FPL). I am looking for emails from 8/28/2021 through 10/15/2021.<br>Carrie Dingle email address is carrie.dingel@fpl.com I am also requesting ALL emails<br>between Electrical Inspector Eric Crosby and Sherry Parfitt from Florida Power & Light<br>(FPL). I am looking for emails from 8/28/2021 through 10/15/2021. Sherry Parfitt email<br>address is Sherry.Parfitt@fpl.com   | 2/7/2023         | Full Release      |
| R009744-020723        | 2/7/2023   | Branch Proposal<br>Coordinator Angela<br>Acosta | aacosta@geosyntec.c<br>om             | Winning bid of Stantec Consulting Services for RFP NO 2023-10 Professional Engineering Services to Develop the City of North Port Vulnerability Assessment and Adaption Plan   | 2/7/2023         | Full Release      |
| <u>R009747-020723</u> | 2/7/2023   | Debra Matesich                                  | dmatesich@aol.com                     | copy of the land survey Address - 13833 RINUCCIO ST VENICE, FL, 34293  | 2/13/2023        | Full Release      |
| <u>R009753-020823</u> | 2/8/2023   | Jennett Behnke                                  | permit.enhancedalumi<br>num@gmail.com | copy of permit 21-13654  | 2/8/2023         | Full Release      |
| <u>R009754-020823</u> | 2/8/2023   | Jennett Behnke                                  | permit.enhancedalumi<br>num@gmail.com | copy of permit 21-11430  | 2/8/2023         | Full Release      |
| <u>R009755-020823</u> | 2/8/2023   | Jennett Behnke                                  | permit.enhancedalumi<br>num@gmail.com | copy of permit 21-15115  | 2/8/2023         | Full Release      |
| <u>R009756-020823</u> | 2/8/2023   | Jennett Behnke                                  | permit.enhancedalumi<br>num@gmail.com | copy of permit 21-15059  | 2/8/2023         | Full Release      |
| <u>R009757-020823</u> | 2/8/2023   | Jennett Behnke                                  | permit.enhancedalumi<br>num@gmail.com | copy of permit 22-11659  | 2/8/2023         | Full Release      |
| <u>R009758-020823</u> | 2/8/2023   | Rodger Rowley                                   | rrpermittingfl@gmail.c<br>om          | permit # 20-11081. He would like a copy of the whole permit  | 2/8/2023         | Full Release      |
| <u>R009759-020823</u> | 2/8/2023   | William Hudder                                  | mortardog24@yahoo.<br>com             | a copy of the permit itself and all related documents, especially the wind mitigation report, for Permit #21-5417 (Address: 4360 Lubec Ave.).  | 2/8/2023         | Full Release      |
| <u>R009760-020823</u> | 2/8/2023   | Zoey Gabel                                      | zgabel@whartonsmith<br>.com           | Good afternoon, I am reaching out on behalf of Wharton-Smith to request the following documents in reference to RFP No. 2023-17 Construction Management Services -<br>Continuing Services Contracts for the City of North Port: • Electronic copies of all shortlisted proposals • Scoring of the proposals, overall and individual • Audio recording of shortlist meeting, if available • Electronic copies of all presentations • Scoring of the presentations, overall and individual • Audio recording of all presentations, if available • Audio recording of all presentations, if available • Audio recording of all presentations, if available • Audio recording of deliberations, if available Please advise of any cost to obtaining these records before fulfillment | 2/8/2023         | Full Release      |
| <u>R009761-020823</u> | 2/8/2023   | Yuriy Brych                                     | renovahomesfl@gmail<br>.com           | I need permit submitted paperwork that has been approved for 5823 Kumquat ave North Port 34286 permit #21-12914 I am the builder in Renova Homes LLC   | 2/9/2023         | Full Release      |
| R009762-020823        | 2/8/2023   | Eva Kaa   | hhkaa@yahoo.com                       | Notices of Violation and Orders to correct from January 1, 2023 - January 31, 2023, containing dilapidated fence in description.   | 2/10/2023        | Full Release      |
| <u>R009764-020823</u> | 2/8/2023   | Brenda  | brenda.jwilliams@yah<br>oo.com        | Data log for 2353 S Chamberlain Blvd   | 2/8/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                                | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------------|--|--|------------------|-------------------|
| <u>R009765-020823</u> | 2/8/2023   | Melanee Packard  | Melanee.Packard@ce<br>nturycommunities.co<br>m | These two land clearing permits were issued to us back in April of 2021 and I have no record of them. I'm in need of copies of each of them and tried to utilize online request portal; however, it's not working. The permit numbers are: 21-4327 - 2647 Cordova Ter and 21-43300 - 2988 Armour Terr.   | 2/8/2023         | Full Release      |
| <u>R009766-020923</u> | 2/9/2023   | Cheryl Cook      | citymatters58@gmail.<br>com                    | "I am requesting emails of McDowell wherein she forwarded social media/Facebook activity to the city clerk's office. Please include attachments. The time frame is July - December 2017. Thank you"  | 2/9/2023         | Full Release      |
| <u>R009767-020923</u> | 2/9/2023   | Paul McAfee      | psilverfox42@gmail.c<br>om                     | copy of the permit itself and all related documents, especially the survey, for Permit #19-<br>9196 (Address: 1245 Arredondo St.).   | 2/10/2023        | Full Release      |
| <u>R009768-020923</u> | 2/9/2023   | Prasad Babu      | prasadbabu@aol.com                             | Please provide communications of @starkenterprises.com from February 1, 2023 through now   | 2/9/2023         | Full Release      |
| <u>R009769-020923</u> | 2/9/2023   | Prasad Babu      | prasadbabu@aol.com                             | Please provide communications of Jmcraefox@cityofnorthportfl.gov from February 1, 2023, through now  | 2/14/2023        | Full Release      |
| <u>R009770-020923</u> | 2/9/2023   | Prasad Babu      | prasadbabu@aol.com                             | Please provide communications of nfossick@cityofnorthportfl.gov from February 1, 2023, through now   | 2/13/2023        | Full Release      |
| <u>R009771-020923</u> | 2/9/2023   | Claudia          | freebird27@ymail.co<br>m                       | 6 mo account history for 7120 Elyton Dr  | 2/9/2023         | Full Release      |
| <u>R009772-020923</u> | 2/9/2023   | Drucillia        | drucillia64@gmail.co<br>m                      | Data log for 19875 Bridgetown Loop   | 2/9/2023         | Full Release      |
| <u>R009773-020923</u> | 2/9/2023   | Todd Green       | todd.green2@icloud.c<br>om                     | Please provide employment records/information from the personnel file of Eric Crosby (Electrical Inspector). The timeframe for request is from 2017-present. I am requesting the following if it pertains performance records, warnings and disciplinary notices, counseling records, and formal complaints from customers or coworkers coworkers to include all city departments) | 2/16/2023        | Full Release      |
| <u>R009774-021023</u> | 2/10/2023  | Melanee Packard  |  | Copies of complete permits of permit numbers: 21-4325 21-4320 21-4328 These are all land clearing permits issued to WJH LLC d/b/a WJHFL LLC Thank you  | 2/10/2023        | Full Release      |
| <u>R009775-021023</u> | 2/10/2023  | Cheryl Cook      | citymatters58@gmail.<br>com                    | I am requesting Facebook/social media of Pete Emrich for November 2022. Thank you  | 2/16/2023        | Full Release      |
| <u>R009776-021023</u> | 2/10/2023  |                  | c.todd.morrison@gma<br>il.com                  | Can you please provide me with the service records for the following vehcile. It is being sold at auction and I would like to get an idea of the condition of the truck and it was previously owned by the City of North Port. VIN: 1FTRF3BT2BEA30864 2011 Ford F-350 4X4 Pickup Truck   | 2/14/2023        | Full Release      |
| <u>R009777-021023</u> | 2/10/2023  |                  | laroccascreenenclosu<br>res@gmail.com          | Survey Request: 1241 Fishtail Palm Ct North Port Fl  | 2/10/2023        | Full Release      |
| <u>R009714-020223</u> | 2/2/2023   | Tanya            | tanyaleavitt@conservi<br>ce.com                | Account Ledger attached for 93777-80766 / 140421-168012 / 107027-24352   | 2/2/2023         | Full Release      |
| <u>R009715-020223</u> | 2/2/2023   | Tanya            | tanyaleavitt@conservi<br>ce.com                | I need actual invoices for accounts 140421-168012, 107027-24352, 93777-80766 dating back to November 2022  | 2/2/2023         | Full Release      |
| <u>R009716-020223</u> | 2/2/2023   | Vojkan Jonanovic | dragan747@yahoo.co<br>m                        | 21-4476 : copy of house packet in order to do rest of inspections. His was stolen  | 2/2/2023         | Full Release      |

|                       | Date Rcv'd | Requestor                              | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|----------------------------------|--|------------------|-------------------|
| R009693-013123        | 1/31/2023  | Andres Fernandez                       | m                                | Good Afternoon, May I please have the following for Agency Case No. 23004263 - Henry Ostricki (DOB: 09/18/1948) 1) Investigative reports including all supplements 2) Evidence chain of custody reports 3) CAD reports 4) 911 calls 5) All statements written and recorded 6) Defendant's statements 7) All photos 8) Officer's handwritten notes and the notes of any witnesses 9) Officer's body camera videos 10) Officer's cell phone videos 11) Officer's dash camera videos 12) All photos, audio, and video captured with axon capture app and uploaded to evidence.com, including all metadata evidence. Thank you so much!  | 2/9/2023         | Full Release      |
| R009694-013123        | 1/31/2023  | Judy Barclay                           | jmbarclay49@hotmail.<br>com      | Blueprints and/or building plans for 1757 Boswell St, NP   | 2/1/2023         | Full Release      |
| R009695-020123        | 2/1/2023   | Prasad Babu                            |                                  | Please provide communications of nfossick@cityofnorthportfl.gov from January 30, 2023, through now   | 2/1/2023         | Full Release      |
| R009696-020123        | 2/1/2023   | Prasad Babu                            |                                  | Please provide communications of Jmcraefox@cityofnorthportfl.gov from January 30, 2023, through now  | 2/1/2023         | Full Release      |
| R009697-020123        | 2/1/2023   | Prasad Babu                            |                                  | Please provide communications of @starkenterprises.com from January 28, 2023 through now   | 2/1/2023         | Full Release      |
| R009718-020223        | 2/2/2023   | Kalena Payne                           | kalenapayne@conser<br>vice.com   | 8617 Shumock Ave bill dated 1/12/23  | 2/2/2023         | Full Release      |
| <u>R009719-020223</u> | 2/2/2023   | Ben Torpey                             | dia.com                          | Please provide a list of all permits issued within the last 10 years that have passed a final inspection related to solar installations including the property owner name, installation address, permit type and building code structure classification. If this list does not exist or can not be easily generated, please provide a copy of all permits issued by your agency related to solar installation. The preferred format is a delimited text file or .csv. I request a waiver of all fees for this request since the disclosure of the information I seek is not primarily in my commercial interest and is likely to contribute significantly to public understanding of the operations or activities of the government, making the disclosure a matter of public interest. Should you deny my request, or any part of the request, please state in writing the basis for the denial, including the exact statutory citation authorizing the denial as required by s. 119.07(1)(d), F.S. If you have any questions in the interim, you may contact me at 407-340-3290 or ben.torpey@ozeanmedia.com. Thank you very much for your assistance. |                  | Full Release      |
| R009720-020223        | 2/2/2023   |  | AllisonCooper@bend<br>erson.com  | 17739 Tamiami Trl bill dated 02/02/23  | 2/2/2023         | Full Release      |
| R009721-020223        | 2/2/2023   | Sylvia Page                            | spage@cancommunit<br>yhealth.org | 14243 Tamiami Trl bill dated 02/02/23  | 2/2/2023         | Full Release      |
| R009722-020223        | 2/2/2023   | Chad Snodgrass                         | Chad.Snodgrass@FD<br>ACS.gov     | 2555 S River Rd bill dated 02/02/23  | 2/2/2023         | Full Release      |
| R009687-013123        | 1/31/2023  | Sally Cason                            |                                  | a copy of the survey for her property - 3141 Duar Ter. She would also like the documents related to Permit #99-674 and Permit #22-16075.   | 2/1/2023         | Full Release      |
| R009688-013123        | 1/31/2023  | Pat Diver                              | patdiver@comcast.net             | Records of Commission Meeting in October 2021 regarding Pulte homes/ponds.   | 1/31/2023        | Full Release      |
| R009725-020323        | 2/3/2023   | Cheryl Cook                            |                                  | I am requesting all travel packets for trips to Washington DC for all five electeds for the year 2022  | 2/3/2023         | Full Release      |
| R009690-013123        | 1/31/2023  | Cathy Johnston                         | cjohnston@northportp<br>dfl.gov  | Minutes from Code Enforcement Hearing on 1/26/23   | 1/31/2023        | Full Release      |
| R009683-013123        | 1/31/2023  | Administrative<br>Secretary Sonia Wine | Sonia.wine@MyFlorid<br>aCFO.com  | Incident Rpt. #N23000974   | 1/31/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                       | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---------------------------------------|---|------------------|-------------------|
| <u>R009684-013123</u> | 1/31/2023  | Todd Green  | todd.green2@icloud.c<br>om            | I am requesting ALL pictures taken by Electrical Inspector Erik Crosby relating to the electrical meter replacement work at Sumter Crossing East strip mall on Aidan Lane. I am requesting all pictures that were taken between 8/28/2021 and 10/15/2021.   | 2/15/2023        | Full Release      |
| <u>R009699-020123</u> | 2/1/2023   | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins | data@ohmanalytics.c<br>om             | Hi, We are conducting research on solar activity in the U.S. and would like access to the following data: • Note that we do not need the original records nor need scanned copies - just the data that can be produced in excel or CSV format by the software used by your department to track permits and an email receipt is preferred .• Issued Residential and Commercial solar (photovoltaic - PV) permits from 01/01/2023 to 01/31/2023. If a separate Solar Permit category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 01/01/2023 to 01/31/2023. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 01/01/2023 to 01/31/2023. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified • The following data points: permit number, permit status, permit address, contractor, issue date, permit type, sub-type, valuation (if available), work description and if possible, please include Storage/Battery Manufacturer Name. • If possible, please provide the reports in CSV or excel format. • If available, we need Application date and final / completion date for the solar permits. It's okay if there is a delay in this request, given the current situation with COVID-19. Regards, and stay safe, Chris | 2/1/2023         | Full Release      |
| <u>R009700-020123</u> | 2/1/2023   | LInda Vodopija  | lindavodopija@gmail.<br>com           | copy of the survey for her property - 2151 Leryl Ave. She would also like the documents related to Permit #02-1692 and Permit #19-4945.   | 2/1/2023         | Full Release      |
| <u>R009701-020123</u> | 2/1/2023   | Edward  | edward.houde@sanp<br>edrocc.org       | San Pedro Church data log report.   | 2/1/2023         | Full Release      |
| <u>R009702-020123</u> | 2/1/2023   | Aubree  | aubreebennett@cons<br>ervice.com      | Bill Copy/Account ledger-8891 Atmore Ave -bills dated 12/21/22 and 1/19/23  | 2/1/2023         | Full Release      |
| <u>R009703-020123</u> | 2/1/2023   | NANCY DICK  | nld720@outlook.com                    | I am requesting photos and any documents pertaining to CASE # 215046 and 213229.<br>Thank you.  | 2/1/2023         | Full Release      |
| <u>R009704-020123</u> | 2/1/2023   | Alex Narinsky   | admin@rentoptimum.<br>com             | The current existing design plan for the Warm Mineral Springs   | 2/2/2023         | Full Release      |
| <u>R009705-020123</u> | 2/1/2023   | YURIY KUINDA  | natatrg0624@gmail.c<br>om             | ALL DOCUMENTS & PLANS PERTAINING TO 22-1870 2777 LUCAYA AVE   | 2/1/2023         | Full Release      |
| <u>R009706-020123</u> | 2/1/2023   | Amanda Larkin   | heelan1@gmail.com                     | a copy of the permit itself and all related documents, especially any photos, for Permit #22-<br>14046 (Address: 2560 Westberry Ter.).  | 2/1/2023         | Full Release      |
| <u>R009707-020123</u> | 2/1/2023   | David Dove  | Nlpainting01@yahoo.<br>com            | is fire rpt. #N23000973 from 1/30/2023 at 5863 Tropicaire Blvd.   | 2/1/2023         | Full Release      |
| <u>R009708-020123</u> | 2/1/2023   | Hannah Stocker  | hstocker@generators<br>upercenter.com | Hello, requesting a property survey or site plan if on file, Thanks. 4848 Whispering Oaks Drive, North Port, FL 34287   | 2/1/2023         | Full Release      |
| R009709-020123        | 2/1/2023   | Tammy Beck  | tcbeck@me.com                         | copy of all the paperwork on permit 18-4979   | 2/1/2023         | Full Release      |
| <u>R009710-020223</u> | 2/2/2023   | Missy Britt   | Karen@hbweekly.co<br>m                | Through this means, I am requesting a list of all Pool Permits Issued during the month of January, 2023.  | 2/2/2023         | Full Release      |
| <u>R009711-020223</u> | 2/2/2023   | Cheryl Cook   | citymatters58@gmail.<br>com           | I am requesting emails between Ashley Bloom and Jill Luke for 2020. Thank you   | 2/2/2023         | Full Release      |
| <u>R009712-020223</u> | 2/2/2023   | Cheryl Cook   | citymatters58@gmail.<br>com           | I am requesting emails between Ashley Bloom and Jill Luke for 2019. Thank you   | 2/2/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------|--|------------------|-------------------|
| <u>R009614-012323</u> | 1/23/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide communications of Andrew.pluta@kimley-horn.com from 10/1/2022 through now   | 1/23/2023        | Full Release      |
| <u>R009604-012323</u> | 1/23/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide communications of @svn.com from 12/13/2022 through now  | 1/26/2023        | Full Release      |
| <u>R009605-012323</u> | 1/23/2023  | Mr Guzman                               | mguzman@kandbcabi<br>nets.com  | 22-5455123 Weatherton St: plans from the above permit  | 1/23/2023        | Full Release      |
| <u>R009618-012423</u> | 1/24/2023  | Todd Green                              | todd.green2@icloud.c<br>om     | I am requesting a copy of ALL emails that were between Electrical Inspector Erik Crosby and any employees of Jeff Masters Electric Inc (including but not limited to Jeff Masters, Jason Masters) that were sent/received between 8/28/2021 and 10/15/2021. I am also requesting a copy of ALL emails that were between Electrical Inspector Erik Crosby and Life Safety Fire Prevention Officer Rob Needy that were sent/received between 8/28/2021 and 10/15/2021. | 1/26/2023        | Full Release      |
| <u>R009619-012423</u> | 1/24/2023  | Vojkan Jonanovic                        | dragan747@yahoo.co<br>m        | copy of all records for permit # 21-4476. Address 4390 Mendavia Terr   | 1/24/2023        | Full Release      |
| <u>R009620-012423</u> | 1/24/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com  | Permit 21-13917; 6179 Stegale Rd. ALL PERMITTING AND APPROVED DOCUMENTS AS WELL AS APPROVED REVISED SITE PLAN SUBMITTED TO CITY IN NOVEMEBER 2022.   | 1/24/2023        | Full Release      |
| <u>R009623-012423</u> | 1/24/2023  | Jackie Sherlock                         | jackie@justsouth.net           | May we please have a copy of the Certificate of Occupancy for 1679 Snyder St. Permit #22<br>-3842 PID 1135-10-1904 Thank you!  | 1/24/2023        | Full Release      |
| R009624-012423        | 1/24/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com    | Can you please forward to me the most recent city Organizational chart, including all departments and offices. Thank you   | 1/24/2023        | Full Release      |
| R009625-012423        | 1/24/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide communications of developmentpetitions@cityofnorthport.com from January 13, 2023 through now  | 1/26/2023        | Full Release      |
| <u>R009626-012523</u> | 1/25/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide communications of @svn.com from 1/5/2023 through now  | 1/26/2023        | Full Release      |
| <u>R009627-012523</u> | 1/25/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide communications of @Langan.com from January 15, 2023 through now   | 1/27/2023        | Full Release      |
| <u>R009628-012523</u> | 1/25/2023  | Alex Narinsky                           | admin@rentoptimum.<br>com      | The Design Plans that were previously bid for Warm Mineral Springs lake.   | 2/1/2023         | Full Release      |
| <u>R009629-012523</u> | 1/25/2023  | Lori Schaefer                           | lori3277@yahoo.com             | would like to request a copy of the land survey and aerial site plan for 4489 Rifkin Avenue, North Port, FL 34286  | 1/26/2023        | Full Release      |
| <u>R009616-012423</u> | 1/24/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide communications of nfossick@cityofnorthportfl.gov from January 23, 2023, through now   | 1/26/2023        | Full Release      |
| R009607-012323        | 1/23/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide the PRE-22-192 submitted application packet and the related comments  | 1/23/2023        | Full Release      |
| R009634-012523        | 1/25/2023  | joseph ciarla                           | jc34286@gmail.com              | PDF copy of the bill.  | 1/25/2023        | Full Release      |
| <u>R009635-012623</u> | 1/26/2023  | Prasad Babu                             | prasadbabu@aol.com             | Please provide communications of nfossick@cityofnorthportfl.gov from January 24, 2023, through now   | 1/26/2023        | Full Release      |
| <u>R009636-012623</u> | 1/26/2023  |   | jmelton@angius-<br>terry.com   | Resend of R008557-082322. Previous requestor is employee no longer with law firm. Access is issue and therefore resend requested.  | 1/26/2023        | Full Release      |
| <u>R009639-012623</u> | 1/26/2023  | Josh Kunish                             | jkunish93@gmail.com            | Hello, can you please provide me with all of the approved building plans, site plan, and permit card for permit # 18-3796? Thank you :)  | 1/26/2023        | Full Release      |
| <u>R009640-012623</u> | 1/26/2023  | Christina Jackson                       | cmill6888@gmail.com            | a copy of the permit itself and all related documents for Permit #21-5497.   | 1/27/2023        | Full Release      |
| <u>R009641-012623</u> | 1/26/2023  |   | AGeerson@firstkeyho<br>mes.com | 3373 Monday Ter account ledger   | 1/26/2023        | Full Release      |
| <u>R009642-012623</u> | 1/26/2023  |   | spetrovich@ecosunho<br>mes.com | entirety of the SFR record reprinted. For permit # 20-1153   | 1/27/2023        | Full Release      |



| Reference No          | Date Rcv'd | Requestor   | Requestor Email                         | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-------------|---|--|------------------|-------------------|
| R009643-012623        | 1/26/2023  | Rob Henry   | rob.henry@svn.com                       | Can you please provide all pre-apps, DMPs and other submittals for the parcel located at 1201 S Toledo Blade, North Port, FL with PID 0984040010 that have occurred within the past year?  | 1/30/2023        | Full Release      |
| R009644-012623        | 1/26/2023  | Todd Green  | todd.green2@icloud.c<br>om              | I am requesting a copy of permit #21-10759 for electrical work at 7040 Sumter Crossing (Application date 8/30/2021). I am also requesting copies of ALL inspection reports relating to that permit.  | 1/27/2023        | Full Release      |
| R009645-012623        | 1/26/2023  | Todd Green  | todd.green2@icloud.c<br>om              | I am requesting a copy of ALL emails between Electrical Inspector Erik Crosby and Florida Power and Light (FPL), between the dates of 10/1/2021 through 10/10/2021.  | 1/26/2023        | Full Release      |
| R009646-012623        | 1/26/2023  | Josh Kunish | jkunish93@gmail.com                     | Hello, Can you please provide me with all permitting documents, building plans, site plans, surveys, and all other documents associated with permit # 21-00009488? Thank you for your help!  | 1/27/2023        | Full Release      |
| R009647-012623        | 1/26/2023  | Tim Hunt    | tim@charlottecountyc<br>onstruction.com | Copy of the approved energy calculations for Permit #21-15587 (1269 N. Lavina St).   | 1/27/2023        | Full Release      |
| R009649-012623        | 1/26/2023  | Prasad Babu | prasadbabu@aol.com                      | Please provide communications of @Crunkeng.com from January 19, 2023 through now   | 1/27/2023        | Full Release      |
| R009650-012723        | 1/27/2023  | Prasad Babu | prasadbabu@aol.com                      | Please provide communications of Jmcraefox@cityofnorthportfl.gov from January 23, 2023, through now  | 1/27/2023        | Full Release      |
| <u>R009651-012723</u> | 1/27/2023  |             | eallenemrich@gmail.c<br>om              | I am Elaine Allen-Emrich, president of the Kiwanis Club of North Port. Our club met last night and had some questions they asked me to ask you. We are trying to research the Reed v Gilbert case in which the U.S. Supreme Court clarified when municipalities may impose content-based restrictions on signage and the level of constitutional scrutiny that should be applied to content-based restrictions on speech. Understanding that it was that case that created a change last year to the city of North Port's sign ordinance, we would like to ask the following: Can you please provide us with the reason the ordinance was deemed unconstitutional? We understand the word "unconstitutional." However, simply saying it is unconstitutional paints the decision with a broad brush. We are looking for the reasoning behind the decisions so we have a better understanding of what specifically in the code is deemed unconstitutional. Also there are other new prohibitions including "wind signs" or "whirling signs">>Can you please provide a photo or definition of a wind sign? < Is a whirling sign one that a person is holding on a street corner or sidewalk and twirks it around near a business? OR is it something with a mechanism in them that causes them to twirl? We don't see definitions for these type of signs in the memo, so we are not sure what the they are. We want to be on the same page as the city, so we need to know what is meant by these items so we are not guessing. Can you please tell me why these types of signs are newly prohibited? Lastly, it says 2 signs shall be on the "front yard" only of the property of the event? Was it deemed unconstitutional to have a sign anywhere on the property during the event? Was it deemed unconstitutional to have a sign anywhere else on a property? We as a club are trying to prepare for the upcoming meeting where the public can participate in the process. Without a clearer understanding of why something is deemed unconstitutional, it's like having a pillow fight with a ghost. That vagueness |                  | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                      | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|--------------------------------------|---|------------------|-------------------|
| <u>R009652-012723</u> | 1/27/2023  | Carlos Rivera Nunez                            | cjriveranunez@aol.co<br>m            | 2365 W Price Blvd I am trying to get the water records for the property above. I am working with Septic Tank Man to prepare a repair septic permit for this property. The homeowner requires a new drain field for his septic system. The water use records are necessary to design the drain field accordingly. If it is possible, I need the water use records for the past 2 years.  | 1/27/2023        | Full Release      |
| <u>R009653-012723</u> | 1/27/2023  | Bobbi Jean Wilt                                | BJWilt@drhorton.com                  | I need to request a copy of the Approved Building Plans for PERMIT# 22-1811 - 1430<br>McCrory St, North Port, FL 34286  | 1/27/2023        | Full Release      |
| <u>R009654-012723</u> | 1/27/2023  | Josh   | Lonestar.csi.fl@gmail.<br>com        | a copy permit itself and all related documents for Permit #22-4467 and Permit #21-12179   | 1/27/2023        | Full Release      |
| <u>R009655-012723</u> | 1/27/2023  |  | Todd.david@hotmail.c                 | fire rpt. #N201270 on 02/12/2020, at 6835 Anapa Ct.   | 1/27/2023        | Full Release      |
| <u>R009656-012823</u> | 1/28/2023  | Prasad Babu                                    | prasadbabu@aol.com                   | Please provide PRE-22-134 Project Name: EMBLEM OF NORTH PORT application copy, attachments, and the related comments  | 1/30/2023        | Full Release      |
| <u>R009658-012823</u> | 1/28/2023  | Prasad Babu                                    | prasadbabu@aol.com                   | Please provide communications of planninginfo@northportfl.gov from January 1, 2023 through to date  | 1/30/2023        | Full Release      |
| <u>R009659-012923</u> | 1/29/2023  | Todd Green                                     | todd.green2@icloud.c<br>om           | I am requesting a copy of ALL emails that Electrical Inspector Erik Crosby received from Christian Padron, between the dates of 8/30/2021 through 10/10/2021.   | 1/30/2023        | Full Release      |
| <u>R009660-013023</u> | 1/30/2023  | Scott Brunni                                   | jd644h@gmail.com                     | During a civil court/writ of mandamus hearing on 2/5/21, Sarasota County Court case #2021<br>CA 000101 NC, Nikki Day, attorney for the defendant (City Commissioner Christopher<br>Hanks) stated to judge McHugh that Commissioner Hanks' social media public records had<br>been archived. I am requesting those records that Ms. Day told the judge the City had<br>archived. Sincerely, Conni Brunni 661.201.4328  | 1/30/2023        | Full Release      |
| <u>R009661-013023</u> | 1/30/2023  | Data Acquisition<br>Specialist Danick<br>Baron | dbaron@smartprocur<br>e.com          | SmartProcure is submitting a public records request to the City of North Port for any and all purchasing records from 10/31/2022 to current. The request is limited to readily available records without physically copying, scanning, or printing paper documents. Any editable electronic document is acceptable. The specific information requested from your record-keeping system is: 1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number 2. Purchase date 3. Line item details (Detailed description of the purchase) 4. Line item quantity 5. Line item price 6. Vendor ID number, name, address, contact person and their email address If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond. As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email. https://upload.smartprocure.com/? id=c2RqPWEyYjZRMDAwMDAzV111ZFFBRyZzdD1GTCZvcmc9Q2l0eU9mTm9ydGhQb3J0 If this request was misrouted, please forward it to the correct contact person and reply to this communication with the appropriate contact information. If you have any questions, please feel free to respond to this email, or I can be reached at the phone number below in my signature. | 1/31/2023        | Full Release      |
| <u>R009632-012523</u> | 1/25/2023  | Miguel   | permitting@atlanticke<br>yenergy.com | would like to request a copy of the permit itself and permit card and any related documents for Permit #21-1342.  | 1/26/2023        | Full Release      |
| <u>R009663-013023</u> | 1/30/2023  | Andrew Sheets                                  | prosefederallawsuit@<br>gmail.com    | PRR REQUEST FOR YOURE COMENT ON NORTH PORT COPS LOSEING QUALIFIED<br>IMUNITY AND GOING TO COURT FOR ILEGALY LETING THERE DOG EAT MATTHEW<br>POULINS ARM ALMOST OFF  | 1/30/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                       | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---------------------------------------|--|------------------|-------------------|
| <u>R009664-013023</u> | 1/30/2023  | Earle Kimel                             | earle.kimel@heraldtri<br>bune.com     | Hi: I pulled the PACER case files on two federal suits involving former assistant chief Mike Pelfrey. The cases are 8:18-cv-2072 and 8:21-cv-1123, both of which were resolved through Mediation - which I understand is not routinely logged in through Pacer. I'm requesting the documents detailing the results of that mediation. Also if available I'm requesting a copy of that affidavit of separation for Pelfrey's Feb. 25, 2020 resignation. (Please let me know if I need to submit this through the police records portal). Thanks in advance as always, Earle Kimel | 2/6/2023         | Full Release      |
| <u>R009666-013023</u> | 1/30/2023  |   | kevandjaz@hushmail.<br>com            | copies of all studies completed relating to WMS over the years   | 2/1/2023         | Full Release      |
| <u>R009667-013023</u> | 1/30/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com           | I am requesting log or document that indicates all monies paid to or on behalf of Amber Slayton for hte year 2018. Thank you   | 2/1/2023         | Full Release      |
| <u>R009668-013023</u> | 1/30/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com           | I am requesting log or document that indicates all monies paid to or on behalf of Amber Slayton for hte year 2017. Thank you   | 2/1/2023         | Full Release      |
| <u>R009669-013023</u> | 1/30/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com           | I am requesting log or document that indicates all monies paid to or on behalf of Amber Slayton for hte year 2019. Thank you   | 2/1/2023         | Full Release      |
| <u>R009670-013023</u> | 1/30/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com           | I am requesting log or document that indicates all monies paid to or on behalf of Amber<br>Slayton for hte year 2020. Thank you  | 2/1/2023         | Full Release      |
| <u>R009671-013023</u> | 1/30/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com           | I am requesting log or document that indicates all monies paid to or on behalf of Amber<br>Slayton for hte year 2022. Thank you  | 2/1/2023         | Full Release      |
| <u>R009672-013023</u> | 1/30/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com           | I am requesting log or document that indicates all monies paid to or on behalf of Amber<br>Slayton for hte year 2021. Thank you  | 2/1/2023         | Full Release      |
| <u>R009674-013023</u> | 1/30/2023  | Jennett Behnke                          | permit.enhancedalumi<br>num@gmail.com | may we please get a copy of this permit please. 21-13043   | 1/30/2023        | Full Release      |
| <u>R009675-013023</u> | 1/30/2023  | Todd Green                              | todd.green2@icloud.c<br>om            | I am requesting a copy of ALL emails between Electrical Inspector Erik Crosby and Corrin Sullivan, between the dates of 8/30/2021 and 10/10/2021.  | 1/30/2023        | Full Release      |
| <u>R009676-013023</u> | 1/30/2023  | Todd Green                              | todd.green2@icloud.c<br>om            | I am requesting a copy of ALL emails between Electrical Inspector Erik Crosby and Diane Masters (diane@jeffmasterselectric.com), between the dates of 8/30/2021 and 10/10/2021.  | 1/31/2023        | Full Release      |
| <u>R009678-013023</u> | 1/30/2023  | Prasad Babu                             | prasadbabu@aol.com                    | Please provide communications of planninginfo@northportfl.gov from December 12, 2022 through December 31, 2022   | 1/31/2023        | Full Release      |
| <u>R009679-013023</u> | 1/30/2023  | Prasad Babu                             | prasadbabu@aol.com                    | Please provide communications of nfossick@cityofnorthportfl.gov from January 26, 2023, through now   | 1/31/2023        | Full Release      |
| <u>R009680-013023</u> | 1/30/2023  | Prasad Babu                             | prasadbabu@aol.com                    | Please provide communications of Jmcraefox@cityofnorthportfl.gov from January 27, 2023, through now  | 1/31/2023        | Full Release      |
| <u>R009681-013123</u> | 1/31/2023  | Eric Raith                              | eric@sarasotalink.co<br>m             | copy of any documents pertaining to the well for Permit #17-821 (Address: 1425 Dexter.).   | 2/1/2023         | Full Release      |
| <u>R009609-012323</u> | 1/23/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com         | Permit #21-00007401; 2784 Dode Ave; ALL APPROVED PERMITTING AND BUILDING DOCUMENTS INCLUDING CONSTRUCTION PLANS  | 1/23/2023        | Full Release      |
| <u>R009610-012323</u> | 1/23/2023  | Todd Green                              | todd.green2@icloud.c<br>om            | I am requesting a copy of ALL emails that Life Safety and Fire Prevention Officer Rob Needy sent or recieved on 8/31/202.  | 1/23/2023        | Full Release      |
| <u>R009611-012323</u> | 1/23/2023  | Michelle Barber                         | mbarber@mcgriff.com                   | copy of the permit itself and all related documents for Permit #21-1678 (2265 Mulberry Ln.). She needs the document that shows which lots are included in this permit as she needs to have documentation of the roof being replaced for 2269 Mulberry Lane.  | 1/23/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                                    | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------------|--|---|------------------|-------------------|
| <u>R009612-012323</u> | 1/23/2023  |                  | avypropertiesfl@gmail<br>.com                      | any blueprints on file for 1515 Skagway Terrace   | 1/23/2023        | Full Release      |
| <u>R009599-012323</u> | 1/23/2023  | Todd Green       | todd.green2@icloud.c<br>om                         | I am requisition a copy of ALL emails (sent and/or received) from Life Safety and Fire<br>Prevention Officer Rob Needy relating to the fire alarm activation at Sumter Crossing East on<br>8/31/2021. Fire Department Incident Number N217395   | 1/23/2023        | Full Release      |
| <u>R009600-012323</u> | 1/23/2023  | Prasad Babu      | prasadbabu@aol.com                                 | Please provide communications of nfossick@cityofnorthportfl.gov from January 17, 2023, through now  | 1/23/2023        | Full Release      |
| <u>R009601-012323</u> | 1/23/2023  | Prasad Babu      | prasadbabu@aol.com                                 | Please provide communications of @starkenterprises.com from January 19, 2023 through now  | 1/23/2023        | Full Release      |
| <u>R009602-012323</u> | 1/23/2023  | Prasad Babu      | prasadbabu@aol.com                                 | Please provide communications of Jmcraefox@cityofnorthportfl.gov from January 17, 2023, through now   | 1/23/2023        | Full Release      |
| <u>R009587-012023</u> | 1/20/2023  | Cheryl Cook      | citymatters58@gmail.<br>com                        | I am requesting all travel packets for trips to Washington DC for all five electeds for the year 2022. Thank you  | 1/20/2023        | Full Release      |
| <u>R009588-012023</u> | 1/20/2023  | Colleen          | Colleen.McMenamin<br>@catholiccharitiesdov<br>.org | Account ledger-5954 Spearman Cir North Port Fl  | 1/20/2023        | Full Release      |
| <u>R009589-012023</u> | 1/20/2023  | Cheryl Cook      | citymatters58@gmail.<br>com                        | In the 9-13-22 minutes (see attachment), indication is made that Miss Debbie included in a motion the word "blurb," on more than one occasion. It is my understanding that motions are required to be very specific so that no misunderstanding or misinterpretation can be inferred by citizens or other authorities. Since this word is part of a motion, I am requesting the specific material contained within the "blurb" so that I may understand what the motion's intent was. I am not requesting the document or documents or discussion, but the actual content in the "blurb." | 1/23/2023        | Full Release      |
| <u>R009590-012323</u> | 1/23/2023  | Cheryl Cook      | citymatters58@gmail.<br>com                        | I am requesting all travel packets for trips to Washington DC for all five electeds for the year 2019. Thank you  | 1/30/2023        | Full Release      |
| <u>R009591-012323</u> | 1/23/2023  | Cheryl Cook      | citymatters58@gmail.<br>com                        | I am requesting all travel packets for trips to Washington DC for all five electeds for the year 2020. Thank you  | 1/30/2023        | Full Release      |
| <u>R009501-011023</u> | 1/10/2023  | Akemi Segami     | akemi.segami@eng-<br>focus.com                     | Utility atlas / as-builts of the area indicated in the attached map. We're engineering a permit for Comcast to install new underground facilities. We'd like to incorporate the city utilities in our drawings.   | 1/17/2023        | Full Release      |
| <u>R009541-011223</u> | 1/12/2023  | Ascension Kelly  | ascensionkelly@gmail<br>.com                       | N22008402 at 3894 Zambrana Ave. on 09/29/2022 per your request.   | 1/12/2023        | Full Release      |
| <u>R009542-011223</u> | 1/12/2023  | Gregory Williams | gwilliamsxp@gmail.co<br>m                          | copy of his land survey, House blue prints. Address - 2581 BUCKTHORN LOOP NORTH PORT FL, 34289  | 1/17/2023        | Full Release      |
| <u>R009544-011323</u> | 1/13/2023  |                  | radiatedcountry@yah<br>oo.com                      | Datalog for 8204 Givlic Ln  | 1/13/2023        | Full Release      |
| <u>R009547-011323</u> | 1/13/2023  | Shannon Thomas   | stveterans@gmail.co<br>m                           | copy of the permit itself and all related documents for Permit #21-2964 (6574 Raymur St   | 1/13/2023        | Full Release      |
| <u>R009574-011923</u> | 1/19/2023  |                  | annettecollins614@g<br>mail.com                    | 2022 Account history for 4991 Cazes Ave   | 1/19/2023        | Full Release      |
| <u>R009575-011923</u> | 1/19/2023  | Michelle Platke  |  | Can you send us the plans for the above permit. The inspector needs a copy. # 22-1868   | 1/19/2023        | Full Release      |
| <u>R009576-011923</u> | 1/19/2023  | Michael Seregi   | mikeseregi@gmail.co<br>m                           | permit 15-360 Address 13344 Coluccio St. Venice, FI 34293.  | 1/30/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                 | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|---|---|------------------|-------------------|
| <u>R009577-011923</u> | 1/19/2023  | Darlene                                   | dgrant0056@yahoo.c<br>om                | Account ledger for 6207 Otis Rd.  | 1/19/2023        | Full Release      |
| <u>R009578-011923</u> | 1/19/2023  | Jackie Sherlock                           | jackie@justsouth.net                    | May we please have a copy of the Certificate of Occupancy for 5409 Ute Ave? PID 1146-10-7814. Thank you!  | 1/23/2023        | Full Release      |
| <u>R009579-011923</u> | 1/19/2023  | Samantha Sorrentino                       | samantha.hall@stude<br>nt.swfc.edu      | Can I please get a list of all the homes submitted by First choice home builders. I will need the date the applications were submitted and when they were CO'd if any of them even were.  | 1/20/2023        | Full Release      |
| <u>R009580-011923</u> | 1/19/2023  | Desiree Strickling                        | dstrickling@whartons<br>mith.com        | Purchasing: RFP NO. 2022-28 PROFESSIONAL ARCHITECTURAL & ENGINEERING<br>SERVICES PUBLIC SERVICES FACILITY PHASE II Requesting a copy of Sweet<br>Sparkmans proposal book and audio recording of their virtual discussion with the City.   | 1/19/2023        | Full Release      |
| <u>R009581-011923</u> | 1/19/2023  | Reannen Green                             | wheresmakayla@outl<br>ook.com           | permit 18-1564 3945 Log cabin rd  | 1/27/2023        | Full Release      |
| <u>R009582-011923</u> | 1/19/2023  | Peter                                     | abarasconstruction@<br>gmail.com        | NEED DUPLICATE OF PERMIT? # 22-6771 3583 CULLOM AVE NORTH PORT  | 1/23/2023        | Full Release      |
| <u>R009583-012023</u> | 1/20/2023  | Detective John<br>Rodriguez               | jrodriguez@flylcpa.co<br>m              | Mutual applicant. See attachment.   | 1/23/2023        | Full Release      |
| <u>R009584-012023</u> | 1/20/2023  | Diana Garcia Sierra                       | diana@fchbuilders.co<br>m               | Good Morning, I am wondering if you please email me the approval permit package. Old one get destroyed. Permit # 21-8388 2930 Grandview Lane - Lots 9 & 10 Thank you so much! Have an amazing Friday!   | 1/23/2023        | Full Release      |
| <u>R009585-012023</u> | 1/20/2023  | Irina                                     | armenirina@yahoo.co<br>m                | Copy of permit for1914 Landau Ave 21-11549  | 1/23/2023        | Full Release      |
| R009517-011023        | 1/10/2023  | Natalya Tokar                             | elitecus@gmail.com                      | Requesting, seal and stamped building plan reprint for permit #21-9601  | 1/12/2023        | Full Release      |
| <u>R009518-011023</u> | 1/10/2023  | Ruby Tenorio                              | rubyrealtor1@outlook.<br>com            | 12 mo history for 13648 Tamiami Trl   | 1/10/2023        | Full Release      |
| <u>R009519-011023</u> | 1/10/2023  | Background<br>Investigator Jack<br>Carter | jack.carter@sarasotafl<br>.gov          | PD Mutual applicant. See attached.  | 1/10/2023        | Full Release      |
| <u>R009522-011123</u> | 1/11/2023  | Senior Advisor Ron W<br>Zeigler           | ron.zeigler@svn.com                     | American Momentum owns the parcels below at the NW corner of Price and Toledo Blade.<br>There have been recent applications, pre-apps and/or land comp amendments, meetings<br>with minutes from Momentum Bank and an under contract party. Please link or send me<br>such information. Thank you. 098-301-0010 09-8302-0010 09-8303-0010 09-830500010 09<br>-8308-0040 09-8306-0010 09-8304-0010 | 1/11/2023        | Full Release      |
| <u>R009523-011123</u> | 1/11/2023  | Judith Barclay                            | jbarclay@hotmail.com                    | Requesting a copy of her most recent land survey, House blue prints mostly focusing on the lanai area. (She is having a pool put in and is needing the documents for that. Address - 1757 BOSWELL ST NORTH PORT, FL, 34288  | 1/12/2023        | Full Release      |
| <u>R009524-011123</u> | 1/11/2023  | Emma Li                                   | eli@insuranceexpress<br>.com            | Please send copy of permit for permit #: 22-3485 Property Address: 2596 Vestridge St,<br>North Port, FL 34287   | 1/11/2023        | Full Release      |
| <u>R009525-011123</u> | 1/11/2023  | Kevin Garcia                              | k.garcia@hollibaughc<br>onstruction.com | copy of the permit itself and any related documents for Permit #21-4922 (6891 Buckboard St.).   | 1/12/2023        | Full Release      |
| <u>R009526-011123</u> | 1/11/2023  | J Irons                                   | jirons@loandepot.com                    | copy of the permit itself and any related documents for Permits #22-6859 and #20-8142 (5259 Tarpon St.).  | 1/11/2023        | Full Release      |
| <u>R009528-011123</u> | 1/11/2023  | Jennett Behnke                            | permit.enhancedalumi<br>num@gmail.com   | Please find attached letter for request. Thank you  | 1/11/2023        | Full Release      |
|                       |            |   |   |   |                  |                   |

| Reference No          | Date Rcv'd | Requestor                             | Requestor Email                       | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------------------------------|---------------------------------------|--|------------------|-------------------|
| <u>R009529-011123</u> | 1/11/2023  | Robin                                 | tlcthrurobin@msn.co<br>m              | Account ledger for 2604 S Cranberry Blvd   | 1/11/2023        | Full Release      |
| <u>R009530-011123</u> | 1/11/2023  | Bonnie Eckhardt                       | bpeckhardt@gmail.co<br>m              | copy of the survey for Permis #21-2749 (2989 Maximo Rd.).  | 1/11/2023        | Full Release      |
| <u>R009531-011123</u> | 1/11/2023  |                                       | vickiewedel@yahoo.c<br>om             | Account ledger for 20290 Lagente CIr   | 1/11/2023        | Full Release      |
| <u>R009534-011123</u> | 1/11/2023  | Vickie Wedel                          | Vickiewedel@gmail.c<br>om             | Total amount charged forWater and sewer for Acct 102815-185226 for 2022. Jan 1, 2022 Ithru dec 31, 2022  | 1/13/2023        | Full Release      |
| <u>R009535-011223</u> | 1/12/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of @starkenterprises.com from January 9, 2023 through now  | 1/12/2023        | Full Release      |
| <u>R009536-011223</u> | 1/12/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of developmentpetitions@cityofnorthport.com from January 9, 2023 through now   | 1/12/2023        | Full Release      |
| <u>R009537-011223</u> | 1/12/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of Jmcraefox@cityofnorthportfl.gov from January 7,2023, through now  | 1/12/2023        | Full Release      |
| <u>R009538-011223</u> | 1/12/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of nfossick@cityofnorthportfl.gov from January 9, 2023, through now  | 1/12/2023        | Full Release      |
| R009539-011223        | 1/12/2023  | Joseph Roth                           | ronroth8952@mail.co<br>m              | Survey for 4431 Ulter  | 1/12/2023        | Full Release      |
| <u>R009549-011323</u> | 1/13/2023  | Kristin Novak                         | kristin.novak@yahoo.<br>com           | We would like a full set of plans of our home at 2393 torch ct . Parcel ID 1119243218  | 1/19/2023        | Full Release      |
| R009550-011323        | 1/13/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of @starkenterprises.com from January 12, 2023 through now   | 1/13/2023        | Full Release      |
| <u>R009551-011323</u> | 1/13/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of nfossick@cityofnorthportfl.gov from January 12, 2023, through now   | 1/17/2023        | Full Release      |
| R009552-011323        | 1/13/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of developmentpetitions@cityofnorthport.com from January 12, 2023 through now  | 1/13/2023        | Full Release      |
| <u>R009553-011323</u> | 1/13/2023  | Prasad Babu                           | prasadbabu@aol.com                    | $Please \ provide \ communications \ of \ Jmcraefox@cityofnorthportfl.gov \ from \ January \ 12, \ 2023, \ through \ now$  | 1/13/2023        | Full Release      |
| R009554-011523        | 1/15/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of @Langan.com from January 3, 2023 through now  | 1/17/2023        | Full Release      |
| <u>R009555-011523</u> | 1/15/2023  | Richard Tirado                        | richardktirado@gmail.<br>com          | I would like a copy of the blue prints for the new EMS practice building please  | 1/18/2023        | Full Release      |
| R009556-011723        | 1/17/2023  | Jennett Behnke                        | permit.enhancedalumi<br>num@gmail.com | Copy of permit 21-11430  | 1/17/2023        | Full Release      |
| R009557-011723        | 1/17/2023  |                                       | kaunas@aol.com                        | Backflow tester list   | 1/17/2023        | Full Release      |
| R009558-011723        | 1/17/2023  | Prasad Babu                           | prasadbabu@aol.com                    | Please provide communications of @starkenterprises.com from January 13, 2023 through now   | 1/17/2023        | Full Release      |
| <u>R009559-011723</u> | 1/17/2023  | Licensing Coordinator<br>Pamela Scott | pamelas@kinshipserv<br>ices.com       | Address/Call to Service/Police Responses requested for the foster home of Daren Goshay.<br>Address: 2751 S. Cranberry Blvd. North Port, FL 34286 For the dates of 2/22/22 - Current<br>This updated police response report is needed for the foster home's relicensure, thank you! | 1/26/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                   | Requestor Email                      | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-----------------------------|--------------------------------------|--|------------------|-------------------|
| <u>R009560-011723</u> | 1/17/2023  | Gregory Williams            | gwilliamsxp@gmail.co<br>m            | Thank you for the blueprints for our home. However, in addition I was looking for and would like to request a copy of the engineering drawings for the Screen Cage installed prior to closing for our home at 2581 Buckthorn Loop, North Port FL 34289. The builder/contractor for our home is Pulte and the subcontractor for the screen cage (covers our pool) is Commercial Residential Aluminum. I believe there must be a permit and the engineering drawings associated with this part of our home. 2581 BUCKTHORN LOOP NORTH PORT FL, 34289 | 1/17/2023        | Full Release      |
| R009561-011723        | 1/17/2023  | Olga Costa                  | louolgac@aol.com                     | copy of land survey. Address - 12876 ORIAGO ST VENICE , FL, 34293  | 1/24/2023        | Full Release      |
| <u>R009562-011723</u> | 1/17/2023  | Kaley                       | wescreenflorida@gma<br>il.com        | Copy of permit 21-00012845 at 4020 Blue Heron Cir.   | 1/17/2023        | Full Release      |
| <u>R009563-011723</u> | 1/17/2023  | Prasad Babu                 | prasadbabu@aol.com                   | Please provide communications of Jmcraefox@cityofnorthportfl.gov from January 13, 2023, through now  | 1/18/2023        | Full Release      |
| <u>R009564-011723</u> | 1/17/2023  | Prasad Babu                 | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from January 13, 2023, through now   | 1/18/2023        | Full Release      |
| <u>R009565-011723</u> | 1/17/2023  | Prasad Babu                 | prasadbabu@aol.com                   | Please provide communications of ewong@cityofnorthportfl.gov from January 12, 2023 through now   | 1/18/2023        | Full Release      |
| <u>R009566-011723</u> | 1/17/2023  | Jennifer                    | bentleysaluminum@y<br>ahoo,com       | copy of the survey for the lani that another contractor did the work which is Cook's Aluminum (4318 Los Rios St.).   | 1/19/2023        | Full Release      |
| <u>R009567-011823</u> | 1/18/2023  | Kimberly                    | elrodsepticservice@g<br>mail.com     | 2 y ear account ledger for 2842 Yamada Ln  | 1/18/2023        | Full Release      |
| <u>R009568-011823</u> | 1/18/2023  | Rolando Sanchez             | rsanchez@superiorla<br>ndscaping.com | Re: RFB-2023-20-0-2023/GT Landscaping Services Please forward a copy of the last tabulation sheet received from all vendors for this project last time it was advertised and a copy of the current contract.   | 1/18/2023        | Full Release      |
| <u>R009569-011923</u> | 1/19/2023  | Prasad Babu                 | prasadbabu@aol.com                   | Please provide communications of developmentpetitions@cityofnorthport.com from January 12, 2023 through now  | 1/19/2023        | Full Release      |
| <u>R009570-011923</u> | 1/19/2023  | Prasad Babu                 | prasadbabu@aol.com                   | Please provide communications of @starkenterprises.com from January 17, 2023 through now   | 1/19/2023        | Full Release      |
| R009571-011923        | 1/19/2023  | Prasad Babu                 | prasadbabu@aol.com                   | Please provide communications of @Crunkeng.com from January 2, 2023 through now  | 1/23/2023        | Full Release      |
| <u>R009572-011923</u> | 1/19/2023  | Paralegal Alisa<br>Vizcarra | AVizcarra@BGK.Law                    | All of the documents provided electronically to Jennifer Cowan by the City, which are referenced in section I of Jennifer Cowan's Memo to City Attorney Slayton entitled Heron Creek Land Use and Conversion Table, dated October 15, 2021.  | 1/24/2023        | Full Release      |
| <u>R010385-042423</u> | 4/24/2023  | JB                          | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/11/21. Please attach document in PDF format.   | 4/26/2023        | Full Release      |
| <u>R010386-042423</u> | 4/24/2023  | JB                          | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/12/21. Please attach document in PDF format.   | 4/26/2023        | Full Release      |
| <u>R010387-042423</u> | 4/24/2023  | JB                          | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/13/21. Please attach document in PDF format.   | 4/26/2023        | Full Release      |
| <u>R010388-042423</u> | 4/24/2023  | JB                          | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/14/21. Please attach document in PDF format.   | 4/26/2023        | Full Release      |
| <u>R010389-042423</u> | 4/24/2023  | JB                          | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/15/21. Please attach document in PDF format.   | 4/26/2023        | Full Release      |
| <u>R010390-042423</u> | 4/24/2023  | JB                          | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/16/21. Please attach document in PDF format.   | 4/26/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor  | Requestor Email            | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------|----------------------------|---|------------------|-------------------|
| <u>R010391-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for 04/17/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010392-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for 04/18/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010393-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for 04/19/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010572-042423</u> | 4/24/2023  | Todd Green | todd.green2@icloud.c<br>om | On Friday, September 27 2021 at 4:08:10PM,Sandy Knowles sent Fire Marshal Peter Marietti an email that was protected with Microsoft Information Protection. I am requesting a written copy of that email. | 4/26/2023        | Full Release      |
| <u>R010397-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for 04/23/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010398-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for 04/24/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010399-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for 04/25/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010510-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 10, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010511-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 11, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010512-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 12, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010513-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 13, 2021. Please attach document in PDF format.   | 4/26/2023        | Full Release      |
| <u>R010514-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 14, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010515-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 15, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010516-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 16, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010517-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 17, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010518-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 18, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010519-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 19, 2021. Please attach document in PDF format.   | 5/3/2023         | Full Release      |
| <u>R010520-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 20, 2021. Please attach document in PDF format.   | 5/3/2023         | Full Release      |
| <u>R010521-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 21, 2021. Please attach document in PDF format.   | 5/3/2023         | Full Release      |
| <u>R010522-042423</u> | 4/24/2023  | JB         | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 22, 2021. Please attach document in PDF format.   | 5/3/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor                        | Requestor Email            | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|----------------------------------|----------------------------|--|------------------|-------------------|
| <u>R010523-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 23, 2021. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010524-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 24, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010525-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 25, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010526-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 26, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010527-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 27, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010528-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 28, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010529-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 29, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010530-042423</u> | 4/24/2023  | Office Manager<br>Danielle Silva | quotes@sunbeltsod.c<br>om  | Complete bid package submitted by JSM Services for the City's RFQ No. PR 23-16<br>"Purchase and Installation of Large Roll Celebration Bermuda Sod on Athletic Fields," quote<br>due date 4/12/23. Quote requested by Parks & Recreation Maintenance Julie Anne Nelson<br>941-429-3592 janelson@northportfl.gov  | 4/25/2023        | Full Release      |
| <u>R010531-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 30, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010532-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for August 31, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010535-042423</u> | 4/24/2023  | Todd Green                       | todd.green2@icloud.c<br>om | On Friday, September 24 2021 at 2:10PM, Fire Marshal Peter Marietti sent Sandy Knowles an email that was protected with Microsoft Information Protection. I am requesting a written copy of that email.  | 4/25/2023        | Full Release      |
| <u>R010536-042423</u> | 4/24/2023  | Todd Green                       | todd.green2@icloud.c<br>om | On Friday, October 22 2021 at 4:26PM, Fire Marshal Peter Marietti sent Iraida Quinones,<br>from Sierra Claim Services, an email that was protected with Microsoft Information<br>Protection. I am requesting a written copy of that email. On Friday, October 22 2021 at<br>4:32PM, Fire Marshal Peter Marietti sent Iraida Quinones, from Sierra Claim Services, an<br>email that was protected with Microsoft Information Protection. I am requesting a written<br>copy of that email. | 4/26/2023        | Full Release      |
| <u>R010537-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for September 1, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010538-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for September 2, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010539-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for September 3, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010540-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for September 4, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010541-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for September 5, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010542-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com         | I am requesting the emails of Deborah McDowell for September 6, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor | Requestor Email    | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-----------|--------------------|--|------------------|-------------------|
| <u>R010543-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 7, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010544-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 8, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010545-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 9, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010546-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 10, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010547-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 11, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010548-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 12, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010549-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 13, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010550-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 14, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010551-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 15, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010552-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 16, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010553-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 17, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010554-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 18, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010555-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 19, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010556-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 20, 2021. Please attach document in PDF format. | 4/26/2023        | Full Release      |
| <u>R010557-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 21, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010558-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 22, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010559-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 23, 2021. Please attach document in PDF format. | 5/4/2023         | Full Release      |
| R010560-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 24, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| <u>R010561-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 25, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| R010562-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 26, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
| R010563-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for September 27, 2021. Please attach document in PDF format. | 5/3/2023         | Full Release      |
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| Reference No          | Date Rcv'd | Requestor        | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------------|--------------------------------------|---|------------------|-------------------|
| <u>R010564-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for September 28, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010565-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for September 29, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010566-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for September 30, 2021. Please attach document in PDF format.  | 5/3/2023         | Full Release      |
| <u>R010567-042423</u> | 4/24/2023  | Stephanie Gibson | citywatchnorthportfl@<br>outlook.com | Please provide all Emails threads between Commissioner McDowell and CM Fletcher from April 11th through the day this PRR is fulfilled. Thank you, S | 4/25/2023        | Full Release      |
| <u>R010424-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 19, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010425-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 20, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010426-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 21, 2021. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010427-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 22, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010428-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 23, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010429-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 24, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010430-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 25, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010431-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 26, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010432-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 27, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010433-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 28, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010434-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 29, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010435-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 30, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010436-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for May 31, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010437-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for June 1, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010438-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for June 2, 2021. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010439-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for June 3, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010440-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for June 4, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor    | Requestor Email             | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--------------|-----------------------------|---|------------------|-------------------|
| <u>R010441-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 5, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010442-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 6, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010443-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 7, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010444-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 8, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010445-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 9, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010446-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 10, 2021. Please attach document in PDF format.   | 4/28/2023        | Full Release      |
| <u>R010447-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 11, 2021. Please attach document in PDF format.   | 5/1/2023         | Full Release      |
| <u>R010448-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 12, 2021. Please attach document in PDF format.   | 4/28/2023        | Full Release      |
| <u>R010449-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 13, 2021. Please attach document in PDF format.   | 4/28/2023        | Full Release      |
| <u>R010450-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for June 14, 2021. Please attach document in PDF format.   | 5/1/2023         | Full Release      |
| <u>R010403-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 04/29/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010404-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 04/30/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010405-042423</u> | 4/24/2023  | Jan Tomaniak | mcvgroupinsta@gmail<br>.com | request a copy of the permit itself and all related documents for Permits #98-3340 and #21-6551 (Address: 4485 Hansard Ave.). He would also like a copy of any blueprints we have on file for this address. | 4/24/2023        | Full Release      |
| <u>R010406-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 05/01/21. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010407-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 05/02/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010408-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 05/03/21. Please attach document in PDF format.  | 4/27/2023        | Full Release      |
| <u>R010409-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 05/04/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010410-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 05/05/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| <u>R010411-042423</u> | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 05/06/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |
| R010412-042423        | 4/24/2023  | JB           | nopojoe0@gmail.com          | I am requesting the emails of Deborah McDowell for 05/07/21. Please attach document in PDF format.  | 4/26/2023        | Full Release      |

| 4/24/2023 | JB   |  | •   | Complete  | Status   |
|-----------|--|--|---|---|--|
|           | <u> </u>   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for 05/08/21. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for 05/09/21. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for 05/10/21. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for May 11, 2021. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for May 12, 2021. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for May 13, 2021. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for May 14, 2021. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   |  |   | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for May 16, 2021. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for May 17, 2021. Please attach document in PDF format.  | 4/27/2023   | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 15, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 16, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 17, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 18, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 19, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 20, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 21, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 22, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 23, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 24, 2021. Please attach document in PDF format.   | 5/1/2023  | Full Release   |
| 4/24/2023 | JB   | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for June 25, 2021. Please attach document in PDF format.   | 5/2/2023  | Full Release   |
|           | <ul> <li>4/24/2023</li> </ul> | 4/24/2023       JB         4/24/2023       JB <td>4/24/2023JBnopojoe0@gmail.com</td> <td>4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for 05/10/21. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 11, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 12, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 13, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 14, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 16, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 16, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for June 15, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for June 15, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emai</td> <td>4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for 05/10/21. Please attach document in       4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 11, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 12, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 13, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 14, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 15, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 16, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 17, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for June 15, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDo</td> | 4/24/2023JBnopojoe0@gmail.com | 4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for 05/10/21. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 11, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 12, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 13, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 14, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 16, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for May 16, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for June 15, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emails of Deborah McDowell for June 15, 2021. Please attach document in PDF format.         4/24/2023       JB       nopojoe0@gmail.com       Iam requesting the emai | 4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for 05/10/21. Please attach document in       4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 11, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 12, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 13, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 14, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 15, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 16, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for May 17, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for June 15, 2021. Please attach document 4/27/2023         4/24/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDo |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                       | Description   | Date<br>Complete | Request<br>Status |
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| <u>R010463-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for June 26, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010464-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for June 27, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010465-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for June 28, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010466-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for June 29, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010467-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for June 30, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010468-042423</u> | 4/24/2023  | Inspections Team | inspections@atlantick<br>eyenergy.com | Good afternoon, We lost all the documents that were needed on-site for permit - 22-19232 at 3074 Newmark Street. May we please have another one printed? Thank you, | 4/24/2023        | Full Release      |
| <u>R010469-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 1, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010470-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 2, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010471-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 3, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010472-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 4, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010473-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 5, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010474-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 6, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010475-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 7, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010476-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 8, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010477-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 9, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010478-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 10, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010479-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 11, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010480-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 12, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010481-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 13, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010482-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 14, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |
| <u>R010483-042423</u> | 4/24/2023  | JB               | nopojoe0@gmail.com                    | I am requesting the emails of Deborah McDowell for July 15, 2021. Please attach document in PDF format.   | 5/2/2023         | Full Release      |

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|-----------------------|------------|-----------|--------------------|--|------------------|-------------------|
| <u>R010484-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 16, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010485-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 17, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010486-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 18, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010487-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 19, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010488-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 20, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010489-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 21, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010490-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 22, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010491-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 23, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010492-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 24, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010493-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 25, 2021. Please attach document in PDF format.  | 4/28/2023        | Full Release      |
| <u>R010494-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 26, 2021. Please attach document in PDF format.  | 4/25/2023        | Full Release      |
| R010495-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 27, 2021. Please attach document in PDF format.  | 4/25/2023        | Full Release      |
| <u>R010496-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 28, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010497-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 29, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010498-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 30, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| <u>R010499-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for July 31, 2021. Please attach document in PDF format.  | 5/2/2023         | Full Release      |
| R010500-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 1, 2021. Please attach document in PDF format. | 5/2/2023         | Full Release      |
| R010501-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 2, 2021. Please attach document in PDF format. | 5/2/2023         | Full Release      |
| R010502-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 3, 2021. Please attach document in PDF format. | 5/2/2023         | Full Release      |
| R010503-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 4, 2021. Please attach document in PDF format. | 5/2/2023         | Full Release      |
| R010504-042423        | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 5, 2021. Please attach document in PDF format. | 5/2/2023         | Full Release      |

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| <u>R010505-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 6, 2021. Please attach document in PDF format.             | 5/2/2023         | Full Release      |
| <u>R010506-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 7, 2021. Please attach document in PDF format.             | 5/2/2023         | Full Release      |
| <u>R010507-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 8, 2021. Please attach document in PDF format.             | 5/2/2023         | Full Release      |
| <u>R010508-042423</u> | 4/24/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for August 9, 2021. Please attach document in PDF format.             | 5/2/2023         | Full Release      |
| <u>R010291-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowelll for March 24, 2021. Please attach document in PDF format. Thank you  | 4/14/2023        | Full Release      |
| <u>R010292-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 25, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010293-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 26, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010294-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 27, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010295-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 28, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010296-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 29, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010297-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 30, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010298-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 31, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010280-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 13, 2021. Please attach document in PDF format. Thank you   | 4/17/2023        | Full Release      |
| <u>R010281-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 14, 2021. Please attach document in PDF format. Thank you   | 4/17/2023        | Full Release      |
| <u>R010282-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 15, 2021. Please attach document in PDF format. Thank you.  | 4/14/2023        | Full Release      |
| <u>R010283-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails for Deborah McDowell for March 16, 2021. Please attach document as PDF format. Thank you. | 4/14/2023        | Full Release      |
| <u>R010284-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March17, 2021. Please attach document in PDF format. Thank you    | 4/14/2023        | Full Release      |
| <u>R010285-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 18, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010286-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 19, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010287-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 20, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010288-041023</u> | 4/10/2023  | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 21, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |

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| <u>R010289-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails for Deborah McDowell for March 22, 2021. Please attach document in PDF format. Thank you   | 4/14/2023        | Full Release      |
| <u>R010265-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 26, 2021. Please attach document in PDF format. Thank you | 4/13/2023        | Full Release      |
| <u>R010266-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 27, 2021. Please attach document in PDF format. Thank you | 4/13/2023        | Full Release      |
| <u>R010267-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 28, 2021. Please attach document in PDF format. Thank you | 4/13/2023        | Full Release      |
| <u>R010268-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 1, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010269-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 2, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010270-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 3, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010271-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 4, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010272-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 5, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010273-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 6, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010274-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 7, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010275-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 8, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010276-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for March 9, 2021. Please attach document in PDF format. Thank you     | 4/17/2023        | Full Release      |
| <u>R010252-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 13, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |
| <u>R010253-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 14, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |
| <u>R010254-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 15, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |
| <u>R010255-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 16, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |
| <u>R010256-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 17, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |
| <u>R010257-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 18, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |
| <u>R010258-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 19, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |
| <u>R010259-041023</u> | 4/10/2023 | JB        | nopojoe0@gmail.com | I am requesting the emails of Deborah McDowell for February 20, 2021. Please attach document in PDF format. Thank you | 4/12/2023        | Full Release      |

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|------------|---|--|---|--|--|
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for February 21, 2021. Please attach document in PDF format. Thank you   | 4/12/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for February 22, 2021. Please attach document in PDF format. Thank you   | 4/12/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for January 29., 2021. Please attach document in PDF format. Thank you   | 4/12/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for January 30, 2021. Please attach document in PDF format. Thank you  | 4/12/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for January 31, 2021. Please attach document in PDF format. Thank you  | 4/12/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for February 1, 2021. Please attach document in PDF format. Thank you  | 4/12/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for February 2, 2021. Please attach document in PDF format. Thank you  | 4/12/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for February 3, 2021. Please attach document in PDF format. Thank you  | 4/13/2023  | Full Release   |
| 4/7/2023   | Enzo Seca   | claytonsecab@gmail.<br>com   | Requesting the records of all permits issued to 3736 Fontainbleau St, North Port 34287, ID#0992120107   | 4/10/2023  | Full Release   |
| 4/10/2023  | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins   | data@ohmanalytics.c<br>om  |   | 4/11/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell for January 1, 2021. Please attach document in PDF format. Thank you. JB   | 4/11/2023  | Full Release   |
| 4/10/2023  | JB  | nopojoe0@gmail.com   | I am requesting the emails of Deborah McDowell from January 2, 2021 Please attach document in PDF format. Thank you, JB   | 4/11/2023  | Full Release   |
| 4/6/2023   | Stephanie Gibson  | citywatchnorthportfl@<br>outlook.com   | ALL Conflict of Interest forms filed with City Clerks Office in 2020 Please provide a copy of each Form 8B - MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS filed with the City Clerks office for 2020  | 4/6/2023   | Full Release   |
| 4/6/2023   | Stephanie Gibson  | citywatchnorthportfl@<br>outlook.com   | ALL Conflict of Interest forms filed with City Clerks Office in 2021 Please provide a copy of each Form 8B - MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS filed with the City Clerks office for 2021  | 4/6/2023   | Full Release   |
|            | <ul> <li>4/10/2023</li> </ul> | 4/10/2023       JB         4/10/2023       Public Records         Request - Solar<br>Permit Data Chris<br>Collins         4/10/2023       JB         4/10/2023       Stephanie Gibson | 4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023Public Records<br>Request - Solar<br>Permit Data Chris<br>Collinsdata@ohmanalytics.c<br>om4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023JBnopojoe0@gmail.com4/10/2023Stephanie Gibsoncitywatchnorthportfl@ | 4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for February 21, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for February 22, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for January 29, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for January 30, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for February 1, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for February 1, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for February 3, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for February 3, 2021. Please attach document in PDF format. Thank you         4/10/2023       JB       nopojoe0@gmail.com       I am requesting the emails of Deborah McDowell for February 3, 2021. Please attach document in PDF format. Thank | Date KvovNeduestorNeduestorDescriptionComplete4/10/2023JBnopojoe0@gmail.comIam requesting the emails of Deborah McDowell for February 21, 2021. Please attach<br>document in PDF format. Thank you4/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the emails of Deborah McDowell for February 22, 2021. Please attach<br>document in PDF format. Thank you4/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the emails of Deborah McDowell for January 29, 2021. Please attach<br>document in PDF format. Thank you4/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the emails of Deborah McDowell for January 30, 2021. Please attach<br>document in PDF format. Thank you4/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the emails of Deborah McDowell for February 1, 2021. Please attach<br>document in PDF format. Thank you4/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the emails of Deborah McDowell for February 2, 2021. Please attach<br>document in PDF format. Thank you4/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the remails of Deborah McDowell for February 2, 2021. Please attach<br>document in PDF format. Thank you4/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the concis of all permits issued to 3736 Fontainbleau St, North Port 34287,<br>IDPG9921201074/10/20234/10/2023JBnopojoe0@gmail.comI am requesting the concis of all permits issued to 3736 Fontainbleau St, North Port 34287,<br>IDPG9921201074/10/20234/10/2023Public Records<br> |

| Reference No          | Date Rcv'd | Requestor  | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|--------------------------------------|---|------------------|-------------------|
| <u>R010194-040623</u> | 4/6/2023   | Stephanie Gibson   | citywatchnorthportfl@<br>outlook.com | ALL Conflict of Interest forms filed with City Clerks Office in 2022 Please provide a copy of each Form 8B - MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS filed with the City Clerks office for 2022  | 4/11/2023        | Full Release      |
| <u>R010195-040623</u> | 4/6/2023   | Stephanie Gibson   | citywatchnorthportfl@<br>outlook.com | ALL Conflict of Interest forms filed with City Clerks Office in 2023 Please provide a copy of each Form 8B - MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS filed with the City Clerks office for 2023  | 4/6/2023         | Full Release      |
| <u>R010196-040623</u> | 4/6/2023   | Jim Morfessis  | jmor22@hotmail.com                   | PERMIT # 22 00010710 Morning, May I get a copy of the form board survey for the above permit? the address is 11959 Alessandro Lane thank you Jim Jim Morfessis JT's Custom Pools, Inc. 1040 Buena Vista Circle Port Charlotte, FL 33953 941-423-9696 301-213-6664 CPC#1457348   | 4/6/2023         | Full Release      |
| <u>R010197-040623</u> | 4/6/2023   | Eddie Shlesinger   | giants4e@gmail.com                   | a copy of a survey. Address 8054 Leopold Ave  | 4/7/2023         | Full Release      |
| <u>R010198-040623</u> | 4/6/2023   | Permit Coordinator<br>Jennifer Williams  | permittingtpa@maron da.com           | Permit #21-10209; 6290 Towhlen Rd; ALL PERMITTING DOCS INCLUDING ANY REVISIONS OF CONSTRUCTION PLANS, SITE PLANS, ETC.  | 4/6/2023         | Full Release      |
| <u>R010199-040623</u> | 4/6/2023   | Tim Norrell  | tim.norrell.emt@gmail<br>.com        | All documents related to job site app# 21-9696 Copy of entire file please.  | 4/7/2023         | Full Release      |
| <u>R010200-040623</u> | 4/6/2023   | Permit Coordinator<br>Jennifer Williams  | permittingtpa@maron da.com           | Permit #21-7000; 3239 Circleville St; ALL APPROVED PERMITTING DOCS INCLUDING CONSTRUCTION AND SITE PLANS  | 4/7/2023         | Full Release      |
| <u>R010201-040623</u> | 4/6/2023   | Carlos Rivera Nunez  | cjriveranunez@aol.co<br>m            | Good day, I am working on a septic repair on the property located at 2995 Duar Ter. I need the water use records to size the septic system accordingly. Thank you for your time.  | 4/10/2023        | Full Release      |
| <u>R010202-040723</u> | 4/7/2023   | Kalena Payne   | kalenapayne@conser<br>vice.com       | Hello, We have recently been notified that there is a past due balance owing on the below account(s). I am looking for a copy of the unpaid invoice(s) that these charges originated from. Please send a PDF copy of the requested information. Account number: 106475-59292 Name on the account: Ben HO Service Address: 7705 Glenallen Blvd Amount: \$xx.xx Tax ID: 46-4550583 Please let me know if any further information is needed. | 4/10/2023        | Full Release      |
| <u>R010203-040723</u> | 4/7/2023   | Starbucks 1585 Grand<br>Venture Dr All Sign<br>Permits with<br>Approved Plans Gina<br>Penney |                                      | Need Sign Permits with stamped approved plans as originals are lost. 22-00016729 22-00016730 22-00016731 22-00016732 22-00016733  | 4/11/2023        | Full Release      |
| <u>R010217-041023</u> | 4/10/2023  | JB   | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 10, 2021. Please attach document in PDF format. Thank you  | 4/11/2023        | Full Release      |
| <u>R010218-041023</u> | 4/10/2023  | JB   | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 11, 2021. Please attach document in PDF format. Thank you  | 4/11/2023        | Full Release      |
| <u>R010219-041023</u> | 4/10/2023  | JB   | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 12, 2021. Please attach document in PDF format Thank you.  | 4/11/2023        | Full Release      |
| <u>R010220-041023</u> | 4/10/2023  | JB   | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 13, 2021. Please attach document in PDF format. Thank you  | 4/11/2023        | Full Release      |
| <u>R010221-041023</u> | 4/10/2023  | JB   | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 14, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010222-041023</u> | 4/10/2023  | JB   | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 15, 2021. Please attach document in PDF format. Thank you  | 4/13/2023        | Full Release      |
| <u>R010223-041023</u> | 4/10/2023  | JB   | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for January 16, 2021. Please attach document in PDF format. Thank you  | 4/13/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor       | Requestor Email                     | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-----------------|-------------------------------------|---|------------------|-------------------|
| <u>R010224-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 17, 2021. Please attach documents in PDF format. Thank you | 4/13/2023        | Full Release      |
| <u>R010225-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 18, 2021. Please attach document in PDF format. Thank you  | 4/13/2023        | Full Release      |
| <u>R010226-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 19, 2021. Please attach document in PDF format. Thank you  | 4/13/2023        | Full Release      |
| <u>R010227-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 20, 2021. Please attach document in PDF format. Thank you  | 4/13/2023        | Full Release      |
| <u>R010228-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 21, 2021. Please attach document in PDF format. Thank you  | 4/14/2023        | Full Release      |
| <u>R010229-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 22, 2021. Please attach document in PDF format. Thank you  | 4/13/2023        | Full Release      |
| <u>R010230-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 23, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010231-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 24, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010232-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 25, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010233-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 26, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010234-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for January 27, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010244-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for February 6, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010245-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for February 7, 2021. Please attach document in PDF format. Thank you  | 4/13/2023        | Full Release      |
| <u>R010246-041023</u> | 4/10/2023  | JB              | nopojoe0@gmail.com                  | I am requesting the emails of Deborah McDowell for February 8, 2021. Please attach document in PDF format. Thank you  | 4/12/2023        | Full Release      |
| <u>R010300-041023</u> | 4/10/2023  | Enzo Seca       | claytonsecab@gmail.<br>com          | Requesting a copy of all documents on file for this property  | 4/14/2023        | Full Release      |
| <u>R010301-041023</u> | 4/10/2023  | Shawn Schofield | shawn.marie.schofield<br>@gmail.com | a copy of the permit itself and all related documents for Permit #22-15392 (Address: 3607 Roderigo Ave.).             | 4/11/2023        | Full Release      |
| <u>R010302-041023</u> | 4/10/2023  | Kathy           | office.prpm@gmail.co<br>m           | Account 103583-12056  | 4/10/2023        | Full Release      |
| <u>R010312-041223</u> | 4/12/2023  | Prasad Babu     | prasadbabu@aol.com                  | Please provide communications of developmentpetitions@cityofnorthport.com from April 5, 2023 through now              | 4/14/2023        | Full Release      |
| R010313-041223        | 4/12/2023  | Prasad Babu     | prasadbabu@aol.com                  | Please provide communications of @Crunkeng.com from April 5, 2023 through now   | 4/14/2023        | Full Release      |
| <u>R010314-041223</u> | 4/12/2023  | Prasad Babu     | prasadbabu@aol.com                  | Please provide communications of nfossick@cityofnorthportfl.gov from April 7, 2023, through now                       | 4/14/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------------|---|------------------|-------------------|
| <u>R010315-041223</u> | 4/12/2023  | Jeffrey Rapkin                          |                                      | FEMA has offered my family a "mobile unit" where we can stay while our house is being repaired from damage caused by hurricane Ian. However, FEMA has informed me that the City of North Port has denied allowing them to help my family. I am requesting any documentation regarding FEMA to provide the mobile unit for my family. I am requesting any documentation that is preventing FEMA from allowing my family to use the mobile unit while my home is being repaired. I am requesting any denials, letters, statements, emails, anything in writing that caused FEMA to not bring the mobile unit to my home. my home is 4696 Libby Road, North Port, FL 34287. Thank you. | 4/13/2023        | Full Release      |
| <u>R010316-041323</u> | 4/13/2023  | Stephanie Gibson                        |                                      | Please provide all email sent between City Manager Fletcher and Commissioner McDowell from 04/3 to 4/12 of 2023. Thank you, S   | 4/18/2023        | Full Release      |
| <u>R010317-041323</u> | 4/13/2023  | Chuck English                           |                                      | Request for record/list of contractors that are doing, have completed or will complete environmental surveys for Warm Mineral Springs and Veterans' Park (Circle of Honor) Also, the records/list of consultants for the same surveys.  | 4/18/2023        | Full Release      |
| <u>R010318-041323</u> | 4/13/2023  | Stephanie Gibson                        | citywatchnorthportfl@<br>outlook.com | Please provide any emails sent between the CM and Commissioner McDowell for 3/30 - 4/2. Thank you, S $$   | 4/18/2023        | Full Release      |
| <u>R010319-041323</u> | 4/13/2023  | Stephanie Gibson                        | outlook.com                          | Please provide all meeting invites, agenda and meeting notes taken when the Mayor met with "angel investors" She communicated about these meetings during the Mayor's interview on the John Rawling radio show. Thank.you, S  | 4/14/2023        | Full Release      |
| <u>R010320-041323</u> | 4/13/2023  | Chuck English                           | wmceng798@gmail.c<br>om              | Would like a copy (in color) of the most recent map that shows all the City parks.  | 4/14/2023        | Full Release      |
| <u>R010321-041423</u> | 4/14/2023  | Stephanie Gibson                        | citywatchnorthportfl@<br>outlook.com | Please provide the "Appropriations request" as produced and delivered to Steube's office. it was discussed after being pulled from consent agenda during the 4/11 Commission meeting. Thank you, S  | 4/14/2023        | Full Release      |
| <u>R010322-041423</u> | 4/14/2023  | Gabriel Larez                           | com                                  | RE: 6970 Beckwith Ave - REPRINT - PERMIT NUMBER 22-2440 Hello, I'm contacting you because this permit was issued on September 2022 but a Change of the General Contractor was made this year 2023, so we're needing to print all the documents again with the new General Contractor which it's ICON. We went today to the office for picking up the permit and they mentioned to us we needed to request this again by this way. Please advise   | 4/14/2023        | Full Release      |
| <u>R010323-041423</u> | 4/14/2023  | Mason Skee                              | mskee@mkainc.com                     | a copy of any roof permits on this property   | 4/20/2023        | Full Release      |
| <u>R010324-041423</u> | 4/14/2023  | Prasad Babu                             | prasadbabu@aol.com                   | Please provide communications of cbailey@williamsparker.com from January 1, 2023 through todate   | 4/20/2023        | Full Release      |
| <u>R010325-041423</u> | 4/14/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com        | Permit #21-8725; 3313 Trentwood Ln; ALL APPROVED PERMITTING DOCS INCLUDING CONSTRUCTION AND SITE PLANS  | 4/17/2023        | Full Release      |
| <u>R010334-041723</u> | 4/17/2023  | Jackie Sherlock                         | , .,                                 | Good Afternoon! We will be completing an appraisal on a home that was recently built.<br>When researching applicable permits, I saw the Certificate of Occupancy has been issued.<br>May we please have a copy for the appraiser to include in the appraisal report? Permit # 21<br>- 13988 PID 1120-15-5506 1194 S Lassonde St Thank you for your assistance!  | 4/17/2023        | Full Release      |
| <u>R010335-041723</u> | 4/17/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com        | Permit 22-4683; 8169 Senate St; ALL APPROVED PERMITTING DOCS INCLUDING SITE, LANDSCAPE AND TREE REMOVAL PLANS AND APPROVED CONSTRUCTION PLANS   | 4/18/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--------------------------------------|---|------------------|-------------------|
| <u>R010336-041723</u> | 4/17/2023  | John Toomey                                 | jack2me21@gmail.co<br>m              | Good Afternoon: On April 12, 2023, I had my final closing on the following property with<br>Mattamy Home Builders: 18052 Grand Prosperity Drive Venice, FL 34293 Good<br>Afternoon: I need a copy of the Finished Construction Elevation Certificate. KIndly advise<br>me as to how I go about obtaining this Certificate. At the present time I live in Oconomowoc,<br>Wisconsin and will not move to Venice until the end of May 2023. Sincerely, John Toomey<br>177 N. Lapham, Unit 201 Oconomowoc, WI 53066 Phone: 773-663-7269 Email:<br>jack2me21@gmail.com | 4/18/2023        | Full Release      |
| <u>R010337-041823</u> | 4/18/2023  | Geno  | fencemastersarasota<br>@gmail.com    | I would like to request "some Engineering drawing with detail" that Main Gate Enterprises<br>Inc. submitted to obtain the permit # 22-6670  | 4/18/2023        | Full Release      |
| <u>R010338-041823</u> | 4/18/2023  | Sgt Timothy Edeling                         | Timothy.Edeling@fsw.<br>edu          | Hello! We at FSW Campus Police are in the background process for Jeremiah Sayed, who worked for you for a short time (9/2018-12/2018). Although I assume (hope) the file will be scant, any help would be appreciated! Attached please find his information release Form 58   | 4/19/2023        | Full Release      |
| <u>R010339-041823</u> | 4/18/2023  | Stephanie Gibson                            | citywatchnorthportfl@<br>outlook.com | Please provide the policy document(s) that describes the new North Port Squared program.  | 4/19/2023        | Full Release      |
| <u>R010340-041823</u> | 4/18/2023  | Stephanie Gibson                            | citywatchnorthportfl@<br>outlook.com | Please provide the applications and selections made to fill the selection committee for the North Port Squared program. This is the group that determines which applications we will or will not fund the request for funding.  | 4/20/2023        | Full Release      |
| <u>R010341-041823</u> | 4/18/2023  | Stephanie Gibson                            | citywatchnorthportfl@<br>outlook.com | Please provide all applications for funding the City received under the new North Port<br>Squared program. I am seeking all applications received, whether funding was denied,<br>approved or pending.  | 4/19/2023        | Full Release      |
| <u>R010342-041823</u> | 4/18/2023  | Stephanie Gibson                            | citywatchnorthportfl@<br>outlook.com | Please provide all communications to announce this program to the Not for Profits that this new program is available, is active and ready to accept applications.   | 4/24/2023        | Full Release      |
| <u>R010307-041123</u> | 4/11/2023  | Customer                                    | joeliu211@yahoo.com                  | RE: For permit 21-11647 Good morning, We are losing the right of way permit, drainage plan and land clearing and tree removal application Please send those 3 over. Thank you so much.  | 4/11/2023        | Full Release      |
| <u>R010308-041123</u> | 4/11/2023  | Stephanie Gibson                            | citywatchnorthportfl@<br>outlook.com | Reference # R010162-040323 (Can you please provide me a copy of the bid the CM rejected as it pertains to WMS. this is the bid that was double the budgeted cost of 9M.) ************************************   | 4/11/2023        | Full Release      |
| <u>R010309-041223</u> | 4/12/2023  | CANINE PARK<br>INFORMATION David<br>Casarsa |                                      | I am looking for copies of regulations/ordinances that pertain to grounds maintenance (ie. grass cutting) in areas designated Recreation/Open Space in accordance with ULDC, Chapt 53, Article XVI. Thank you.  | 4/18/2023        | Full Release      |
| <u>R010310-041223</u> | 4/12/2023  | Rachel                                      | shellyahrachelfisher@<br>gmail.com   | report #N23001725 on 02/20/2023 at 4079 Kennett St.   | 4/12/2023        | Full Release      |
| <u>R010304-041023</u> | 4/10/2023  | Chuck English                               | wmceng798@gmail.c<br>om              | copy of the Wild Life Ordinance referring to environmental surveys  | 4/13/2023        | Full Release      |
| <u>R010305-041123</u> | 4/11/2023  |   | brentortigoza@gmail.<br>com          | Bill dated 3/21/23 for account 140613-6174  | 4/11/2023        | Full Release      |
| <u>R010327-041723</u> | 4/17/2023  | Cheryl Cook                                 | citymatters58@gmail.<br>com          | I am requesting all travel packets for March 2023 for all electeds. Thank you   | 4/24/2023        | Full Release      |
| <u>R010379-042423</u> | 4/24/2023  | JB  | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/05/21. Please attach document in PDF format   | 4/25/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor                        | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|----------------------------------|--------------------------------------|---|------------------|-------------------|
| <u>R010380-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/06/21. Please attach document in PDF format.  | 4/25/2023        | Full Release      |
| <u>R010381-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/07/21. Please attach document in PDF format.  | 4/25/2023        | Full Release      |
| <u>R010382-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/08/21. Please attach document in PDF format.  | 4/25/2023        | Full Release      |
| <u>R010383-042423</u> | 4/24/2023  | JB                               | nopojoe0@gmail.com                   | I am requesting the emails of Deborah McDowell for 04/09/21. Please attach document in PDF format.  | 4/24/2023        | Full Release      |
| R010362-042023        | 4/20/2023  | Jerry                            | jkncbi@gmail.com                     | 21-15582 plans  | 4/20/2023        | Full Release      |
| <u>R010359-042023</u> | 4/20/2023  | Daryl                            | daryl.rixman@wellenp<br>ark.com      | bill copy-12275 MERCADO DR. dated 5/2/23  | 4/20/2023        | Full Release      |
| <u>R010360-042023</u> | 4/20/2023  | Stephanie Gibson                 | citywatchnorthportfl@<br>outlook.com | Please provide the Applications as submitted by each of the 3 organizations. Thank you. (PRT Note: From R010341-041823 - Please provide all applications for funding the City received under the new North Port Squared program. I am seeking all applications received, whether funding was denied, approved or pending)   | 4/20/2023        | Full Release      |
| <u>R010364-042023</u> | 4/20/2023  | Stacy Gonzalez                   | stacy33144@yahoo.c<br>om             | a copy of the permit itself and all related documents, especially the survey, for Permit #18-7581 (Address: 2803 Pandora Ter.).   | 4/20/2023        | Full Release      |
| <u>R010365-042023</u> | 4/20/2023  | Mallory Severn                   | mallory@fchbuilders.c<br>om          | Please send approved stamped plans for: Permit # 22-1188 Site Address: 1423 Mendavia<br>Ln North Port 34286   | 4/20/2023        | Full Release      |
| <u>R010366-042123</u> | 4/21/2023  | Todd Green                       | om                                   | I am requesting any copies of written statements or transcriptions of verbal statements that<br>Fire Marshal Peter Marietti made relating to electrical shock injury that Fire and Life Safety<br>Officer Todd Green sustained while conducting a fire inspection at China Buffet (4411 Aidan<br>Lane) on 9/23/2021. I am requesting any copies of written statements or transcriptions of<br>verbal statements that Fire and Life Safety Officer James "Brian" Cooke made relating to<br>electrical shock injury that Fire and Life Safety Officer Todd Green sustained while<br>conducting a fire inspection at China Buffet (4411 Aidan Lane) on 9/23/2021. I am<br>requesting any copies of written statements or transcriptions of verbal statements that<br>Electrical Inspector Erik Crosby made relating to electrical shock injury that Fire and Life<br>Safety Officer Todd Green sustained while conducting a fire inspection at China Buffet (4411<br>Aidan Lane) on 9/23/2021. I am requesting any copies of written statements or<br>transcriptions of verbal statements that Building Official Derik Applegate made relating to<br>electrical shock injury that Fire and Life Safety Officer Todd Green sustained while<br>conducting a fire inspection at China Buffet (4411 Aidan Lane) on 9/23/2021. I am requesting any copies of written statements or<br>transcriptions of verbal statements that Building Official Derik Applegate made relating to<br>electrical shock injury that Fire and Life Safety Officer Todd Green sustained while<br>conducting a fire inspection at China Buffet (4411 Aidan Lane) on 9/23/2021. | 4/26/2023        | Full Release      |
| <u>R010367-042123</u> | 4/21/2023  | Office Manager<br>Danielle Silva | quotes@sunbeltsod.c<br>om            | Complete bid tabulation showing all vendors for the City's RFQ No. PR 23-16 "Purchase and Installation of Large Roll Celebration Bermuda Sod on Athletic Fields," quote due date 4/12/23. Quote requested by Parks & Recreation Maintenance Julie Anne Nelson 941-429-3592 janelson@northportfl.gov   | 4/24/2023        | Full Release      |
| <u>R010368-042123</u> | 4/21/2023  | Todd Green                       | todd.green2@icloud.c<br>om           | I am requesting all emails from North Port Fire Rescue Lt. Famke Thomas-Wolbers. I am looking for emails that were dated 9/28/2021.   | 4/24/2023        | Full Release      |
| <u>R010369-042123</u> | 4/21/2023  | Annette Boone                    | Annette.Boone@boon<br>e-law.com      | All City of North Port Comprehensive Plans in effect during 2003-2008.  | 4/26/2023        | Full Release      |
| <u>R010370-042123</u> | 4/21/2023  | Daryl                            | daryl.rixman@wellenp<br>ark.com      | a copy of the current bill dated 5/2/23 for 12275 Mercado Dr, Venice, Fl  | 4/21/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                   | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-----------------------------------|--|------------------|-------------------|
| <u>R010371-042323</u> | 4/23/2023  | Stephanie Shimerdla   | stephanie.shimerdla@<br>gmail.com | Executed Warranty Deed document for sale of a lot (parcel ID: 1139168013) made April of 2021. I'm including a copy of the UNSIGNED Warranty Deed. We just need an executed copy for her records. Thank you!  | 4/24/2023        | Full Release      |
| R010372-042423        | 4/24/2023  | Philip Caroleo  | duckkeyphil@aol.com               | Hi Commissioner Can you please forward to me a copy of North Ports noise ordinance?  | 4/24/2023        | Full Release      |
| <u>R010373-042423</u> | 4/24/2023  | Mallory Severn  | mallory@fchbuilders.c<br>om       | Good afternoon, Can I get a copy of the house plans too? Re: 1423 Mendavia Ln  | 4/24/2023        | Full Release      |
| <u>R010374-042423</u> | 4/24/2023  | JB  | nopojoe0@gmail.com                | I am requesting the emails of Deborah McDowell for April 1, 2021. Please attach document in PDF format.  | 4/25/2023        | Full Release      |
| <u>R010375-042423</u> | 4/24/2023  | JB  | nopojoe0@gmail.com                | I am requesting the emails of Deborah McDowellfor April 2, 2021. Please attach document in PDF format.   | 4/25/2023        | Full Release      |
| <u>R010376-042423</u> | 4/24/2023  | JB  | nopojoe0@gmail.com                | I am requesting the emails of Deborah McDowell for April 3, 2021. Please attach document in PDF format.  | 4/25/2023        | Full Release      |
| <u>R010377-042423</u> | 4/24/2023  | JB  | nopojoe0@gmail.com                | I am requesting the emails of Deborah McDowell for 04/04/21. Please attach document in PDF format.   | 4/25/2023        | Full Release      |
| <u>R010344-041823</u> | 4/18/2023  | Paralegal Joanne Mac<br>Nicol   | : jmacnicol@mcintoshl<br>aw.biz   | All Fire Department records from 4/1/23 at 1389 Andalusia St., NorthPort, FI 34286 NPPD incident number 23022500   | 4/18/2023        | Full Release      |
| <u>R010345-041823</u> | 4/18/2023  | Kalena Payne  | kalenapayne@conser<br>vice.com    | Hello, Can I get all the unpaid billing? This bill has a past due amount listed, could I get the bill(s) that make up that amount? Thank you   | 4/18/2023        | Full Release      |
| <u>R010329-041723</u> | 4/17/2023  | Amy Hobbie  | Amy.Hobbie@uss.sal vationarmy.org | The current bill dated 3/17/23 for 2582 HOBBLEBRUSH DR. NORTH PORT, FL   | 4/17/2023        | Full Release      |
| <u>R010330-041723</u> | 4/17/2023  | Customer  | kevinmarrow@gmail.c<br>om         | Account 140951-6372  | 4/17/2023        | Full Release      |
| <u>R010331-041723</u> | 4/17/2023  | Artem Toropov   | Summithomesfl@gma il.com          | Need structural plans for permit 22-4604 Need structural plans for permit 22-1050 Need structural plans for permit 22-4602   | 4/17/2023        | Full Release      |
| <u>R010348-041923</u> | 4/19/2023  | Ave Maria School of<br>Law Veterans and<br>Servicemembers Law<br>Clinic | w.edu                             | We are looking for any building or fire code violations specifically related to the property:<br>Building 7, 6901 Willow Creek Circle North Port, FL 34287, from 2018-2021. Additionally, we<br>are particularly interested in any publicly available documentation related to the flooding<br>incident which took place in this building on December 2, 2020. Thank you very much for<br>your time. | 4/20/2023        | Full Release      |
| <u>R010349-041923</u> | 4/19/2023  | Kellie  | kelliewrubleski@yaho<br>o.com     | Bill copies 4960 S BISCAYNE DR UNIT 201. dated 3/10/23 and 4/11/23   | 4/19/2023        | Full Release      |
| <u>R010351-041923</u> | 4/19/2023  | Nico  | mrefugio@conservice.<br>com       | copy of the current bills dated 4/11/23 for: Account 136975-854 8199 COCO SOLO AVE.<br>NORTH PORT, FL 34287- Account 108265-840 8109 COCO SOLO AVE. NORTH<br>PORT, FL 34287 Account 139029-4234 6387 OTIS RD. NORTH PORT, FL 34287<br>Account 136313-988 4951 S BISCAYNE DR. NORTH PORT, FL 34287 Account<br>116605-200 4185 Bullard St North Port FL 34287  | 4/19/2023        | Full Release      |
| <u>R010352-041923</u> | 4/19/2023  | Permit Coordinator<br>Jennifer Williams                                 | permittingtpa@maron da.com        | Permit #21 - 7037; 2875 Soprano Ln; ALL APPROVED DOCUMENTS INCLUDING CONSTRUCTION PLANS, SURVEY, SITE PLANS, ETC.  | 4/20/2023        | Full Release      |
| <u>R010353-041923</u> | 4/19/2023  | Cheryl Cook   | citymatters58@gmail.<br>com       | Can I request an updated recipient list for this flyer, as indicated in my request below (PRT Note: R010159-040323). Please let me know if you need another copy of the mailchimp address linked to the flyer. Thank you   | 4/24/2023        | Full Release      |
| <u>R010354-041923</u> | 4/19/2023  | Cheryl Cook   | citymatters58@gmail.<br>com       | I am requesting all invoices for the litigation of Stephanie Gibson versus the City of North Port and Christopher Hanks. The time frame is 2022. Thank you   | 4/25/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                      | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------------|--------------------------------------|--|------------------|-------------------|
| <u>R010355-041923</u> | 4/19/2023  | Cheryl Cook      | citymatters58@gmail.<br>com          | I am requesting all invoices for the litigation of Stephanie Gibson versus the City of North Port and Christopher Hanks. The time frame is 2021. Thank you   | 4/25/2023        | Full Release      |
| <u>R010356-041923</u> | 4/19/2023  | Cheryl Cook      | citymatters58@gmail.<br>com          | I am requesting all invoices for the litigation of Stephanie Gibson versus the City of North Port and Christopher Hanks. The time frame is 2023. Thank you   | 4/25/2023        | Full Release      |
| <u>R010357-041923</u> | 4/19/2023  | Brian Zimmermen  | bzbuiltsrq@gmail.com                 | I would like a copy of the building plans for permit 20-1895, 2806 Alger Street, North Port, FI 34286. Thank you for your help. Brian Zimmerman  | 4/20/2023        | Full Release      |
| <u>R010644-050323</u> | 5/3/2023   | Analyst          | aupassetrecovery@ry<br>an.com        | Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any existing records showing information regarding depositor names, amounts and dates for unrefunded cash escrows, cash deposits, performance or construction bonds which have been deposited with your municipality that are currently available for release. 2. A copy of any records showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number, (iv) FEIN and (v) dollar amounts of any uncashed /stale-dated vendor checks that have aged more than six months from the date of this letter in an amount equal to or greater than one thousand dollars (\$1,000.00). 3. Financial spreadsheet, ledger, or any other accounting record of property tax overpayments, or claimed/unredeemed tax lien certificates which have been refundable for more than six months from the date of this letter showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) FEIN and (v) dollar amounts over \$1,000.00. 4. For the above three requests please include all the necessary claim forms, affidavits and instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 5. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request. |                  | Full Release      |
| <u>R010645-050323</u> | 5/3/2023   | Prasad Babu      | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from April 17, 2023, through April 20, 2023  | 5/4/2023         | Full Release      |
| <u>R010656-050423</u> | 5/4/2023   | Francine Molina  | francine@victimaid.co<br>m           | Please provide records for any/all of the above selected that exist for property address: 6871 Willow Creek Circle, Building 4, and/or Apt. 104, North Port, FL 34287, that date back to/from June 2015 through June 2018. Thanks.   | 5/5/2023         | Full Release      |
| <u>R010647-050423</u> | 5/4/2023   | Stephanie Gibson | citywatchnorthportfl@<br>outlook.com | File named "042523 Warm Mineral Springs - talking points docx" from PIO.   | 5/4/2023         | Full Release      |
| <u>R010648-050423</u> | 5/4/2023   | Prasad Babu      | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from April 21, 2023, through April 24 , 2023   | 5/4/2023         | Full Release      |
| <u>R010649-050423</u> | 5/4/2023   | Prasad Babu      | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from April 25, 2023, through April 29 , 2023   | 5/4/2023         | Full Release      |
|                       |            |                  |                                      |  |                  |                   |

| Reference No          | Date Rcv'd | Requestor   | Requestor Email                   | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|-----------------------------------|---|------------------|-------------------|
| <u>R010650-050423</u> | 5/4/2023   | Public Records<br>Request - Solar<br>Permit Data Chris<br>Collins | om                                | Hi, We are conducting research on solar activity in the U.S. and would like access to the following data: • Note that we do not need the original records nor need scanned copies - just the data that can be produced in excel or CSV format by the software used by your department to track permits and an email receipt is preferred. • Issued Residential and Commercial solar (photovoltaic - PV) permits from 04/01/2023 to 04/30/2023. If a separate Solar Permit category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified AND • Issued Residential and Commercial Energy Storage Systems permits from 04/01/2023 to 04/30/2023. If a separate Energy Storage category is not used in the permitting system, please provide data on all Building and Electrical Permits within the time frame specified. • The following data points: permit number, permit status, permit address, contractor, issue date, permit type, sub-type, valuation (if available), work description and if possible, please include Storage/Battery Manufacturer Name. • If possible, please provide the reports in CSV or excel format. • If available, we need Application date and final / completion date for the solar permits. It's okay if there is a delay in this request, given the current situation with COVID-19. Regards, and stay safe, Chris | 5/4/2023         | Full Release      |
| <u>R010651-050423</u> | 5/4/2023   | Francine Molina   | francine@victimaid.co<br>m        | A copy of all information and documentation regarding case No.: 18-1753, for a fire accident occurring on 6/15/2018, including copies of all investigative reports, statements, records, photographs, and videotapes for location address 6871 Willow Creek Circle, Building 4, Apt. 104, North Port , FL 34287. Please also include any fire code violations for the past 7 years.   | 5/4/2023         | Full Release      |
| R010652-050423        | 5/4/2023   | gabriela donley   | gabriela.ncbi@gmail.c<br>om       | PLEASE PROVIDE BUILDING PLANS, ENERGY CALCULATIONS AND SITE PLAN FOR<br>FOLLOWING PROPERTY: Address: 2739 CALABASH LN Parcel ID: 1003019502<br>Application No.: 21-00015582 THANK YOU KINDLY  | 5/4/2023         | Full Release      |
| <u>R010653-050423</u> | 5/4/2023   | Stephanie Gibson  |                                   | Please provide a copy of the memo (i understand it was dated on or about March 5th) it written by Laurie Barnes and sent through her chain of command to City Manager that raised concerns about problems with the Outstanding Florida Springs designation request. I am looking for a copy of the memo and the email chain where it was sent to the CM. Please provide responsive docs as attachments to email. Thanks, S  | 5/8/2023         | Full Release      |
| R010654-050423        | 5/4/2023   | Gary Sirotkin   | garysirotkin@gmail.co<br>m        | Requesting all documents sent to the property owner of the house at the center of Code Enforcement case number 23-2101.   | 5/5/2023         | Full Release      |
| R010625-050123        | 5/1/2023   | Tiffany Ribon   | ribont@maronda.com                | Can i get a copy of the reinstated building permit? 22-00011840 2360 HABLUM ST  | 5/1/2023         | Full Release      |
| R010626-050123        | 5/1/2023   | Office Manager<br>Danielle Silva                                  | quotes@sunbeltsod.c<br>om         | PO # 049400 & PO #049395  | 5/2/2023         | Full Release      |
| <u>R010627-050123</u> | 5/1/2023   | Office Manager<br>Danielle Silva                                  | quotes@sunbeltsod.c<br>om         | In accordance with the City's Purchasing Procedure Manual, Procurement Thresholds,<br>Dollar Threshold \$5,000.00-\$34,999.99, please provide the City's request for quote &<br>corresponding responses for the work that was subsequently completed under PO #049400<br>& PO #049395.  | 5/3/2023         | Full Release      |
| R010628-050123        | 5/1/2023   | Jim Morfessis   | jmor22@hotmail.com                | Greetings to You. May I get a copy of either the footings survey of a spot survey for permit #22-00011892 12355 wellen golf street venice, fl   | 5/1/2023         | Full Release      |
| R010629-050123        | 5/1/2023   | Permit Coordinator<br>Jennifer Williams                           | permittingtpa@maron<br>da.com     | PERMIT #21 - 9170; 4540 MAURBACH TER; ALL APPROVED PERMIT DOCS INCLUDING APPROVED CONSTRUCTION AND SITE PLANS   | 5/2/2023         | Full Release      |
| R010630-050123        | 5/1/2023   | Ryan Block  | ryanblock32@yahoo.c<br>om         | a copy of his land survey for: Address - 2992 BELLEVILLE TER NORTH PORT, FL, 34286  | 5/2/2023         | Full Release      |
| R010631-050123        | 5/1/2023   | James Richardson  | james.d.richardson2<br>@gmail.com | Job Classification/Description pages for any traffic signs technicians, roadway marking technicians, and marine/canal maintainers as well as the listed pay scale for each.   | 5/1/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor                                      | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|--|--------------------------------------|---|------------------|-------------------|
| <u>R010632-050223</u> | 5/2/2023   | Missy Britt                                    | Karen@hbweekly.co<br>m               | Through this means I am requesting a list of all Pool Permits issued during the month of April, 2023.   | 5/2/2023         | Full Release      |
| <u>R010607-042823</u> | 4/28/2023  | Jeppe Bennetsen                                | jbconstructioninc@ya<br>hoo.com      | copies of permit # 05-10667. 6098 San Salvador Rd.  | 4/28/2023        | Full Release      |
| <u>R010608-042823</u> | 4/28/2023  | Data Acquisition<br>Specialist Danick<br>Baron | dbaron@smartprocur<br>e.com          | SmartProcure is submitting a public records request to the City of North Port for any and all purchasing records from 10/31/2022 to current. The request is limited to readily available records without physically copying, scanning, or printing paper documents. Any editable electronic document is acceptable. The specific information requested from your record-keeping system is: 1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number 2. Purchase date 3. Line item details (Detailed description of the purchase) 4. Line item quantity 5. Line item price 6. Vendor ID number, name, address, contact person and their email address If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond. As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email. https://upload.smartprocure.com/? id=c2RqPWEyYjZRMDAwMDAzcktLU1FBMiZzdD1GTCZvcmc9Q2l0eU9mTm9ydGhQb3J0 If this request was misrouted, please forward it to the correct contact person and reply to this communication with the appropriate contact information. If you have any questions, please feel free to respond to this email, or I can be reached at the phone number below in my signature. |                  | Full Release      |
| <u>R010634-050223</u> | 5/2/2023   |  | None                                 | I would like to make a public records request for all active code violations for the city of NORTH PORT   | 5/3/2023         | Full Release      |
| <u>R010638-050223</u> | 5/2/2023   | Stephanie Law                                  | laws@a2group.com                     | I would like to make a public record request regarding RFP #2023-17 (Construction<br>Management Services-Continuing Services Contracts). Please provide us with copies of the<br>proposals from the firms that were selected. I understand that the list included: •<br>Wharton Smith, Inc. • Halfacre Construction Company • Willis A. Smith<br>Construction, Inc. • Ajax Building Company, LLC • Jon F. Swift, Inc  | 5/2/2023         | Full Release      |
| <u>R010639-050223</u> | 5/2/2023   | Administrative<br>Coordinator Todd<br>Reale    | TReale@Venicefl.gov                  | I am looking for the application status for Rachel Richardson (3-28-1996). She stated she applied for Police Officer. Any information or documents would be greatly appreciated. I have her release waiver attached. Thank you  | 5/4/2023         | Full Release      |
| <u>R010640-050323</u> | 5/3/2023   | Prasad Babu                                    | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from April 26, 2023, through now  | 5/4/2023         | Full Release      |
| <u>R010641-050323</u> | 5/3/2023   | Prasad Babu                                    | prasadbabu@aol.com                   | Please provide communications of @Crunkeng.com from April 12, 2023 through now  | 5/4/2023         | Full Release      |
| <u>R010642-050323</u> | 5/3/2023   | Prasad Babu                                    | prasadbabu@aol.com                   | Please provide communications of developmentpetitions@cityofnorthport.com from April 12, 2023 through now   | 5/4/2023         | Full Release      |
| <u>R010574-042423</u> | 4/24/2023  | Office Manager<br>Danielle Silva               | quotes@sunbeltsod.c<br>om            | All emails to and from janelson@northportfl.gov dated 4/1/23-4/12/23 at 3:00 PM which reference the City's RFQ No. PR 23-16 "Purchase and Installation of Large Roll Celebration Bermuda Sod on Athletic Fields," quote due date 4/12/23. Quote requested by Parks & Recreation Maintenance Julie Anne Nelson 941-429-3592 janelson@northportfl.gov   | 4/25/2023        | Full Release      |
| <u>R010592-042623</u> | 4/26/2023  | Stephanie Gibson                               | citywatchnorthportfl@<br>outlook.com | Please provides resumes for the following employees: 1.Alaina Ray 2. LaurieBarnes 3.Katie Wollner Thank you, S  | 5/1/2023         | Full Release      |
| <u>R010593-042623</u> | 4/26/2023  | Zach Edelstein                                 | ZEdelstein@identiti.n<br>et          | Permits 17-00006681 and then 6684 for 1500 Price Creek Way, North Port, FL 34288  | 4/28/2023        | Full Release      |
|                       |            |  |                                      |   |                  |                   |



| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                          | Description   | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---|--|---|------------------|-------------------|
| <u>R010594-042623</u> | 4/26/2023  | Brian Zimmermen                         | bzbuiltsrq@gmail.com                     | I would like the product approval sheet for permit 20-1895, 2806 alger street, north port 34286. Thank you, Brian Zimmerman   | 4/26/2023        | Full Release      |
| <u>R010595-042623</u> | 4/26/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com              | Good afternoon, Mr. Fletcher. Last night you gave a speech or addressed a group regarding the future of North Port. During the presentation you discussed raising impact fees to 100% as well as the need to raise taxes in the future. If you have a script or notes of your presentation, I would most appreciate a copy of same. Any documents you have that you utilized in your presentation. Also, have you or do you intend to make the same presentation to the North Port Democrat Club? As always, thank you for your anticipated response. Cheryl Cook | 4/27/2023        | Full Release      |
| <u>R010576-042523</u> | 4/25/2023  | Yekaterina Yepikhin                     | kyepikhin@gmail.com                      | a copy of our house plans to have as a back up in case something happens to our first one that's kept on the property. Our permit # is 22-15412. Address is 2456 Yancy Street North Port FL 34291   | 4/25/2023        | Full Release      |
| <u>R010577-042523</u> | 4/25/2023  | Tricia Murray                           | triciamurray71@gmail<br>.com             | I would like a copy of an email sent by City Manager Fletcher to HR and city commission on 4/21/23 regarding Commissioner Debbie McDowell   | 4/25/2023        | Full Release      |
| <u>R010578-042523</u> | 4/25/2023  | Office Manager<br>Danielle Silva        | quotes@sunbeltsod.c<br>om                | Copies of all payments made to JSM Services, Inc. & corresponding invoices received from JSM Services, Inc. from 6/1/2021-4/12/2023.  | 5/1/2023         | Full Release      |
| <u>R010579-042523</u> | 4/25/2023  |   | lorraine.matthews@cb<br>sunstar.com      | 3160 PAN AMERICAN BLVD -the current water bill dated 4/18/23  | 4/25/2023        | Full Release      |
| <u>R010580-042523</u> | 4/25/2023  | Artem Toropov                           | Summithomesfl@gma<br>il.com              | Need building plans and all permit docs for the following 2 permits 21-7604 21-10721  | 4/25/2023        | Full Release      |
| <u>R010583-042523</u> | 4/25/2023  | Earle Kimel                             | earle.kimel@heraldtri<br>bune.com        | Greetings: I'm requesting a specific email sent by City Manager Jerome Fletcher to the four city commissioners and upper level staff on April 20, 2023 with the subject line "Commissioner Behavior Affecting Employee Morale," as well as any email replies to the city manager that may have occurred, despite the lede line "PLEASE DO NOT REPLY TO ALL."  | 4/28/2023        | Full Release      |
| <u>R010584-042523</u> | 4/25/2023  | Crystal                                 | crystal.pena@lumio.c<br>om               | a copy of the permit itself and all related documents for Permit #22-18443 (Address: 4440 Eldron Ave.).   | 4/25/2023        | Full Release      |
| <u>R010585-042523</u> | 4/25/2023  | Customer                                | florenzo@conservice.<br>com              | 1661 New London St North Port FL/3511 Johannesberg Rd North Port FL $$ - a copy of the two current bills dated 3/28/23 $$   | 4/25/2023        | Full Release      |
| <u>R010586-042523</u> | 4/25/2023  | Maura Guerra                            | guerrayenni@yahoo.c<br>om                | Re: 22-00006819 Hi good morning can you please provide me a set of plans on that permit. I need it for inspection on my jobsite, it was destroyed by the hurricane  | 4/26/2023        | Full Release      |
| <u>R010587-042523</u> | 4/25/2023  | New Creek                               | jkncdi@gmail.com                         | Re: 21-15582 2739 CALABASH LN New Creek is asking for copies of their plans for permit 21-15582 to be emailed to them   | 4/26/2023        | Full Release      |
| <u>R010600-042723</u> | 4/27/2023  | Permit Coordinator<br>Jennifer Williams | permittingtpa@maron<br>da.com            | PERMIT #22-11844; 1487 W. Taggard Rd; APPROVED ROW PERMIT THAT WAS NOT INCLUDED IN THE APPROVED DOCS DOWNLOADED TO THE BOX  | 4/28/2023        | Full Release      |
| <u>R010601-042723</u> | 4/27/2023  | Sarah Catrillo                          | sarah.catrillo@gameti<br>me.com          | Copy of Permit 22-3065 (2700 CHARTER OAK DR)  | 4/28/2023        | Full Release      |
| <u>R010602-042723</u> | 4/27/2023  | Shawn                                   | permitting@energysol<br>utionsdirect.com | a copy of the permit itself and all related documents for Permit #22-14903 (Address: 6640 Lino Rd.).  | 4/28/2023        | Full Release      |
| <u>R010597-042723</u> | 4/27/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com              | I am requesting all calendar entries for Jerome Fletcher for attendance and/or presentation at the North Port Democrat club. The time frame is July 2022 to present. Thank you  | 5/1/2023         | Full Release      |
| <u>R010598-042723</u> | 4/27/2023  | Cheryl Cook                             | citymatters58@gmail.<br>com              | I am requesting all calendar entries for Jerome Fletcher for attendance and/or presentation at the North Port Republican club. The time frame is July 2022 to present. Thank you  | 5/1/2023         | Full Release      |
| <u>R010604-042823</u> | 4/28/2023  | Constantin<br>Dumitrescu                | fineconstructllc@gmai<br>l.com           | Good morning, Will you please get the following permit copies for land clearing 22-7611 22-8163 22-7511   | 4/28/2023        | Full Release      |
|                       |            |   |  |   |                  |                   |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                      | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|------------------|--------------------------------------|--|------------------|-------------------|
| <u>R010605-042823</u> | 4/28/2023  | Gary Heubach     | heubach1955@verizo<br>n.net          | Good Morning, We have just bought a new home at the above mentioned address. I would like to request a copy of the approved site plan showing house location with set back measurments. I would also like to request the approved landscape site plan that was submitted for the building permit. If it helps the building permit number is 22-1213. Please let me know when they will be ready to be picked up at the Building Permit Department. Thank you for your help in this matter! | 4/28/2023        | Full Release      |
| <u>R010610-042823</u> | 4/28/2023  | John Gislason    | john@floridaloanwizar<br>d.com       | a copy of the permit itself and all related documents for Permit #22-17855 (Address: 6792 Higdon Rd.).   | 4/28/2023        | Full Release      |
| <u>R010611-042823</u> | 4/28/2023  | Todd Green       | todd.green2@icloud.c<br>om           | I am requesting a copy of ALL written documents, statements, papers, emails, notes and letters between Sandy Knowles and Iraida Quinones from Sierra Claim Services, LLC. Iraida Quinones email address isiquinones@sierraclaim.com. The time frame is between 9/23/2021 through 10/1/2022.  | 5/4/2023         | Full Release      |
| <u>R010612-042823</u> | 4/28/2023  | Todd Green       | todd.green2@icloud.c<br>om           | I am requesting a copy of ALL written documents, statements, papers, emails, notes and<br>letters between Fire Marshal Peter Marietti and Iraida Quinones from Sierra Claim Services,<br>LLC. Iraida Quinones email address is iquinones@sierraclaim.com. The time frame is<br>between 9/23/2021 through 10/1/2022.  | 5/4/2023         | Full Release      |
| R010613-043023        | 4/30/2023  | Prasad Babu      | prasadbabu@aol.com                   | Please provide communications of @starkenterprises.com from April 12, 2023 through now   | 5/3/2023         | Full Release      |
| <u>R010614-043023</u> | 4/30/2023  | Prasad Babu      | prasadbabu@aol.com                   | Please provide communications of cbailey@williamsparker.com from April 14, 2023 through todate   | 5/3/2023         | Full Release      |
| <u>R010615-043023</u> | 4/30/2023  | Prasad Babu      | prasadbabu@aol.com                   | Please provide communications of nfossick@cityofnorthportfl.gov from April 12, 2023, through April 16, 2023  | 5/4/2023         | Full Release      |
| <u>R010616-043023</u> | 4/30/2023  | Todd Green       | todd.green2@icloud.c<br>om           | On Wednesday, October 13 2021 at 4:01PM, Sandy Knowles sent Brad Hall an email that was protected with Microsoft Information Protection. I am requesting a written copy of that email and a copy of the email attachment.  | 5/4/2023         | Full Release      |
| <u>R010617-043023</u> | 4/30/2023  | Todd Green       | todd.green2@icloud.c<br>om           | On Wednesday, October 13 2021 at 4:02PM, Sandy Knowles sent Brad Hall an email that was protected with Microsoft Information Protection. I am requesting a written copy of that email and a copy of the email attachment.  | 5/4/2023         | Full Release      |
| <u>R010618-043023</u> | 4/30/2023  | Todd Green       | todd.green2@icloud.c<br>om           | On Wednesday, October 13 2021 at 4:03PM, Sandy Knowles sent Brad Hall an email that was protected with Microsoft Information Protection. I am requesting a written copy of that email and a copy of the email attachment.  | 5/4/2023         | Full Release      |
| <u>R010619-050123</u> | 5/1/2023   | Stephanie Gibson | citywatchnorthportfl@<br>outlook.com | Please provide the email and the attachments from Jason Bartolone dated April 25 at 2:40pm. The subject is Media Contact: Warm Mineral Springs - SNN. The attachment is labeled - 042523 Warm Mineral Springs - talking points docx Please provide the responsive record as attachments to this email.   | 5/1/2023         | Full Release      |
| <u>R010620-050123</u> | 5/1/2023   | Stephanie Gibson | citywatchnorthportfl@<br>outlook.com | Please provide the email sent 4/20 by CM Fletcher (Subject: Commissioner Behavior Affecting Employee Morale) and the targeted Commissioners 4/25 email response. Please provide responsive documents as Attachments to this email address.   | 5/1/2023         | Full Release      |
| <u>R010621-050123</u> | 5/1/2023   | Stephanie Gibson | citywatchnorthportfl@<br>outlook.com | Please provide the PRR log to include the date, the PRR#, the Requestor Name, Requested records and the Status in xls format. This should be provided as an attachment to this email address.  | 5/1/2023         | Full Release      |
| <u>R010622-050123</u> | 5/1/2023   | Cheryl Cook      | citymatters58@gmail.<br>com          | I would like to request FB of mcdowell for 2017. Thank you   | 5/1/2023         | Full Release      |
| <u>R010623-050123</u> | 5/1/2023   | Ms. Wilson       | ser.wilson08@gmail.c<br>om           | copy of bills from 9/3/22 and 10/7/22 for 5860 SPEARMAN CIR.   | 5/1/2023         | Full Release      |

| Reference No          | Date Rcv'd | Requestor         | Requestor Email              | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|-------------------|------------------------------|--|------------------|-------------------|
| <u>R010680-051023</u> | 5/10/2023  | John Meisel       | jemeisel@yahoo.com           | This was contained in the requestwhich is a record. Please provide all emails received by npuengineering@cityofnorthport.com related to ERCs assigned. No later than five business days following the effective date of any assignment of ERCs, Thomas Ranch Intangibles, LLL shall email the assignment to the City at: npuengineering@cityofnorthport.com.   | 5/11/2023        | Full Release      |
| <u>R010675-050923</u> | 5/9/2023   | Jacob Rivers      | jrivers84@gmail.com          | (PRT note: Clarified request from R010663-050823) I am interested in calls to: North Port Fire Rescue Headquarters - (941) 240-8150 North Port Fire Rescue Station 81 - (941) 240-8111 North Port Fire Rescue Station 82 - (941) 240-8121 North Port Fire Rescue Station 83 - (941) 240-8131 North Port Fire Rescue Station 84 - (941) 240-8141 For May 6, 2023.   | 5/12/2023        | Full Release      |
| <u>R010676-051023</u> | 5/10/2023  | Angelee Wasson    | dwass143@yahoo.co<br>m       | A copy of the sprinkler plans and possibly the well installation plans for 5387 HILLMAN TER NORTH PORT FL, 34288   | 5/10/2023        | Full Release      |
| <u>R010677-051023</u> | 5/10/2023  | Ryan Burdziah     | ryanburdziah@gmail.c<br>om   | Copy of survey for 18-9272 @ 8771 Trionfo Ave  | 5/10/2023        | Full Release      |
| <u>R010658-050623</u> | 5/6/2023   | Rob Henry         | rob.henry@svn.com            | Pre-application, DMP and any other relevant documents as it relates to the development of the site located at PID 0984040010.  | 5/8/2023         | Full Release      |
| <u>R010659-050623</u> | 5/6/2023   | Rob Henry         | rob.henry@svn.com            | Pre-application, DMP and any other relevant documents as it relates to the development of the site located at PID 0985030010 and 0985040010.   | 5/8/2023         | Full Release      |
| <u>R010660-050623</u> | 5/6/2023   | Rob Henry         | rob.henry@svn.com            | Pre-application, DMP and any other documents relevant to the development of the site located at PIDs 1119240416, 1119241517, 1119241913 and 1120155312.  | 5/8/2023         | Full Release      |
| <u>R010664-050823</u> | 5/8/2023   | Erica Taylor      | service@martinseptic.<br>com | 5379 Barlow Terrace: Can you please provide the water usage for the past 2 years? Please let me know if you have any questions or concerns.  | 5/8/2023         | Full Release      |
| <u>R010665-050823</u> | 5/8/2023   | Robert Richardson | brichardson@bcso.co<br>m     | Mutual applicant request: Please refer to the attached documents request for employment information on Larissa A. Amole, an Applicant for the position of Deputy Sheriff with the Blount County Sheriff's Office. Thank you for assisting us with this matter  | 5/8/2023         | Full Release      |
| <u>R010666-050823</u> | 5/8/2023   | Miranda LaRosa    | mlarosa0618@gmail.c<br>om    | a copy all the documents from Permit #21-9533  | 5/8/2023         | Full Release      |
| <u>R010667-050823</u> | 5/8/2023   | John Meisel       | jemeisel@yahoo.com           | Good afternoon, I am the elected Supervisor on the Board of West Villages Improvement<br>District (WVID) and have been asked by several residents about when the new facility is<br>going to be put into operation. Also, will the new facility be providing potable water to ALL of<br>West Villages Improvement District including those communities currently on NP potable<br>water (Gran Paradiso, IslandWalk, Renaissance, Oasis, The Preserves and Tortuga?<br>Additionally, in reviewing the Utilities Agreement between the City of North Port, WV and The<br>District, all ERC revenues for wastewater and water are paid to Thomas Ranch Intangibles<br>(TRI). **Can you provide a document that reflects any and all payments made by the City of<br>North Port under the reimbursement section as well as total number of ERC's for which TRI<br>was issued an ERC and received the benefit in accordance with the agreement?*** Thank<br>you in advance for response. I have a WVID meeting on Thursday and would like to provide<br>an update. Feel free to call me with any questions you may have related to the request. | 5/10/2023        | Full Release      |
| <u>R010668-050923</u> | 5/9/2023   | Customer          | simplemanmikeg@gm<br>ail.com | Good morning. The lot at 1501 Bendix Terrace is about to be cleared for construction, permit # 23-7837. My lot adjoins this lot and I have concerns about the native trees located on or near the property line between the lots. There are also elevation issues. Once the 1501 lot is cleared will the contractor be protecting and mitigating the disturbed elevated soil that is left on my lot ? Can you please provide me a copy of the land clearing permit and the marked up map showing the plan for tree's to be left undisturbed ? I can also be reached at 407-448-3756.   | 5/10/2023        | Full Release      |
| <u>R010669-050923</u> | 5/9/2023   | Angelee Wasson    | dwass143@yahoo.co            | a copy of his house blue prints/plans for 5387 HILLMAN TER NORTH PORT FL, 34288  | 5/10/2023        | Full Release      |

| Reference No          | Date Rcv'd | Requestor       | Requestor Email                         | Description  | Date<br>Complete | Request<br>Status |  |  |  |
|-----------------------|------------|-----------------|---|--|------------------|-------------------|--|--|--|
| <u>R010670-050923</u> | 5/9/2023   | Karan Puri      | kpuri@conservice.co<br>m                | current account invoices for Island Club   | 5/9/2023         | Full Release      |  |  |  |
| <u>R010671-050923</u> | 5/9/2023   | Bruce Kerns     | bruce@kernsfire.com                     | Fire report #N23004070 on 05/05/2023 at 3356 Landrum St.   | 5/9/2023         | Full Release      |  |  |  |
| <u>R010672-050923</u> | 5/9/2023   | Mallory Severn  | mallory@fchbuilders.c<br>om             | Please send approved house plans. 22-1070 Site address: 4442 Lacoco St. 34291  | 5/10/2023        | Full Release      |  |  |  |
| R010673-050923        | 5/9/2023   | Qiu Dong        | qiudandong@yahoo.c<br>om                | 4252 Towton In north port FI 34287, need a copy of blu print , it was missing. Permit number 21-10103  | 5/10/2023        | Full Release      |  |  |  |
| R009543-011323        | 1/13/2023  | Jennett Behnke  | permit.enhancedalumi<br>num@gmail.com   | I received the records but 3 of the permit where a transfer to ENHANCED ALUMINUM and the uploaded permits where for Suberb Aluminum also I requested for permit #21-11429 and 21-11459 was uploaded.   |                  | Inactive          |  |  |  |
| <u>R009533-011123</u> | 1/11/2023  | Andrew Sheets   | fighting4freespeech@<br>gmail.com       | PRR REQUEST FOR THE EMAIL DOCUMENT OR INTER OFFICE MEMO ABOUT<br>TURNING COMENTS OFF ON YOURE GOVERNMENT RAN FACEBOOK PAGE WITCH<br>IS SUPOSED 2 B A FREE SPEECH FORUM JUST LIKE THE SIDEWALK FROM 1/3/2023<br>TO 12/1/2022"   |                  | Inactive          |  |  |  |
| <u>R009662-013023</u> | 1/30/2023  | Cheryl Cook     | citymatters58@gmail.<br>com             | I am requesting emails of Ashley Bloom - this may be a company name or an individual's name - for 2019. Thank you  |                  | Inactive          |  |  |  |
| R009631-012523        | 1/25/2023  |                 | None                                    | ence permit  |                  |                   |  |  |  |
| <u>R009735-020623</u> | 2/6/2023   |                 | None                                    | Applications/NeoGov submissions for the current records management admin job posted  |                  | Inactive          |  |  |  |
| <u>R009795-021323</u> | 2/13/2023  | Michael Pelfrey | mpelfrey13@hotmail.c<br>om              | I request an email copy of the Federal Internal Revenue Services form 1099 submitted June 2022 in response to the Medication Agreement Settlement for Federal Case # 18:21-cv-01123. The check # 09365 was dated 8-24-2022: City of North Port c/o Relations Insurance Services of Florida Inc. 700 SE Central Parkway Stuart, Fla. 34994 (800) 431-2221 (772) 287-7950  |                  | Inactive          |  |  |  |
| <u>R009796-021323</u> | 2/13/2023  | Karrie Pawlus   | klpawlus@gmail.com                      | The homeowner for 2130 Boca Chica Ave would like a record print out of everything submitted for the house in 2015  |                  | Inactive          |  |  |  |
| <u>R009861-022323</u> | 2/23/2023  | Mallory Severn  | mallory@fchbuilders.c<br>om             | Please send approved permit house plans.   |                  | Inactive          |  |  |  |
| <u>R009854-022223</u> | 2/22/2023  | Charles Spohn   | danstohn9@gmail.co<br>m                 | a copy of his home building permit 16-554 with all the plans and surveys.  |                  | Inactive          |  |  |  |
| <u>R010073-032123</u> | 3/21/2023  |                 | CLeonard@Palladiod<br>evelopment.com    | 2017 Ribbon Ter Good afternoon, Can I please get these plans printed as soon as possible? 2017 Ribbon Ter, North Port Permit # 21-7913. AS SOON AS POSSIBLE WHEN WILL THIS BE COMPLETED. THANK YOU,  |                  | Inactive          |  |  |  |
| <u>R010120-032823</u> | 3/28/2023  | Andrew Sheets   | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ALL THE YEARLY REVIEWS FOR THE PEOPLE THAT WORK IN THE CITY AND OR COUNTYS LEGAL DEPARTMENT IN THERE PERSONEL FILE   |                  | Inactive          |  |  |  |
| <u>R010149-033123</u> | 3/31/2023  | Leesa Badley    | lbadley@foley.com                       | Good afternoon, I need to obtain the certificate of occupancy for the addresses below.<br>Please let me know if you are able to assist and whether or not there will be a charge for this<br>request. I have attempted to retrieve these records online but I was not successful. Thank<br>you in advance for your assistance. Villas II at Gran Paradiso Homesite Number<br>Homesite Purchaser Recorded Closing<br>11/1/2017 225 12683 Felice Dr Martini<br>11/3/2017 226 12677 Felice Dr Antonaras<br>11/3/2017 227 12665 Felice Dr Godburn<br>12/27/2017 228 12665 Felice Dr Rodriguez<br>1/9/2018 230 12653 Felice Dr Kelly<br>2/20/2018 231 12647 Felice Dr Kolhatkar |                  | Inactive          |  |  |  |

| Reference No Dat | te Rcv'd | Requestor | Requestor Email | Description   |   |   |   |   |   | Date<br>Com                 | olete | Request<br>Status |
|------------------|----------|-----------|-----------------|---|---|---|---|---|---|-----------------------------|-------|-------------------|
| Reference No Dat | te Rcv'd | Requestor | Requestor Email | 2/21/2018 232<br>11/30/2017 233<br>11/22/2017 234<br>2/16/2018 235<br>3/14/2018 237<br>3/14/2018 238<br>4/19/2018 239<br>4/17/2018 240<br>5/31/2018 241<br>5/31/2018 241<br>5/31/2018 241<br>10<br>11<br>11<br>11<br>11<br>11<br>12<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14 | /31/2018 242<br>/13/2018 243<br>/13/2018 244<br>/31/2018 244<br>/31/2018 244<br>/31/2018 244<br>//1/2018 244<br>//1/2018 250<br>//1/2018 250<br>//1/2018 250<br>//30/2018 250<br>/13/2018 255<br>/13/2018 255<br>/13/2018 255<br>/15/2018 255<br>/15/2018 255<br>/21/2018 264<br>/12/2018 264<br>/22/2018 264<br>/22/2018 265<br>/22/2018 264<br>/22/2018 265<br>/22/2018 265<br>/22/2018 265<br>/22/2018 265 | 5<br>7<br>7<br>8<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Felice Dr<br>Felice Dr<br>12581<br>12575<br>12569<br>12563<br>12557<br>12551<br>12545<br>12539<br>12533<br>12527<br>12521<br>12515<br>20624<br>20624<br>20644<br>20594<br>20594<br>20595<br>20595<br>20595<br>20605 | Tokarczyk<br>Tappe<br>Kennedy<br>Guerrera<br>Leblanc<br>Mayo<br>Herman<br>Cassidy<br>Bauman<br>Stylianoudak<br>Felice Dr<br>Felice Dr<br>Frego PI<br>Prego PI<br>Prego PI<br>Prego PI<br>Prego PI<br>Prego PI<br>Prego PI<br>Prego PI<br>Prego PI<br>Prego PI | Sharon<br>Lebel<br>McBride<br>Anzalone<br>Walker<br>Walker<br>Negron<br>Gable<br>Rodwogin<br>Jarvis<br>Moriarty<br>Gorey<br>Whitehead<br>torres<br>Mathews<br>McHugh<br>Kelly<br>Toner<br>Rogers<br>Stewart<br>Wilson<br>Rankin |                             | blete |                   |
|                  |          |           |                 | 2/<br>5/<br>5/<br>5/<br>8/<br>8/<br>1/<br>1/<br>4/<br>3/<br>3/<br>1/<br>1/<br>1/<br>1/<br>1/<br>1/<br>1/  | /27/2018 263<br>/24/2018 264<br>/24/2018 265<br>/29/2018 266<br>/29/2018 266<br>/29/2018 266<br>/29/2018 262<br>/28/2018 272<br>1/27/2018 277<br>/23/2018 277<br>/23/2018 277<br>/23/2018 277<br>/23/2018 278<br>/21/2018 282<br>/21/2018 281<br>/31/2018 282<br>2/28/2017 28<br>2/28/2017 28<br>1/14/2017 28   |   | 20575<br>20585<br>20595<br>20605<br>20615<br>20625<br>12560<br>12568<br>12592<br>12600<br>12608<br>12616<br>12624<br>12624<br>12632<br>12640<br>12648<br>12656<br>12664<br>1157<br>158<br>159<br>50<br>51   | Prego Pl<br>Prego Pl<br>Prego Pl  | Rogers<br>Stewart<br>Wilson   | Marino<br>Sexton<br>Wallace |       |                   |

| Reference No          | Date Rcv'd | Requestor       | Requestor Email                   | Description  |   |  |  |  |  | Date<br>Complete | Request<br>Status |
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|                       |            |                 |                                   | Fellmeth<br>Zuckerman<br>Zuckerman<br>Seppanen<br>Dempsey<br>Mullenix<br>Johnson<br>-Ismail<br>Mazzoccoli<br>Schermerhou<br>Loop<br>Loop<br>Loop<br>Loop<br>Loop<br>Loop | rn<br>Pine<br>Esperti<br>Burns<br>Manoyan<br>Dionne<br>Hanson<br>Traina | 7/2<br>8/1<br>8/1<br>8/1<br>8/1<br>8/1<br>5/2  | 12409<br>12403<br>12397<br>12391<br>12385<br>12379<br>12373<br>12367<br>12367<br>12361<br>12355<br>12349<br>12343<br>12337<br>12331<br>12325<br>12319<br>12313 | Amica Loop<br>Amica Loop | Vair<br>Lazar<br>Benson<br>Rumore<br>Marcum<br>Crabb<br>Magdon |                  |                   |
| <u>R009989-030923</u> | 3/9/2023   | Cheryl Cook     | citymatters58@gmail.<br>com       | appears to be<br>a quid pro qu<br>their anti-dea<br>It's open litiga   | e forcing citize<br>to for The Not<br>annexation ca<br>ation. ***So le  | ens to subscribe to<br>rth Port Sun's assis<br>ndidate. In fact, wh<br>at me do this: I am r | ete the post complete<br>the Sun because that<br>tance in flipping the N<br>y is the city involved ir<br>equesting all invoices<br>June 2022 to present        | s what it looks lil<br>ovember electior<br>this discussion<br>for legal work re  | ke to me,<br>n toward<br>at all?                               |                  | Inactive          |
| R009981-030823        | 3/8/2023   | Prasad Babu     | prasadbabu@aol.com                | Please provi   | de communic   | ations of Anna Duff  | ey from March 1, 202   | 3 through now  |  |                  | Inactive          |
| <u>R009944-030623</u> | 3/6/2023   | Cheryl Cook     | citymatters58@gmail.<br>com       | North Port as  | s well as Nort  | h Port Forward as a  | ients of invitations and<br>result of all North Po<br>ds in this regard. Thar  | rt and North Port  |  |                  | Inactive          |
| <u>R010010-031323</u> | 3/13/2023  | Mauricio Guzman | mguzman@lemoycon<br>struction.com | We are reque<br>your help!!  | esting a hard   | copy of "truss pack  | age" for : Permit numb   | oer 22-545 We aj   | opreciate  |                  | Inactive          |
| R009886-022623        | 2/26/2023  |                 | None                              | Lagente Circ   | le In addition  |  | struction, and/or lands<br>egulations for what yo<br>lages   |  |  |                  | Inactive          |
| <u>R009444-010323</u> | 1/3/2023   | Cheryl Cook     | citymatters58@gmail.<br>com       | I am request   | ing all Statute   | e 119 records regard   | ding Orange Lien Data  | 3  |  |                  | Inactive          |
| <u>R009236-120122</u> | 12/1/2022  | John Doe        | yuhoohi69@yahoo.co<br>m           | All settlemen  | t agreements  | for labor related se   | ettlements.  |  |  |                  | Inactive          |

| Reference No          | Date Rcv'd | Requestor     | Requestor Email              | Description  | Date<br>Complete | Request<br>Status |
|-----------------------|------------|---------------|------------------------------|--|------------------|-------------------|
| R009237-120122        | 12/1/2022  | Kimlyn Walker | kwalker@lobeckhans<br>on.com | Thank you for taking the time to speak with me and go over the Herron Creek development rights. As we discussed, I am requesting the following information: 1. All correspondence/agreements between the Developer and the Planning and Zoning staff that determined the 133 MF units (made up of the 48 independent units and the 85 continuing care units) where not considered Multi-family and that they could be converted from the Office General square footage. 2. Please confirm that the Planning and Zoning staff determined that the 48 independent units and the 85 continuing care units are not considered Multi-Family. Please provide the applicable Code provisions as to Multi-Family, and Assisted living facility units, including definitions. 3. As we discussed, the Table in Section 3.01 shows the approximately 4,762 sq. ft. deleted from the Retail Shopping Center square footage, using the conversion chart in the DRI Ord. to provide for the 20 additional Multi-Family units reflected in Phase IV, but it does not show the approximately 3,000 sq. ft. subtracted from the 40,000 sq. ft. of Office General to provide for the 48 independent units and the 85 continuing care units, please explain why this was not documented. Does the Department have a Master List that tracks the buildout? 4. Please confirm that the Bi-Ennial Status Report that is submitted to the Planning and Zoning Department for their records and review. 5. Please confirm as you stated, that the Planning and Zoning Dept. is aware that the numbers shown in the Bi-Ennial Status Report for Heron Creek (from Nov. 2018 to Oct. 2020), Exhibit A - Development Activity Summary are not accurate. 6. Please provide me with copies of each of the extensions submitted, pursuant to the Executive Orders issued in response to Covid and Hurricanes, Sec. 252.363(1)(a), Fla. Stat., that extends the current, existing, and pproved planned use are for Parcel K in the Heron Creek Community. 8. Explain how the Developer's proposed Zoning/Special Use application for Parcel K Rubit ind mult |                  | Inactive          |
| <u>R009246-120522</u> | 12/5/2022  | Cheryl Cook   | citymatters58@gmail.<br>com  | I am requesting calendar for Mel Thomas for 2020. Thank you  |                  | Inactive          |
| <u>R009248-120522</u> | 12/5/2022  | Cheryl Cook   | citymatters58@gmail.<br>com  | I am requesting calendar for Mel Thomas for 2022. Thank you  |                  | Inactive          |
| <u>R009339-121522</u> | 12/15/2022 |               | None                         | land evidence records  |                  | Inactive          |
| <u>R009327-121422</u> | 12/14/2022 |               | williamsoronen@yaho<br>o.com | I am writing to request a list of any available sustained and unsustained complaints against<br>Officer Jeffrey Wilson, DOB xx/xx/xxxx, with Northport Police. I am also writing to request<br>any professional standards summary reports involving the termination of former Northport<br>Police Officer Jeffrey Wilson, DOB xx/xx/xxxx   |                  | Inactive          |

| Reference No          | Date Rcv'd | Requestor                  | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|----------------------------|--------------------------------------|---|------------------|---------------------|
| <u>R009168-112122</u> | 11/21/2022 | Prasad Babu                | prasadbabu@aol.com                   | Please provide communications of Jmcraefox@cityofnorthportfl.gov from November 10, 2022. through November 16, 2022  |                  | Inactive            |
| <u>R009140-111722</u> | 11/17/2022 | Mike                       | hlmconstruction@veri<br>zon.com      | Copy of the plans permit #22-14163 itself and any related documents for Permit #22-14163 (Address: 3454 Cranberry ).  |                  | Inactive            |
| <u>R009141-111722</u> | 11/17/2022 | Karla Jacobs-Charles       | karla@altaengineerin<br>gco.com      |   |                  | Inactive            |
| <u>R009143-111722</u> |            | Miranda Corbin             | oud.com                              | Good afternoon, I would like to obtain the following: [PD request] Employee file and any disciplinary [PD request] Police reports and anything else pertaining to case # 22051333   |                  | Inactive            |
| R008997-102522        | 10/25/2022 |                            | None                                 | Notice of Lis Pendens   |                  | Inactive            |
| <u>R008993-102522</u> | 10/25/2022 | Mr. Tom Laughlin           | Tom@TheInvestigativ<br>eSolution.com | See attachment.   |                  | Inactive            |
| <u>R008962-102022</u> | 10/20/2022 | Investigator D.W.<br>Mayes | mayesdw@fcso.us                      | Request for personnel file of Richard BERMAN, NPFR.   |                  | Inactive            |
| <u>R008886-101122</u> | 10/11/2022 | Angela Omicioli            | Omicioli_2@hotmail.c<br>om           | Looking for submitted architect prints/ documents for the previous units the church had which I believe are units 111-115   | 1                | Inactive            |
| <u>R008967-102022</u> | 10/20/2022 | Cheryl Cook                | citymatters58@gmail.<br>com          | I am requesting all contracts with WMS Development Group, LLC. Thank you  | 10/20/2022       | No Records<br>Exist |
| <u>R008978-102222</u> | 10/22/2022 | Deamaris Valdez            | deamaris2000@yaho<br>o.com           | WANTING ROOF PERMIT THAT WAS PULLED PRIOR TO 2020   | 10/24/2022       | No Records<br>Exist |
| <u>R008876-100522</u> | 10/5/2022  | Keith Grabisch             | keithgrabisch@gmail.<br>com          | My name is Keith Grabisch, I live at 2878 parrot st. north port. There's land next door to us with some fallen trees now and some rats on it, so we wanted to see if you can give us the owners information of the property so we can call or write a letter to them to inform them about these issues. It's the only plot of land for sale on the street if you search it. Let us know if you have any questions. We receive call or text as well. Thank you | 10/5/2022        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                   | Description  | Date<br>Complete | Request<br>Status   |
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| <u>R008874-100522</u> | 10/5/2022  | June Toothaker                              | .com                              | Please provide a copy of the vendor table with full company name, full address, telephone number, and email contact for the following vendor:service providers approved by city of north port for services, used in the last 7 years, as follows: 1. General Contractors 2. Roofing 3. Electrical 4. Plumbing 5. Glass Replacement/Repair 6. Carpentry 7. Soffits 8. Fascia 9. Landscaping 10. Doors/Windows 11. Lighting 12. Insulation 13. Sheetrock 14. Tile 15. Emergency remediation and clean up. Thank you for your assistance. | 10/5/2022        | No Records<br>Exist |
| <u>R008980-102422</u> | 10/24/2022 | Barbara Hamerton                            | barbsellsdreamhomes<br>@gmail.com | Survey for 4635 Alametos Terrace.  | 10/24/2022       | No Records<br>Exist |
| <u>R008899-101722</u> | 10/17/2022 |   |                                   | Would like to know last sale price for this property? (2022) owner Carl Horrigan - 6733 neighborly Ct , north port, ct   | 10/17/2022       | No Records<br>Exist |
| <u>R008900-101722</u> | 10/17/2022 | Sherry Smart                                | consultwithsmart@gm<br>ail.com    | Can you tell me does North Port have any FEMA contracts??? If so, please list them and the duration.   | 10/17/2022       | No Records<br>Exist |
| <u>R009012-102722</u> | 10/27/2022 | Sally Giacobbe                              | sallygiacobbe@gmail.<br>com       | Requesting a copy of her house blue prints. Address - 2653 Jaylene Rd, North Port, FL, 34288   | 10/27/2022       | No Records<br>Exist |
| <u>R008983-102422</u> | 10/24/2022 | Administrative<br>Coordinator Amy<br>Allen  | Amy.Allen@bradento<br>nPD.com     | Good morning, I am requesting your assistance in providing any information regarding the above-mentioned person(s) that you may have on file as a result of arrest or any other police contact. We are also requesting any and all information pertaining to application and/or employment status of the applicant.  | 10/24/2022       | No Records<br>Exist |
| <u>R009003-102622</u> | 10/26/2022 | Owner Robert Snyder                         | bobsnyder@live.com                | Property survey of 1347 Walburg Street   | 10/26/2022       | No Records<br>Exist |
| <u>R009057-110422</u> | 11/4/2022  |   | quotes@robertsonfen<br>ce.net     | Contractor is looking to get a copy of a survey that was loss. Property address 4057 N Chamberlain Blvd  | 11/7/2022        | No Records<br>Exist |
| <u>R009046-110222</u> | 11/2/2022  | Fran Arnone                                 | ARNONEFran@yaho<br>o.com          | Survey for 2250 CHARLESTON PARK DR,  | 11/3/2022        | No Records<br>Exist |
| <u>R009034-103122</u> | 10/31/2022 | Lauren Belanger                             | lauren.belanger@gmx<br>.com       | Requesting a copy of her land survey. Address - 4631 Kiska Rd, North Port, FL, 34288   | 11/1/2022        | No Records<br>Exist |
| <u>R009035-103122</u> | 10/31/2022 | Administrative<br>Coordinator Todd<br>Reale |                                   | Background investigation information request: Application status Thomas Harster applied for and Sworn Officer North Port PD in October 2022. Looking for his current status. Waiver is attached  | 11/4/2022        | No Records<br>Exist |
| <u>R009025-102822</u> | 10/28/2022 | Josh Kunish                                 | jkunish93@gmail.com               | Good Afternoon, I am requesting all the records associated with permit number 01-2389. Can you please send these to me? Thank you, :)  | 10/28/2022       | No Records<br>Exist |
| <u>R009026-102822</u> | 10/28/2022 | Laurie                                      |                                   | I would like to request a copy of any related documents for Permit #03-1510 (Address: 4240 W Price Blvd.).   | 10/28/2022       | No Records<br>Exist |
| <u>R009020-102822</u> | 10/28/2022 | Josh  |                                   | I would like to request a copy of the permit itself and any related documents, especially the site plan was for Permit #22-12121 (Address: 3414 Clearfield St.).   | 10/28/2022       | No Records<br>Exist |
| <u>R009021-102822</u> | 10/28/2022 | Julia Galofre                               |                                   | I would like to request a copy of her pool cage blue prints. Address - 5255 Sunnyvale Rd, North Port, FL, 34288  | 10/28/2022       | No Records<br>Exist |
| <u>R009144-111722</u> | 11/17/2022 | Brittany Tran                               | Brittany.Tran@iegrou<br>p.net     | Hello, May I request for record drawings for 14236 S TAMIAMI TRL., NORTH PORT, FL, 34287 (Parcel #: 0999034918) please? Looking for original building drawings and site plans available. Thank you!  | 11/18/2022       | No Records<br>Exist |
| <u>R009142-111722</u> | 11/17/2022 | Amanda Munden                               | amandamariah91@g<br>mail.com      | Blue prints of house   | 11/18/2022       | No Records<br>Exist |
| <u>R009139-111722</u> | 11/17/2022 | Sasha Howard Dent                           | sashaahoward@yaho<br>o.com        | elevation certificate and/or survey documents. Address is 1305 Gatun Street. Permits that may contain the data needed = 18-00009026 or 17-00007859.  | 11/18/2022       | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor                           | Requestor Email                  | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|-------------------------------------|----------------------------------|---|------------------|---------------------|
| R009167-112122        | 11/21/2022 | Joel Walters                        | jwalters@WaltersLevi<br>ne.com   | The purpose of this email is to serve as a request to inspect or copy all records in the possession or control of the City of North Port relating to Property Standards Inspection Case No. 05-10-1152 and 05-10-1153 more particularly described in the attached letter from the City of North Port dated June 9, 2005.  | 11/21/2022       | No Records<br>Exist |
| <u>R009164-112122</u> | 11/21/2022 | Sandra Harris                       | Segh613@gmail.com                | Record in writing given to Sandra Harris when placed on Administrative Leave setting out why, terms and options. August 12 -15, 2022.   | 11/29/2022       | No Records<br>Exist |
| <u>R009162-112122</u> | 11/21/2022 | Sandra Harris                       | Segh613@gmail.com                | Requesting any emails from August 1, 2022 through August 15, 2022 between Human Resources (Deb Hope, Nicole DelaMater, Christine McDade) and Sandra Harris regarding Probationary / Introductory Period.  | 11/21/2022       | No Records<br>Exist |
| <u>R009191-112922</u> | 11/29/2022 | Kenneth Botzung                     |                                  | He would like to request a copy of the permit itself and any related documents, especially plans for Permit #01-5452 (Address: 3528 Royal Palm Dr.).  | 11/30/2022       | No Records<br>Exist |
| <u>R009186-112822</u> | 11/28/2022 | Dan Matthews                        | eagledan@comcast.n<br>et         | Copy of roof permit and "dry inspection" for 2723 Samovar Terrace. Permitting information may be found at: https://www.northportfl.gov/online-services/apply/online-permitting  | 11/28/2022       | No Records<br>Exist |
| <u>R009187-112822</u> | 11/28/2022 | Donald Slater                       | donaldslater100@gm<br>ail.com    | Survey for 2745 Nellie Lane.  | 11/28/2022       | No Records<br>Exist |
| <u>R009179-112722</u> | 11/27/2022 | Mr Robert Moroni                    | rjmoroni@gmail.com               | Need copy Site Survey for my Property . Legal Description: 5468 Kismet Terr Lots 6&23 BLK 55 4th ADD to Port Charlotte ORI 2001002141   | 11/28/2022       | No Records<br>Exist |
| <u>R009171-112222</u> | 11/22/2022 | Thomas Davis                        | office@gulfcoastalumi<br>num.com | Footer/foundation engineering detail for patio. Location 2583 Silver Palm Road North Port FL 34288 United States, year built should be 1991   | 11/23/2022       | No Records<br>Exist |
| <u>R009060-110722</u> | 11/7/2022  | Francis                             | griffin_francis@yahoo.<br>com    | Blue prints for 4743 Alderton Ave   | 11/7/2022        | No Records<br>Exist |
| <u>R009061-110722</u> | 11/7/2022  | Maureen Logan                       | loganmaureen19@gm<br>ail.com     | Land survey for 3498 Toluca Ter, North Port, FL, 34286  | 11/7/2022        | No Records<br>Exist |
| <u>R009028-103122</u> | 10/31/2022 | Sergey Slivka                       | sergeyslivka@gmail.c<br>om       | Good afternoon, I was looking to get a list of north port properties with unpaid property taxes or a list of tax lien certificates. Wanting to know what limitations or restrictions there are on such a request.   | 10/31/2022       | No Records<br>Exist |
| <u>R009037-110122</u> | 11/1/2022  | Permitting Manager<br>Jane Eichhorn | permitting@consult-<br>rwa.com   | Thank you for sending the OPC! Can you please forward the OPC associated with the Road (including paving, grading, transportation, lighting, and drainage) and the Engineering Report for the project Playmore Road Extension Improvements Phase 1 and Phase 2 within West Villages? Please provide any cost opinion you have for this submittal. Thank you! If you have any questions, please don't hesitate to ask. |                  | No Records<br>Exist |
| <u>R009064-110722</u> | 11/7/2022  | George Hendricks                    | tmpbuc@yahoo.com                 | Requesting a copy of his pool cage survey. Address - 3451 Elkrem Ave, North Port, FL, 34286   | 11/7/2022        | No Records<br>Exist |
| <u>R009103-110922</u> | 11/9/2022  | Tyler Dumont                        | tyler@thesimplexgrou<br>p.info   | He would like a current listing of all water shut-offs in North Port, FL  | 11/21/2022       | No Records<br>Exist |
| <u>R009125-111522</u> | 11/15/2022 | Cheryl Cook                         | citymatters58@gmail.<br>com      | According to the attached partial legislative text, "staff met with the Chamber of Commerce<br>and discussed suggestions for how to design and implement a comprehensive system of<br>commercial impact fee deferrals for future developments in the city." The meeting occurred<br>on October 14, 2019.  | 11/16/2022       | No Records<br>Exist |
| <u>R009117-111422</u> | 11/14/2022 | Diego Fiorentino                    | dr.dfiorentino@gmail.<br>com     | Would like a copy of their survey for 5387 Royal Poinciana Way, North Port, FL 34291  | 11/17/2022       | No Records<br>Exist |
| <u>R009121-111522</u> | 11/15/2022 | Shelly Cohn                         | shellyLcohn@aol.com              | Survey for 4057 N Chamberlain Blvd  | 11/17/2022       | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor         | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|-------------------|---|---|------------------|---------------------|
| <u>R009321-121322</u> | 12/13/2022 | Yusuf Sarii       | ysarii333@gmail.com                     | Hi, I Hope all is well. I am requesting a list of all residential properties in your city that have<br>had the water shut off for 6 months or more starting from July 2020 preferably in excel or csv<br>format. I only need the property addresses. I do not want any customer information or<br>reason for shut off. I authorize you to redact confidential information in accordance with<br>page 24 of the Citizens guide to the open public records act. Thanks in advance. Best<br>Regards, Yusuf Sarii   | 12/20/2022       | No Records<br>Exist |
| <u>R009258-120522</u> | 12/5/2022  | Kaley             | wescreenflorida@gma<br>il.com           | Looking for permit - 11183 for 507 Kingsley Rd. which is not 5024 Kingsley Rd.  | 12/7/2022        | No Records<br>Exist |
| <u>R009288-120722</u> | 12/7/2022  | Cheryl Cook       | citymatters58@gmail.<br>com             | I am requesting any log, list, inventory, documentation of objects, documents, photographs, any items the city possesses as a result of the Historical and Cultural Committee/Board. Thank you  | 12/7/2022        | No Records<br>Exist |
| <u>R009289-120722</u> | 12/7/2022  | Cheryl Cook       | citymatters58@gmail.<br>com             | I am requesting any documents wherein any staff reported to or discussed with, in any way communicated to the HR department that Jill Luke was attempting to garner support by staff for a class action lawsuit against Peter Lear. The time frame would be when ms. Luke was vice mayor. Thank you   | 4/4/2023         | No Records<br>Exist |
| <u>R009304-121222</u> | 12/12/2022 | Danielle Gonzalez | Danielleng@seiflorida<br>.com           | Good Morning, I am needing to obtain the original building plan documents as well as the signed building permit application for the address 12324 Tangier Street, North Port, FL 34287. Please advise if you have these records and if there is any fee associated with the search. If you have any questions please let me know. Thank you   | 12/12/2022       | No Records<br>Exist |
| <u>R009346-121522</u> | 12/15/2022 | Todd Green        | todd.green2@icloud.c<br>om              | I am requesting all building permits and/or inspection reports in 2021 relating to all electrical work at Sumter Crossing East (strip mall) on Aidan Lane and China Buffet, located at 4411 Aidan Lane.   | 12/16/2022       | No Records<br>Exist |
| <u>R009344-121522</u> | 12/15/2022 | Noreen McGovern   | brownee.mcgee@gm<br>ail.com             | Requesting a copy of the permit itself and any related documents for Permit #03-1064 (Address: 7201 Mesa St.).  | 12/16/2022       | No Records<br>Exist |
| <u>R009335-121422</u> | 12/14/2022 | John Doe          | yuhoohi69@yahoo.co<br>m                 | Julie Bellia probationary review for assistant city manager.  | 12/21/2022       | No Records<br>Exist |
| <u>R009336-121522</u> | 12/15/2022 | Andrew Sheets     | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ANY AND ALL RECORDS REQUEST THAT "863MEDIA" RECEIVED FROM 1/1/2022 TO 12/15/2022  | 12/15/2022       | No Records<br>Exist |
| <u>R009337-121522</u> | 12/15/2022 | Tina              | tinazejb2@gmail.com                     | Requesting a copy of the permit itself and all related documents for Permit #22-19011 (Address: 5669 Fairlane Dr.).   | 12/15/2022       | No Records<br>Exist |
| <u>R009338-121522</u> | 12/15/2022 | Joseph LeBlanc    | cam0208@gmail.com                       | I am looking to obtain a copy of our deed. The property is located at 5601 Holiday Park Blvd, North Port, FL 34287 Can you please advise how I can get a copy?  | 12/15/2022       | No Records<br>Exist |
| <u>R009330-121422</u> | 12/14/2022 | Kristin Beck      | kbeck@clickinvest.co<br>m               | Is it possible to request a site plan showing septic information for the property at 1297<br>Nackman Rd? For context, Clickinvest Construction re-opened permit 17-5696 on behalf of<br>our client that purchased 1309 Nackman Rd. We are in need of a variance for the well to be<br>placed in an easement and we have to show that there is conflict necessitating the variance,<br>according to JR Barnhard with Public Works. 1297 Nackman Rd is an occupied home and<br>our surveyor is unable to locate their systems without express permission to go on their<br>property. The easiest route for us will be having a copy of their site plan. Please let me<br>know if you are able to fulfill this request or what our other options may be. | 12/14/2022       | No Records<br>Exist |
| <u>R009331-121422</u> | 12/14/2022 | Deb MCCAULEY      | deb@housemccauley.<br>com               | Copy of her land survey, pool pluming survey and sprinkler system survey for 5722 N<br>Cranberry Blvd, North Port, FL, 34286  | 12/14/2022       | No Records<br>Exist |
| <u>R009360-121922</u> | 12/19/2022 | Sebastian Cruz    | cruzvisionsllc@gmail.<br>com            | Would like to request a copy of his land survey. Address - Parcel number 0973173215 (S NARRAMORE ST, North Port, FL, 34287)   | 12/19/2022       | No Records<br>Exist |
|                       |            |                   |   |   |                  |                     |

| Reference No          | Date Rcv'd | Requestor                              | Requestor Email                   | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|--|-----------------------------------|--|------------------|---------------------|
| <u>R009361-121922</u> | 12/19/2022 | Mary                                   | marye.ausel@yahoo.c<br>om         | She would like to request a copy of the survey (Address: 5614 Rutherford Ct  | 12/20/2022       | No Records<br>Exist |
| <u>R009362-121922</u> | 12/19/2022 | Danielle Gonzalez                      | Danielleng@seiflorida<br>.com     | Good afternoon, I am needing to obtain the original building plan documents as well as the signed building permit application for the address 2014 Mesic Hammock Way, Venice, FL 34292. Please advise if you have these records and if there is any fee associated with the search. If you have any questions please let me know. Thank you  | 12/19/2022       | No Records<br>Exist |
| <u>R009358-121922</u> | 12/19/2022 | Principal Investigator<br>Chris Butler | cbutler@eeissolutions<br>.com     | I am assisting with an insurance claim investigation for a property located at: 1695 Scarlett Ave., North Port, FL 34289. I am requesting a copy of the daily water consumption report for the months of July 2022 and August 2022.  | 12/20/2022       | No Records<br>Exist |
| <u>R009352-121622</u> | 12/16/2022 | Cheryl Cook                            | citymatters58@gmail.<br>com       | Recently, Jill Luke gave an interview on a local radio station regarding the West Villages deannexation efforts. Ms. Luke appears to have identified herself as representing the City of North Port, although the interview was conducted after Ms. Luke was out of office. During the program, Ms. Luke was also identified as "former mayor," and some of her statements were very questionable. Since Ms. Luke made statements during this interview that could potentially be injurious to the taxpayers of North Port, I am requesting any documents indicating whether or not Ms. Luke represented the City of North Port in any way for this interview. | 12/16/2022       | No Records<br>Exist |
| <u>R009356-121722</u> | 12/17/2022 | Todd Green                             | todd.green2@icloud.c<br>om        | I am requesting fire inspection reports relating to the fire alarm system at Sumter Crossing<br>East, located on Aidan Lane in North Port. The documents that I am requesting is from<br>8/1/2021 through 10/31/2021and include all Fire Alarm Activation follow up reports.   | 12/20/2022       | No Records<br>Exist |
| <u>R009255-120522</u> | 12/5/2022  | Kaley                                  | wescreenflorida@gma<br>il.com     | Address, 5024 Kingsley Rd. North Port, FL 34287. Looking for permitting done on the pool area, and pool cage approximately 11/21/80-12/1/80. Sarasota County told the homeowner you had the records.   | 12/5/2022        | No Records<br>Exist |
| <u>R009263-120622</u> | 12/6/2022  | Robert Chichelli                       | bchich2@gmail.com                 | Would like to know if there are easements on his property and a copy of that document showing where those easements are for 2487 Magnolia Circle, North Port, FL 34289   | 12/7/2022        | No Records<br>Exist |
| <u>R009264-120622</u> | 12/6/2022  | Marina Abakhina                        | ev@scgov.net                      | Personnel Records Request for Jordan Ray Hello, We need a Personnel Records Request<br>on the following employee: Jordan Ray I was wondering if you had access to their file? We<br>need the following: Dates of Employment Job Title All Reviews All Disciplinary Actions<br>Eligible for Rehire If you are not the correct contact, could you please point me in the right<br>direction? Thank you in advance!   | 12/6/2022        | No Records<br>Exist |
| <u>R009265-120622</u> | 12/6/2022  | Darius Banks                           | darius.xavier.banks@<br>gmail.com | Needs document proof of the number of complains called in by their neighbor regarding all code violations on property 5259 Cillette Avenue, North Port, FL 34288.  | 12/6/2022        | No Records<br>Exist |
| R009266-120622        | 12/6/2022  | Fred Moodie                            | fred@riversiderealty.c<br>a       | Port Charlotte subdivision 52 - Charleston Park subdivision plat. Possibly from 1999.  | 12/13/2022       | No Records<br>Exist |
| <u>R009285-120722</u> | 12/7/2022  | John Harper                            | jharper3883@gmail.c<br>om         | Requesting a copy of the permit itself, especially blueprints and engineered plans for the roof, for Permit #02-2448 (Address: 4463 Watova Ave.).  | 12/7/2022        | No Records<br>Exist |
| <u>R009279-120722</u> | 12/7/2022  | Deb Nicoson                            | deborah@fchbuilders.<br>com       | Good morning! I am actually looking for the copy of the paid receipt for the attached water meter application that was completed and paid for on September 15th. The one you posted on this portal was from May of 2016. Reference R009254-120522: "We are the general contractor building a home on 4254 Watova Ave for client Pilz, and paid the attached water meter application in September, but don't have a copy of it signed off on as paid. We need a copy to put on the job site in our permit box. Are you able to email me the approved/paid copy of the meter application?"   | 12/8/2022        | No Records<br>Exist |
| <u>R009272-120722</u> | 12/7/2022  | Cheryl Cook                            | citymatters58@gmail.<br>com       | I am requesting all invoices for attorney's fees for Debbie McDowell for 2016. Thank you   | 12/7/2022        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor         | Requestor Email                   | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|-------------------|-----------------------------------|--|------------------|---------------------|
| <u>R009273-120722</u> | 12/7/2022  | Cheryl Cook       | citymatters58@gmail.<br>com       | I am requesting all invoices for attorney's fees for Debbie McDowell for 2017. Thank you   | 12/7/2022        | No Records<br>Exist |
| <u>R009274-120722</u> | 12/7/2022  | Cheryl Cook       | citymatters58@gmail.<br>com       | I am requesting all invoices for attorney's fees for Debbie McDowell for 2018. Thank you   | 12/7/2022        | No Records<br>Exist |
| <u>R009275-120722</u> | 12/7/2022  | Cheryl Cook       | citymatters58@gmail.<br>com       | I am requesting all invoices for attorney's fees for Debbie McDowell for 2019. Thank you   | 12/7/2022        | No Records<br>Exist |
| <u>R009181-112822</u> | 11/28/2022 | Susan Della-Corte | susandc.mail@gmail.<br>com        | Copy of the survey for her property. Permit # 17-4822 for a screened in front entry may have that survey. Address is 5644 Rutherford Ct.   | 11/28/2022       | No Records<br>Exist |
| <u>R009201-113022</u> | 11/30/2022 | Josh Whittmann    | iammrwitt@gmail.com               | Requesting a copy of a survey for address 3785 Nekoosa St.   | 11/30/2022       | No Records<br>Exist |
| <u>R009202-113022</u> | 11/30/2022 | Jacquelyn DeRonde | jacquelynderonde@g<br>mail.com    | A few moments ago I left you a brief voicemail. Commissioner McDowell led me to you. She advised you may have demographic, most current census / research information for the city we live in (North Port). I'm looking to obtain age, gender and relationship status information between the current 5 districts. If you could please give me a call, I would greatly appreciate it. My phone number is 941-205-2000  | 12/1/2022        | No Records<br>Exist |
| <u>R009451-010323</u> | 1/3/2023   | Danielle Diamond  | hakuna_your_tatas@<br>aol.com     | Good Afternoon, I'm requesting a death certificate for my Grandfather, Thomas Diamond: DOB- 8/10/1927 DOD- 8/14/2003 My cellphone number is 845-500-7414 Please feel free to contact me with any questions I may be able to answer.  | 1/3/2023         | No Records<br>Exist |
| <u>R009448-010323</u> | 1/3/2023   | Patricia Alberti  | contact@lynxsurveyor<br>s.com     | My name is Patricia Alberti and I am writing to you on behalf of Lynx Surveyors Corp. We are working on a survey Address: Sea Horse Ave North Port FL, lot 18 & 19 BLK 1442 29th Addition and we need the ORB 1114 PG 1543. This document is not available online. Would you help us with that matter?   | 1/3/2023         | No Records<br>Exist |
| <u>R009456-010423</u> | 1/4/2023   | Renee Boiteau     | ReneeBoiteau@gmail<br>.com        | Survey for 5216 Palena Blvd  | 1/4/2023         | No Records<br>Exist |
| <u>R009454-010323</u> | 1/3/2023   | Adrian Ziegler    | research@synaptixtec<br>h.com     | To whom it may concern, I am writing you to formally request the following public record(s):<br>North Port, FL Calendar Year 2022 (1/1/2022 - 12/31/2022) compensation data for all<br>employees. Please provide the following fields for each employee in the dataset: Last Name<br>  First Name   Department   Position   Amount Earned. Note: The data we are in search of<br>can be found on your website ( http://www.viewnorthport.com/salaries), but we are unable to<br>download it. I would prefer the request be filled electronically, by either e-mail attachment or<br>FTP Download if available, otherwise sent through mail via CD/DVD. I would appreciate the<br>request to be filled in an accessible format, including but not limited to: CSV, Excel, Microsoft<br>Access database, or other bulk list file type. The requested data will be made available to the<br>public free of charge and will not be used for commercial solicitation purposes. In the event<br>that fees for personnel time and materials can not be waived, I would be grateful if you would<br>inform me of the total charges in advance of fulfilling my request. Please let me know if you<br>have any questions or concerns. | 1/5/2023         | No Records<br>Exist |
| <u>R009487-010923</u> | 1/9/2023   | Prasad Babu       | prasadbabu@aol.com                | Please provide communications of @starkenterprises.com from January 2, 2023 through now  | 1/9/2023         | No Records<br>Exist |
| <u>R009494-010923</u> | 1/9/2023   | Sharon Wilson     | sharonanitawilson@g<br>mail.com   | land survey for 4508 HEYWARD ST NORTH PORT, FL, 34291  | 1/10/2023        | No Records<br>Exist |
| <u>R009476-010623</u> | 1/6/2023   | Mary Saintpete    | therealtysolution4u@g<br>mail.com | Could you please tell me what funds are used to pay for and install the holiday decorations at City Hall? Sincerely, Mary Saintpete  | 1/6/2023         | No Records<br>Exist |
| <u>R009477-010623</u> | 1/6/2023   | Eric              | eric@sarastoalink.co<br>m         | He would like to request a copy of who put a well in his yard. Address 1425 Dexter Road  | 1/6/2023         | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor                            | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|--------------------------------------|--------------------------------------|---|------------------|---------------------|
| <u>R009478-010623</u> | 1/6/2023   | Donna Miller                         | dbrughmiller@gmail.c<br>om           | copy of her most recent land survey. Address - 1780 S Salford Blvd, North Port, FL, 34287   | 1/6/2023         | No Records<br>Exist |
| R009496-010923        | 1/9/2023   | John Seepe                           | john.seepe@gmail.co<br>m             | Economic record that shows percentage of tax burden of the city budget is commercial versus residential. Also, any record that shows the trend. Time frame is last 2 years.   | 1/10/2023        | No Records<br>Exist |
| R009497-010923        | 1/9/2023   | Closing Processor<br>Steve Mileusnic | smileusnic@cemotitle<br>.com         | Good afternoon, our office is handling the closing for this new construction home. Would you have a Final Survey on file?   | 1/10/2023        | No Records<br>Exist |
| R009515-011023        | 1/10/2023  | Maria                                |                                      | permit information for 13934 Campoleone St #17-8244 CO date 4/24/18 They just need the record of Entry Door impact rating.  | 1/19/2023        | No Records<br>Exist |
| R009516-011023        | 1/10/2023  | Paulette Wade                        | wade.paulette@yahoo<br>.com          | survey for the fence from Paulette Wade for address 3189 Greendale  | 1/11/2023        | No Records<br>Exist |
| R009513-011023        | 1/10/2023  | Angela Sibbrell                      | asibbrell@mardoncon<br>struction.com | 05 - 1289 1837 Spaniel Ave: Good Afternoon, I am hoping that you might have a hard copy of this set of plans. This home had some hurricane damage and they have contracted us to fix the hurricane damage as well as some other things they would like done. Can you please let me know if you still have the approved set of plans? If you do can I pick up a copy?                                      | 1/11/2023        | No Records<br>Exist |
| R009177-112322        | 11/23/2022 | Tracey Godfrey                       | sunshinehappens@g<br>mail.com        | a copy of her land survey. Address - 3591 GIBLIN DR, NORTH PORT, FL, 34286  | 11/28/2022       | No Records<br>Exist |
| R009500-011023        | 1/10/2023  | Olivia Griffith                      | olivia.griffith@intertek.<br>com     | Good morning, I would like to make a public records request for any records you may have pertaining to code enforcement, storage tanks, hazmat or records of a potential environmental concern for the following property: Sunglow Blvd. & Market Way Venice, FL Sarasota County Parcel ID: 0783001005 Attached please find the property appraiser information in case it is helpful. Thanks!             | 1/10/2023        | No Records<br>Exist |
| R009505-011023        | 1/10/2023  | Johnetta Bright                      | nettieb4@live.com                    | site plan and any documentation related to a septic tank at 5036 Greenway Court.  | 1/11/2023        | No Records<br>Exist |
| R009401-122722        | 12/27/2022 | Ms Edie Driest                       | edriest@comcast.net                  | Good day, Please provide me with the assessment of the buildings located at Warm Mineral Springs that were concluded "condemned" following Hurricane Ian. I would like as much detail as possible that was provided in that assessment, and I request who wrote the assessment up and what is that person's occupation and/ or persons credentials, if they're a city employee or if they are a 3rd party | 12/29/2022       | No Records<br>Exist |
| R009371-122022        | 12/20/2022 | Dan Lobeck                           | dlobeck@lobeckhans<br>on.com         | All records concerning the Heron Creek Apartments for which an application for approval was filed by Heron Creek Associates in the Heron Creek Development of Regional Impact, subsequent to that provided to this requestor (Dan Lobeck) on or about September 13, 2022.   | 12/20/2022       | No Records<br>Exist |
| R009365-122022        | 12/20/2022 | Cheryl Cook                          | citymatters58@gmail.<br>com          | I am requesting contracts with Orange Lien Data as well as any invoices and payments made to Orange Lien Data. Thank you  | 12/20/2022       | No Records<br>Exist |
| R009366-122022        | 12/20/2022 | Cheryl Cook                          | citymatters58@gmail.<br>com          | I am requesting all contracts with WMS Development Group, LLC as well as invoices and payments. Thank you   | 12/20/2022       | No Records<br>Exist |
| R009388-122122        | 12/21/2022 | Vernesha L Dayes                     | Vernesha.Dayes@Din<br>smore.com      | Please find attached our Public Records Request to the North Port Fire Department for processing.   | 12/21/2022       | No Records<br>Exist |
| R009419-122922        | 12/29/2022 | Joseph Kyser                         | jkysermba30@yahoo.<br>com            | Requesting a copy of blue prints for 5632 Espanola Ave North Port 34287.  | 12/29/2022       | No Records<br>Exist |
| R009416-122922        | 12/29/2022 | Kevin Botzung                        |                                      | his survey for 4528 Royal Palm Way North Port 34287.  | 12/29/2022       | No Records<br>Exist |
| R009410-122722        | 12/27/2022 | Andrew Sheets                        | fighting4freespeech@<br>gmail.com    | PRR REQUEST FOR THE MASTER CITIZEN COMPLAINT LIST FROM 12/27/2022 TO 1/1/2022   | 12/27/2022       | No Records<br>Exist |
|                       |            |                                      |                                      |   |                  |                     |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                          | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|------------------|--|--|------------------|---------------------|
| <u>R009411-122722</u> | 12/27/2022 | Eileen Gutierrez | raspovich@sbcglobal.<br>net              | Requesting a copy of her land survey and a copy of her elevation certificate on her property.<br>Address - 4983 ESCALANTE DR, NORTH PORT, FL, 34287  | 12/28/2022       | No Records<br>Exist |
| <u>R009390-122122</u> | 12/21/2022 | Todd Green       | todd.green2@icloud.c<br>om               | New Request to follow-up on R009355 There was another individual who also received an electrical shock who refused treatment and transport. I'm looking for the Refuse Medical Attention form and PCR for that person. Please block out all personal information to meet HIPAA privacy ++++++++++++++++++++++++++++++++++++  | 12/21/2022       | No Records<br>Exist |
| <u>R009408-122722</u> | 12/27/2022 | Elizabeth Harris | elizabeth.harris@thecl<br>aimscenter.com | I am working on behalf of Florida Power & Light to obtain a copy of the certificate of general liability insurance for Artistic Lawns LLC that covers the date 10/28/2022. Does North Port keep records of general liability insurance?  | 12/28/2022       | No Records<br>Exist |
| <u>R009429-010223</u> | 1/2/2023   | Prasad Babu      | prasadbabu@aol.com                       | Please provide communication of @gradyminor.com from August 31, 2022 through now   | 1/3/2023         | No Records<br>Exist |
| <u>R009427-010223</u> | 1/2/2023   | Prasad Babu      | prasadbabu@aol.com                       | Please provide communications of rldavis518@gmail.com from August 30, 2022 through now   | 1/3/2023         | No Records<br>Exist |
| <u>R009887-022723</u> | 2/27/2023  | Cheryl Cook      | citymatters58@gmail.<br>com              | Thank you for this production. However, I don't see the application, nor payment for use of the facility, for "North Port Forward" this past Thursday. Please provide these documents. Thank you PRT note: This request is referencing request R009817-021623  | 3/13/2023        | No Records<br>Exist |
| <u>R009892-022723</u> | 2/27/2023  | Paul Kachline    |  | a copy of the permit, especially the survey, for Permit #97-975 (8596 Bessemer Ave). His phone number is (513) 379-2187. He does not have an email and requested that if documents are found that he be called to come pick them up.   | 2/27/2023        | No Records<br>Exist |
| <u>R009893-022723</u> | 2/27/2023  | Todd Green       | todd.green2@icloud.c<br>om               | I am requesting ALL emails between Electrical Inspector Eric Crosby and Qui Dan Dong from China Buffet. I do not have an email address for Qui Dan Dong. I am looking for emails from 8/28/2021 through 10/15/2021. I am also requesting ALL emails between Electrical Inspector Eric Crosby and the email address of "lubyzou@yahoo.com". I am looking for emails from 8/28/2021 through 10/15/2021.  | 2/27/2023        | No Records<br>Exist |
| <u>R009902-022823</u> | 2/28/2023  | Cheryl Cook      | citymatters58@gmail.<br>com              | 1) All electeds were present at the event on 2-22-23. I am requesting Notice to the Public regarding Sunshine, that more than one elected may be present. Also, such a meeting requires minutes be taken. I am requesting the minutes or notes of the meeting. Tahnk you 2) Yes. There was an event/gathering/meeting on 2-22-23 at the city complex at West Villages at which Jerome Fletcher spoke as a guest of "North Port Forward," at which all five electeds were present, three of whom were gathered in a clutch in conversation and another was listening in on the conversation. The fifth arrived a few minutes later. I have requested calendars and am waiting for production. Since more than one elected was present, and if the event is on all five of their calendars, there should have been a notice sent out regarding Sunshine as well as notes or minutes being taken. Or four of the five needed to leave the room, if notice was not given and if notes or minutes were not taken. I am requesting the notice of the above sent to the public regarding the Sunshine laws, for this meeting. Thank you | 2/28/2023        | No Records<br>Exist |
| <u>R009903-022823</u> | 2/28/2023  | Cheryl Cook      | citymatters58@gmail.<br>com              | I am requesting correspondence either letters or emails from any commissioner of north Port to county commissioners. The time frame is December 18, 2012 to January 14, 2013. Thank you  | 3/2/2023         | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor         | Requestor Email                 | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|-------------------|---------------------------------|---|------------------|---------------------|
| R009896-022823        | 2/28/2023  | Mr Manuel Ramirez | mrmannyramirez@gm<br>ail.com    | Address 2739 Starview Avenue, Parcel ID 1142-26-0008 Please provide soil boring test report for my property. Thank you.   | 2/28/2023        | No Records<br>Exist |
| <u>R009898-022823</u> | 2/28/2023  | Shannon           | pc@elitecommercialp<br>ools.com | a copy of the permit and all related documents, especially plans, for Permit #23-1880 (8800 S. Tamiami Trl.).   | 2/28/2023        | No Records<br>Exist |
| <u>R009899-022823</u> | 2/28/2023  | Michael Fear      | om                              | Looking to get a general idea of daily traffic counts for the following streets if available: S. Toledo Blade S. Chamberlain Hillsborough N. Cranberry S. Salford Price Boulevard, between Toledo Blade and Sumter. E. Price Any help would be appreciated.   | 2/28/2023        | No Records<br>Exist |
| <u>R009867-022323</u> | 2/23/2023  | Idalmys Perez     | idalper@hotmail.com             | a copy of home build plans and plumbing layout for 6048 MERRIL ST NORTH PORT, FL, 34287   | 2/27/2023        | No Records<br>Exist |
| <u>R009881-022423</u> | 2/24/2023  | Cheryl Drew       | c.drew18@icloud.com             | Hi. My name is Cheryl Drew and I'm researching my family tree. The above is my great aunt who emigrated to the USA in 1923. Clara was born in 5/30/1898 died 3/26/1982 and married Angeli Tsimas in 1949, actual date not known. Do you have any records if where the lived, believed to be Port Salerno. I know they are buried in Stuart. Any information would be appreciated and should you need more information from me please don't hesitate to ask. Thanks in anticipation Cheryl Drew  | 2/24/2023        | No Records<br>Exist |
| <u>R009869-022323</u> | 2/23/2023  | Diesel            | diesel07@mac.com                | a copy of the land survey Address - 5700 HOLIDAY PARK BLVD NORTH PORT, FL, 34287  | 2/27/2023        | No Records<br>Exist |
| <u>R009870-022423</u> | 2/24/2023  | marie balan       | marie_balan85@yaho<br>o.com     | I am in need of my homes survey. I seemed to have misplaced it. 3386 Rogue Street north port Florida 34291.   | 2/27/2023        | No Records<br>Exist |
| <u>R009876-022423</u> | 2/24/2023  | Tim Hennessy      | thennessy62@gmail.c<br>om       | a copy of the permit, especially the landscape plans, for Permit #07-3820 (2539 Thyme Way).   | 2/27/2023        | No Records<br>Exist |
| <u>R009914-030123</u> | 3/1/2023   | Vanessa Carusone  | vcnp21@gmail.com                | Legal memo affiliated with sign discussion last night. Specifically addressing a new decision against local authority. Thank you, Vanessa Carusone  | 3/1/2023         | No Records<br>Exist |
| <u>R009909-022823</u> | 2/28/2023  | Todd Green        | todd.green2@icloud.c<br>om      | I am requesting ALL emails between Electrical Inspector Eric Crosby and NORTH PORT<br>ARGENTAVIS LLC. I am requesting ALL emails between Electrical Inspector Eric Crosby<br>and DLB North Port, LLC. I am looking for emails between the dates of 8/28/2021 and<br>10/15/2021.   | 2/28/2023        | No Records<br>Exist |
| <u>R009907-022823</u> | 2/28/2023  | Marina Abakhina   | t                               | Personnel Records Request for Randy Moore Hello, We need a Personnel Records<br>Request on the following employee: Randy Moore I was wondering if you had access to<br>their file? We need the following: Dates of Employment Job Title All Reviews All<br>Disciplinary Actions Eligible for Rehire If you are not the correct contact, could you please<br>point me in the right direction? Thank you in advance! Marina Abakhina Sarasota County<br>Human Resources Workforce Planning 1660 Ringling Blvd, Sarasota, FL 34236 Phone:<br>941-861-5740 Fax: 941-861-5824 Email: ev@scgov.net All email sent to and from<br>Sarasota County Government is subject to the public record laws of the State of Florida. | 3/1/2023         | No Records<br>Exist |
| <u>R009925-030223</u> | 3/2/2023   | Steven Vurture    | jsm71677@gmail.com              | a copy of the land survey for 4698 ADDERTON AVE NORTH PORT, FL, 34288   | 3/2/2023         | No Records<br>Exist |
| <u>R009943-030623</u> | 3/6/2023   | Cheryl Cook       | citymatters58@gmail.<br>com     | I am requesting all sign-in sheets for all North Port and North Port Foward events. The time frame is 2022 to present. Thank you  | 3/7/2023         | No Records<br>Exist |
| <u>R009916-030123</u> | 3/1/2023   | Paulette Wade     | wade.paulette@yahoo<br>.com     | Survey for 3189 Greendale Rd  | 3/2/2023         | No Records<br>Exist |
| <u>R009917-030123</u> | 3/1/2023   | Todd Green        | todd.green2@icloud.c<br>om      | I am requesting ALL emails from 2-1-2022 through 2/8/2022 between Fire Marshal Peter<br>Marietti and Jeff Masters Electric The email addresses from Jeff Masters Electric includes<br>BUT IS NOT LIMITED to diane@jeffmasterselectric.com and info@jeffmasterselectric.com.   | 3/1/2023         | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor            | Requestor Email                         | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|----------------------|---|--|------------------|---------------------|
| <u>R009940-030623</u> | 3/6/2023   | Andrew Sheets        | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR EVERY THING THAT "CHRIS COSDEN" OR "Christopher Cosden"<br>RECEIVED IN HIS RECORDS REQUEST FROM 3/3/2023 TO 1/1/2023   | 3/6/2023         | No Records<br>Exist |
| <u>R009934-030323</u> | 3/3/2023   | Mr. William Fitchett | wfitchett@geiconsulta<br>nts.com        | 4400 Aidan Lane, AKA 4420 Sumter Crossing Drive. We are looking for environmental records pertaining to aboveground or underground storage tanks, spills, or hazardous materials stored or manufactured at this location. Also, we are looking for records pertaining to on-site septic systems. Please contact me before accumulating any charges.  | 3/6/2023         | No Records<br>Exist |
| <u>R009992-030923</u> | 3/9/2023   | Hannah Stocker       | hstocker@generators<br>upercenter.com   | Hello, requesting a property survey and/or site plan if on file, Thank you. 0946060529 6400<br>BEEDLA ST NORTH PORT, FL, 34291 LOT 29 BLK 5 NORTH PORT CHARLOTTE<br>ESTATES 1ST ADD 1762 - NORTH PORT CHARLOTTE ESTATES 1ST ADD  | 3/10/2023        | No Records<br>Exist |
| <u>R009998-031023</u> | 3/10/2023  | Nelly                | nellyperez@allstate.c<br>om             | final roof permit for 2340 Rosewood Ln   | 3/10/2023        | No Records<br>Exist |
| <u>R009999-031023</u> | 3/10/2023  | Ray Sheldon          | RSheldon@signx-<br>press.com            | To Whom It May Concern, Could you please send me all of the pages for permit number 05-5176. Is it possible to get them today? It is for the signs at The Home Depot at 18000 Tamiami Trl in North Port.   | 3/13/2023        | No Records<br>Exist |
| <u>R010032-031523</u> | 3/15/2023  | Elise Wilson         | llwssw@yahoo.com                        | a copy of the permit itself and all related documents for Permit #02-798 (7342 Totem Ave.).  | 3/15/2023        | No Records<br>Exist |
| <u>R010026-031423</u> | 3/14/2023  | Tech 1 Jim Worden    | Tech1@crse-<br>engineering.com          | Please provide original permit plans in PDF format for 4500 Talisman Place, North Port, FL 34286   | 3/15/2023        | No Records<br>Exist |
| <u>R010021-031423</u> | 3/14/2023  | Mary Lynn Garms      | mlgarms@juno.com                        | a copy survey from Permits #03-4790 and #03-6181 (4495 Linda Dr.).   | 3/14/2023        | No Records<br>Exist |
| <u>R010017-031423</u> | 3/14/2023  | Mrs. Morales         | colonyq10@yahoo.co<br>m                 | a copy of the blueprints for her home for address 8814 Gaillard Ave.   | 3/14/2023        | No Records<br>Exist |
| <u>R009912-030123</u> | 3/1/2023   | Earle Kimel          | earle.kimel@heraldtri<br>bune.com       | Speaker cards from Acadia Health speakers for the 2/28/23 City Commission Meeting  | 3/1/2023         | No Records<br>Exist |
| <u>R009946-030623</u> | 3/6/2023   | Cheryl Cook          | citymatters58@gmail.<br>com             | I am requesting public notice for the 2-22-23 North Port Forward, whether it was placed on city premises or announced in the newspaper, or in whatever form. Other than emails sent by both entities, notice to the public for this event. Thank you   | 3/7/2023         | No Records<br>Exist |
| <u>R009947-030623</u> | 3/6/2023   | Cheryl Cook          | citymatters58@gmail.<br>com             | I am requesting the email list for the 2-22-23 event of North Port Forward, who partnered with the city. This request includes that of the city as well as North Port Forward. Than kyou   | 3/7/2023         | No Records<br>Exist |
| <u>R009977-030823</u> | 3/8/2023   | Cheryl Cook          | citymatters58@gmail.<br>com             | Re: R009948-030623 This is very helpful. I've attached the partnership language to assist you in gathering documents to produce for my requests. The flyer refers to other of these events in late last year. Please produce all such flyers. The flyer refers to working with North Port Forward. These are the documents I have requested: whatever agreement/contract/document or documents or even emails/notes, anything that discusses the parameters as indicated in the attachment which I have highlighted in blue. Thank you | 3/14/2023        | No Records<br>Exist |
| <u>R009978-030823</u> | 3/8/2023   | Cheryl Cook          | citymatters58@gmail.<br>com             | Attached is a screenshot from the city's website. The bottom icon indicates an "editorial" yet when I click on the icon, the North Port Sun slams a view of the "editorial" with a subscription wall. Please provide the editorial indicated on the city's web site.   | 3/9/2023         | No Records<br>Exist |
| <u>R009984-030923</u> | 3/9/2023   | Stavros Chatzisavvas | stevesavas@yahoo.c<br>om                | Survey for PID 1139167411  | 3/10/2023        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor         | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|-------------------|---|---|------------------|---------------------|
| <u>R009990-030923</u> | 3/9/2023   | Cheryl Cook       | citymatters58@gmail.<br>com             | PRT Note: Referencing R009951-030623 I may be using an incorrect document title. Whatever document links the city of North Port to North Port Forward. I'm trying to figure out the parameters of the city's liability for activities of North Port Forward, at the very least. There has to be a document of whatever name, as Mr. Fletcher described it as a partnership, and tha document protects the city from issues that may arise as a result of North Port Forward that the city is liable for. As an example, in the past, in a special meeting to rewrite the charter in its entirety in early 2017, a non-North Port resident was allowed, without public notice, without discussing her qualifications, to sit as an equal member of the Charter Review Advisory Board. After continued requests, the clerk's office produced a document which stated that this non-North Port, non-qualified individual was receiving insurance coverage from the city for any incidents that may have arisen from her activities. I am looking for some sort of identifier so I can discern the extent of liability and the extent of legal responsibility such as records production North Port Forward has as a result of the partnership with the city. That's all I am looking for, some identifying document as listed above. | 3/21/2023        | No Records<br>Exist |
| <u>R009973-030823</u> | 3/8/2023   | Mike Anderson     | metalmarkets@bellso<br>uth.net          | I own a home at 1031 Creek Nine Drive, North Port, FL 34291. I would like to get a copy of the deed. Please advise how to acquire. Thanks.  | 3/8/2023         | No Records<br>Exist |
| <u>R009961-030723</u> | 3/7/2023   | Sarah Griggs      | Ingpor711@gmail.co<br>m                 | a copy of the land survey for 2618 WILBURN TER NORTH PORT, FL, 34288  | 3/8/2023         | No Records<br>Exist |
| <u>R010141-032923</u> | 3/29/2023  |                   | hedances2@yahoo.co<br>m                 | Please provide a list of all new hires from 12/01/2022 to 03/30/2023 including their name, address, date of hire, position and salary Please provide a list of all persons interviewed for open jobs from 12/01/2022 to 03/30/2023 including their name, address, date of interview, and position interview was for. Please include both internal and external candidates. Please provide a list of all persons applying for open positions from 12/01/2022 to 03/30/2023 including their name, address, date of application and position applied for. Please include both internal and external candidates. Please reply to hedances2@yahoo.com Thank you  | 4/4/2023         | No Records<br>Exist |
| <u>R010136-032923</u> | 3/29/2023  | Tech 1 Jim Worden | Tech1@crse-<br>engineering.com          | Please provide original permit plans in pdf format for the property at 4440 Mongite Road,<br>North Port, FL 34287-2821. Best regards,   | 3/30/2023        | No Records<br>Exist |
| <u>R010121-032823</u> | 3/28/2023  | Andrew Sheets     | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR CHARLOTTE COUNTY LAWYER Lori Tetreault WORK EMAIL AND WORK PHONE NUMBER FOR PENDING LITIGATION FOR FLORIDA SLAP SUIT  | 3/28/2023        | No Records<br>Exist |
| <u>R010122-032823</u> | 3/28/2023  | Andrew Sheets     | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ALL THE REFUNDS ON RECORDS REQUEST FOR<br>OVERCHARGING FROM 3/28/2023 TO 1/1/2000   | 3/28/2023        | No Records<br>Exist |
| <u>R010128-032823</u> | 3/28/2023  | Paul Strowe       | pstrowe@rochester.rr.<br>com            | Deed for 4383 McKibben Dr. North Port, FL   | 3/28/2023        | No Records<br>Exist |
| <u>R010092-032423</u> | 3/24/2023  | FRANK DINARDO     | fd44026@gmail.com                       | a copy of his building plans on ALL BROWARD HURRICANE PANEL (permit 04 - 3690),<br>Address - 3601 CAKE TER NORTH PORT, FL, 34286  | 3/24/2023        | No Records<br>Exist |
| <u>R010117-032823</u> | 3/28/2023  | Andrew Sheets     | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ANY AND ALL EMAILS, INTER OFFICE MEMOS AND DOCUMENTS ON "the social media training program" THAT CHARLOTTE COUNTY "Lori Tetreault" WORKED ON  | 3/28/2023        | No Records<br>Exist |
| <u>R010118-032823</u> | 3/28/2023  | Andrew Sheets     | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST For the exact employee policy ABOUT HARASMENT, that the Charlotte county sheriff Bill PRUMMELL, the piece of s*** that he is, is using on regular citizens to illegally prevent them from getting record request because of their free speech HERES THE EXAMPLE OF THE SHERIFF RECORDS VIOLATION RE: PUBLIC RECORDS REQUEST Reference # C057674-032723  | 3/28/2023        | No Records<br>Exist |
| <u>R010191-040623</u> | 4/6/2023   | Stephanie Gibson  | citywatchnorthportfl@<br>outlook.com    | ALL Conflict of Interest forms filed with City Clerks Office in 2019 Please provide a copy of each Form 8B - MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS filed with the City Clerks office for 2019  | 4/6/2023         | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                                | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|------------------|--|--|------------------|---------------------|
| <u>R010176-040423</u> | 4/4/2023   | Frank Crimarco   | FRANKKOJAK@GMA<br>IL.COM                       | I am requesting CERTIFICATE OF ELEVATION for the following address: 20330 Concerto Place Venice Florida 34292 (Renaissance at Wellen Park) PB 52, PG 201-213 Lot # 334   | 4/4/2023         | No Records<br>Exist |
| <u>R010171-040323</u> | 4/3/2023   | Melanee Packard  | Melanee.Packard@ce<br>nturycommunities.co<br>m | Building plans for the 1988-1989 SFR building permit for 2345 Duar Terr, North Port, FL 34291 Thank you!   | 4/4/2023         | No Records<br>Exist |
| <u>R010152-033123</u> | 3/31/2023  | Brad Denbraber   | bradd@vanwykcorp.c<br>om                       | a copy of the elevation survey for 20322 Benissimo Dr  | 3/31/2023        | No Records<br>Exist |
| <u>R010164-040323</u> | 4/3/2023   | Skylar Jones     | skylarsthelimit@gmail<br>.com                  | a copy of the permit itself and all related documents for Permits #08-1027 and #00-4270 (Address: 6311 Fabian Rd.).  | 4/3/2023         | No Records<br>Exist |
| <u>R010083-032223</u> | 3/22/2023  | Carl STYCKIEWICZ | cstyckiewicz@hotmail<br>.com                   | land survey for 8651 SYDNEY AVE, NORTH PORT, FL, 34287   | 3/22/2023        | No Records<br>Exist |
| <u>R010084-032323</u> | 3/23/2023  | Andrew Sheets    | federallawsuit4freesp<br>eech@gmail.com        | prr request for ANY EMAIL FROM "PHILIP FAIRMAN" TO AND FROM "YOUTUBE" FROM<br>MAR,1,2019 TO APR,27,2019 Apr 14, 2019,CHARLOTTE<br>COUNTY,GOVERNMENT,LAWYER PHILIP FAIRMAN ILLEGALLY COMPLAINING 2<br>YOUTUBE ABOUT A VIDEO https://www.youtube.com/watch?v=uXJqgLmeLws   | 3/23/2023        | No Records<br>Exist |
| <u>R010013-031423</u> | 3/14/2023  | Analyst          | an.com   | Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any existing records showing information regarding depositor names, amounts and dates for unrefunded cash escrows, cash deposits, performance or construction bonds which have been deposited with your municipality that are currently available for release. 2. A copy of any records showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number, (iv) FEIN and (v) dollar amounts of any uncashed /stale-dated vendor checks that have aged more than six months from the date of this letter in an amount equal to or greater than one thousand dollars (\$1,000.00). 3. Financial spreadsheet, ledger, or any other accounting record of property tax overpayments, or claimed/unredeemed tax lien certificates which have been refundable for more than six months from the date of this letter showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) FEIN and (v) dollar amounts over \$1,000.00. 4. For the above three requests please include all the necessary claim forms, affidavits and instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 5. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request. | 3/14/2023        | No Records<br>Exist |
| <u>R010041-031623</u> | 3/16/2023  | Traci Watson     | info@teixeirafl.com                            | Thank you for your response but there has to be some plans for this building?? There would have been a permit and plans when it was built, correct? Can you please try the main address for North Port Commons 14800 Tamiami Trail North Port, FL 34287  | 3/16/2023        | No Records<br>Exist |
| <u>R010042-031623</u> | 3/16/2023  | Cheryl Cook      | citymatters58@gmail.<br>com                    | I am requesting emails of Destiny Garraus pre-employment date with the city of North Port.<br>The time frame is 2023.  | 3/16/2023        | No Records<br>Exist |
| <u>R010110-032723</u> | 3/27/2023  | Otto Afanador    | ottosolar@aol.com                              | Re:7032 Primm PI, North Port, FI, 34287 Dear Public records, I thought a copy of the house title, could be with Sarasota, county. They kindly, sent me to your records office. Below is my request: Dear Public records, I bought the house in reference, and I have not received the Title yet. The realtor told me , I need to reach you and ask for it. My name is Otto Afanador Cell 336-269-1765 Regards, Otto  | 3/27/2023        | No Records<br>Exist |
| <u>R010102-032723</u> | 3/27/2023  | Andrew Sheets    | federallawsuit4freesp<br>eech@gmail.com        | PRR REQUEST FOR THE Annual Performance Appraisal REVIEWS FOR "Lori Tetreault"<br>AND "Jean Stasio" IN THERE PERSONNEL FILES  | 3/27/2023        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor       | Requestor Email                         | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|-----------------|---|--|------------------|---------------------|
| <u>R010103-032723</u> | 3/27/2023  | Andrew Sheets   | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ALL VIDEO AND AGENDA PACKETS OF ANY PUNTA GORDA<br>CITY COUNCIL MEETINGS THAT THEY WERE INVOLVED WITH FROM AUG,25,2021 TO<br>1/1/2016 FOR PENDING LITIGATION FOR CIVIL RIGHTS VIOLATIONS   | 3/27/2023        | No Records<br>Exist |
| <u>R010104-032723</u> | 3/27/2023  |                 | briantbellino@gmail.c<br>om             | Good morning, Hope all is well with you. Unicode states your neighborhood development services department have a copy of Exhibit A available for review as it relates to Building Permits? However I found nothing in development services on the City Web site. Below the excerpt from the North Port Unicode. (b) The City of North Port hereby approves and adopts Chapter 1, Administrative Code, as amended by the City of North Port in accordance with F.S. 553.73(4)(a), including all appendices thereto, as part of the North Port Building Code, as contained in Exhibit A, which is available for inspection in the neighborhood development services' office. All previous versions of Chapter 1 Administrative Code are repealed. Please provide a copy. I also requested a PRR accordingly. I would also like a copy or a reference link to the to specific Florida Building Code regarding single family construction requirements, as well as, any City of NP specific Building Codes that I need to be comply with. Last Friday, I did meet with your Building Department staff and she was very helpful. She answered questions and provide me with a Building Permits application package and thanks again for that. Hopefully this information will benefit everyone and help streamline the permit process as well as for an individual to better understand. Again thank you for your time. Sincerely |                  | No Records<br>Exist |
| <u>R010105-032723</u> | 3/27/2023  | Mrs. Soltillio  | klsotillio@aol.com                      | Hi. I will like to request a copy of my property Survey boundaries for 1001 S. Wapello Street, North Port, Florida 34286. I am working installing a new fence around the property. Your timely response is very much appreciated   | 3/27/2023        | No Records<br>Exist |
| <u>R010090-032423</u> | 3/24/2023  | Andrew Sheets   | federallawsuit4freesp<br>eech@gmail.com | prr request for ANY EMAIL OR INTER OFFICE MEMO TO OR FROM FROM "PHILIP<br>FAIRMAN" WITH "ANDREW SHEETS" IN IT FROM 1/1/2013 TO 3/23/2023 Apr 14,<br>2019,CHARLOTTE COUNTY,GOVERNMENT,LAWYER PHILIP FAIRMAN ILLEGALLY<br>COMPLAINING 2 YOUTUBE ABOUT A VIDEO https://www.youtube.com/watch?<br>v=uXJqgLmeLws  | 3/24/2023        | No Records<br>Exist |
| <u>R010087-032323</u> | 3/23/2023  | Robert Bender   | btthevoice@gmail.co<br>m                | a copy of the permit itself and all related documents for Permit #23-6259 (Address: 3795 Champagne Ave.).  | 3/23/2023        | No Records<br>Exist |
| <u>R010069-032123</u> | 3/21/2023  | John Fox        | nitroxfox1@comcast.n<br>et              | a copy of the building plans for 4230 DOBLINS RD, NORTH PORT, FL, 34287  | 3/21/2023        | No Records<br>Exist |
| <u>R010070-032123</u> | 3/21/2023  | Mrs. Soltillio  | klsotillio@aol.com                      | a copy of the survey address 1001 S Wapello  | 3/21/2023        | No Records<br>Exist |
| <u>R010071-032123</u> | 3/21/2023  | Victoria        | mglizer@gmail.com                       | a copy of the survey for 12021 Dorado Dr   | 3/21/2023        | No Records<br>Exist |
| <u>R010049-031623</u> | 3/16/2023  | Nicholas Renfro | nickrenfro@icloud.co<br>m               | a copy of the land survey for - 2574 MC MINN ST NORTH PORT, FL, 34286  | 3/17/2023        | No Records<br>Exist |
| <u>R010050-031623</u> | 3/16/2023  | Pat Mciorath    | pat@outdoorimagesin<br>c.net            | site plan showing property lines for 15021 Tamiami Trail   | 3/17/2023        | No Records<br>Exist |
| <u>R010051-031623</u> | 3/16/2023  | Kenneth Walker  | kmw1950@frontier.co<br>m                | a copy of his survey 5626 Rutherford Ct  | 3/17/2023        | No Records<br>Exist |
| <u>R010036-031523</u> | 3/15/2023  | Traci Watson    | info@teixeirafl.com                     | Can you please send us a copy of the building plans for: 14876 S Tamiami Trail #C-108<br>North Port, FL 34289 North Port Commons   | 3/16/2023        | No Records<br>Exist |
| <u>R009853-022223</u> | 2/22/2023  | Mr Zarko        |   | Any permits and blueprints for church at 3950 Wall Lane.   | 3/2/2023         | No Records<br>Exist |
|                       |            |                 |   |  |                  |                     |

| Reference No          | Date Rcv'd | Requestor          | Requestor Email                       | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|--------------------|---------------------------------------|--|------------------|---------------------|
| <u>R009845-022123</u> | 2/21/2023  | Maureen Tarkowski  | maureen.tarkowski@s<br>ygnetics.com   | a copy of the surveys associated with Permits #11-701 and #22-17589.   | 2/24/2023        | No Records<br>Exist |
| <u>R009842-022123</u> | 2/21/2023  | Cheryl Cook        | citymatters58@gmail.<br>com           | I am requesting all memos from Ricky Newkirk to electeds regarding funding Toledo Blade water and sewer hookup. The time frame is 2918/2929  | 3/6/2023         | No Records<br>Exist |
| R009831-021723        | 2/17/2023  | reed Schmidt       | reed@zinoberdiana.c<br>om             | Please see my record request attached. Thank You   | 2/27/2023        | No Records<br>Exist |
| <u>R009810-021523</u> | 2/15/2023  | Barbara Pierce     | barbarapiercerealtor<br>@gmail.com    | a copy of her home build plans/blue prints: Address - 4051 BULA LN NORTH PORT, FL, 34287   | 2/16/2023        | No Records<br>Exist |
| <u>R009807-021523</u> | 2/15/2023  | Tim Wallin         | tomreedwallin@gmail.<br>com           | Survey for 3949 Champagne Ave.   | 2/15/2023        | No Records<br>Exist |
| <u>R009839-022123</u> | 2/21/2023  | Cheryl Cook        | citymatters58@gmail.<br>com           | I am requesting memos, emails for the Madagascar water and sewer hookup program.<br>Please include those of Rick Newkirk. The time frame is 2018, 2019. Thank you  | 2/21/2023        | No Records<br>Exist |
| <u>R009833-021923</u> | 2/19/2023  | Mr russell logalbo | russ4138@yahoo.co<br>m                | All plans or As-Built construction drawings of water, sewer, reuse water lines for Heron Creek Blvd (formerly known as Marsh Creek Drive) as filed with the City of North Port or with the City of North Port Utility Department.  | 2/24/2023        | No Records<br>Exist |
| R009825-021723        | 2/17/2023  | Jennett Behnke     | permit.enhancedalumi<br>num@gmail.com | Copy of permit 22-13043  | 2/21/2023        | No Records<br>Exist |
| <u>R009752-020823</u> | 2/8/2023   | Jennett Behnke     | permit.enhancedalumi<br>num@gmail.com | copy of permit 22-4231   | 2/8/2023         | No Records<br>Exist |
| <u>R009790-021323</u> | 2/13/2023  | Brian Anderson     | bubbin46@yahoo.co<br>m                | a copy of his home build plans/blue prints Address - 6311 MORNING AVE, NORTH PORT, FL, 34287   | 2/13/2023        | No Records<br>Exist |
| R009803-021523        | 2/15/2023  | Cheryl Cook        | citymatters58@gmail.<br>com           | Good morning, Mr. Fletcher Recently, I noticed either an agenda item or during budget that the two clerk positions from 2017 were redacted, if that's the word. I believe at the time these were temporary positions but I think Mr. Lear also designated they be permanent at the time. They were filled by "Becka" Clifford and another lady whose name escapes me but is long gone from city employment, as is Ms. Clifford. If it is possible, can you send to me the closing of these two positions. Again, I believe it was as recent as last year. Thank you. Cheryl Cook |                  | No Records<br>Exist |
| <u>R009804-021523</u> | 2/15/2023  | Cheryl Cook        | citymatters58@gmail.<br>com           | I am requesting all documents, emails, contact between Patsy Adkins and Peter Lear regarding two extra clerk positions, whether temporary or permanent. The time frame is 2017. Thank you  | 2/15/2023        | No Records<br>Exist |
| <u>R009738-020623</u> | 2/6/2023   | Stephanie Gibson   | tezzeeg@outlook.com                   | We are seeking the archived file that was captured and disclosed by Nikki Day in the Feb 2021 hearing. The content was the records not captured via normal process. The dates are Dec 2019 through his term ending in Nov of 2021. (referencing R009660-013023 and R009732-020623)   | 2/24/2023        | No Records<br>Exist |
| <u>R009733-020623</u> | 2/6/2023   | Gail Schultz       | gail4444schultz@gma<br>il.com         | copy of the permit itself and all related documents, especially blueprints, for Permit #06-4149 (Address: 1546 Creek Nine Dr.).  | 2/7/2023         | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor                                  | Requestor Email                   | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|--|-----------------------------------|--|------------------|---------------------|
| <u>R009746-020723</u> | 2/7/2023   |  | cindyhoran@jackward<br>fire.com   | Fire Report Request - 23-0085 I would like to request a copy of the primary fire report with the full narrative and cause of fire, if applicable, along with the investigative report and full narrative if one has been completed. If these reports are not yet available, please send when they become available. Location: 1400 W Hillsborough Blvd., North Port, FL 34288 Date of Incident: 10/2/2022 Incident Report: Our File #: 23-0085 This request is being made pursuant to The Federal Freedom of Information Act and all State Statutes concerning the release of public records in force within the state in which the request for these records is being made. If you should have any questions regarding this request or require additional information, please feel free to contact me. Thank you for your assistance in this matter. Sincerely, | 2/7/2023         | No Records<br>Exist |
| <u>R009778-021023</u> | 2/10/2023  | Permitting Manager<br>Beth Scott           | Bscott@fabritechscre<br>ens.com   | Site plan for 5931 Brickell Dr   | 2/10/2023        | No Records<br>Exist |
| <u>R009763-020823</u> | 2/8/2023   | Kaley                                      | wescreenflorida@gma<br>il.com     | copy of building permit 04-5448 for 4020 Blue Heron Cir.   | 2/8/2023         | No Records<br>Exist |
| <u>R009691-013123</u> | 1/31/2023  | Todd Green                                 | todd.green2@icloud.c<br>om        | I am requesting a copy of ALL documents, papers, letters, and notes between Electrical Inspector Erik Crosby and Florida Power and Light (FPL) relating to the electrical meter replacement at Sumter Crossing East on Aidan Lane. The timeframe is between the dates of 8/28/2021 and 10/15/2021. I am also requesting a copy of ALL documents, papers, letters, and notes between Building Official Derik Applegate and Florida Power and Light (FPL) relating to the electrical meter replacement at Sumter Crossing East on Aidan Lane. The timeframe is between the dates of 8/28/2021 and 10/15/2021.  | 2/21/2023        | No Records<br>Exist |
| <u>R009692-013123</u> | 1/31/2023  | Assistant General<br>Counsel Clare Dixon   | Clare.Dixon@myflorid alicense.com | Hi. I am attorney with the DBPR. I was wondering if you have any court records for Paul Sorke.? If so, please forward them to me at this address. Thank you.   | 1/31/2023        | No Records<br>Exist |
| <u>R009726-020323</u> | 2/3/2023   | Cheryl Cook                                | citymatters58@gmail.<br>com       | I am requesting all travel packets for trips to Washington DC for all five electeds for the year 2021.   | 2/3/2023         | No Records<br>Exist |
| R009723-020223        | 2/2/2023   | Heather Dumas                              | Heather.Dumas@fenc<br>eoutlet.com | copy of property survey I can get copy of for 4121 pepper lane   | 2/6/2023         | No Records<br>Exist |
| <u>R009724-020323</u> | 2/3/2023   | Cheryl Cook                                | citymatters58@gmail.<br>com       | I am requesting Alice White's "interactive Facebook videos" for January 2023. Thank you  | 2/6/2023         | No Records<br>Exist |
| <u>R009698-020123</u> | 2/1/2023   | Michael Seregi                             | mikeseregi@gmail.co<br>m          | Copy of the surveys of the property 13344 Coluccio Street, Venice, 34293. The survey showing the property lines and house location   | 2/1/2023         | No Records<br>Exist |
| <u>R009717-020223</u> | 2/2/2023   | Kyle Levalley                              | grillmankyle.l@gmail.<br>com      | copy of the pergola design for LAKESIDE PLANTATION COMMUNITY by Toledo Blade<br>Blvd. and Plantation Blvd. Parcel # 1115020131   | 2/7/2023         | No Records<br>Exist |
| <u>R009617-012423</u> | 1/24/2023  | Prasad Babu                                | prasadbabu@aol.com                | Please provide communications of @starkenterprises.com from January 23, 2023 through now   | 1/24/2023        | No Records<br>Exist |
| R009648-012623        | 1/26/2023  | Alex                                       |                                   | Inspections scheduled and results for the last 2 weeks thru today for all of public works  | 1/27/2023        | No Records<br>Exist |
| <u>R009621-012423</u> | 1/24/2023  | Permitting<br>Coordinator Kalyn<br>DeGross | kdegross@qualityhom<br>esofpc.com | New Construction Documents, Building Plans, Etc.   | 1/24/2023        | No Records<br>Exist |
| <u>R009622-012423</u> | 1/24/2023  | Olena Yurova                               | olenayurova@gmail.c<br>om         | a copy of survey for 3609 Alfred Rd  | 1/24/2023        | No Records<br>Exist |
| <u>R009606-012323</u> | 1/23/2023  | Edward                                     | dltwolf@gmail.com                 | a copy of his survey. (Address: 3206 Schuster ).   | 1/23/2023        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor                         | Requestor Email                       | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|-----------------------------------|---------------------------------------|---|------------------|---------------------|
| R009615-012323        | 1/23/2023  | Gwendolyn Neblett                 | dennis.neblett@yahoo<br>.com          | copy of the land survey and blue prints/building plans. Address - 1532 PALMETTO PALM WAY NORTH PORT, FL, 34288  | 1/23/2023        | No Records<br>Exist |
| R009633-012523        | 1/25/2023  | Julia Moessner                    | juliamoessner52@gm<br>ail.com         | would like to request a copy of the building plans for 4668 Mongite Rd.   | 1/26/2023        | No Records<br>Exist |
| R009657-012823        | 1/28/2023  | Prasad Babu                       | prasadbabu@aol.com                    | Please provide communications of @starkenterprises.com from January 24, 2023 through now  | 1/30/2023        | No Records<br>Exist |
| R009677-013023        | 1/30/2023  | Alexander Narinsky                | anarinsky@yahoo.co<br>m               | I would like to see the piping diagram for water and sewer for my house at 8501 Trionfo Ave, North Port, Florida  | 1/31/2023        | No Records<br>Exist |
| R009673-013023        | 1/30/2023  | John Brown                        | jbhalo17@aol.com                      | copy of the permit itself and any related documents, especially the pdf blueprints for Permit #01-256 (Address: 2437 Yalta Ter  | 1/30/2023        | No Records<br>Exist |
| R009548-011323        | 1/13/2023  | Kristin Novak                     | kristin.novak@yahoo.<br>com           | Hello we would like a full set of our plans for our home - parcel ID 1119243218   | 1/13/2023        | No Records<br>Exist |
| R009545-011323        | 1/13/2023  | Jennett Behnke                    | permit.enhancedalumi<br>num@gmail.com | See attachment.   | 1/19/2023        | No Records<br>Exist |
| <u>R009546-011323</u> | 1/13/2023  | Todd Green                        | todd.green2@icloud.c<br>om            | In an email dates 2/2/2022 from Risk and Benefits Manager Sandy Knowles to Fire Marshal Peter Marietti, Sandy Knowles requested a copy of a report from Jeff Masters Electric. I am requesting a copy of that report from Jeff Masters Electric   | 1/19/2023        | No Records<br>Exist |
| R009592-012323        | 1/23/2023  | Cheryl Cook                       | citymatters58@gmail.<br>com           | I am requesting all travel packets for trips to Washington DC for all five electeds for the year 2021. Thank you  | 1/30/2023        | No Records<br>Exist |
| R009593-012323        | 1/23/2023  | Cheryl Cook                       | citymatters58@gmail.<br>com           | I am requesting copies of paychecks to Amber Slayton for 2018. Please include all notations of travel expenses, schooling, medical, as well as pension contributions. Thank you   | 1/24/2023        | No Records<br>Exist |
| R009594-012323        | 1/23/2023  | Cheryl Cook                       | citymatters58@gmail.<br>com           | I am requesting copies of paychecks to Amber Slayton for 2019. Please include all notations of travel expenses, schooling, medical, as well as pension contributions. Thank you   | 1/24/2023        | No Records<br>Exist |
| R009595-012323        | 1/23/2023  | Cheryl Cook                       | citymatters58@gmail.<br>com           | I am requesting copies of paychecks to Amber Slayton for 2017. Please include all notations of travel expenses, schooling, medical, as well as pension contributions. Thank you   | 1/24/2023        | No Records<br>Exist |
| R009596-012323        | 1/23/2023  | Cheryl Cook                       | citymatters58@gmail.<br>com           | I am requesting copies of paychecks to Amber Slayton for 2020. Please include all notations of travel expenses, schooling, medical, as well as pension contributions. Thank you   | 1/24/2023        | No Records<br>Exist |
| R009597-012323        | 1/23/2023  | Cheryl Cook                       | citymatters58@gmail.<br>com           | I am requesting copies of paychecks to Amber Slayton for 2022. Please include all notations of travel expenses, schooling, medical, as well as pension contributions. Thank you   | 1/24/2023        | No Records<br>Exist |
| R009598-012323        | 1/23/2023  | Cheryl Cook                       | citymatters58@gmail.<br>com           | I am requesting copies of paychecks to Amber Slayton for 2021. Please include all notations of travel expenses, schooling, medical, as well as pension contributions. Thank you   | 1/24/2023        | No Records<br>Exist |
| R009603-012323        | 1/23/2023  | Prasad Babu                       | prasadbabu@aol.com                    | Please provide communications of Jeffrey Stein of Stein Investment Company, LLC from 11/1/2022 through now  | 1/23/2023        | No Records<br>Exist |
| R009573-011923        | 1/19/2023  | Justin (Cody) Willis              | justincodywillis@gmai<br>I.com        | A copy of all denied special event permits for sign only purposes over the last 18 months. A copy of the policy replacement that is currently in effect and who it was approved by  | 1/23/2023        | No Records<br>Exist |
| <u>R009540-011223</u> | 1/12/2023  | Carlos Eduardo<br>Pinheiro Correa | ldbcars2020@hotmail.<br>com           | My name is Carlos Eduardo Pinheiro Correa and I purchased land in North Port. I would like to receive the payment records for this land to verify that everything is properly correct. Location information below: GERANIUM AVE NORTH PORT, FL, 34288 - LOT 8 BLK 1661 33RD ADD TO PORTH CHARLOTTE - (80' X 135') | 1/12/2023        | No Records<br>Exist |
| R009532-011123        | 1/11/2023  | Brenda Hoover                     | bob.hoover77@gmail.<br>com            | copy of the land survey and blue prints/building plans. Address - 6098 San Salvador Rd, North Port, FL, 34291   | 1/12/2023        | No Records<br>Exist |
| R009527-011123        | 1/11/2023  | Jame Pilz                         | jamespilz17@gmail.c<br>om             | copy of the permit itself and any related documents for Permit #06-4591 (3258 Henderson Ln.).   | 1/11/2023        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor  | Requestor Email                  | Description  | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|--|----------------------------------|--|------------------|---------------------|
| <u>R009520-011123</u> | 1/11/2023  | Olivia Griffith  | com                              | Good morning, I would like to make a public records request for any fire department records you may have for the following property: Sunglow Blvd. & Market Way Venice, FL Sarasota County Parcel ID: 0783001005 Attached please find the property appraiser information in case it is helpful. Thanks!  | 1/11/2023        | No Records<br>Exist |
| <u>R009521-011123</u> | 1/11/2023  | Tech 1 Jim Worden  | Tech1@crse-<br>engineering.com   | Requesting a copy of the original house permit itself and any related documents, especially building plans, for 5237 Simrak St.  | 1/11/2023        | No Records<br>Exist |
| <u>R010693-051223</u> | 5/12/2023  | Jamie Noriega  |                                  | Current Open/Active Zoning or Building Code Violations - Farley Funeral Home and<br>Crematory - 5900 S. Biscayne Dr, North Port, FL 34287 Parcels - 0997-00-5035; 0997-00-<br>5040 Thank you!  | 5/12/2023        | No Records<br>Exist |
| <u>R010681-051123</u> | 5/11/2023  | Customer   | jamoline43@gmail.co<br>m         | a copy the survey from Permit #22-1641 (5392 Inverness St.).   | 5/11/2023        | No Records<br>Exist |
| <u>R010663-050823</u> | 5/8/2023   | Jacob Rivers   | jrivers84@gmail.com              | Please provide Call (Telephone) records for May 6, 2023. All calls to North Port Fire department.  | 5/9/2023         | No Records<br>Exist |
| <u>R010683-051123</u> | 5/11/2023  | Owner Eddie Hoskins  | info@zippoolcages.co<br>m        | Request for the plot plan for 8815 Chesebro Ave N Port 34287   | 5/11/2023        | No Records<br>Exist |
| <u>R010684-051123</u> | 5/11/2023  | Owner Eddie Hoskins  | info@zippoolcages.co<br>m        | Requesting plot plan for 5368 Pine Shadow Lane, North Port   | 5/11/2023        | No Records<br>Exist |
| <u>R010685-051123</u> | 5/11/2023  | Jere Anderson  | jd.and@hotmail.com               | Records of any Tree trimming, or Tree cutting at 2398 Allsup Terrace, North Port, PL, or the adjoining vacant lot.   | 5/12/2023        | No Records<br>Exist |
| <u>R010624-050123</u> | 5/1/2023   | Michael Czajkowski   | mfczaj@gmail.com                 | a copy of the permit itself and all related documents, especially the as-built surveys, for Permit #12-3487 (Address: 6260 Falcon Lair Dr.).   | 5/1/2023         | No Records<br>Exist |
| <u>R010606-042823</u> | 4/28/2023  | kaci Whitman   | letsgutterdonekaci@g<br>mail.com | Survey im requesting the survey for the property listed below Kozma 3857 Pinstar Terr North Port Fl  | 4/28/2023        | No Records<br>Exist |
| <u>R010599-042723</u> | 4/27/2023  | Kaley  | wescreenflorida@gma<br>il.com    | The House Permit for 3881 Wild Orchid Ct.  | 4/28/2023        | No Records<br>Exist |
| <u>R010603-042723</u> | 4/27/2023  | Communications and<br>Records Supervisor<br>Michael Dinius | h.org                            | Good afternoon, I had reached out to you in 2020 inquiring about pay study and I am hoping<br>you can help me again as we are reviewing our rates again. If you would be able to let me<br>know what the following position and years of service are for your agency, I would greatly<br>appreciate it. I know the years of service may not be exact, but anything that you could<br>provide would be very helpful. Hello, We are currently reviewing our pay scale and would<br>appreciate if you could reply with what your agency pay rate would currently be for the listed<br>below position and years of service. Thank you! Dispatch Supervisor/Director<br>20 years of service Dispatcher<br>Clerk / Part-Time Dispatcher<br>8 years of service Dispatcher<br>Dispatcher<br>4 years of service Thank you | 5/1/2023         | No Records<br>Exist |
| <u>R010588-042623</u> | 4/26/2023  | Todd Green   | todd.green2@icloud.c<br>om       | I am requesting ALL copies of written statements or transcriptions of verbal statements that<br>Building Official Derik Applegate made relating to the electrical meter replacement work at<br>Sumter Crossing East, located at 4301 Sumter Crossing East in North Port. The electrical<br>meters were damaged by a motor vehicle accident that occurred on 8/29/2021.   | 5/1/2023         | No Records<br>Exist |
| R010589-042623        | 4/26/2023  | Todd Green   | todd.green2@icloud.c<br>om       | I am requesting ALL copies of written statements or transcriptions of verbal statements that Electrical Inspector Erik Crosby made relating to the electrical meter replacement work at Sumter Crossing East, located at 4301 Sumter Crossing East in North Port. The electrical meters were damaged by a motor vehicle accident that occurred on 8/29/2021.   | 5/1/2023         | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor            | Requestor Email                      | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|----------------------|--------------------------------------|---|------------------|---------------------|
| <u>R010581-042523</u> | 4/25/2023  | Earle Kimel          | earle.kimel@heraldtri<br>bune.com    | Greeting, I'm requesting any and all emails from City Manager Jerome Fletcher and Mayor<br>Barbara Langdon regarding 2023 Senate Bill 1134, sent to state Sen. Joe Gruters and/or<br>members of the Senate Environmental Resources Committee that have occurred since<br>March 1, 2023, as well as any replies.   | 4/28/2023        | No Records<br>Exist |
| <u>R010582-042523</u> | 4/25/2023  | Earle Kimel          | earle.kimel@heraldtri<br>bune.com    | Greeting, I'm requesting any and all emails from City Manager Jerome Fletcher and Mayor<br>Barbara Langdon regarding 2023 House 1505 sent to either state Rep. Michael Grant or<br>state Rep. James Buchanan since March 6, 2023, as well as any replies.   | 4/28/2023        | No Records<br>Exist |
| <u>R010596-042623</u> | 4/26/2023  | Todd Green           | todd.green2@icloud.c<br>om           | On Tuesday April 25 2023, Fire Marshal Peter Marietti sent Sandy Knowles an email at 3:37PM. The email stated "This is what I believe was actually sent". I am requesting a copy of the document that was sent (there was no document attached to the above referenced email which I obtained from a prior email request).  | 5/1/2023         | No Records<br>Exist |
| <u>R010575-042423</u> | 4/24/2023  | Todd Green           | todd.green2@icloud.c<br>om           | I am requesting a copy of all code violations relating to China Buffet, located at 4411 Aidan Lane. The time frame is from January 1, 2018 through 12/31/2021. I am also requesting a copy of all code violations relating to Sumter Cross East (strip mall), located at 4301 Aidan Lane. The time frame is from January 1, 2019 through 12/31/2021.  | 4/25/2023        | No Records<br>Exist |
| <u>R010591-042623</u> | 4/26/2023  | Caitlyn              | cgatte@timberlinecg.c<br>om          | a copy of the permit itself and all related documents for Permit #23-8679 (Address: 5735 Holiday Park Blvd.).   | 4/26/2023        | No Records<br>Exist |
| <u>R010635-050223</u> | 5/2/2023   | Admin Pina Chichelli | saintnathaniels@yaho<br>o.com        | Deed and lien information for property located at 4200 S Biscayne Dr, North Port, FI 34287.<br>Sarasota County. APN 0996-26-1031. Briefly described as COM C/L OF INTRS PORTO<br>BELLO AVE & NORTH BISCAYNE DR TH S-23-16- 16-W ALG C/L N BISCAYNE DR 25 FT<br>TH S-66-43-44-E 50 FT TO POB TH CONTS-66-43-44-E 350 FT TH S-23-16-16-W 373.4FT<br>TH N-66-43-44- W350. SUBDIVISION: PORT CHARLOTTE SUB 52. Municipality / CITY OF<br>NORTH PORT. Township/Range/Section 39S21E30 Book/page 2113.  | 5/2/2023         | No Records<br>Exist |
| <u>R010609-042823</u> | 4/28/2023  | Frank DiFiore        | frank.difiore@yoursun<br>.com        | Reporter for the Daily Sun requesting any and all human resources complaints made against City Commissioner Debbie McDowell between March 27, 2023 and April 27, 2023. This request includes any notifications to the initiating party and the named respondent in the complaint.   | 5/3/2023         | No Records<br>Exist |
| <u>R010657-050523</u> | 5/5/2023   | Rebecca              | info@accentfh.com                    | a copy of the Notice of Commencement from Permits #23-295 and #22-14734   | 5/9/2023         | No Records<br>Exist |
| <u>R010534-042423</u> | 4/24/2023  | Kirk Silliman        | ksilliman@allcaddesig<br>ns.com      | Looking for copies of building plans for 3080 Yeardon Terrace, parci ID # 0990031503 Thank you  | 4/24/2023        | No Records<br>Exist |
| <u>R010637-050223</u> | 5/2/2023   | Ashley Houseman      | ashleybhouseman@g<br>mail.com        | copy of her house blue prints : Address - 3509 BREWSTER RD NORTH PORT, FL, 34288  | 5/2/2023         | No Records<br>Exist |
| <u>R010646-050323</u> | 5/3/2023   | Michael Fear         | michaelefear@gmail.c<br>om           | Looking for building plans on file for St Pauls Presbyterian Church (5550 S. Sumter Blvd).<br>There are 5 buildings, would like them for each building. Thanks!   | 5/4/2023         | No Records<br>Exist |
| <u>R010358-042023</u> | 4/20/2023  | Stephanie Gibson     | citywatchnorthportfl@<br>outlook.com | Please provide the signed and dated copy of this resolution. Thanks   | 4/20/2023        | No Records<br>Exist |
| <u>R010350-041923</u> | 4/19/2023  | Kody Crawford        | kcrawford@absoluteal<br>uminum.com   | This homeowner is trying to have their pool cage rebuilt after Hurricane Ian. They are not original owners and did not have a survey done when they bought the house. The homeowner is now, excuse me if I spell it wrong, Ifigenia Arslanoglou. We are hoping there is a usable survey. There is a pool permit for their address, and hoping it may be in there. 2541 Colonade Lane Permit Number is 96-1635 I am trying to avoid making them order a new survey, so I am hoping there is something in the system. Thank you and have a wonderful day! | 4/19/2023        | No Records<br>Exist |
| <u>R010346-041923</u> | 4/19/2023  | John Amodio          | john.amodio@outlook.<br>com          | Any record that shows easements on PID 1139167616 (HERITAGE AVE)  | 4/19/2023        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor            | Requestor Email                        | Description   | Date<br>Complete | Request<br>Status   |
|-----------------------|------------|----------------------|--|---|------------------|---------------------|
| <u>R010347-041923</u> | 4/19/2023  | John                 | john@arcGroupVA.co<br>m                | Structural plans for 2064 Lynx Run (PID 1139142602)   | 4/19/2023        | No Records<br>Exist |
| <u>R010328-041723</u> | 4/17/2023  | Emily Marshall       | emily.marshall625@g<br>mail.com        | Looking for permits pertaining to heron creek publics gate side exit/entry gates installed, sometime around 2002 Looking for manufacturer/contractor/installation basic permit applications.  | 4/17/2023        | No Records<br>Exist |
| <u>R010306-041123</u> | 4/11/2023  | Chelsey Johnson      | office@primerbulding.<br>solutions.com | a copy of the survey for 4542 Lullaby Rd  | 4/11/2023        | No Records<br>Exist |
| <u>R010311-041223</u> | 4/12/2023  | Prasad Babu          | prasadbabu@aol.com                     | Please provide communications of @starkenterprises.com from April 5, 2023 through now   | 4/14/2023        | No Records<br>Exist |
| <u>R010326-041723</u> | 4/17/2023  | Ms Edie Driest       | edriest@comcast.net                    | Good day, Please provide me with some data that supports the notion that residential housing actually costs the city more than it brings in whereas commercial businesses make the city money. Might there be a total of (property tax) monies brought in from residents and monies brought in from commercial for comparison say for the last 5 years? A few years ago, assuming I recall correctly, City Manager, Peter Lear had told me that it was estimated that for every dollar that residential housing brought in about \$1.25 is spent (on infrastructure ie fire, roads, etc.) Or was it for every \$.75 that comes in, \$1.00 is spent. Something like that. This is a link that discusses the various shortfalls etc. :<br>Cost_of_Community_Services_Studies_AFT_FIC_201609.pdf (farmlandinfo.org) And of course this can vary between governments. I would hope that the figures I'm searching for are easily accessible and hopefully would not be too terribly cumbersome to provide. Thank you, Edie Driest | 4/17/2023        | No Records<br>Exist |
| <u>R010303-041023</u> | 4/10/2023  | Volodymyr Bardonov   | vbardo22@gmail.com                     | My name is Volodymyr Bardonov. I am the owner of the property located on 1645 Rada Ln, permit number is 23-00003416. Could you please, prepare for me the copy of the full permit package?  | 4/11/2023        | No Records<br>Exist |
| <u>R010247-041023</u> | 4/10/2023  | Kody Crawford        | kcrawford@absoluteal<br>uminum.com     | Good morning. We, at Absolute Aluminum, applied for our permit incorrectly. Our permit<br>number is 22-4286. This is to replace a composite roof screen room. It was applied for<br>saying we are pouring a slab and building the comp roof screen room. Sadly, the slab is<br>existing, but the only permits I can see online do not match the composite roof that was<br>originally added to the house. I need the permit number for the original composite roof if at<br>all possible. The oldest permits I can see online go back to 2016, and this comp roof looks to<br>be much older than that. I hope there is something in the files for this. If not I really<br>appreciate the effort. The address for the project is: 8855 Chesebro Ave The current<br>homeowner is Robert Holland. Thank you for your help!  | 4/11/2023        | No Records<br>Exist |
| <u>R010204-040723</u> | 4/7/2023   | Enzo Seca            | claytonsecab@gmail.<br>com             | Good morning, I am requesting a copy of the survey and/or 'Field Copy" for the following address: 3736 Fontainebleau St. North Port, FL 34287 ID#0992120107 Lot 7 BLK 1201 35th ADD to Port Charlotte   | 4/10/2023        | No Records<br>Exist |
| <u>R010207-041023</u> | 4/10/2023  | Cheryl Cook          | citymatters58@gmail.<br>com            | I am requesting emails between Elaine Emrich of the Sun with Cheryl Cook, commissioner, for November 2012. Thank you  | 4/10/2023        | No Records<br>Exist |
| <u>R010299-041023</u> | 4/10/2023  | Tracy Bailey         | tracy.bailey@titusville.<br>com        | Good afternoon, Our City Clerk has posed the question below to their industry colleagues<br>and I advised that I would submit it to you all as well to see if any of you have contracts in<br>place. If you do, may we get a copy of the contract? "Does your agency or any division<br>within have a pre-arranged, public records disaster recovery services, and priority contract in<br>place, should your agency suffer damage to your paper holdings and other media"? Thank<br>you in advance for any information that you may have.  | 4/13/2023        | No Records<br>Exist |
| <u>R010573-042423</u> | 4/24/2023  | Admin Pina Chichelli | saintnathaniels@yaho<br>o.com          | Deed and lien record for St. Nathaniel's Episcopal Church, 4200 South Biscayne Drive, North Port  | 4/24/2023        | No Records<br>Exist |

| Reference No          | Date Rcv'd | Requestor        | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status                |
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| <u>R010570-042423</u> | 4/24/2023  | Stephanie Gibson | citywatchnorthportfl@<br>outlook.com    | Last week I requested the public record of that identified who approved the 3 applications. I was told it was a FOIA request as no document existed. I find this concerning. If there is no physical record of who vetted and approved the awards, there must be a physical record of requesting a check or purchase order to fulfill the approved support to the NP squared recipients. Please provide any and all records as it pertains to the granted support to the applicants. Thank you, S   | 4/24/2023        | No Records<br>Exist              |
| <u>R010343-041823</u> | 4/18/2023  | Ron Zeigler      | SRQRon@hotmail.co<br>m                  | What are the plans for the road improvement for Ortiz Road from Warm Mineral Springs to US 41   | 4/18/2023        | Not Public<br>Records<br>Request |
| <u>R010363-042023</u> | 4/20/2023  | Stephanie Gibson | citywatchnorthportfl@<br>outlook.com    | please have Social Services provide the name(s) of who vetted and approved these if not a committee then whom. thank you.   | 4/20/2023        | Not Public<br>Records<br>Request |
| <u>R010636-050223</u> | 5/2/2023   | Art Krell        |   | See attached handwritten request for full version. PRT summarized request as: 1) Date of complaint 2) Name and telephone of person complaining 3) Address & name of person complained about 4) What complaint was 5) File or case number  | 5/2/2023         | Not Public<br>Records<br>Request |
| <u>R010633-050223</u> | 5/2/2023   | Andrew Sheets    | federallawsuit4freesp<br>eech@gmail.com | prr request FOR ALL THE PEOPLE THAT HAVE BEEN BLOCKED, BANNED OR HIDEN<br>FROM THE POLICE, SHERIFF, AND GOVERNMENTS FACEBOOK PAGES, WITCH BY<br>LAW U MUST ALOW FREE SPEECH AND BY SUNSHINE LAW DOCUMENT ANY<br>CHANGES TO THE PAGE INCLUDING WHEN U BLOCK, OR HIDE A USERS COMENTS<br>FROM 5/2/2023 TO4/1/2023 HERES SCREEN GRABS FROM THE CHARLOTTE<br>COUNTY SHERIFFS PAGE WITCH PROVES HES VIOLATING FREE SPEECH AND<br>SUNSHINE LAW  | 5/2/2023         | Not Public<br>Records<br>Request |
| <u>R010661-050823</u> | 5/8/2023   | Andrew Sheets    | federallawsuit4freesp<br>eech@gmail.com | P r r request for anyone that has been illegally blocked HIDDEN OR DELETED from posting a message to government ran Facebook page which is supposed to allow free speech from 5-1-2023 to 5-7-2023 here are the screen grabs to show a couple different agencies that are llegally hiding a free speech comment   | 5/8/2023         | Not Public<br>Records<br>Request |
| <u>R010662-050823</u> | 5/8/2023   | Shanna Restle    | shanna@flfamilypools<br>.com            | We are looking to get a general idea of what has been the cost of re-inspection fees. Is there a way we could get the total from 4/2022 till now?   | 5/8/2023         | Not Public<br>Records<br>Request |
| <u>R010678-051023</u> | 5/10/2023  | John Meisel      | jemeisel@yahoo.com                      | Thank you very much for providing the information requested. Please confirm that there was a duplication in the 9/17/2022 payment of \$335, 900. Also, were these payment solely for the reimbursement of Wastewater ERC's or both Wastewater and Water ERC's? I believe only for Wastewater, as the agreement only provides for reimbursement of Wastewater ERC's, but wanted to confirm. Are there any future obligations of the City of North Port to reimburse Wastewater ERC's? Lastly, I had requested the # of ERC's for which the City has issued and TRI either was credited or collected upon, which is a requirement of TRI to report to the City of North Port per the Utilities agreement on pages 14 and 19 of 37 of the attached Amended Utilities Water Agreement for Wastewater Treatment plant has gone on line? Please provide the number of ERC's for which were issued by the City for both Wastewater and Water ERC's. I suspect that only Wastewater ERC's have been issued, as the new Water Treatment Plant is not active. |                  | Not Public<br>Records<br>Request |

| Reference No          | Date Rcv'd | Requestor     | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status                |
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| <u>R009586-012023</u> | 1/20/2023  |               | permitcancellation@s<br>unrun.com       | I work for Sunrun and Vivint Solar and we have permits we would like to request for permit<br>cancellation or refund. Could you please answer each question on how to apply for<br>cancellations/refunds? 1. Does this city/county accept online refund requests? 2. How<br>long are permits valid before they expire? 3. Can we submit refunds on expired<br>permits? 4. If there are expired permits, what is the process to request cancellation/void<br>for them? 5. What is the turnaround time to receive a refund after requesting, if possible? 6.<br>Total percentage of refund from the original payment (how much should we<br>expect to get back) 7. Is there any additional paperwork required to submit a refund<br>request besides the refund request letter? 8. Are there any additional<br>requirements when submitting a refund to this AHJ? 9. To which email should we send the<br>refund requests/cancellation forms to? Thank you so much and have a great day! | 1/20/2023        | Not Public<br>Records<br>Request |
| <u>R009682-013123</u> | 1/31/2023  | Andrew Sheets | prosefederallawsuit@<br>gmail.com       | PRR REQUEST FOR THE NAME EMAIL AND PHONE NUMBER AND ADDRESS FOR<br>THE PLACE WHERE NOTICE OF INTENT 2 SUE CAN BE SENT BY CERTIFIED MAIL   | 1/31/2023        | Not Public<br>Records<br>Request |
| <u>R009630-012523</u> | 1/25/2023  | Olena Yurova  | olenayurova@gmail.c<br>om               | Hello, can I please order fencing permission for my property address is 3609 Alfred Rd North Port , parcel ID : 0963082345. Thank you so much   | 1/26/2023        | Not Public<br>Records<br>Request |
| <u>R009637-012623</u> | 1/26/2023  | Andrew Sheets | federallawsuit4freesp<br>eech@gmail.com | prr request for the comment on the news story that north port dirty cop keith bush is going to court for illegally leting his dog east matthew poulins arm  | 1/26/2023        | Not Public<br>Records<br>Request |
| <u>R009685-013123</u> | 1/31/2023  | Cheryl Cook   | citymatters58@gmail.<br>com             | Recently, I was told that the vendor agreement with National and State at Warm Mineral Springs was terminated. Also, that city staff will fill in positions that had been filled by the vendor in the past. What criteria are you using to determine which staff is qualified to fill these positions? Thank you in anticipation of your response. Cheryl Cook  | 1/31/2023        | Not Public<br>Records<br>Request |
| <u>R009686-013123</u> | 1/31/2023  | Cheryl Cook   | citymatters58@gmail.<br>com             | How wonderful for you to response. Thank you How much is set aside to cover employment for these positions and which budget will the monies come from, please?  | 1/31/2023        | Not Public<br>Records<br>Request |
| <u>R009745-020723</u> | 2/7/2023   |               | lhubberman@hotmail.<br>com              | The West Villages Index Map adopted 11/13/07 shows that Village A, which is Gran Paradiso, is supposed to have an 8 to 12 foot trail that goes completely around the development. Is this trail a paved trail such that a golf cart could use it, or could it be a walkway trail that is behind the tree line? I can say with certainty that there is not a paved trail that completely circles the development. If in fact this 8 to 12 foot trail is required but does not exist, who is responsible for completing it? Thank you for your assistance.  | 2/7/2023         | Not Public<br>Records<br>Request |
| <u>R009743-020723</u> | 2/7/2023   | Andrew Sheets | fighting4freespeech@<br>gmail.com       | PRR REQUEST FOR THE PROPER ADDRESS 2 SEND THE NOTICE OF INTENT 2 SUE  | 2/7/2023         | Not Public<br>Records<br>Request |
| <u>R009850-022223</u> | 2/22/2023  |               | KathyK17@hotmail.co<br>m                | Hello Can you please tell me the date of the last 3 permits Muscle Fence LLC (Daniel Beach) applied for? I am doing some due diligence on the company before hiring them. Thank you.  | 2/22/2023        | Not Public<br>Records<br>Request |
| <u>R010040-031623</u> | 3/16/2023  | Andrew Sheets | federallawsuit4freesp<br>eech@gmail.com | P r r request for any and all people you have illegally blocked or hidden on your government<br>ran Facebook page FROM 1/1/2018 TO 3/15/2023 THIS IS YOURE 60 DAY NOTICE OF<br>INTENT 2 SUE,WE WILL SUE YOU WITH THE SAME LAWSUIT THAT JUST WON FOR<br>65 GRAND https://youtu.be/XVoTt95Q4kg MAN WINS 65 GRAND 4 GOVERNMENT<br>VIOLATING HIS RIGHT 2 FREE SPEECH ON FACEBOOK,PUNTA GORDAS NEXT THEN<br>CHARLOTTE COUNTY   | 3/16/2023        | Not Public<br>Records<br>Request |

| Reference No          | Date Rcv'd | Requestor                               | Requestor Email                         | Description  | Date<br>Complete | Request<br>Status                |
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| <u>R010060-032023</u> | 3/20/2023  | Cheryl Cook                             | com                                     | On 5-24-22 Pete Emerich made a statement to Barbara Lockhart, who was asking for taxpayer funds for her nonprofit that he was developing a "process" to give her same as well as city property. In early 2017, on a "consensus" during commission comments after a multiple hours-long meeting, all five electeds agreed to contribute funds from their taxpayer-funded travel account to a nonprofit on which Miss Debbie McDowell sat at that time, called "Backpack Angels." Since that time, travel logs have been discontinued, on which receipts of expenditures of this sort may have been identified. At this point, there is no way for scrutiny of taxpayer giveaways of the sort mentioned in the Pete Emerich statement, nor the consensus for the "Backpack Angels." Also, considering North Port Forward on at least one occasion has been allowed free use of public facility, along with top level staff including the city manager, assistant city manager, police chief and others, it appears certain individuals and groups are allotted taxpayer resources including all of the above. In light of these developments, and as Mr. Emerich stated, he was developing a "process" to utilize to give away our money and property, as well as no method for citizens to track the activities in any of the above three city resource giveaways, can you, Ms. Slayton, or Mr. Fletcher, give me an idea how citizens of North Port can figure out how to track these different giveaways, whether money, land/property and/or use of city facilities, staff, city website as well as materials utilized, at least in the case of North Port Forward, color photocopying. Thank you for your anticipated response. Cheryl Cook | 3/20/2023        | Not Public<br>Records<br>Request |
| <u>R010077-032223</u> | 3/22/2023  | Ozzie Abreu                             | allphaseconsultinginc<br>@gmail.com     | Hi thank you for the quick response. Do you know if there is ssbuilds or building permit approved drawings for the Winn Dixie super market?  | 3/22/2023        | Not Public<br>Records<br>Request |
| <u>R010167-040323</u> | 4/3/2023   | Andrew Sheets                           | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ALL YOURE junk EMAIL settings FROM 3/31/2023 TO 1/1/1018   | 4/3/2023         | Not Public<br>Records<br>Request |
| <u>R010157-040323</u> | 4/3/2023   | Andrew Sheets                           | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ALL YOURE EMAIL SPAM BLOCKERS PARAMETERS FROM 3/31/2023 TO 1/1/1018  | 4/3/2023         | Not Public<br>Records<br>Request |
| <u>R010116-032823</u> | 3/28/2023  | Andrew Sheets                           | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR THE NAME OF THE SOFTWARE THAT U USE TO KEEP TRACK OF HOW IT ACTUALLY TAKES YOU TO DO RECORDS REQUEST   | 3/28/2023        | Not Public<br>Records<br>Request |
| <u>R010123-032823</u> | 3/28/2023  | Andrew Sheets                           | federallawsuit4freesp<br>eech@gmail.com | REQUEST FOR HOW MUCH SO CALLED FREE TIME DO YOU HAVE FOR GETTING<br>RECORDS REQUEST EVEN THO WE ALREADY PAY U 2 DO THAT DAM JOB BUT U R<br>CHARGING ANY WAYS AND U R NOT ALOWED TO BY LAW MAKE IT A 4 PROFIT<br>OPERATION  | 3/28/2023        | Not Public<br>Records<br>Request |
| <u>R009911-030123</u> | 3/1/2023   | Earle Kimel                             | earle.kimel@heraldtri<br>bune.com       | Hi, I was monitoring last night's meeting and I didn't catch the full names of the two gentlemen who spoke about the care offered by Acadia Health. I did get the name of Adam Krunk, the engineer. I went to the Acadia Healthcare web site and there was nothing relevant there beyond a page of its board of directors. Thanks in advance, for any ID help you can offer.   | 3/1/2023         | Not Public<br>Records<br>Request |
| <u>R009904-022823</u> | 2/28/2023  | Mrs. Mildred Hubbard                    | hubbtruck@gmail.com                     | I would like the name of the person who filed a citizen complaint against me to Code Enforcement. Case Number is 23-00000868. Thank you.   | 2/28/2023        | Not Public<br>Records<br>Request |
| <u>R009423-123022</u> | 12/30/2022 | SCFD Union Steward<br>Stephanie Behling | scfdsteward1@iaff254<br>6.com           | Total number of fire suppression apparatus (engines, trucks)      Total number of EMS units (rescue/ambulances)      Daily staffing levels per unit      Daily minimum staffing levels per unit      Yearly call volume for fire/fire related calls  | 12/30/2022       | Not Public<br>Records<br>Request |

| Reference No          | Date Rcv'd | Requestor                                   | Requestor Email                 | Description  | Date<br>Complete | Request<br>Status                |
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| <u>R009442-010323</u> | 1/3/2023   | Cheryl Cook                                 | citymatters58@gmail.<br>com     | In the 9-13-22 minutes (see attachment), indication is made that Miss Debbie included in a motion the word "blurb," on more than one occasion. It is my understanding that motions are required to be very specific so that no misunderstanding or misinterpretation can be inferred by citizens or other authorities. Since this word is part of a motion, I am requesting the specific material contained within the "blurb" so that I may understand what the motion's intent was. I am not requesting the document or documents or discussion, but the actual content in the "blurb." I am copying the city manager in my request as staff's participation in producing the content would probably be necessary.   | 1/3/2023         | Not Public<br>Records<br>Request |
| <u>R009420-122922</u> | 12/29/2022 | Ashlee Powell                               | ashlee.powell@cereta<br>x.com   | My name is Ashlee Powell and I am a GIS Analyst with CereTax, a Sales Tax Validation company, and we are building our own in-house GIS portfolio of cities and sales tax districts around the country. I am looking for a way to find information regarding any updated or recent annexations, disannexations, additions, or abolishments for North Port. Is there a central place to find this annexation information? Also, is there a set schedule of when updates are published? If so, is there a place we can go to see what the updates are, or be notified when those changes happen? Thank you for your help. All the best,   | 12/30/2022       | Not Public<br>Records<br>Request |
| <u>R009468-010523</u> | 1/5/2023   | Todd Green                                  | todd.green2@icloud.c<br>om      | This email is in response to a records request I did back on 12/19/2022. See Reference number R009359-121922. I never received the emails and notes from Eric Crosby and Derik Applegate (building department) that I requested. I requested a copy of all emails (sent and received) and notes from Derik Applegate (Building Official) and Erik Crosby (Electrical Inspector) relating to an electrical shock injury that I sustained on 9/23/2021 while working as a Fire and Life Safety Officer for the City of North Port. The electrical shock injury occurred at China Buffet, located at 4411 Aidan Lane. I also requested a copy of all emails (sent and received) and notes from Derik Applegate (Building Official) and Erik Crosby (Electrical Inspector) relating to electrical work that was done at Sumter Crossing East strip mall in 2021. The electrical work was for the replacement of electrical meters on the exterior of Sumter Crossing East strip mall. Finally, I requested a copy of all emails (sent and received) and notes from Derik Applegate (Building Official) and Erik Crosby (Electrical Inspector) relating to electrical work that was done at Sumter Crossing East strip mall in 2021. The electrical work was for the replacement of electrical meters on the exterior of Sumter Crossing East strip mall. Finally, I requested a copy of all emails (sent and received) and notes from Derik Applegate (Building Official) and Erik Crosby (Electrical Inspector) relating to electrical work that was done at China Buffet (4411 Aiden Lane) in 2021. The electrical work was related to the replacement of electrical meters on the exterior of Sumter Crossing East strip mall. Additionally, how do I review the protected messages that I received relating to my records request? Please acknowledge that you have received this email. | 1/5/2023         | Not Public<br>Records<br>Request |
| R009200-113022        | 11/30/2022 | John Doe                                    | yuhoohi69@yahoo.co<br>m         | A numerical count/tally of all emails from the month of Ocfober 2022 that contain the header/label: EFPR   | 11/30/2022       | Not Public<br>Records<br>Request |
| <u>R009350-121622</u> | 12/16/2022 | Administrative<br>Coordinator Todd<br>Reale | TReale@Venicefl.gov             | Hello, I did receive the documents of my records request. I also did ask for his application status, such as if his process is still open or withdrew? I did not see anything, if I missed something I apologize. ++++++++++++++++++++++++++++++++++++   | 12/16/2022       | Not Public<br>Records<br>Request |
| R009340-121522        | 12/15/2022 | Charla Grossman                             | northshoreholland@g<br>mail.com | We had a customer stop in named Charla Jeanne Grossman who owns 4993 Beckham St. She received a Notice of Violation from Code Enforcement (PSI Case No.: 22-5777) and she would like to know who filed the complaint   | 12/15/2022       | Not Public<br>Records<br>Request |
| <u>R009292-120822</u> | 12/8/2022  | Jere Anderson                               | jd.and@hotmail.com              | I would like to know if there was any tree trimming, or tree cutting done by the city or contractors working for the city in the vicinity of 2398 Allsup Terrace or the adjoining attached vacant lot, during the time period, 11/12 - 11/14/22.   | 12/8/2022        | Not Public<br>Records<br>Request |

| Reference No          | Date Rcv'd | Requestor            | Requestor Email              | Description  | Date<br>Complete | Request<br>Status                |
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| <u>R009106-111022</u> | 11/10/2022 | Marc Mayoral         | mmayoral@ncf.edu             | Mutual applicant request. See attachments  | 11/15/2022       | Not Public<br>Records<br>Request |
| <u>R009100-110922</u> | 11/9/2022  | Dmitriy Poperechnyy  | dimapop444@gmail.c<br>om     | My grandparents live in apartment where the elevators have not been working properly for 3-4 months now. They are unable to walk down from their 3rd floor due to their old age and has severely impacted their health and way of life. We have reached out to management multiple times and they have done nothing about it. Please help us, or direct me to who I have to talk to in order to resolve this issue. Thank you! Their apartment address is 6901 Willow Creek Circle 301, North Port, FL 34287 Building 7. | 11/9/2022        | Not Public<br>Records<br>Request |
| <u>R009176-112322</u> | 11/23/2022 | Michelle Delorme     | delorm1644@yahoo.c<br>om     | Please send me the names on the property 1671 scarlett Ave North Port FI 34287 Thank you,  | 11/23/2022       | Not Public<br>Records<br>Request |
| <u>R009131-111522</u> | 11/15/2022 | Mrs. Deborah Bradley | bradley1885@verizon<br>.net  | Information on pre-application for 1350 Bobcat Trail. I understand that a request has been submitted to the city for a pre-application meeting. The request stated that desire was for single family homes with potential for multi-family homes. The property is a closed golf course within Bobcat Trail.  | 11/15/2022       | Not Public<br>Records<br>Request |
| <u>R009016-102722</u> | 10/27/2022 | Lynn Gabler          | lynn.gabler559@gmai<br>I.com | copy of her well info (wells depth). Address - 4374 Mermell Cir, North Port, FL, 34291   | 10/27/2022       | Not Public<br>Records<br>Request |
| <u>R008898-101522</u> | 10/15/2022 | James Taylor         | jetmechman@aol.com           | I had Jammison Tree company cut and remove trees. They charged us 10,000.00 for 3 men 2-1/2 hours with a bobcat and said they would grind stumps later. Other prices later were under 5,000.00 for all the work required. I thought they were a reputable company. What are my options now?  | 10/17/2022       | Not Public<br>Records<br>Request |
| <u>R009495-010923</u> | 1/9/2023   | Chloe Ballard        | case2@halelaw.com            | Good afternoon, I would like to request any and all videos, phone calls, and photos associated with this case # 23001572. As well as the past three years of incidents that have occurred at the location of Linksters at the address 4371 Aidan Ln, Northport, FL 34287. If you need any additional information please reply to this email or give our office a call at the number below. Thank you!  | 1/10/2023        | Partial<br>Release               |
| <u>R010697-051323</u> | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of nfossick@cityofnorthportfl.gov from April 30, 2023, through May 04 , 2023   |                  | Received                         |
| <u>R010698-051323</u> | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of Jmcraefox@cityofnorthportfl.gov from May 4, 2023, through May 8, 2023   |                  | Received                         |
| R010699-051323        | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of @starkenterprises.com from April 30, 2023 through now   |                  | Received                         |
| <u>R010700-051323</u> | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of cbailey@williamsparker.com from May 1, 2023 through todate  |                  | Received                         |
| R010701-051323        | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of @Crunkeng.com from April 12, 2023 through now   |                  | Received                         |
| <u>R010702-051323</u> | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of developmentpetitions@cityofnorthport.com from May 3, 2023 through now   |                  | Received                         |
| <u>R010703-051323</u> | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of Jmcraefox@cityofnorthportfl.gov from May 9, 2023, through May 13, 2023  |                  | Received                         |
| <u>R010704-051323</u> | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of nfossick@cityofnorthportfl.gov from May 5, 2023, through May 08 , 2023  |                  | Received                         |
| <u>R010705-051323</u> | 5/13/2023  | Prasad Babu          | prasadbabu@aol.com           | Please provide communications of @svn.com from 4/15/2023 through now   |                  | Received                         |
|                       |            |                      |                              |  |                  |                                  |

| Reference No          | Date Rcv'd | Requestor             | Requestor Email                         | Description   | Date<br>Complete | Request<br>Status            |
|-----------------------|------------|-----------------------|---|---|------------------|------------------------------|
| <u>R010706-051323</u> | 5/13/2023  | Prasad Babu           | prasadbabu@aol.com                      | Please provide communications of nfossick@cityofnorthportfl.gov from May 9, 2023, through May 13, 2023  |                  | Received                     |
| <u>R010119-032823</u> | 3/28/2023  | Andrew Sheets         | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST FOR ALL THE YEARLY REVIEWS FOR THE PEOPLE THAT WORK IN THE RECORDS DEPARTMENT IN THERE PERSONEL FILE  |                  | Waiting for<br>Clarification |
| <u>R010144-033023</u> | 3/30/2023  | Andrew Sheets         | federallawsuit4freesp<br>eech@gmail.com | PRR REQUEST At this time I am requesting all records or documents that show or prove<br>the exact methodology, process, actions or safeguards that are taken by the RECORDS<br>DEPARTMENT to measure, track, follow and document the exact number of minutes spent<br>to determine if it meets or exceeds the estimated amount. |                  | Waiting for<br>Clarification |
| <u>R010099-032423</u> | 3/24/2023  | Frank DiFiore         | frank.difiore@yoursun<br>.com           | As a reporter for the North Port Daily Sun, I would like to request a copy of personnel records or records of disciplinary charges brought against Fire Chief Scott Titus, dated between Feb. 28, 2023 and March 14, 2023.  |                  | Waiting for<br>Clarification |
| <u>R010533-042423</u> | 4/24/2023  | Dan Hamilton          | theannouncer2003@y ahoo.com             | a copy of the permit itself and all related documents for Permit #13-1144 (Address: 4540 Turnberry Cir.). He is specifically looking for roofing records  |                  | Waiting for<br>Payment       |
| <u>R009638-012623</u> | 1/26/2023  |                       | None                                    | permit #22-13427 need all documents Phone ? 4077957740  | 1/26/2023        | Waiting for<br>Pick-up       |
| <u>R009665-013023</u> | 1/30/2023  | Blueprints John Eaton | jeaton1368@gmail.co<br>m                | I am trying to find Blueprints for my home. Due to the hurricane i need to rebuild section of the roof and home. Anything you can help with would be appreciated Thank you  | 1/31/2023        | Withdrawn                    |
| <u>R009821-021723</u> | 2/17/2023  | Prasad Babu           | prasadbabu@aol.com                      | Please provide communications of Jmcraefox@cityofnorthportfl.gov from February 10, 2023, through February 16, 2023  | 2/21/2023        | Withdrawn                    |
| <u>R010174-040423</u> | 4/4/2023   | Stephanie Gibson      | citywatchnorthportfl@<br>outlook.com    | Please provide copies of all state filings from our Commissioners that have announced a Conflict of Interest. As a timeline, i would like any from the past 5 years. Thanks, S  | 4/5/2023         | Withdrawn                    |
| <u>R009475-010523</u> | 1/5/2023   | Prasad Babu           | prasadbabu@aol.com                      | Please provide communications of nfossick@cityofnorthportfl.gov from December 20, 2022, through December 29, 2022   | 1/9/2023         | Withdrawn                    |
| <u>R009460-010523</u> | 1/5/2023   | Prasad Babu           | prasadbabu@aol.com                      | Please provide communications of nfossick@cityofnorthportfl.gov from December 8, 2022, through December 21, 2022  | 1/5/2023         | Withdrawn                    |
| <u>R009128-111522</u> | 11/15/2022 |                       | wjdillon@snet.net                       | request to the City's Planning Division for a Pre-Application Meeting", and the sketch, submitted within the last 60 days. Thanks you.  | 11/15/2022       | Withdrawn                    |
| <u>R009122-111522</u> | 11/15/2022 |                       | wjdillon@snet.net                       | 1350 Bobcat Trail : Could you please send me any correspondence regarding the golf course property.   | 11/15/2022       | Withdrawn                    |
| <u>R009116-111422</u> | 11/14/2022 | Gail Okeefe           | Gailmokeefe@gmail.c<br>om               | Any records regarding Bobcat Trail and Charlotte Harbor National Golf course Cloud Ten<br>Marketing Richard R Smith III   | 11/15/2022       | Withdrawn                    |
| <u>R010568-042423</u> | 4/24/2023  | Stephanie Gibson      | citywatchnorthportfl@<br>outlook.com    | Fletcher emails and Memoranda sent to the Commission during the months of March and April. This should also include any emails send on his behalf or from his Assistant CMs. Thank you, S   | 4/26/2023        | Withdrawn                    |