



# City of North Port

## ORDINANCE NO. 2024-25

**AN ORDINANCE OF THE CITY OF NORTH PORT, FLORIDA, REZONING ± 27.7816 ACRES OF LAND LOCATED SOUTH OF S. TAMIAMI TRAIL (US-41) EAST OF S. WEST VILLAGES PARKWAY IN SECTIONS 32 AND 33, TOWNSHIP 39 SOUTH, RANGE 20 EAST OF SARASOTA COUNTY AND FURTHER DESCRIBED IN INSTRUMENT NO. 2015141220 IN OFFICIAL RECORDS OF SARASOTA COUNTY, FROM NO ZONING DESIGNATION DISTRICT (NZD) CLASSIFICATION TO VILLAGE (V) CLASSIFICATION; AMENDING THE OFFICIAL ZONING MAP; PROVIDING FOR FINDINGS; PROVIDING FOR FILING OF APPROVED DOCUMENTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the subject property is currently zoned as No Zoning Designation (NZD), which is inconsistent with the Future Land Use classification; and

**WHEREAS**, Petition REZ-24-079 ("Petition") requests that the subject property be rezoned; and

**WHEREAS**, the public notice requirements provided in Florida Statutes Chapter 166 and the Unified Land Development Code have been adhered to and satisfied; and

**WHEREAS**, the Planning and Zoning Advisory Board considered the Petition at a public hearing on July 11, 2024, and made its recommendation to the City Commission; and

**WHEREAS**, the City Commission held properly-noticed public hearings at the first and second reading of this ordinance, at which time all interested parties had an opportunity to appear and be heard, and the City Commission considered all relevant evidence presented, as well as the Planning & Zoning Advisory Board's recommendation; and

**WHEREAS**, the City Commission finds that competent substantial evidence supports the findings and actions herein.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF NORTH PORT, FLORIDA:**  
**SECTION 1 – FINDINGS**

1.01 The above recitals are true and correct and are incorporated in this ordinance by reference.

- 1.02 Pursuant to Florida Statutes Section 166.041(4)(c), a business impact estimate was not required because this ordinance is enacted to implement Part II of Florida Statutes Chapter 163, relating to growth policy, county and municipal planning, and land development regulation, including zoning, development orders, development agreements, and development permits.
- 1.03 The City Commission finds this ordinance to be consistent with the adopted North Port Comprehensive Plan and Unified Land Development Code.
- 1.04 All exhibits attached to this ordinance are incorporated in this ordinance by reference.

**SECTION 2 – REZONING**

- 2.01 The City Commission hereby changes the zoning classification of ± 27.7816 acre area located at Sections 32 and 33, Township 39 South, Range 20 East of Sarasota County and further described in Instrument No. 2015141220 in the Official Records of Sarasota County as shown on the boundary survey attached as “Exhibit A,” currently zoned No Zoning Designation District (NZD) to Village (V) for the parcel.
- 2.02 The City Commission approves the revised Official Zoning Map, attached as “Exhibit B,” reflecting the zoning change approved in this ordinance.

**SECTION 3 – FILING OF APPROVED DOCUMENTS**

- 3.01 The City Clerk is directed to place in the City Clerk’s files an updated Official Zoning Map in accordance with the requirements of Sections 53-14, 53-16, and 53-17 of the Unified Land Development Code.
- 3.02 The City Clerk is directed to file this ordinance with the Clerk of the Circuit Court in and for Sarasota County, Florida, and with the Florida Department of State in accordance with the requirements of Section 1-36 of the Unified Land Development Code.

**SECTION 4 – SEVERABILITY**

- 4.01 If a court of competent jurisdiction finds that any section, subsection, sentence, clause, phrase, or provision of this ordinance is for any reason invalid or unconstitutional, that provision will be deemed a separate, distinct, and independent provision and will not affect the validity of the remaining portions of the ordinance.

**SECTION 5 – CONFLICTS**

- 5.01 In the event of any conflict between the provisions of this ordinance and any other ordinance, in whole or in part, the provisions of this ordinance will prevail to the extent of the conflict.

**SECTION 6 – EFFECTIVE DATE**

- 6.01 This ordinance takes effect immediately upon adoption.

READ BY TITLE ONLY at first reading by the City Commission of the City of North Port, Florida in public session on July 23, 2024.

ADOPTED by the City Commission of the City of North Port, Florida on the second and final reading in public session on August 6, 2024.

CITY OF NORTH PORT, FLORIDA

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ALICE WHITE  
MAYOR

ATTEST

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HEATHER FAUST, MMC  
CITY CLERK

APPROVED AS TO FORM AND CORRECTNESS

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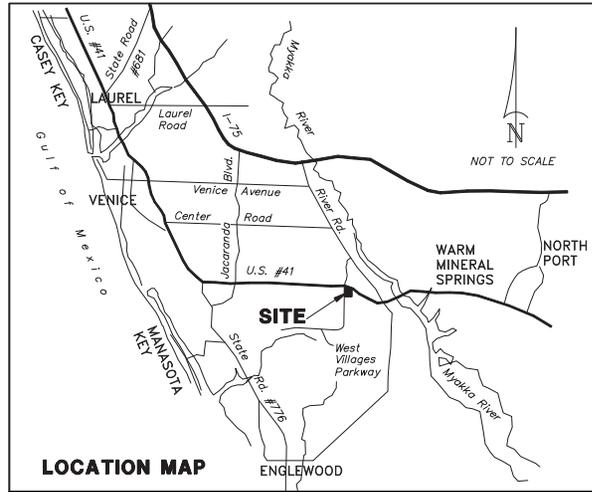
AMBER L. SLAYTON, B.C.S.  
CITY ATTORNEY

DESCRIPTION:

A parcel of land in Sections 32 and 33, Township 39 South, Range 20 East, Sarasota County, Florida, described as follows:

Commence at the Northeast Corner of Section 32, Township 39 South, Range 20 East, the City of North Port, Sarasota County, Florida; thence N.89°41'04"W, along the North line of said Section 32, a distance of 177.57 feet; thence S.0°18'56"W, perpendicular to said North line of Section 32, a distance of 174.33 feet to a point on the Southerly Right of Way line of U.S. Highway No. 41 (State Road No. 45) per Order of taking recorded in Official Records Book 1034, of Page 762, Public Records of Sarasota County, Florida, for the POINT OF BEGINNING same being the Northeast corner of Parcel 721, a Gateway Feature Easement, per Official Records Instrument #2009155882, Public Records of Sarasota County, Florida; thence along the boundary of said Parcel 721, the following two (2) courses: (1) S.0°03'29"W, a distance of 85.70 feet; (2) thence N.82°34'07"W, a distance of 85.62 feet to the easterly Right of Way line of West Villages Parkway per Official Records Instrument #2009155882, Public Records of Sarasota County, Florida; thence along said easterly Right of Way line of West Villages Parkway, the following four (4) courses: (1) S.0°03'29"W, a distance of 29.83 feet; (2) thence S.1°00'10"W, a distance of 40.28 feet; (3) thence S.01°51'37"W, a distance of 787.66 feet; (4) thence S.00°30'25"W, a distance of 372.74 feet to the Northwest Corner of lands described in Official Records Book 1571, Page 2172, of the Public Records of Sarasota County, Florida; thence S.89°29'35"E, along the North line of said lands described in Official Records Book 1571, Page 2172, a distance of 992.99 feet to the West line of a 200-foot wide Access Easement per Official Records Book 1571, at Page 2172 and Official Records Book 2389, at Page 528, Public Records of Sarasota County, Florida; thence N.00°30'44"E, along the West line of said 200-foot wide Access Easement a distance of 1109.42 feet to said Southerly Right of Way line of U.S. Highway No. 41 (State Road No. 45), same being a point on a curve to the left having a radius of 5597.58 feet, a central angle of 4°30'43", a chord bearing of N.75°51'41"W, and a chord length of 440.69 feet; thence along said Southerly Right of Way line the following three (3) courses: (1) along the arc of said curve an arc length of 440.80 feet; thence N.12°32'57"W, a distance of 6.00 feet to a point on a curve to the left having a radius of 5603.58 feet, a central angle of 4°47'09", a chord bearing of N.74°50'37"W, and a chord length of 487.92 feet; (2) thence along the arc of said curve an arc length of 468.08 feet to the POINT OF BEGINNING.

Parcel contains 1,210,166 Square Feet, or 27.7816 Acres more or less.



REPORT OF SURVEY

- 1. This plat represents a Boundary, Topographic, and Tree Survey showing visible improvements.
2. Bearings shown hereon refer to an assumed meridian, the North line of Section 32-33-20 being N.89°41'04"W.
3. There may exist other underground fixed interior improvements, which are not visible and are not a part of this survey.
4. Description shown hereon prepared for this plat.
5. Subject to easements and rights of way of record. Easements shown hereon are per Title Commitment furnished.
6. This plat has been prepared with the benefit of a Commitment for Title Insurance, Fund File Number: 16-2015-198679-41, dated June 16, 2015 at 11:00 PM. Prepared by OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.
7. Parcel shown hereon is situated in Flood Zone "X", base flood elevation not determined, per Flood Insurance Rate Map 1211500365F, Index Map dated November 4, 2016.
8. The Property and East access easement are contiguous with no gaps, gaps or holes.
9. The Property has access to West Villages Parkway and US Highway 41/State Road 45, which are publicly dedicated rights of way.
10. Elevations shown hereon refer to NAVD 88. Based on Sarasota County GPS Station Disk 066 (NSG 710; AG3505). Published Elevation = 7.83 feet (WVD08).

SHEET LEGEND:

- A-1 - Cover Sheet
B-1 - Boundary Survey
B-2 - B-5 - Topography Survey
T-1 - T-4 - Tree Survey

DESCRIPTION: (East Easement Parcel):

A parcel of land in Section 33 of Township 39 South, Range 20 East, Sarasota County, Florida, described as follows:

COMMENCE at the Northwest corner of Section 33, Township 39 South, Range 20 East, Sarasota County, Florida; thence S.00°30'20"W, along the West line of said Section 33, a distance of 200.54 feet to the South Right of Way line of U.S. Highway No. 41 (State Road No. 45), same being a point on a curve to the right having a radius of 5603.58 feet, a central angle of 0°29'27", a chord bearing of S.78°55'46"E, and a chord length of 289.22 feet; thence along said South Right of Way line of U.S. Highway No. 41 the following three (3) courses: (1) along the arc of said curve an arc length of 289.25 feet; (2) thence S.12°32'57"W, a distance of 6.00 feet to a point on a curve to the right having a radius of 5597.58 feet, a central angle of 0°30'43", a chord bearing of S.75°51'41"E, and a chord length of 440.69 feet; (3) thence along the arc of said curve an arc length of 440.80 feet to the POINT OF BEGINNING same being the Northeast corner of a 200-foot wide Access Easement per Official Records Book 1571, Pages 2172 through 2175 and Official Records Book 2389, Page 528, Public Records of Sarasota County, Florida; thence S.00°30'44"W, along the West line of said 200-foot wide Access Easement a distance of 1109.42 feet to the Southwest Corner of said Access Easement; thence N.89°29'35"E, along the South line of said 200-foot wide Access Easement, a distance of 100.55 feet; thence continue along said South line of a 200-foot wide Access Easement, S.87°14'42"E, a distance of 53.45 feet; thence N.00°30'44"E, along a line lying 150 feet easterly of and parallel with said West line of a 200-foot wide Access Easement, a distance of 1080.84 feet to said South Right of Way line of U.S. Highway No. 41, same being a point on a curve to the left having a radius of 5597.58 feet, a central angle of 1°36'31", a chord bearing of N.22°08'04"W, and a chord length of 157.15 feet; thence along the arc of said curve an arc length of 157.16 feet to the POINT OF BEGINNING.

Parcel contains 163263 Square Feet or 3.7480 Acres, more or less.



Digitally signed by RANDALL E BRITT
Date: 2022.11.17
13:27:18 -05'00'

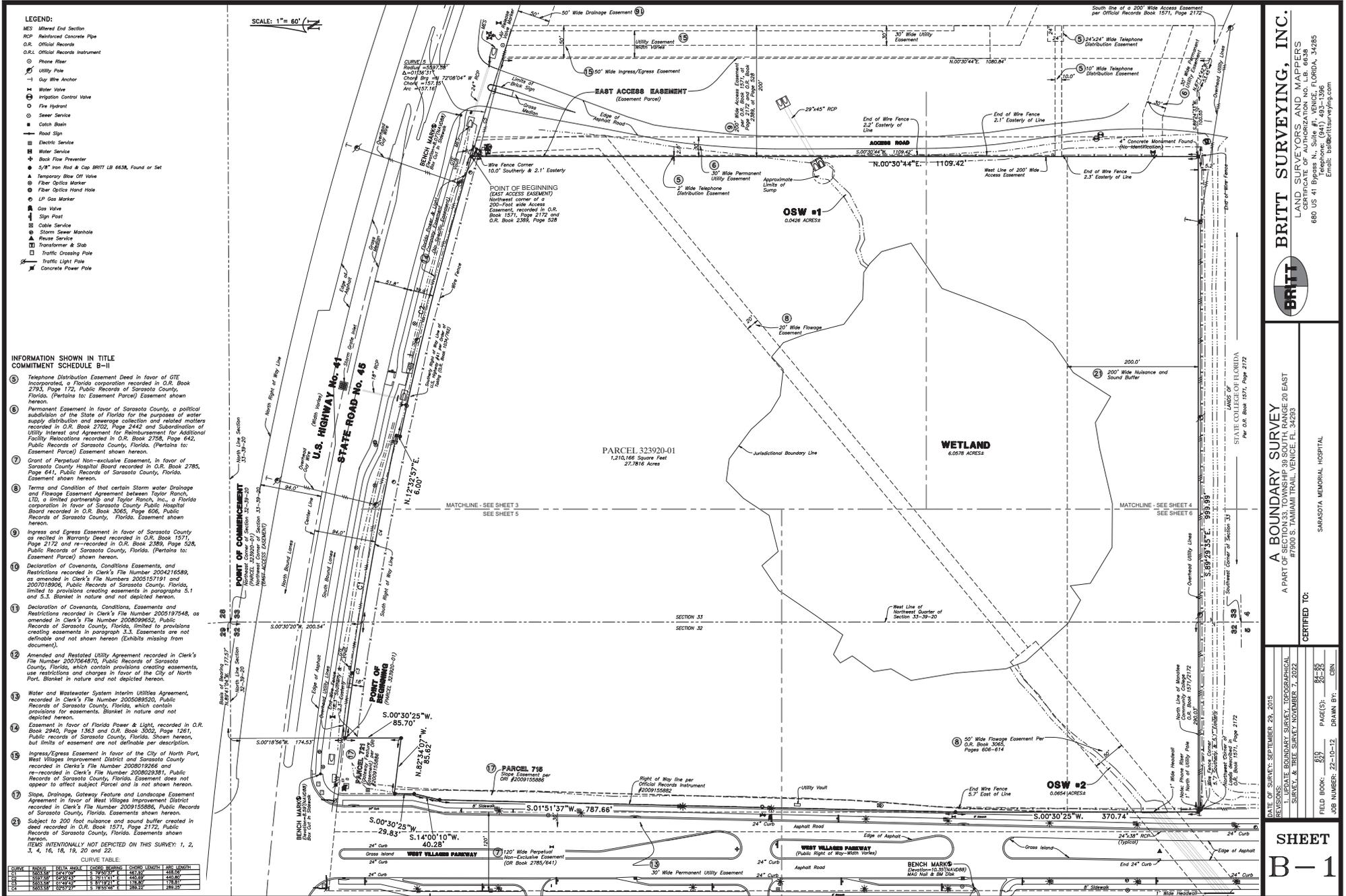
RANDALL E. BRITT, PROFESSIONAL LAND SURVEYOR
FLORIDA LICENSE NUMBER 39123
NOTE: NOT VALID UNLESS IMPRINTED WITH EMBOSSED LAND SURVEYOR'S SEAL.

BRITT SURVEYING, INC.
LAND SURVEYORS AND MAPPERS
CERTIFICATE OF AUTHORIZATION NO. LB 6638
Randall E. Britt, PLS (041) 482-1386
E-mail: br@brittsurveying.com

A BOUNDARY, TOPOGRAPHICAL & TREE SURVEY
A PART OF SECTION 33, TOWNSHIP 39 SOUTH RANGE 20 EAST
#7560 S. TAMMAMI TRAIL, VENICE, FL 34288
CERTIFIED TO:
SARASOTA MEMORIAL HOSPITAL

DATE OF SURVEY: SEPTEMBER 29, 2015
REVISIONS:
1. UPDATE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY, NOVEMBER 7, 2022
FIELD BOOK: 630 PAGE(S): 81-82
JOB NUMBER: 22-10-12 DRAWN BY: CSN

SHEET
A-1



- LEGEND:**
- MES Mixed End Section
  - RCP Reinforced Concrete Pipe
  - O.R. Official Records
  - O.R.I. Official Records Instrument
  - Phase Meter
  - Utility Pole
  - Guy Wire Anchor
  - Water Valve
  - Irrigation Control Valve
  - Fire Hydrant
  - Sewer Service
  - Catch Basin
  - Road Sign
  - Electric Service
  - Water Service
  - Back Flow Preventer
  - 5/8" Iron Rod & Cap BRIT 13 6638, Found or Set
  - Temporary Blow Off Valve
  - Fiber Optics Marker
  - Fiber Optics Hand Hole
  - LP Gas Marker
  - Gas Valve
  - Sign Post
  - Cable Service
  - Storm Sewer Manhole
  - Reuse Service
  - Transformer & Tap
  - Traffic Crossing Pole
  - Traffic Light Pole
  - Concrete Power Pole

**INFORMATION SHOWN IN TITLE COMMITMENT SCHEDULE B-II**

- 5 Telephone Distribution Easement Deed in favor of GTE Incorporated, a Florida corporation recorded in O.R. Book 2793, Page 172, Public Records of Sarasota County, Florida. (Pertains to Easement Parcel) Easement shown hereon.
  - 6 Permanent Easement in favor of Sarasota County, a political subdivision of the State of Florida for the purposes of water supply distribution and sewerage collection and related matters recorded in O.R. Book 2702, Page 2142 and Subordination of Utility Interest and Agreement for Reimbursement for Additional Facility Relocations recorded in O.R. Book 2708, Page 642, Public Records of Sarasota County, Florida. (Pertains to Easement Parcel) Easement shown hereon.
  - 7 Grant of Perpetual Non-exclusive Easement, in favor of Sarasota County Hospital Board recorded in O.R. Book 2785, Page 641, Public Records of Sarasota County, Florida. Easement shown hereon.
  - 8 Terms and Condition of that certain Storm Water Drainage and Flowage Easement Agreement between Taylor Ranch, LTD, a limited partnership and Taylor Ranch, Inc., a Florida corporation in favor of Sarasota County Public Hospital Board recorded in O.R. Book 3065, Page 606, Public Records of Sarasota County, Florida. Easement shown hereon.
  - 9 Ingress and Egress Easement in favor of Sarasota County as recited in Warranty Deed recorded in O.R. Book 1571, Page 2172 and re-recorded in O.R. Book 2389, Page 528, Public Records of Sarasota County, Florida. (Pertains to Easement Parcel) shown hereon.
  - 10 Declaration of Covenants, Conditions, Easements, and Restrictions recorded in Clerk's File Number 2004216588, as amended in Clerk's File Numbers 2005157191 and 2007018905, Public Records of Sarasota County, Florida, limited to provisions creating easements in paragraphs 5.1 and 5.4. Blanket in nature and not depicted hereon.
  - 11 Declaration of Covenants, Conditions, Easements and Restrictions recorded in Clerk's File Number 2005197548, as amended in Clerk's File Number 2008099652, Public Records of Sarasota County, Florida, limited to provisions creating easements in paragraph 3.3. Easements are not definable and not shown hereon. (Exhibits missing from document).
  - 12 Amended and Restated Utility Agreement recorded in Clerk's File Number 2007046703, Public Records of Sarasota County, Florida, which contain provisions creating easements, use restrictions and charges in the City of North Port. Blanket in nature and not depicted hereon.
  - 13 Water and Wastewater System Interim Utilities Agreement, recorded in Clerk's File Number 2005089520, Public Records of Sarasota County, Florida, which contain provisions for easements. Blanket in nature and not depicted hereon.
  - 14 Easement in favor of Florida Power & Light, recorded in O.R. Book 2940, Page 1363 and O.R. Book 3002, Page 1261, Public records of Sarasota County, Florida. Shown hereon, but limits of easement are not definable per description.
  - 15 Ingress/Egress Easement in favor of the City of North Port, recorded in Clerk's File Number 2008019266 and re-recorded in Clerk's File Number 2008029381, Public Records of Sarasota County, Florida. Easements shown hereon, but limits of easement are not definable per description.
  - 16 Slope, Drainage, Gateway Feature and Landscape Easement Agreement in favor of West Villages Improvement District recorded in Clerk's File Number 2009155886, Public Records of Sarasota County, Florida. Easements shown hereon.
  - 17 Subject to 200 foot nuisance and sound buffer created in deed recorded in O.R. Book 1571, Page 2172, Public Records of Sarasota County, Florida. Easements shown hereon.
- ITEMS INTENTIONALLY NOT DEPICTED ON THIS SURVEY: 1, 2, 3, 4, 16, 18, 19, 20 and 22.

**CURVE TABLE**

| CHORD BEARS |
|-------------|-------------|-------------|-------------|-------------|
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| 100.00      | 100.00      | 100.00      | 100.00      | 100.00      |
| 100.00      | 100.00      | 100.00      | 100.00      | 100.00      |
| 100.00      | 100.00      | 100.00      | 100.00      | 100.00      |

**BRITT SURVEYING, INC.**  
 LAND SURVEYORS AND MAPPERS  
 CERTIFICATE OF AUTHORIZATION NO. LB 6638  
 680 US 41 Bypass N., Suite #100, LUDLOW, FLORIDA, 34285  
 Phone: (904) 493-9566  
 Email: brittsur@brittsurveying.com

**A BOUNDARY SURVEY**  
 A PART OF SECTION 33, TOWNSHIP 38 SOUTH, RANGE 20 EAST  
 #7900 S. TAMiami TRAIL, VENICE, FL 34293

**SARASOTA MEMORIAL HOSPITAL**

CERTIFIED TO:

DATE OF SURVEY: SEPTEMBER 28, 2015  
 REVISIONS:  
 1. UPDATE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY, NOVEMBER 7, 2022

FIELD BOOK: 839 PAGE(S): 81-85  
 JOB NUMBER: 22-10-12 DRAWN BY: GSK

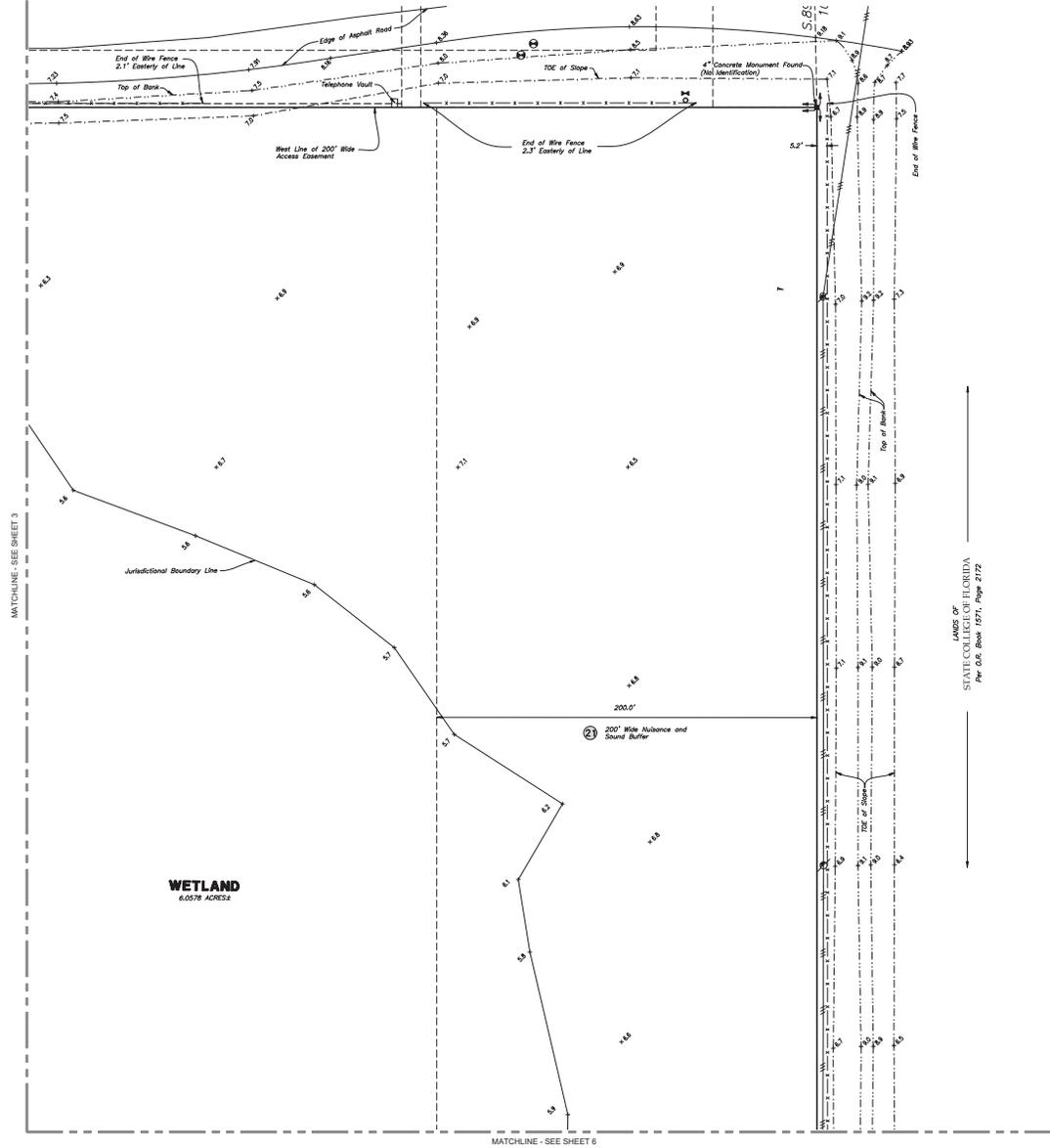
**SHEET B-1**



SCALE: 1" = 30'

LEGEND:

- MES Mitered End Section
- RCP Reinforced Concrete Pipe
- O.R. Official Records
- O.R.I. Official Records Instrument
- Phone Fiber
- Utility Pole
- Gas Wire Anchor
- Water Valve
- Irrigation Control Valve
- Fire Hydrant
- Sewer Service
- Catch Basin
- Road Sign
- Electric Service
- Water Service
- Back Flow Preventer
- 1/8" Iron Rod & Cap BRITZ LB 6638, Found or Set
- Temporary Blow Off Valve
- Fiber Optics Marker
- Fiber Optics Hand Hole
- LP Gas Marker
- Gas Valve
- Sign Post
- Cable Service
- Storm Sewer Manhole
- Reuse Service
- Transformer & Slab
- Traffic Crossing Pole
- Traffic Light Pole
- Concrete Power Pole



**BRITT SURVEYING, INC.**  
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 680 US 41 Bypass N., Suite #1, VENICE, FLORIDA, 34285  
 Telephone: (941) 993-1396  
 Email: britt@brittsurveying.com

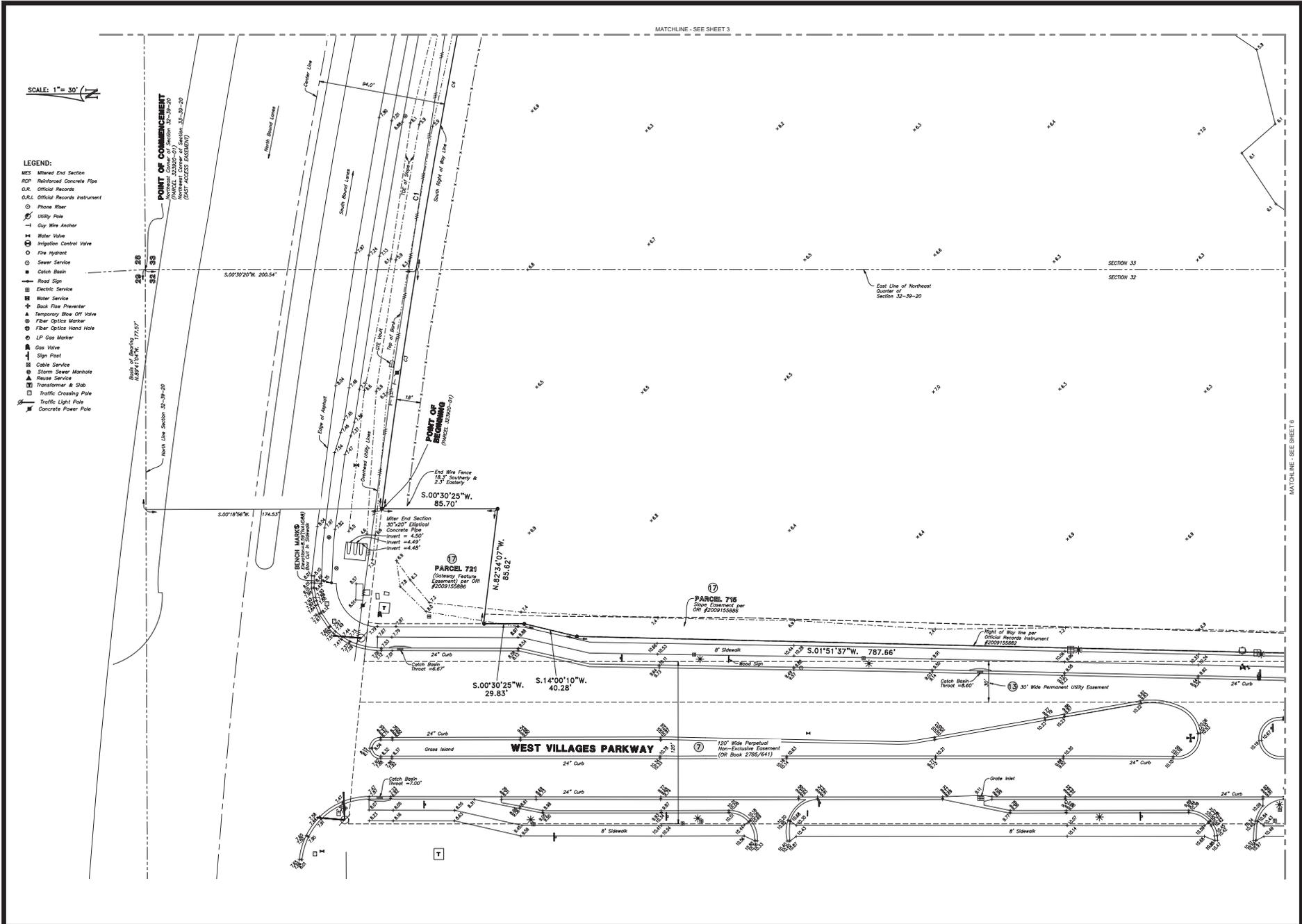
**BRITT**

**A TOPOGRAPHIC SURVEY**  
 A PART OF SECTION 33, TOWNSHIP 38 SOUTH RANGE 28 EAST  
 #7800 S. TAMIAAMI TRAIL, VENICE, FL 34293

CERTIFIED TO:  
 SARASOTA MEMORIAL HOSPITAL

|   |                |
|---|----------------|
| DATE OF SURVEY: SEPTEMBER 28, 2015  | REVISIONS:     |
| 1. TITLE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY, NOVEMBER 7, 2022 |                |
| FIELD BOOK: 10  | PAGE(S): 84-85 |
| JOB NUMBER: 22-10-12  | DRAWN BY: CBN  |

**SHEET**  
**B - 3**



SCALE: 1" = 30'

- LEGEND:**
- MES Mixed End Section
  - RCR Reinforced Concrete Pipe
  - O.R. Official Records
  - O.R.L. Official Records Instrument
  - Phone Pole
  - Utility Pole
  - Guy Wire Anchor
  - ⊕ Water Valve
  - ⊕ Irrigation Control Valve
  - Fire Hydrant
  - Sewer Service
  - ⊕ Catch Basin
  - Road Sign
  - ⊕ Electric Service
  - ⊕ Water Service
  - ⊕ Back Flow Preventer
  - ⊕ Temporary Blow Off Valve
  - ⊕ Fiber Optics Marker
  - ⊕ Fiber Optics Hand Hole
  - LP Gas Marker
  - ⊕ Gas Valve
  - ⊕ Sign Post
  - ⊕ Cable Service
  - ⊕ Storm Sewer Manhole
  - ⊕ Reuse Service
  - ⊕ Transformer & Stub
  - ⊕ Traffic Crossing Pole
  - ⊕ Traffic Light Pole
  - ⊕ Concrete Power Pole

MATCHLINE - SEE SHEET 3

MATCHLINE - SEE SHEET 6

**BRITT SURVEYING, INC.**  
 LAND SURVEYORS AND MAPPERS  
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 Telephone: (941) 893-1396  
 Email: brittsurveying.com

**A TOPOGRAPHIC SURVEY**  
 A PART OF PARCEL 100-000000000-20 EAST  
 #2900 S. TAMAMI TRAIL, VENICE, FL 34293

**BRITT SURVEYING, INC.**

CERTIFIED TO:  
 SARASOTA MEMORIAL HOSPITAL

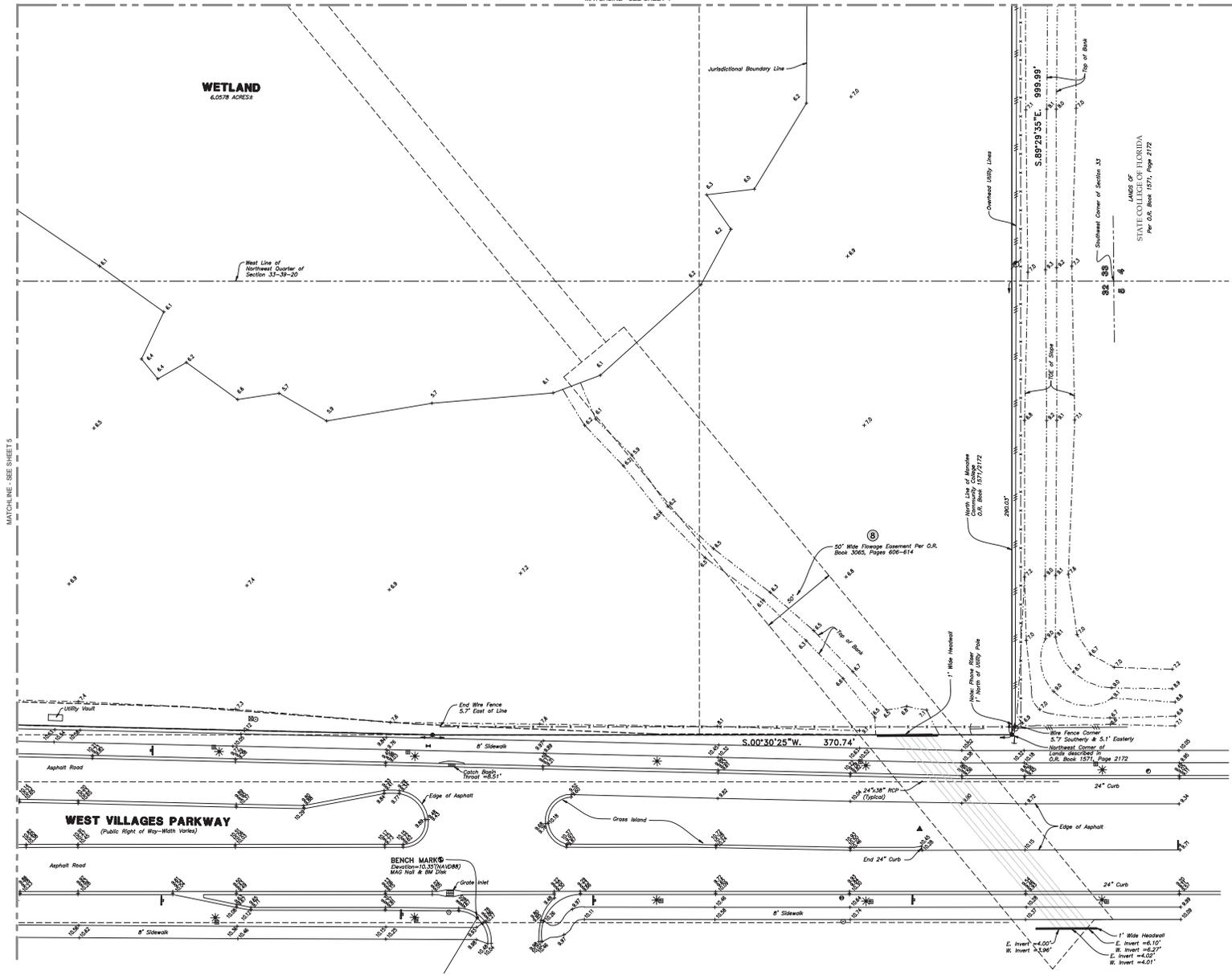
|   |
|---|
| DATE OF SURVEY: SEPTEMBER 28, 2015  |
| REVISIONS:<br>1. UPDATE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY, NOVEMBER 17, 2022 |
| FIELD BOOK: 559   |
| JOB NUMBER: 22-10-12  |
| PAGE(S): 82-83  |
| DRAWN BY: CBN   |

**SHEET B-4**

SCALE: 1" = 30'

MATCHLINE - SEE SHEET 4

- LEGEND:**
- MES Mitered End Section
  - RCR Reinforced Concrete Pipe
  - O.R. Official Records
  - O.R.L. Official Records Instrument
  - Phone Meter
  - Utility Pole
  - | Guy Wire Anchor
  - Water Valve
  - Irrigation Control Valve
  - Fire Hydrant
  - Sewer Service
  - Catch Basin
  - Road Sign
  - Electric Service
  - Water Service
  - Back Flow Preventer
  - 5/8" Iron Rod & Cap BRIT 6635, Found or Set
  - ▲ Temporary Blue Off Valve
  - Fiber Optics Marker
  - Fiber Optics Hand Hole
  - LP Gas Marker
  - ▲ Gas Meter
  - Sign Post
  - Cable Service
  - Storm Sewer Manhole
  - ▲ House Service
  - Transformer & Stub
  - Traffic Crossing Pole
  - Traffic Light Pole
  - Concrete Power Pole



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 Email: bsb@brittsurveying.com

**BRITT**

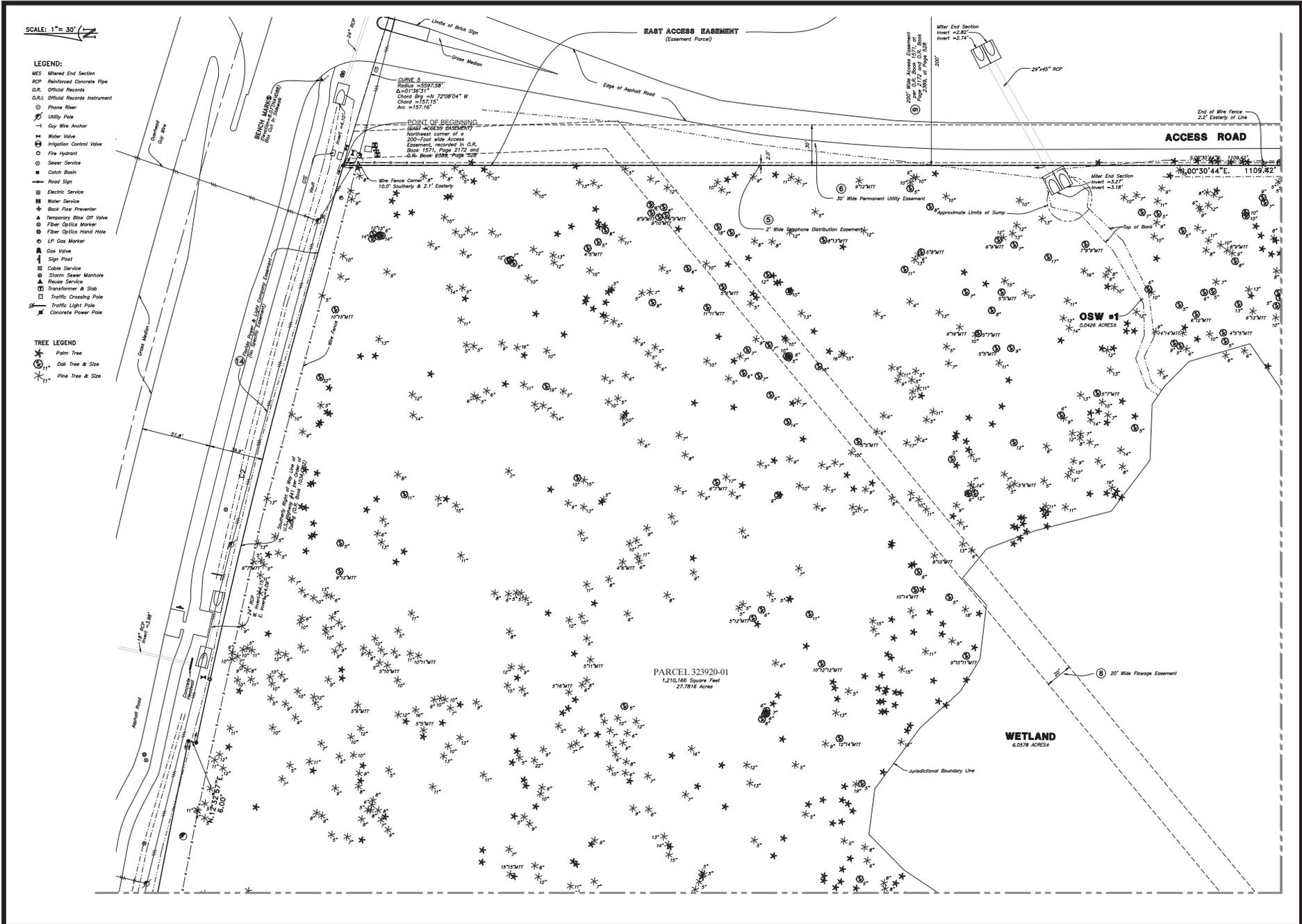
**A TOPOGRAPHIC SURVEY**  
 A PART OF SECTION 20, TOWNSHIP 28S, RANGE 20E, EAST  
 #17800 S. TAMMAMITRAIL, VENICE, FL 34293

CERTIFIED TO:

SHASOTA MEMORIAL HOSPITAL

|  |
|--|
| DATE OF SURVEY: SEPTEMBER 29, 2015   |
| REVISIONS:   |
| 1. UPDATE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY (NOVEMBER 17, 2022) |
| FIELD BOOK: 50   |
| PAGE(S): 32-33   |
| JOB NUMBER: 22-10-12   |
| DRAWN BY: CBN  |

**SHEET**  
**B-5**



**BRITT SURVEYING, INC.**  
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 Email: bsb@brittsurveying.com

**A TREE SURVEY**  
 A PART OF SECTION 20, RANGE 20 EAST  
 #7900 S. TAMMAMITRAIL, VENICE, FL. 34293

DATE OF SURVEY: SEPTEMBER 29, 2015  
 REVISIONS:  
 1. UPDATE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY, NOVEMBER 17, 2021

|                      |                |
|----------------------|----------------|
| FIELD BOOK: 803      | PAGE(S): 85-95 |
| JOB NUMBER: 22-10-12 | DRAWN BY: CBN  |

**SHEET**  
**T-1**

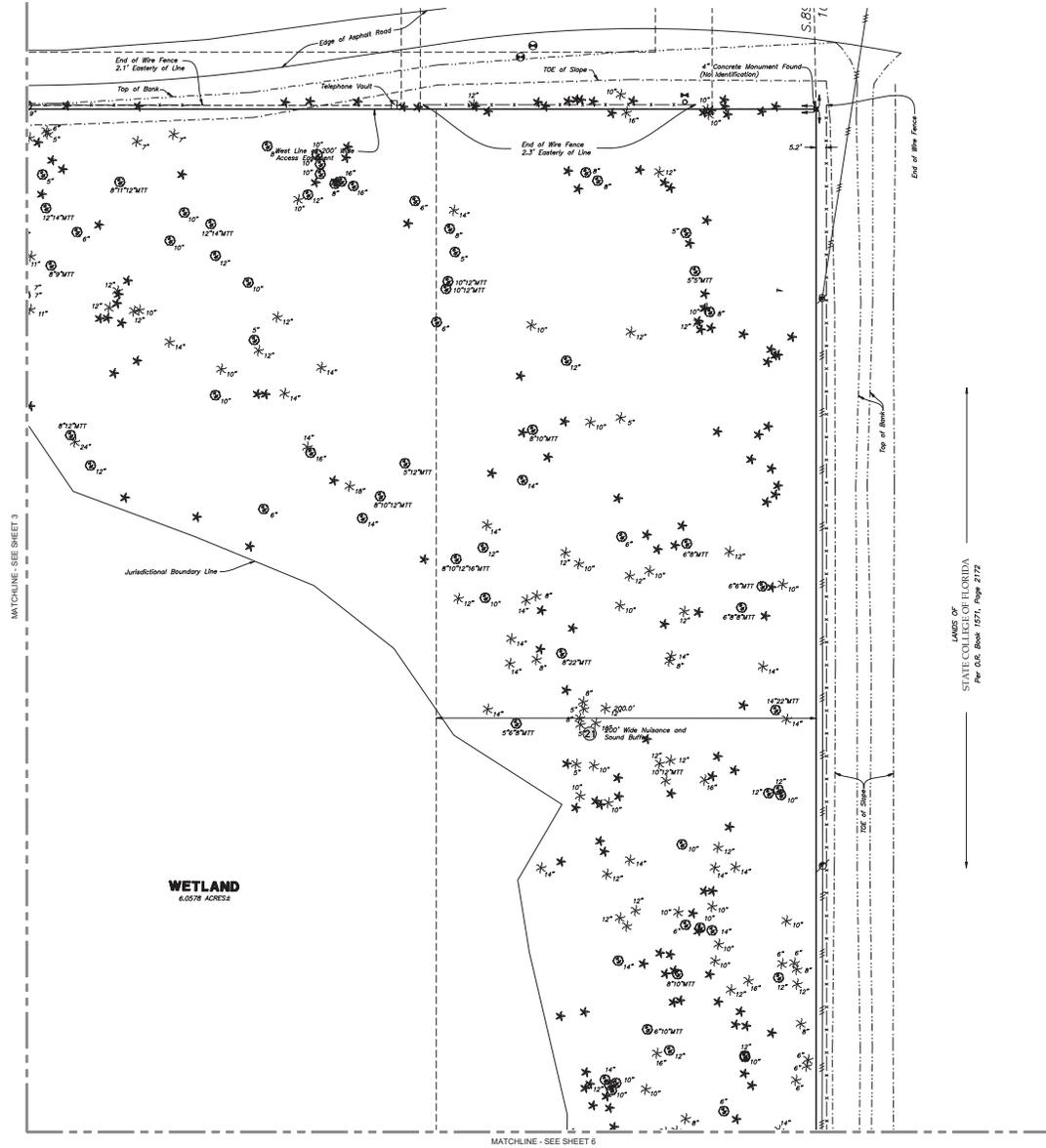
SCALE: 1" = 30'

LEGEND:

- MES Mired End Section
- RCR Reinforced Concrete Pipe
- O.R. Official Records
- O.R.I. Official Records Instrument
- Phone Fiber
- Utility Pole
- Guy Wire Anchor
- W Water Valve
- ⊕ Irrigation Control Valve
- Fire Hydrant
- Sewer Service
- Catch Basin
- Road Sign
- ⊞ Electric Service
- W Water Service
- ⊕ Back Flow Preventer
- 1/8" Iron Rod & Cap BRITL LB 6638, Found or Set
- ▲ Temporary Blow Off Valve
- Fiber Optics Marker
- Fiber Optics Hand Hole
- LP Gas Marker
- ⊕ Gas Valve
- ⊕ Sign Post
- ⊕ Cable Service
- Storm Sewer Manhole
- ▲ Reuse Service
- ⊕ Transformer & Stub
- ⊕ Traffic Crossing Pole
- ⊕ Traffic Light Pole
- ⊕ Concrete Power Pole

TREE LEGEND

- \* Palm Tree
- Oak Tree & Size
- \* Pine Tree & Size



**BRITL SURVEYING, INC.**  
 LAND SURVEYORS AND MAPPERS  
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 Telephone: (941) 993-1396  
 Email: britt@brittsurveying.com

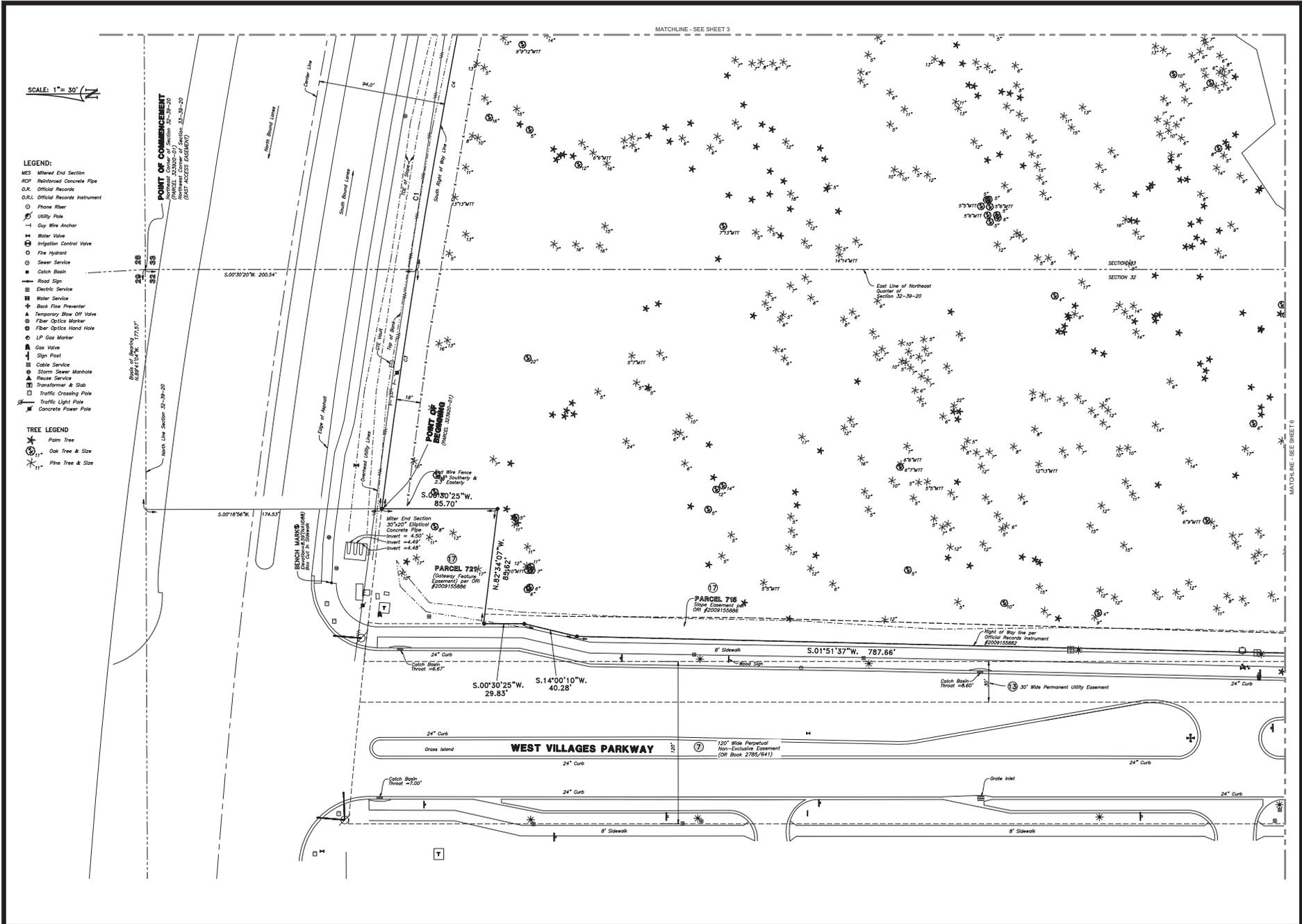
**BRITL**

**A TREE SURVEY**  
 A PART OF SECTION 33, TOWNSHIP 38 SOUTH, RANGE 20 EAST  
 #7800 S. TAMIAHI TRAIL, VENICE, FL 34293

CERTIFIED TO:  
 SARASOTA MEMORIAL HOSPITAL

|   |                      |
|---|----------------------|
| DATE OF SURVEY: SEPTEMBER 29, 2015  | PAGE(S): 84-85       |
| REVISIONS: SITE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY NOVEMBER 7, 2022 | FIELD BOOK: 322      |
|   | JOB NUMBER: 22-10-12 |
|   | DRAWN BY: CBN        |

**SHEET**  
**T-2**



SCALE: 1" = 30'

- LEGEND:**
- MES Mitered End Section
  - RCP Reinforced Concrete Pipe
  - O.R. Official Records
  - Q.R.L. Official Records Instrument
  - Phone Pole
  - ⊕ Utility Pole
  - Guy Wire Anchor
  - ⊕ Water Valve
  - ⊕ Irrigation Control Valve
  - Fire Hydrant
  - ⊕ Sewer Service
  - ⊕ Catch Basin
  - Road Sign
  - ⊕ Electric Service
  - ⊕ Water Service
  - ⊕ Back Flow Preventer
  - ⊕ Temporary Blow Off Valve
  - ⊕ Fiber Optics Marker
  - ⊕ Fiber Optics Hand Hole
  - ⊕ LP Gas Marker
  - ⊕ Gas Valve
  - ⊕ Sign Post
  - ⊕ Cable Service
  - ⊕ Storm Sewer Manhole
  - ⊕ Reuse Service
  - ⊕ Transformer & Stub
  - ⊕ Traffic Crossing Pole
  - ⊕ Traffic Light Pole
  - ⊕ Concrete Power Pole
- TREE LEGEND**
- ⊕ Palm Tree
  - ⊕ Oak Tree & Size
  - ⊕ Pine Tree & Size

**BRITT SURVEYING, INC.**  
 LAND SURVEYORS AND MAPPERS  
 680 US 41 Bypass N, Suite #1, Venice, Florida, 34285  
 Telephone: (941) 893-1396  
 Email: bair@brittsurveying.com

**A TREE SURVEY**  
 RANGE 20 EAST  
 #2900 S TAMAMI TRAIL, VENICE, FL 34293

CERTIFIED TO:

SHASOTA MEMORIAL HOSPITAL

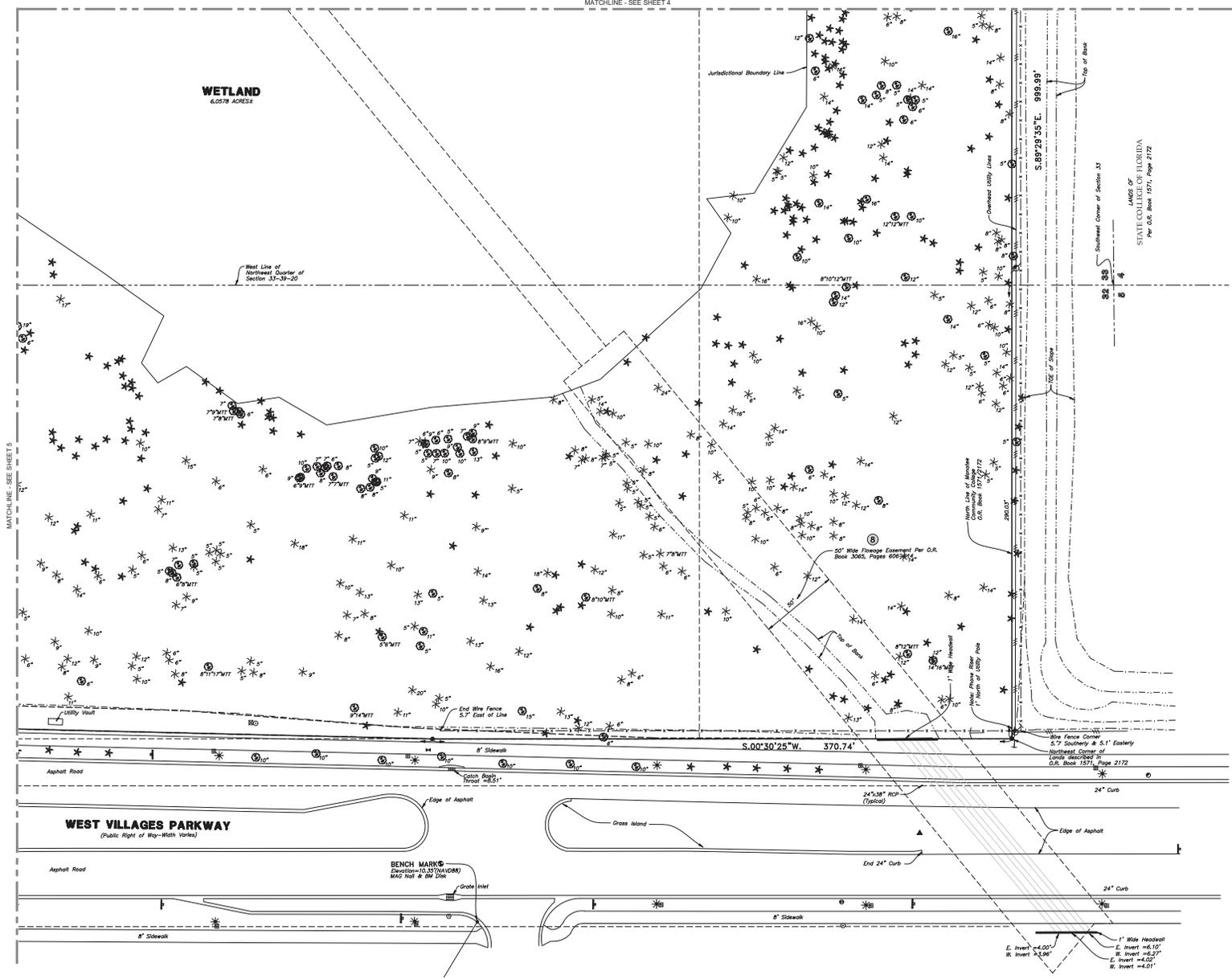
DATE OF SURVEY: SEPTEMBER 29, 2015  
 REVISIONS:  
 1. UPDATE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY: NOVEMBER 17, 2021

FIELD BOOK: 559 PAGE(S): 82-93  
 JOB NUMBER: 22-10-12 DRAWN BY: CBN

**SHEET**  
**T-3**

SCALE: 1" = 30'

- LEGEND:**
- MES Mitered End Section
  - RCR Reinforced Concrete Pipe
  - O.R. Official Records
  - O.R.L. Official Records Instrument
  - Phone Meter
  - Utility Pole
  - | Guy Wire Anchor
  - W Water Valve
  - ⊙ Irrigation Control Valve
  - Fire Hydrant
  - Sewer Service
  - Catch Basin
  - Road Sign
  - ⊞ Electric Service
  - ⊞ Water Service
  - ⊞ Back Flow Preventer
  - 5/8" Iron Rod & Cap BRIT L8 6635, Found or Set
  - ▲ Temporary Blue Off Valve
  - Fiber Optics Marker
  - Fiber Optics Hand Hole
  - LP Gas Marker
  - ▲ Gas Valve
  - ⊞ Sign Post
  - ⊞ Cable Service
  - ⊞ Storm Sewer Manhole
  - ▲ Grease Service
  - ⊞ Transformer & Stab
  - ⊞ Traffic Crossing Pole
  - ⊞ Traffic Light Pole
  - ⊞ Concrete Power Pole



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**BRITT**

**A TREE SURVEY**  
 A PART OF SECTION 20, TOWNSHIP 28S, RANGE 20 EAST  
 #7800 S. TAMAMI TRAIL, VENICE, FL 34293

CERTIFIED TO:  
 SHASOTA MEMORIAL HOSPITAL

DATE OF SURVEY: SEPTEMBER 29, 2015

REVISIONS:  
 1. UPDATE BOUNDARY SURVEY TO GEOGRAPHICAL SURVEY & TREE SURVEY (NOVEMBER 17, 2021)

|                      |                |
|----------------------|----------------|
| FIELD BOOK: 557      | PAGE(S): 82-92 |
| JOB NUMBER: 22-10-12 | DRAWN BY: CBN  |

**SHEET**  
**T-4**





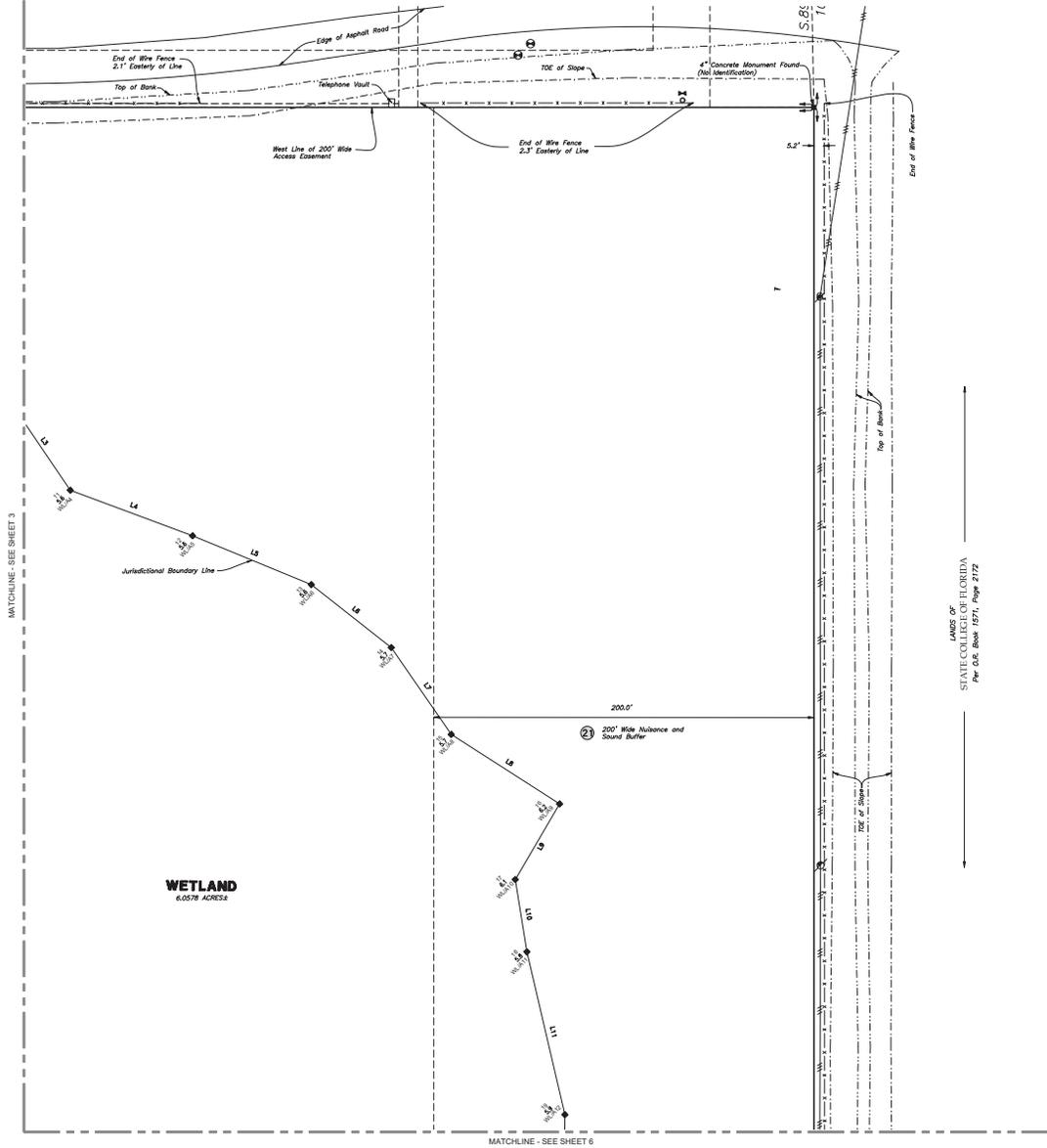
SCALE: 1" = 30'

LEGEND:

- MES Mitered End Section
- RCP Reinforced Concrete Pipe
- O.R. Official Records
- D.R.I. Official Records Instrument
- Phone Fiber
- ⊕ Utility Pole
- Guy Wire Anchor
- Water Valve
- ⊕ Irrigation Control Valve
- Fire Hydrant
- Sewer Service
- Catch Basin
- Road Sign
- ⊕ Electric Service
- ⊕ Water Service
- ⊕ Back Flow Preventer
- 1/8" Iron Rod & Cap BRITL LB #638, Found or Set
- ▲ Temporary Blow Off Valve
- Fiber Optics Marker
- Fiber Optics Hand Hole
- ⊕ LP Gas Marker
- ⊕ Gas Valve
- ⊕ Sign Post
- ⊕ Cable Service
- ⊕ Storm Sewer Manhole
- ▲ Reuse Service
- ⊕ Transformer & Stub
- ⊕ Traffic Crossing Pole
- ⊕ Traffic Light Pole
- ⊕ Concrete Power Pole

| WETLAND POINT TABLE |           |           |             |
|---------------------|-----------|-----------|-------------|
| POINT NUMBER        | Easting   | Northing  | DESCRIPTION |
| 11                  | 882324.13 | 552277.99 | WU/24       |
| 12                  | 882702.05 | 552623.50 | WU/23       |
| 13                  | 882102.81 | 552209.50 | WU/24       |
| 14                  | 882066.03 | 552563.84 | WU/27       |
| 15                  | 882034.90 | 552217.87 | WU/24       |
| 16                  | 882278.20 | 552480.88 | WU/20       |
| 17                  | 882050.91 | 552441.85 | WU/20       |
| 18                  | 882098.13 | 552403.27 | WU/21       |
| 19                  | 882976.93 | 552317.26 | WU/21       |

| WETLAND LINE TABLE |               |                |              |
|--------------------|---------------|----------------|--------------|
| LINE               | DESCRIPTION   | STARTING POINT | ENDING POINT |
| L1                 | S 58°19'47" W | 857.78         | 857.78       |
| L2                 | S 72°20'00" W | 18.00          | 18.00        |
| L3                 | S 89°20'00" W | 17.00          | 17.00        |
| L4                 | S 89°20'00" W | 17.00          | 17.00        |
| L5                 | S 55°34'41" W | 25.51          | 25.51        |
| L6                 | S 55°34'41" W | 25.51          | 25.51        |
| L7                 | N 55°34'41" W | 16.10          | 16.10        |
| L8                 | S 89°20'00" W | 16.10          | 16.10        |
| L9                 | S 89°20'00" W | 16.10          | 16.10        |
| L10                | S 89°20'00" W | 16.10          | 16.10        |
| L11                | S 77°24'48" W | 87.83          | 87.83        |



LANDS OF STATE COLLEGE OF FLORIDA  
 For Use Book 1571, Page 2172

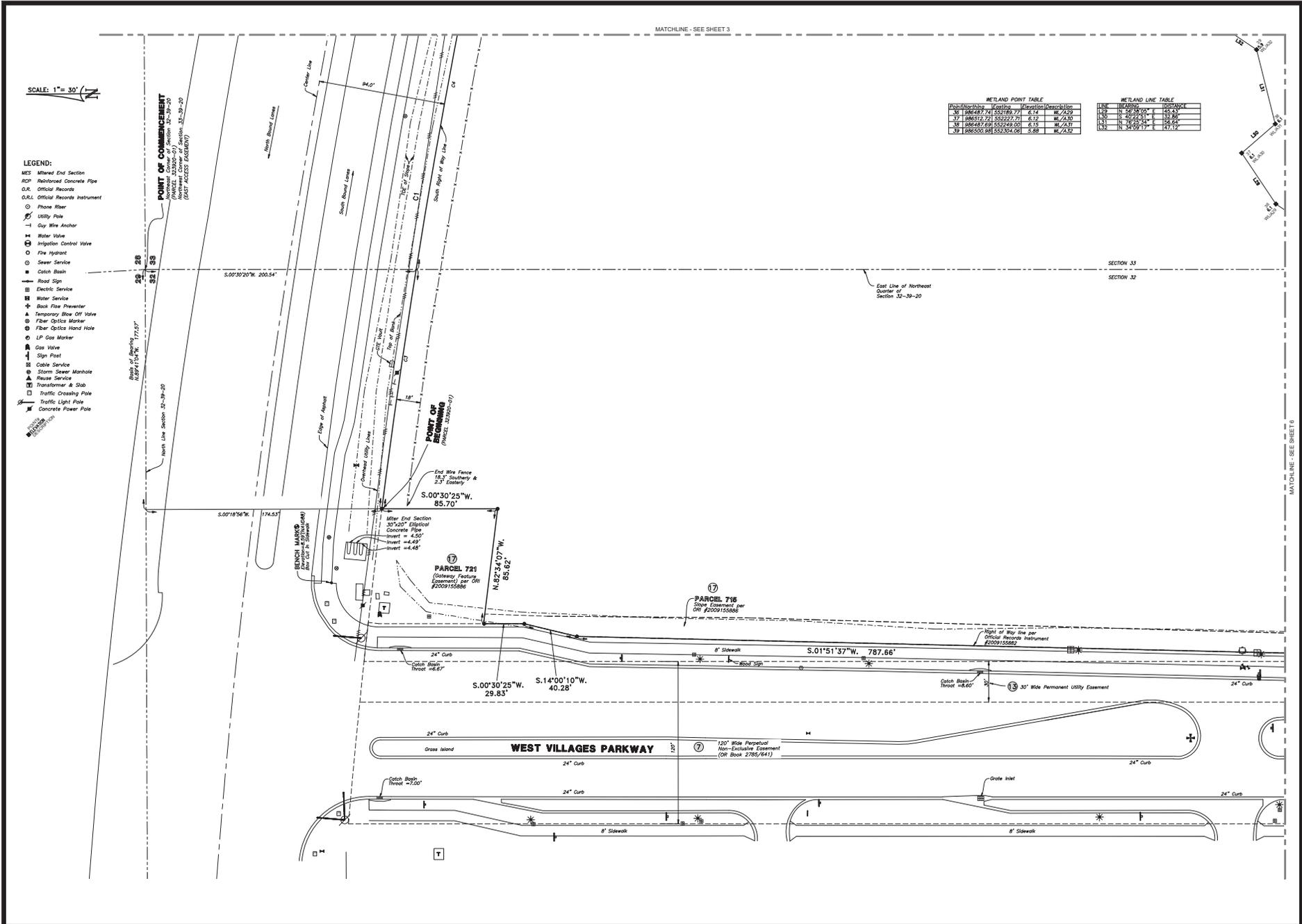
**BRITT SURVEYING, INC.**  
 LAND SURVEYORS AND MAPPERS  
 CERTIFICATE OF AUTHORIZATION NO. LB 6638  
 680 US 41 Bypass N., Suite #1, Venice, Florida, 34285  
 Telephone: (941) 993-1396  
 Email: britt@brittsurveying.com

**A SPECIFIC PURPOSE SURVEY**  
 A PART OF SECTION 33, TOWNSHIP 38 SOUTH, RANGE 24 EAST  
 #7800 S. TAMiami TRAIL, VENICE, FL 34293

CERTIFIED TO:  
 SARASOTA MEMORIAL HOSPITAL

|  |            |                      |                |
|--|------------|----------------------|----------------|
| DATE OF SURVEY: SEPTEMBER 28, 2015   | REVISIONS: | FIELD BOOK: 32       | PAGE(S): 84-85 |
| DATE OF BOUNDARY SURVEY: TOPOGRAPHICAL SURVEY & TREE SURVEY NOVEMBER 7, 2022 |            | JOB NUMBER: 22-10-12 | DRAWN BY: CBN  |

**SHEET**  
**3 OF 5**



**BRITT SURVEYING, INC.**  
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 680 US 41 Bypass N, Suite #1, Venice, Florida, 34285  
 Telephone: (841) 893-1386  
 Email: bbs@brittsurveying.com

**BRITT**

**A SPECIFIC PURPOSE SURVEY**  
 A PART OF PARCEL 10, TRAIL, VENICE, FL, 34293

**CERTIFIED TO:**  
 SARASOTA MEMORIAL HOSPITAL

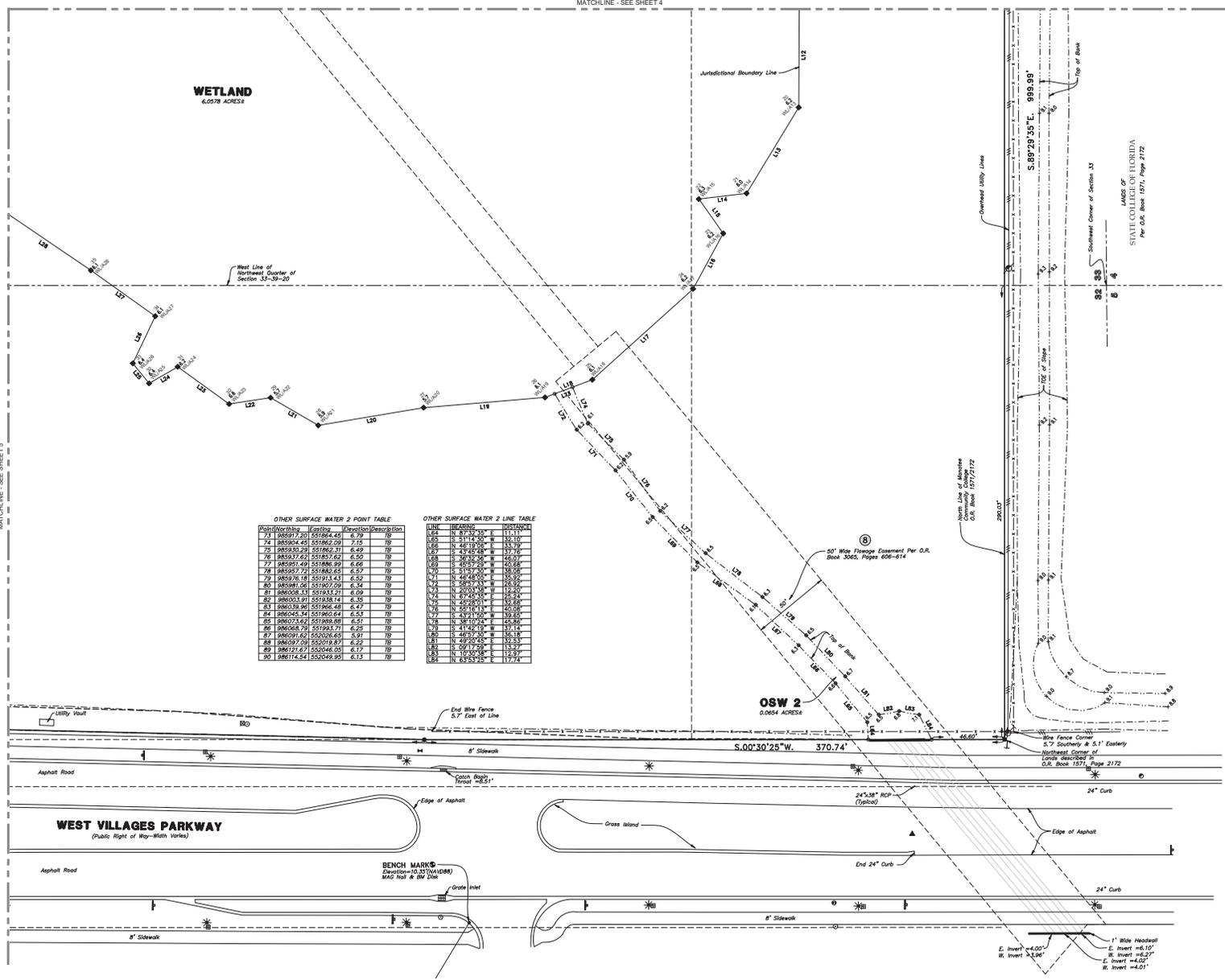
**DATE OF SURVEY: SEPTEMBER 28, 2015**  
**REVISIONS:**  
 1. UPDATE BOUNDARY SURVEY, TOPOGRAPHICAL SURVEY, & TREE SURVEY, NOVEMBER 17, 2022

**FIELD BOOK: 559**    **PAGE(S): 82-83**  
**JOB NUMBER: 22-10-12**    **DRAWN BY: CBN**

**SHEET 4 of 5**

SCALE: 1" = 30'

- LEGEND:**
- MCS Mailed End Section
  - RCR Reinforced Concrete Pipe
  - O.R. Official Records
  - O.R.L. Official Records Instrument
  - Phone Risers
  - Utility Pole
  - City Wire Anchor
  - Water Valve
  - Irrigation Control Valve
  - Fire Hydrant
  - Sewer Service
  - Catch Basin
  - Road Sign
  - Electric Service
  - Water Service
  - Back Flow Preventer
  - 5/8" Iron Rod & Cap BRITL LB 6636, Found or Set
  - Temporary Rise Off Valve
  - Fiber Optics Marker
  - Fiber Optics Hand Hole
  - LP Gas Marker
  - Soil Valve
  - Sign Post
  - Cable Service
  - Storm Sewer Manhole
  - House Service
  - Transformer & Slab
  - Traffic Crossing Pole
  - Traffic Light Pole
  - Concrete Power Pole



**WETLAND LINE TABLE**

| LINE | MARKER        | DESCRIPTION |
|------|---------------|-------------|
| L12  | N 89°38'29" W | 188.20      |
| L13  | N 89°38'29" W | 188.20      |
| L14  | N 89°38'29" W | 188.20      |
| L15  | N 89°38'29" W | 188.20      |
| L16  | N 89°38'29" W | 188.20      |
| L17  | N 89°38'29" W | 188.20      |
| L18  | N 89°38'29" W | 188.20      |
| L19  | N 89°38'29" W | 188.20      |
| L20  | N 89°38'29" W | 188.20      |
| L21  | N 89°38'29" W | 188.20      |
| L22  | N 89°38'29" W | 188.20      |
| L23  | N 89°38'29" W | 188.20      |
| L24  | N 89°38'29" W | 188.20      |
| L25  | N 89°38'29" W | 188.20      |
| L26  | N 89°38'29" W | 188.20      |

**OTHER SURFACE WATER 2 POINT TABLE**

| LINE | MARKER        | Elevation | Description |
|------|---------------|-----------|-------------|
| 73   | 288517.20     | 557864.45 | TP          |
| 74   | 288504.43     | 557862.09 | TP          |
| 75   | 288535.29     | 557862.31 | TP          |
| 76   | 288507.62     | 557862.62 | TP          |
| 77   | 288507.62     | 557866.99 | TP          |
| 78   | 288507.72     | 557866.65 | TP          |
| 79   | 288507.74     | 557874.41 | TP          |
| 80   | 288507.06     | 557867.09 | TP          |
| 81   | 288508.51     | 557875.21 | TP          |
| 82   | 288503.31     | 557838.14 | TP          |
| 83   | 288508.51     | 557866.48 | TP          |
| 84   | 288505.51     | 557866.64 | TP          |
| 85   | 288503.62     | 557868.89 | TP          |
| 86   | 288508.74     | 557893.71 | TP          |
| 87   | 288507.62     | 557876.65 | TP          |
| 88   | 288507.09     | 557875.81 | TP          |
| 89   | 288727.67     | 557866.55 | TP          |
| 90   | 288714.54     | 557864.95 | TP          |
| 91   | N 89°38'29" E | 177.74    | TP          |

**OTHER SURFACE WATER 2 POINT TABLE**

| LINE  | MARKER        | Elevation | Description |
|-------|---------------|-----------|-------------|
| LE4   | N 89°38'29" E | 111.11    | TP          |
| LE5   | S 53°14'30" E | 133.12    | TP          |
| LE6   | N 48°10'00" E | 133.79    | TP          |
| LE7   | S 53°14'30" E | 133.79    | TP          |
| LE8   | S 53°14'30" E | 220.07    | TP          |
| LE9   | S 53°14'30" E | 220.07    | TP          |
| LE10  | S 53°14'30" E | 220.07    | TP          |
| LE11  | S 53°14'30" E | 220.07    | TP          |
| LE12  | S 53°14'30" E | 220.07    | TP          |
| LE13  | S 53°14'30" E | 220.07    | TP          |
| LE14  | S 53°14'30" E | 220.07    | TP          |
| LE15  | S 53°14'30" E | 220.07    | TP          |
| LE16  | S 53°14'30" E | 220.07    | TP          |
| LE17  | S 53°14'30" E | 220.07    | TP          |
| LE18  | S 53°14'30" E | 220.07    | TP          |
| LE19  | S 53°14'30" E | 220.07    | TP          |
| LE20  | S 53°14'30" E | 220.07    | TP          |
| LE21  | S 53°14'30" E | 220.07    | TP          |
| LE22  | S 53°14'30" E | 220.07    | TP          |
| LE23  | S 53°14'30" E | 220.07    | TP          |
| LE24  | S 53°14'30" E | 220.07    | TP          |
| LE25  | S 53°14'30" E | 220.07    | TP          |
| LE26  | S 53°14'30" E | 220.07    | TP          |
| LE27  | S 53°14'30" E | 220.07    | TP          |
| LE28  | S 53°14'30" E | 220.07    | TP          |
| LE29  | S 53°14'30" E | 220.07    | TP          |
| LE30  | S 53°14'30" E | 220.07    | TP          |
| LE31  | S 53°14'30" E | 220.07    | TP          |
| LE32  | S 53°14'30" E | 220.07    | TP          |
| LE33  | S 53°14'30" E | 220.07    | TP          |
| LE34  | S 53°14'30" E | 220.07    | TP          |
| LE35  | S 53°14'30" E | 220.07    | TP          |
| LE36  | S 53°14'30" E | 220.07    | TP          |
| LE37  | S 53°14'30" E | 220.07    | TP          |
| LE38  | S 53°14'30" E | 220.07    | TP          |
| LE39  | S 53°14'30" E | 220.07    | TP          |
| LE40  | S 53°14'30" E | 220.07    | TP          |
| LE41  | S 53°14'30" E | 220.07    | TP          |
| LE42  | S 53°14'30" E | 220.07    | TP          |
| LE43  | S 53°14'30" E | 220.07    | TP          |
| LE44  | S 53°14'30" E | 220.07    | TP          |
| LE45  | S 53°14'30" E | 220.07    | TP          |
| LE46  | S 53°14'30" E | 220.07    | TP          |
| LE47  | S 53°14'30" E | 220.07    | TP          |
| LE48  | S 53°14'30" E | 220.07    | TP          |
| LE49  | S 53°14'30" E | 220.07    | TP          |
| LE50  | S 53°14'30" E | 220.07    | TP          |
| LE51  | S 53°14'30" E | 220.07    | TP          |
| LE52  | S 53°14'30" E | 220.07    | TP          |
| LE53  | S 53°14'30" E | 220.07    | TP          |
| LE54  | S 53°14'30" E | 220.07    | TP          |
| LE55  | S 53°14'30" E | 220.07    | TP          |
| LE56  | S 53°14'30" E | 220.07    | TP          |
| LE57  | S 53°14'30" E | 220.07    | TP          |
| LE58  | S 53°14'30" E | 220.07    | TP          |
| LE59  | S 53°14'30" E | 220.07    | TP          |
| LE60  | S 53°14'30" E | 220.07    | TP          |
| LE61  | S 53°14'30" E | 220.07    | TP          |
| LE62  | S 53°14'30" E | 220.07    | TP          |
| LE63  | S 53°14'30" E | 220.07    | TP          |
| LE64  | S 53°14'30" E | 220.07    | TP          |
| LE65  | S 53°14'30" E | 220.07    | TP          |
| LE66  | S 53°14'30" E | 220.07    | TP          |
| LE67  | S 53°14'30" E | 220.07    | TP          |
| LE68  | S 53°14'30" E | 220.07    | TP          |
| LE69  | S 53°14'30" E | 220.07    | TP          |
| LE70  | S 53°14'30" E | 220.07    | TP          |
| LE71  | S 53°14'30" E | 220.07    | TP          |
| LE72  | S 53°14'30" E | 220.07    | TP          |
| LE73  | S 53°14'30" E | 220.07    | TP          |
| LE74  | S 53°14'30" E | 220.07    | TP          |
| LE75  | S 53°14'30" E | 220.07    | TP          |
| LE76  | S 53°14'30" E | 220.07    | TP          |
| LE77  | S 53°14'30" E | 220.07    | TP          |
| LE78  | S 53°14'30" E | 220.07    | TP          |
| LE79  | S 53°14'30" E | 220.07    | TP          |
| LE80  | S 53°14'30" E | 220.07    | TP          |
| LE81  | S 53°14'30" E | 220.07    | TP          |
| LE82  | S 53°14'30" E | 220.07    | TP          |
| LE83  | S 53°14'30" E | 220.07    | TP          |
| LE84  | S 53°14'30" E | 220.07    | TP          |
| LE85  | S 53°14'30" E | 220.07    | TP          |
| LE86  | S 53°14'30" E | 220.07    | TP          |
| LE87  | S 53°14'30" E | 220.07    | TP          |
| LE88  | S 53°14'30" E | 220.07    | TP          |
| LE89  | S 53°14'30" E | 220.07    | TP          |
| LE90  | S 53°14'30" E | 220.07    | TP          |
| LE91  | S 53°14'30" E | 220.07    | TP          |
| LE92  | S 53°14'30" E | 220.07    | TP          |
| LE93  | S 53°14'30" E | 220.07    | TP          |
| LE94  | S 53°14'30" E | 220.07    | TP          |
| LE95  | S 53°14'30" E | 220.07    | TP          |
| LE96  | S 53°14'30" E | 220.07    | TP          |
| LE97  | S 53°14'30" E | 220.07    | TP          |
| LE98  | S 53°14'30" E | 220.07    | TP          |
| LE99  | S 53°14'30" E | 220.07    | TP          |
| LE100 | S 53°14'30" E | 220.07    | TP          |

**WETLAND POINT TABLE**

| Point | Northing  | Easting   | Elevation | Description |
|-------|-----------|-----------|-----------|-------------|
| 20    | 288577.24 | 557550.63 | 6.54      | HW #113     |
| 21    | 288577.24 | 557550.63 | 6.04      | HW #114     |
| 22    | 288542.17 | 557550.63 | 6.38      | HW #115     |
| 23    | 288528.88 | 557570.62 | 6.18      | HW #116     |
| 24    | 288546.71 | 557570.62 | 6.20      | HW #117     |
| 25    | 288577.24 | 557570.62 | 6.12      | HW #118     |
| 26    | 288547.69 | 557566.88 | 6.77      | HW #119     |
| 27    | 288577.24 | 557566.88 | 5.99      | HW #120     |
| 28    | 288578.74 | 557566.88 | 5.88      | HW #121     |
| 29    | 288577.24 | 557566.88 | 5.74      | HW #122     |
| 30    | 288543.56 | 557566.88 | 6.56      | HW #123     |
| 31    | 288577.24 | 557566.88 | 5.74      | HW #124     |
| 32    | 288578.74 | 557566.88 | 6.38      | HW #125     |
| 33    | 288543.56 | 557566.88 | 6.43      | HW #126     |
| 34    | 288577.24 | 557566.88 | 6.40      | HW #127     |
| 35    | 288543.56 | 557566.88 | 6.14      | HW #128     |

**BRITT SURVEYING, INC.**  
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**BRITT**

**A SPECIFIC PURPOSE SURVEY**  
 TO DETERMINE THE BOUNDARIES OF  
 0.0654 ACRES OF LAND  
 17800 S. TAMMAM TRAIL, VENICE, FL 34293

CERTIFIED TO:

SHARASOTA MEMORIAL HOSPITAL

DATE OF SURVEY: SEPTEMBER 29, 2015  
 REVISIONS:  
 1. UPDATE BOUNDARY SURVEY TO TOPOGRAPHICAL SURVEY & TREE SERVICE: NOVEMBER 17, 2021

FIELD BOOK: 507 PAGE(S): 82-92  
 JOB NUMBER: 22-10-12 DRAWN BY: CBN

**SHEET**  
**5 OF 5**

DESCRIPTION:

A parcel of land in Sections 32 and 33, Township 39 South, Range 20 East, Sarasota County, Florida, described as follows:

Commence at the Northeast Corner of Section 32, Township 39 South, Range 20 East, the City of North Port, Sarasota County, Florida; thence N.89°41'04"W., along the North line of said Section 32, a distance of 177.57 feet; thence S.00°18'56"W., perpendicular to said North line of Section 32, a distance of 174.53 feet to a point on the Southerly Right of Way line of U.S. Highway No. 41 (State Road No. 45) per Order of taking recorded in Official Records Book 1034, at Page 762, Public Records of Sarasota County, Florida, for the POINT OF BEGINNING same being the Northeast corner of Parcel 721, a Gateway Feature Easement, per Official Records Instrument #2009155886, Public Records of Sarasota county, Florida; thence along the boundary of said Parcel 721, the following two (2) courses: (1) S.00°30'25"W., a distance of 85.70 feet; (2) thence N.82°34'07"W., a distance of 85.62 feet to the easterly Right of Way line of West Villages Parkway per Official Records Instrument #2009155882, Public Records of Sarasota County, Florida; thence along said easterly Right of Way line of West Villages Parkway, the following four (4) courses: (1) S.00°30'25"W., a distance of 29.83 feet; (2) thence S.14°00'10"W., a distance of 40.28 feet; (3) thence S.01°51'37"W., a distance of 787.66 feet; (4) thence S.00°30'25"W., a distance of 370.74 feet to the Northwest Corner of lands described in Official Records Book 1571, Page 2172, of the Public Records of Sarasota County, Florida; thence S.89°29'35"E., along the North line of said lands described in Official Records Book 1571, Page 2172, a distance of 999.99 feet to the West line of a 200-foot wide Access Easement per Official Records Book 1571, at Page 2172 and Official Records Book 2389, at Page 528, Public Records of Sarasota County, Florida; thence N.00°30'44"E., along the West line of said 200-foot wide Access easement a distance of 1109.42 feet to said Southerly Right of Way line of U.S. Highway No. 41 (State Road No. 45), same being a point on a curve to the left having a radius of 5597.58 feet, a central angle of 4°30'43", a chord bearing of N.75°11'41"W., and a chord length of 440.69 feet; thence along said Southerly Right of Way line the following three (3) courses: (1) along the arc of said curve an arc length of 440.80 feet; (2) thence N.12°32'57"E., a distance of 6.00 feet to a point on a curve to the left having a radius of 5603.58 feet, a central angle of 4°47'09", a chord bearing of N.79°50'37"W., and a chord length of 467.92 feet; (3) thence along the arc of said curve an arc length of 468.06 feet to the POINT OF BEGINNING.

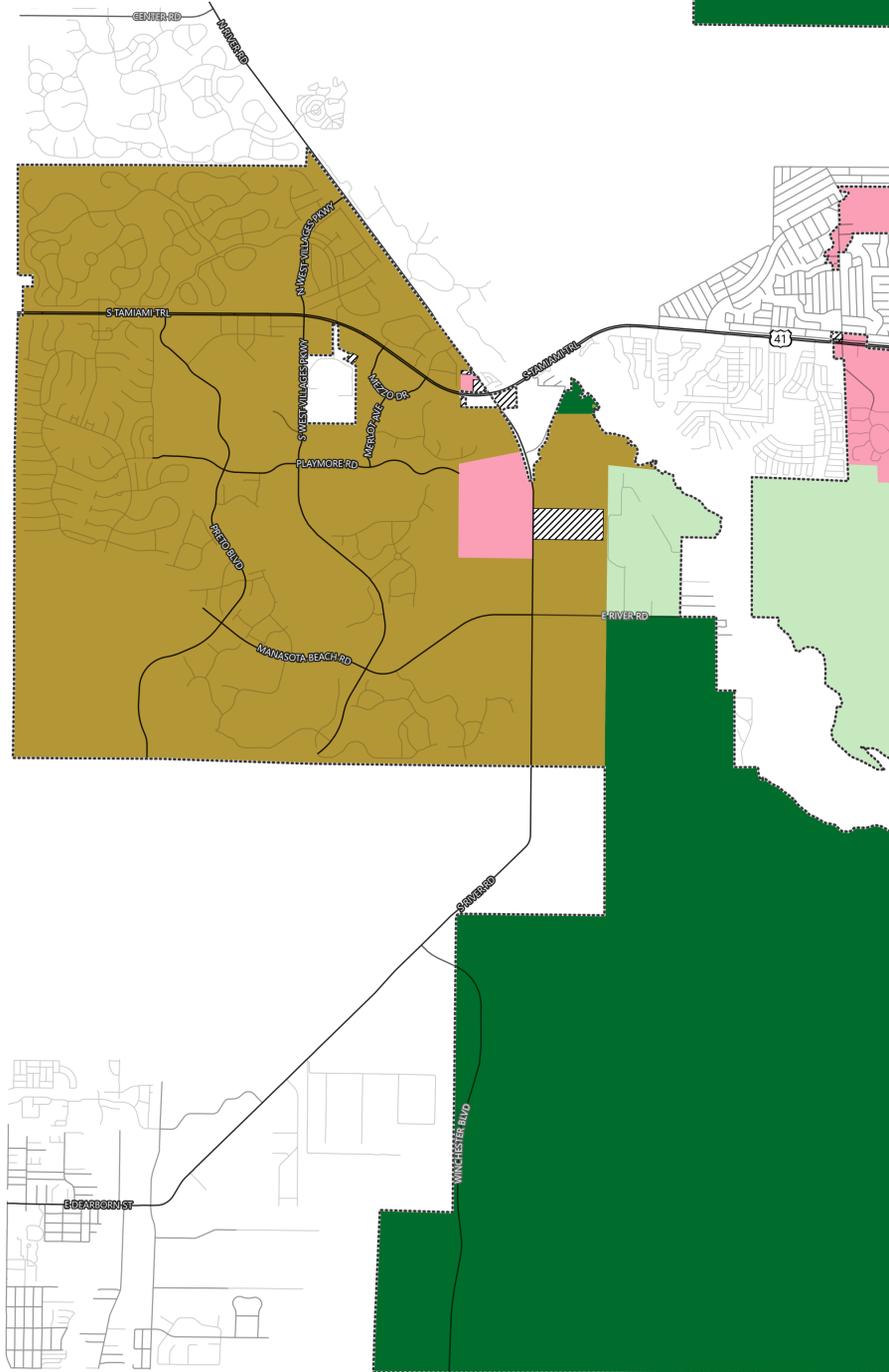
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This is to certify that this is page 1 of the Official Zoning Map referred to and adopted by reference by Ordinance No. 2010-15 of the City of North Port, Florida adopted June 14, 2010

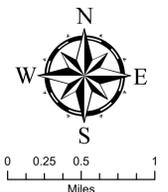
On \_\_\_\_\_ by Ordinance No. 2024-25 of the City of North Port, the Official Zoning Map was changed as shown on this page.

Attested by the City Clerk \_\_\_\_\_

City Mayor \_\_\_\_\_



# City of North Port, Florida Official Zoning Map



### Current Zoning

#### District

- (AG) Agriculture
- (CD) Conservation District
- (CG) Commercial General
- (CGS) Commercial General S
- (CLR) Commercial Redevelopment Low impact
- (COMREC) Commercial Recreation
- (GU) Government Use
- (ILW) Industrial/Light Warehouse
- (NC) Neighborhood Commercial

- (OPI) Office/Professional/Institutional
- (PCD) Planned Community Development
- (RMF) Residential Multi-Family
- (RMH) Residential Manufactured Housing
- (ROS) Recreation/Open Space
- (RSF-2) Residential Single Family 2
- (RSF-3) Residential Single Family 3
- (RTF) Residential Two Family
- (UIC) Utility Industrial Corridor
- (V) Village

### Other

- No Zoning Designation
- City of North Port**
- City Boundary
- Streets**
- Primary Arterial
- Arterial
- Collector
- Local
- Private

Note: For description of zoning districts, see City of North Port Unified Land Development Code.

Disclaimer: This map is for reference purposes only and is not to be construed as a legal document. Any reliance on the information contained herein is at the user's risk. The City of North Port and its agents assume no responsibility for any use of the information contained herein or any loss resulting therefrom.