



City of North Port  
Finance Department/Purchasing Division  
4970 CITY HALL BLVD, STE 337  
NORTH PORT, FLORIDA 34286  
Office: 941.429.7170  
Fax: 941.429.7173  
Email: [purchasing@northportfl.gov](mailto:purchasing@northportfl.gov)



**NOVEMBER 21, 2025**

**NOTICE OF INTENT TO AWARD**

**REQUEST FOR BID NO. 2025-45  
CITY OF NORTH PORT PAN AMERICAN WTF CENTRIFUGE BUILDING**

The City of North Port staff has completed the review of all submitted bids for the above-referenced project and hereby issues this official Notice of Intent to Award.

Staff recommend that the City Commission approve the award of Bid No. 2025-45 to:

➤ **CLOSE CONSTRUCTION SERVICES, LLC.**

This recommendation is based on the determination that the vendor meets all overall specifications and requirements established by the City of North Port. Please note that the formal contract award is contingent upon the final approval of the City Commission.

Failure to file a protest of this bid in accordance with Chapter 2, Article VIII, Section 2-409 of the City of North Port Code of Ordinances shall constitute a waiver of the right to protest. \*\*Intent to protest must be declared in writing within 24 hours of this notice. \*\*

*Alla Skipper*

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Alla V. Skipper, CPPB  
Procurement Manager



**CITY OF NORTH PORT**  
**FINANCE DEPARTMENT/PURCHASING DIVISION**  
**4970 CITY HALL BLVD, SUITE 337**  
**NORTH PORT, FLORIDA 34286**  
**OFFICE: 941.429.7170**  
**FAX: 941.429.7173**  
**EMAIL: [PURCHASING@CITYOFNORTHPORT.COM](mailto:PURCHASING@CITYOFNORTHPORT.COM)**



## **MEMORANDUM**

**TO:** Tricia Wisner, Utilities Director

**THROUGH:** Melissa McConnell, Project Manager and Michelle Tipp, Senior Business Manager

**FROM:** Alla V. Skipper, CPPB, Purchasing Manager

**DATE:** October 14, 2025

**SUBJECT: Request For Bid No. 2025-45/ Review and Recommendation  
North Port Pan American WRF Centrifuge Building**

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**Section I:** The solicitation was broadcast on demandstar.

**40**  
Planholders

**1173**  
Broadcast to

**4**  
Supplemental Suppliers

**9**  
Watchers

**15**  
Post Bid Viewers

In addition to demandstar the solicitation was advertised in the Sun Herald Tribune, City Hall public notice board and city website.

Bid were opened on 10/9/2025, Four (4) bids received and reviewed for responsiveness. The results of the due diligence review and tabulation are attached.

### **BIDDERS(S)**

- 1. CLOSE CONSTRUCTION**
- 2. US WATER CORP**
- 3. SEAGATE DEVELOPMENT GROUP**
- 4. HOLLIDAY GROUP-DEEMED NON-RESPONSIVE**

Please review the submittals which were provided to **Melissa McConnell, Project Manager during the Bid Opening**. A responsive submittal is one which conforms in all material respects of the solicitation. Three (3) of the bidders were deemed responsive and one (1) non-responsive (see attached due diligence memo). A responsive submittal conforms to the

solicitation specifications and addenda (see attached bid tabulation). Due Diligence attached below.

This bid contains a base bid price and optional items. The low bidder will be determined based on the criteria below.

**The CRITERIA FOR AWARD:** The award of this bid shall be to the lowest, responsive, responsible bidder meeting or exceeding the requirements specified. Other consideration(s) of award shall be local preference, qualifications, and references. Any unfavorable references may be caused to deem bidder non-responsive.

The City reserves the right to reject the bid proposal of any bidder who has previously failed to perform properly, or on time, contracts of similar nature; or who is not in a position to satisfactorily perform the contract.

**Utilities' staff shall review the submittal to determine if the bidder is responsible.** A responsible person, company or entity is determined to have the capability in all respects to fully perform the contract requirements and has the integrity and reliability which will assure good faith performance, references and the capacity and capability to perform in accordance with the specifications. Additionally,  verify the references and make sure the qualifications which were specified in the solicitation have been met. Please complete and sign this form. **Upon receipt of this form,** Purchasing Division will post Notice of Intent (NOI) **and** will initiate the contract process with legal. Please attach the draft legislative text which needs to accompany the legal request.

**Section II: Recommendation of-Award to:**

|   | <b>RECOMMENDED BIDDER:</b><br><br><b>Close Construction Services, LLC.</b><br><b>305 NW 4<sup>TH</sup> Avenue</b><br><b>Okeechobee, Florida</b>      |                                                                                       |           |                     |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|---------------------|
|   |                                                                                                                                                      | <b>YES</b>                                                                            | <b>NO</b> | <b>N/A or OTHER</b> |
| A | Procurement reviewed and determined the apparent low bidder to be responsible bidder meeting or exceeding specifications.                            |  |           |                     |
| B | Utilities Project Manager(s) reviewed and determined the apparent low bidder to be responsible bidder meeting or exceeding specifications            |  |           |                     |
| C | Utilities Interim - Department Director reviewed and determined the apparent low bidder to be responsible bidder meeting or exceeding specifications |  |           |                     |

|                                                                                                                |                                   |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>TOTAL BID PRICE PLUS<br/>OPTIONS:</b>                                                                       | <b>\$<br/>253,046.85</b>          |
| <b>CONTINGENCY AMOUNT<br/>(If contingency exceeds 5-10%<br/>must attach justification and<br/>CM approval)</b> | <u>10</u> %<br><u>\$25,304.00</u> |

**Account Number**  
420-6065-535.62-00

**Project**  
U23PCB

**Available Amount**  
\$1,315,770.00

### **SECTION III:**

#### **Project Manager and Director Acknowledgement (as it relates to my specific area of responsibility):**

Melissa McConnell  
Digitally signed by Melissa McConnell  
DN: cn=Melissa, o=City of South Fort, cn=Melissa McConnell, c=United States of America  
Date: 2025.11.20 14:25:59 -0500  
**Melissa McConnell, Project Manager**

Michelle Tipp  
Digitally signed by Michelle Tipp  
Date: 2025.11.20 12:21:19 -0500  
**Michelle Tipp, Senior Business Manager**

Tricia Wisner  
Digitally signed by Tricia Wisner  
Date: 2025.11.20 14:25:59 -0500  
**Tricia Wisner, Utilities Director**

### **ELECTRONIC SIGNATURES:**

#### **Finance Acknowledgement (as it relates to my specific area of responsibility):**

Lisa Herrmann, Budget Manager

Alla V. Skipper, Purchasing Manager

Irina Kukharenko, Interim Finance Director

#### **CONTRACT AWARD DATE (anticipated based on legal review):**

2/11/26 **Regular Commission Meeting**

The Department will return this recommendation along with the **draft legislative text for submission to the City Attorney's Office with contract review.**



November 13, 2025

Attention: Melissa McConnell  
City of North Port Utilities  
1100 N. Chamberlain Blvd.  
North Port, FL 34286

**RE: RFB No. 2025-45 Pan American Wastewater Reclamation Facility Centrifuge Building  
Kimley-Horn Project No. 048285037**

Dear Ms. McConnell:

The City of North Port Purchasing Department received bid submittals for this project from four (4) bidders. The Purchasing Department staff reviewed the bid submittals and determined three (3) of the bidders to be responsive. The fourth bidder, Holliday Group, was determined to be non-responsive. The bid prices ranged from \$253,046.85, submitted by Close Construction Services, LLC to \$349,017.00, submitted by Seagate Development Group.

Kimley-Horn and Associates, Inc. used the Florida Department of State Division of Corporations website to verify the company's Florida corporation license and the Florida Department of Business and Professional Regulation website to check the status of their contractor licenses. Both websites revealed that the corporation's licenses are current and active and that no complaints are on file.

Based upon the information provided and research performed, Kimley-Horn recommends this project be awarded to Close Construction Services, LLC for the Base Bid of \$253,046.85.

If you have questions, I can be reached by phone at 941.379.7600 or by email at [seth.schmid@kimley-horn.com](mailto:seth.schmid@kimley-horn.com).

Sincerely,

Kimley-Horn and Associates, Inc.

A handwritten signature in blue ink, appearing to read "Seth Schmid".

Seth Schmid, P.E.  
Project Manager

cc: Alla V Skipper, CPPB  
Madeline Kender, P.E.

# DUE DILIGENCE REVIEW – (Reviewed for Responsiveness)

## RFB 2025-45 PAN AMERICAN WRF CENTRIFUGE BUILDING

| FORMS                                    | BIDDERS(S)<br>1. CLOSE CONSTRUCTION<br>2. US WATER CORP<br>3. SEAGATE DEVELOPMENT GROUP<br>4. HOLLIDAY GROUP- <b>DEEMED non-RESPONSIVE</b> |   |   |  |  |  |  |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---|---|--|--|--|--|
| BIDDER(S):                               | 1                                                                                                                                          | 2 | 3 |  |  |  |  |
| CF-1 Bidder checklist                    | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-3 Bid Schedule                        | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-4 Bid Form                            | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-5 Statement of Organization           | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-6 Addendum Acknowledged (1-2)         | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-7 Bid Bond/Cashier's Check            | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-8 Equipment and Source of Supply List | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-9 Qualifications and Experience Form  | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-10 Insurance acknowledgement          | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-11 Construction Indemnification       |                                                                                                                                            |   |   |  |  |  |  |
| CF-12 Certification Regarding Lobbying   | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-13 Non-Collusive Affidavit            | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-14 Conflict of Interest               | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-15 Public Entity Crime Information    | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-16 Drug Free Workplace                | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-17 The Florida Trench and Safety Act  | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |
| CF-18 Scrutinized Company Certification  | ✓                                                                                                                                          | ✓ | ✓ |  |  |  |  |

| <b>BIDDER(S):</b>                           | <b>1</b> | <b>2</b> | <b>3</b> |  |  |  |  |
|---------------------------------------------|----------|----------|----------|--|--|--|--|
| CF-19 E-Verify                              | √        | √        | √        |  |  |  |  |
| CF-20 P&P BOND -<br>ACKNOWLEDGEMENT         | √        | √        | √        |  |  |  |  |
| CF-21 P&P BOND FORM                         | √        | √        | √        |  |  |  |  |
| CF-22 Anti-Human Trafficking<br>Affidavit   | √        | √        | √        |  |  |  |  |
| CF-23 Foreign Entity Concern Law            | √        | √        | √        |  |  |  |  |
| CF-24 Local Business/North Port<br>Local    | √        | √        | √        |  |  |  |  |
| <b>STATE REQUIRED FORMS</b>                 |          |          |          |  |  |  |  |
| Convicted Vendor List                       | √        | √        | √        |  |  |  |  |
| Suspended Vendor List                       | √        | √        | √        |  |  |  |  |
| Antitrust Violator Vendor List              | √        | √        | √        |  |  |  |  |
| Scrutinized List of Prohibited<br>companies | √        | √        | √        |  |  |  |  |
| Sunbiz                                      | √        | √        | √        |  |  |  |  |

### **KEY**

√ for submitted documents

○ for not submitted document

n/a for not applicable

n/i No information provided

n/r Non-Responsive

### **NOTES:**

#### **CF-2 LABEL**

**VENDOR #4: DEEMED NON-RESPONSIVE FOR FAILURE TO PROVIDE UNIT PRICES.**

**Review by:**

*Alla Skipper*

\_\_\_\_\_  
Alla Skipper

## Convicted Vendor List

The Department of Management Services maintains a "list of the names and addresses of those who have been disqualified from the public contracting and purchasing process" under [section 287.133, Florida Statutes](#).

*There are currently no vendors on this list.*

## Suspended Vendor List

The Department of Management Services maintains a list of vendors that have been removed from the Vendor List pursuant to [section 287.1351, Florida Statutes](#).

## Antitrust Violator Vendor List

The Department of Management Services maintains a "list of the names and addresses of the persons or affiliates who have been disqualified from the public contracting and purchasing process" under [section 287.137, Florida Statutes](#).

*There are currently no vendors on this list.*



| Vendor Name/Address                                                                                                              | Agency of Origin | Effective Date | Notice of Default                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Maintenance of America, LLC<br>d/b/a Florida Building Maintenance<br>333 North Falkenburg Road #A117<br>Tampa, FL 33619 | DMS              | 07/02/14       | <a href="#">Notice of Default - Building Maintenance of America, LLC d/b/a Florida Building Maintenance</a> [  575.81 KB ] |
| Club Tex, Inc.<br>2025 Broadway, Suite #15G<br>New York, NY 10023                                                                | DOC              | 01/24/19       | <a href="#">Notice of Default - Club Tex, Inc.</a> [  111.75 KB ]                                                          |
| Correctional Consultants, LLC<br>P.O. Box 515<br>Chattahoochee, FL 32324                                                         | DOC              | 12/10/19       | <a href="#">Notice of Default - Correctional Consultants, LLC</a> [  85.95 KB ]                                            |
| iColor Printing and Mailing, Inc.<br>22873 Lockness Avenue<br>Torrance, CA 90501                                                 | DEP              | 02/20/12       | <a href="#">Notice of Default - iColor Printing and Mailing, Inc.</a> [  320.17 KB ]                                        |
| Visual Image Design Firm, LLC<br>6845 Narcoossee Road, Suite 59<br>Orlando, FL 32822                                             | DOH              | 06/25/15       | <a href="#">Notice of Default - Visual Image Design Firm, LLC</a> [  1.78 MB ]                                           |

Updated 12/10/19



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## Detail by Entity Name

Florida Limited Liability Company  
CLOSE CONSTRUCTION SERVICES, LLC

### Filing Information

|                             |                |
|-----------------------------|----------------|
| <b>Document Number</b>      | L18000095509   |
| <b>FEI/EIN Number</b>       | 85-0974573     |
| <b>Date Filed</b>           | 04/16/2018     |
| <b>Effective Date</b>       | 04/16/2018     |
| <b>State</b>                | FL             |
| <b>Status</b>               | ACTIVE         |
| <b>Last Event</b>           | LC NAME CHANGE |
| <b>Event Date Filed</b>     | 04/23/2020     |
| <b>Event Effective Date</b> | NONE           |

### Principal Address

305 NW 4TH AVE  
OKEECHOBEE, FL 34972

Changed: 03/23/2020

### Mailing Address

305 NW 4TH AVE  
OKEECHOBEE, FL 34972

Changed: 03/23/2020

### Registered Agent Name & Address

CLOSE, THOMAS Jacob  
305 NW 4TH AVE  
OKEECHOBEE, FL 34972

Name Changed: 03/23/2020

Address Changed: 03/23/2020

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

CLOSE, THOMAS Jacob  
305 NW 4TH AVE  
OKEECHOBEE, FL 34972

Title President

Close, Thomas C  
305 NW 4th Avenue  
Okeechobee, FL 34972

Title Treasurer

Wells, Sheryl L  
305 NW 4th Avenue  
Okeechobee, FL 34972

Title Secretary

Boromei, Melissa  
305 NW 4TH AVE  
OKEECHOBEE, FL 34972

Title VP

Close, Thomas J  
305 NW 4TH AVE  
OKEECHOBEE, FL 34972

#### Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2024        | 02/19/2024 |
| 2025        | 01/14/2025 |
| 2025        | 02/24/2025 |

#### Document Images

|                                                         |                                          |
|---------------------------------------------------------|------------------------------------------|
| <a href="#">02/24/2025 -- AMENDED ANNUAL REPORT</a>     | <a href="#">View image in PDF format</a> |
| <a href="#">01/14/2025 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/19/2024 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/04/2023 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/07/2022 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/01/2021 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">05/08/2020 -- AMENDED ANNUAL REPORT</a>     | <a href="#">View image in PDF format</a> |
| <a href="#">04/23/2020 -- LC Name Change</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">03/23/2020 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/15/2019 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/16/2018 -- Florida Limited Liability</a> | <a href="#">View image in PDF format</a> |

Florida Department of State, Division of Corporations



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## Detail by Entity Name

Florida Profit Corporation

U.S. WATER SERVICES CORPORATION

### Filing Information

|                             |                  |
|-----------------------------|------------------|
| <b>Document Number</b>      | P03000047833     |
| <b>FEI/EIN Number</b>       | 20-0008821       |
| <b>Date Filed</b>           | 04/30/2003       |
| <b>Effective Date</b>       | 04/28/2003       |
| <b>State</b>                | FL               |
| <b>Status</b>               | ACTIVE           |
| <b>Last Event</b>           | CORPORATE MERGER |
| <b>Event Date Filed</b>     | 03/20/2025       |
| <b>Event Effective Date</b> | NONE             |

### Principal Address

4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Changed: 03/31/2004

### Mailing Address

4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Changed: 05/09/2005

### Registered Agent Name & Address

Deremer, Gary A  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Name Changed: 02/04/2025

Address Changed: 02/04/2025

### Officer/Director Detail

#### **Name & Address**

Title CEO

DEREMER, GARY  
4939 CROSS BAYOU BLVD.  
NEW PORT RICHEY, FL 34652

Title VP

DELCHER, CECIL  
4939 CROSS BAYOU BLVD.  
NEW PORT RICHEY, FL 34652

Title VP

AMIOTT, RALPH  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

KADER, MOHAMMED  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP, Secretary

Mitchell, Edward  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title CFO

RUPE, KAYCEE  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

SALIBA, CHRIS  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

RENDELL, WILLIAM TROY  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

DUPONT, JEFFREY  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

VOSS, AARON  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title SVP

Elias, Dan  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title SVP

Jones, Kenneth  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

Benderski, Ron  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

SCHULTZ, DAVID, Jr.  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

Blocker, Daniel  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

Isaiah, Gil  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

Kalan, Frank  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

Larsen, Benjamin  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title SVP

Rocha, Raymond  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

### Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2023        | 01/11/2023 |
| 2024        | 02/02/2024 |
| 2025        | 02/04/2025 |

### Document Images

|                                                             |                                          |
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| <a href="#">04/21/2025 -- Amendment</a>                     | <a href="#">View image in PDF format</a> |
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| <a href="#">03/20/2025 -- Merger</a>                        | <a href="#">View image in PDF format</a> |
| <a href="#">03/20/2025 -- Merger</a>                        | <a href="#">View image in PDF format</a> |
| <a href="#">02/04/2025 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">11/04/2024 -- Reg. Agent Change</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">05/13/2024 -- Amendment</a>                     | <a href="#">View image in PDF format</a> |
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| <a href="#">01/11/2023 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">01/24/2022 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">01/20/2021 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">03/31/2020 -- Amended and Restated Articles</a> | <a href="#">View image in PDF format</a> |
| <a href="#">01/16/2020 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">09/25/2019 -- Amendment</a>                     | <a href="#">View image in PDF format</a> |
| <a href="#">04/04/2019 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">03/02/2018 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">04/24/2017 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">04/15/2016 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">02/19/2015 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">02/26/2014 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
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| <a href="#">04/13/2011 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">04/02/2010 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">04/29/2009 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">03/31/2008 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2007 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2006 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |
| <a href="#">05/09/2005 -- ANNUAL REPORT</a>                 | <a href="#">View image in PDF format</a> |



|                                                   |                                          |
|---------------------------------------------------|------------------------------------------|
| <a href="#">03/31/2004 -- ANNUAL REPORT</a>       | <a href="#">View image in PDF format</a> |
| <a href="#">08/07/2003 -- Amendment</a>           | <a href="#">View image in PDF format</a> |
| <a href="#">06/09/2003 -- Off/Dir Resignation</a> | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2003 -- Domestic Profit</a>     | <a href="#">View image in PDF format</a> |



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## Detail by Entity Name

Florida Limited Liability Company  
SEAGATE DEVELOPMENT GROUP, LLC

### Filing Information

|                        |              |
|------------------------|--------------|
| <b>Document Number</b> | L14000172518 |
| <b>FEI/EIN Number</b>  | 47-2499128   |
| <b>Date Filed</b>      | 11/05/2014   |
| <b>Effective Date</b>  | 11/05/2014   |
| <b>State</b>           | FL           |
| <b>Status</b>          | ACTIVE       |

### Principal Address

9921 Interstate Commerce Dr.  
Fort Myers, FL 33913

Changed: 05/15/2020

### Mailing Address

9921 Interstate Commerce Dr.  
Fort Myers, FL 33913

Changed: 05/15/2020

### Registered Agent Name & Address

PRICE, MATTHEW C  
9921 Interstate Commerce Dr.  
Fort Myers, FL 33913

Name Changed: 04/28/2023

Address Changed: 05/15/2020

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

PRICE, WILLIAM G, JR.  
9921 Interstate Commerce Dr.  
Fort Myers, FL 33913

Title MGR

Price, Matthew C.  
9921 Interstate Commerce Dr.  
Fort Myers, FL 33913

Title MGR

Nulf, James A, Jr.  
9921 Interstate Commerce Dr.  
Fort Myers, FL 33913

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| 2024        | 04/11/2024 |
| 2025        | 04/16/2025 |

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