



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Minutes City Commission Regular Meeting

### *CITY COMMISSIONERS*

*Phil Stokes, Mayor*

*Pete Emrich, Vice Mayor*

*Barbara Langdon, Commissioner*

*David Duval, Commissioner*

*Demetrius Petrow, Commissioner*

### *APPOINTED OFFICIALS*

*Jerome Fletcher, City Manager*

*Michael Golen, Interim City Attorney*

*Heather Faust, City Clerk*

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Thursday, February 6, 2025

4:00 PM

City Commission Chambers

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### CALL TO ORDER

Mayor Stokes called the meeting to order at 4:00 p.m.

### ROLL CALL

**Present:** 5 - Vice Mayor Pete Emrich, Commissioner David Duval, Commissioner Demetrius Petrow, Commissioner Barbara Langdon and Mayor Philip Stokes

### ALSO PRESENT

City Manager Fletcher, Interim City Attorney Golen, City Clerk Faust, Board Specialist Lane, Police Commander Lyon, Deputy Fire Chief Herlihy, and Risk and Benefits Manager Knowles.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Mr. Golen.

### 1. APPROVAL OF AGENDA

*A motion was made by Vice Mayor Emrich, seconded by Commissioner Langdon, to approve the agenda as presented. The motion carried on the following vote:*

**Yes:** 5 - Vice Mayor Emrich, Commissioner Duval, Commissioner Petrow, Commissioner Langdon and Mayor Stokes

### 2. PUBLIC COMMENT:

There was no public comment.

### 3. WELCOME OF NEW EMPLOYEES:

A. [25-1871](#) Welcome New Employees

Mayor Stokes announced the item.

Mr. Fletcher introduced the item.

Ms. Knowles acknowledged new employees.

**4. PROCLAMATIONS AND RECOGNITIONS**

Mayor Stokes announced the item and called on Commissioners to step down from the dais to present the items.

- A. [25-1763](#) Presentation of Hero of the Day Life Saving Award Certificate for Outstanding Performance and Exceptional Commitment to Teamwork in Saving the Life of a Citizen on November 23, 2024, to be Presented to Jane DeClercq, Lifeguard.

*Commission presented this certificate and award.*

- B. [25-1765](#) Presentation of Hero of the Day Life Saving Award Certificate for Outstanding Performance and Exceptional Commitment to Teamwork in Saving the Life of a Citizen on November 23, 2024, to be Presented to Brody McManmon, Lifeguard.

*Commission presented this certificate and award.*

- C. [25-1801](#) Presentation of 2024 American Academy of Parks and Recreation Administrators (AAPRA) National Gold Medal Award Program Finalist to be Presented to the City of North Port Parks and Recreation Department.

*Commission presented this award.*

- D. [25-1814](#) Presentation of a Proclamation Proclaiming February 2025 as Career and Technical Education Month, to be Presented to the City of North Port Economic Development Division.

*Commission presented this proclamation.*

**5. PUBLIC COMMENT:**

There was no public comment.

**6. ADJOURNMENT:**

Mayor Stokes adjourned the meeting at 4:29 p.m.

By: \_\_\_\_\_  
Phil Stokes, Mayor

Attest: \_\_\_\_\_  
Heather Faust, City Clerk