

## CIP Expenditure Budget Report Grouped by Fund, CIP Category

City of North Port

Fiscal Year 2024

| Project | Cost Center | Object Code | CIP Total | Appropriated To Date | FY 2024 Budget | FY 2025 Budget | FY 2026 Budget | FY 2027 Budget | FY 2028 Budget |
|---------|-------------|-------------|-----------|----------------------|----------------|----------------|----------------|----------------|----------------|
|---------|-------------|-------------|-----------|----------------------|----------------|----------------|----------------|----------------|----------------|

**170 DEP ENVIRONMENTAL MNGMNT****Parks & Recreation****P15MCC Myakkahatchee Creek Corridor - Land Acquisition**

|                              |                    |       |         |         |   |   |   |   |   |
|------------------------------|--------------------|-------|---------|---------|---|---|---|---|---|
| 1 Plan/Design/Engineering    | 170-3036-572       | 31-05 | 26,284  | 26,284  | 0 | 0 | 0 | 0 | 0 |
| 4 Land Acquisition           | 170-3036-572       | 61-00 | 698,795 | 698,795 | 0 | 0 | 0 | 0 | 0 |
|                              | Parks & Recreation |       | 725,079 | 725,079 | 0 | 0 | 0 | 0 | 0 |
| 170 DEP ENVIRONMENTAL MNGMNT |                    |       | 725,079 | 725,079 | 0 | 0 | 0 | 0 | 0 |

**306 SURTAX****City Facilities****CF19EO City Hall Generator**

|                                  |                 |       |           |           |   |   |   |   |   |
|----------------------------------|-----------------|-------|-----------|-----------|---|---|---|---|---|
| 10 Equipment/Materials/Furniture | 306-2222-522    | 62-00 | 250,000   | 250,000   | 0 | 0 | 0 | 0 | 0 |
| 14 Professional Fees             | 306-2222-522    | 62-00 | 107,500   | 107,500   | 0 | 0 | 0 | 0 | 0 |
| 5 Construction                   | 306-2222-522    | 62-00 | 1,347,500 | 1,347,500 | 0 | 0 | 0 | 0 | 0 |
|                                  | City Facilities |       | 1,705,000 | 1,705,000 | 0 | 0 | 0 | 0 | 0 |

**Information Technology****IT20NI Network Infrastructure**

|                                  |                        |       |         |         |   |   |   |   |   |
|----------------------------------|------------------------|-------|---------|---------|---|---|---|---|---|
| 10 Equipment/Materials/Furniture | 306-0710-516           | 52-50 | 2,115   | 2,115   | 0 | 0 | 0 | 0 | 0 |
| 10 Equipment/Materials/Furniture | 306-0710-516           | 54-00 | 7,706   | 7,706   | 0 | 0 | 0 | 0 | 0 |
| 10 Equipment/Materials/Furniture | 306-0710-516           | 64-00 | 408,279 | 408,279 | 0 | 0 | 0 | 0 | 0 |
|                                  | Information Technology |       | 418,100 | 418,100 | 0 | 0 | 0 | 0 | 0 |

**Parks & Recreation****GM20AT Phased ADA Transition Plan**

|                |              |       |         |         |        |         |   |   |   |
|----------------|--------------|-------|---------|---------|--------|---------|---|---|---|
| 5 Construction | 306-3038-572 | 52-50 | 2,420   | 2,420   | 0      | 0       | 0 | 0 | 0 |
| 5 Construction | 306-3038-572 | 63-00 | 347,930 | 192,930 | 25,000 | 130,000 | 0 | 0 | 0 |

**P10MCG Myakkahatchee Greenway Linear Park**

|                           |              |       |           |           |   |   |   |   |   |
|---------------------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-3036-572 | 63-00 | 123,612   | 123,612   | 0 | 0 | 0 | 0 | 0 |
| 5 Construction            | 306-3036-572 | 63-00 | 1,451,384 | 1,451,384 | 0 | 0 | 0 | 0 | 0 |

**P15MCC Myakkahatchee Creek Corridor - Land Acquisition**

|                    |              |       |         |         |   |   |   |   |   |
|--------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 4 Land Acquisition | 306-3036-572 | 61-00 | 459,719 | 459,719 | 0 | 0 | 0 | 0 | 0 |
|--------------------|--------------|-------|---------|---------|---|---|---|---|---|

**P17EPI Environmental Park Improvements**

|                           |              |       |         |         |   |   |   |   |   |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-3036-572 | 63-00 | 11,763  | 11,763  | 0 | 0 | 0 | 0 | 0 |
| 5 Construction            | 306-3036-572 | 63-00 | 328,237 | 328,237 | 0 | 0 | 0 | 0 | 0 |

**P20MPR Marina Park Restrooms**

|                |              |       |         |         |   |   |   |   |   |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 250,000 | 250,000 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|

**P21DWR Dallas White Park Campus and Renovations**

|                |              |       |   |   |   |   |   |   |   |
|----------------|--------------|-------|---|---|---|---|---|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|---|---|---|---|---|---|---|

**P22DPB Legacy Trail Extension Parking Enhancements**

|                           |              |       |         |         |   |   |   |   |   |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-3036-572 | 63-00 | 175,000 | 175,000 | 0 | 0 | 0 | 0 | 0 |
| 5 Construction            | 306-3036-572 | 63-00 | 33,500  | 33,500  | 0 | 0 | 0 | 0 | 0 |

**P22DWP Replacement Playground Equipment - Dallas White Park**

|                |              |       |         |         |   |   |   |   |   |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 250,000 | 250,000 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|

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|---------|-------------|-------------|-----------|----------------------|----------------|----------------|----------------|----------------|----------------|
|---------|-------------|-------------|-----------|----------------------|----------------|----------------|----------------|----------------|----------------|

**306 SURTAX****Parks & Recreation****P23MPP Replacement Playground Equipment - McKibben Park**

|                |              |       |         |         |   |   |   |   |   |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 250,000 | 250,000 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|

**P23PAI Park Amenities Program**

|                                  |              |       |        |        |   |   |   |   |   |
|----------------------------------|--------------|-------|--------|--------|---|---|---|---|---|
| 10 Equipment/Materials/Furniture | 306-3036-572 | 52-50 | 50,000 | 50,000 | 0 | 0 | 0 | 0 | 0 |
|----------------------------------|--------------|-------|--------|--------|---|---|---|---|---|

**P23PAS Boca Chica Neighborhood Park**

|                |              |       |         |         |   |   |   |   |   |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 255,000 | 255,000 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|

**P24GMP Replacement Playground Equipment - George Mullen Activity Center**

|                |              |       |         |   |         |   |   |   |   |
|----------------|--------------|-------|---------|---|---------|---|---|---|---|
| 5 Construction | 306-3038-572 | 63-00 | 250,000 | 0 | 250,000 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|---------|---|---------|---|---|---|---|

**P24NFR Narramore Soccer Field Rehabilitation and Replacement**

|                |              |       |         |   |         |         |         |   |   |
|----------------|--------------|-------|---------|---|---------|---------|---------|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 300,000 | 0 | 100,000 | 100,000 | 100,000 | 0 | 0 |
|----------------|--------------|-------|---------|---|---------|---------|---------|---|---|

**P24PMC Park Maintenance Operations Building / Complex**

|                           |              |       |         |   |         |   |   |   |   |
|---------------------------|--------------|-------|---------|---|---------|---|---|---|---|
| 1 Plan/Design/Engineering | 306-3036-572 | 62-00 | 150,000 | 0 | 150,000 | 0 | 0 | 0 | 0 |
|---------------------------|--------------|-------|---------|---|---------|---|---|---|---|

|                |              |       |           |           |   |   |   |   |   |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 1,000,000 | 1,000,000 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|

**P25CMP Canal & Creek Master Plan - Phase II**

|                |              |       |         |   |   |         |   |   |   |
|----------------|--------------|-------|---------|---|---|---------|---|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 750,000 | 0 | 0 | 750,000 | 0 | 0 | 0 |
|----------------|--------------|-------|---------|---|---|---------|---|---|---|

**P25PPP Replacement Playground Equipment - Pine Park**

|                                  |              |       |         |   |   |         |   |   |   |
|----------------------------------|--------------|-------|---------|---|---|---------|---|---|---|
| 10 Equipment/Materials/Furniture | 306-3038-572 | 63-00 | 225,000 | 0 | 0 | 225,000 | 0 | 0 | 0 |
|----------------------------------|--------------|-------|---------|---|---|---------|---|---|---|

**P26APR Replacement Playground Equipment - Atwater Park**

|                |              |       |         |   |   |   |         |   |   |
|----------------|--------------|-------|---------|---|---|---|---------|---|---|
| 5 Construction | 306-3036-572 | 63-00 | 250,000 | 0 | 0 | 0 | 250,000 | 0 | 0 |
|----------------|--------------|-------|---------|---|---|---|---------|---|---|

**P27LBP Replacement Playground Equipment - LaBrea Park**

|                                  |              |       |         |   |   |   |   |         |   |
|----------------------------------|--------------|-------|---------|---|---|---|---|---------|---|
| 10 Equipment/Materials/Furniture | 306-3036-572 | 63-00 | 275,000 | 0 | 0 | 0 | 0 | 275,000 | 0 |
|----------------------------------|--------------|-------|---------|---|---|---|---|---------|---|

**WM19BR Warm Mineral Springs Building Rehabilitation**

|                           |              |       |         |         |   |   |   |   |   |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-3036-572 | 31-05 | 265,000 | 265,000 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|

|                           |              |       |         |         |   |   |   |   |   |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-3036-572 | 62-00 | 296,849 | 296,849 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|

|                |              |       |           |           |   |   |   |   |   |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 5 Construction | 306-3036-572 | 62-00 | 7,163,691 | 7,163,691 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|

|                    |  |  |            |            |         |           |         |         |   |
|--------------------|--|--|------------|------------|---------|-----------|---------|---------|---|
| Parks & Recreation |  |  | 14,914,105 | 12,559,105 | 525,000 | 1,205,000 | 350,000 | 275,000 | 0 |
|--------------------|--|--|------------|------------|---------|-----------|---------|---------|---|

**Public Safety - Fire Rescue****F15FPT Public Safety Training Complex**

|                           |              |       |       |       |   |   |   |   |   |
|---------------------------|--------------|-------|-------|-------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-2222-522 | 31-05 | 1,900 | 1,900 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|--------------|-------|-------|-------|---|---|---|---|---|

|                           |              |       |         |         |   |   |   |   |   |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-2222-522 | 62-00 | 169,540 | 169,540 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|

|                |              |       |           |           |   |   |   |   |   |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 5 Construction | 306-2222-522 | 62-00 | 1,159,270 | 1,159,270 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|

**F17R81 Fire Station 81 Renovation**

|                                  |              |       |         |         |   |   |   |   |   |
|----------------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 10 Equipment/Materials/Furniture | 306-2222-522 | 52-50 | 150,000 | 150,000 | 0 | 0 | 0 | 0 | 0 |
|----------------------------------|--------------|-------|---------|---------|---|---|---|---|---|

|          |              |       |         |         |   |   |   |   |   |
|----------|--------------|-------|---------|---------|---|---|---|---|---|
| 12 Other | 306-2222-522 | 63-00 | 200,000 | 200,000 | 0 | 0 | 0 | 0 | 0 |
|----------|--------------|-------|---------|---------|---|---|---|---|---|

|                |              |       |           |           |   |   |   |   |   |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 5 Construction | 306-2222-522 | 62-00 | 3,309,390 | 3,309,390 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|

**F24FS7 Future Fire Station**

|                                  |              |       |           |   |   |   |           |   |   |
|----------------------------------|--------------|-------|-----------|---|---|---|-----------|---|---|
| 10 Equipment/Materials/Furniture | 306-2222-522 | 64-00 | 2,220,000 | 0 | 0 | 0 | 2,220,000 | 0 | 0 |
|----------------------------------|--------------|-------|-----------|---|---|---|-----------|---|---|

|                |              |       |           |   |   |           |   |   |   |
|----------------|--------------|-------|-----------|---|---|-----------|---|---|---|
| 5 Construction | 306-2222-522 | 62-00 | 5,212,000 | 0 | 0 | 5,212,000 | 0 | 0 | 0 |
|----------------|--------------|-------|-----------|---|---|-----------|---|---|---|

**F24PSC Public Safety Communication Replacement**

|                                  |              |       |           |   |           |   |   |   |   |
|----------------------------------|--------------|-------|-----------|---|-----------|---|---|---|---|
| 10 Equipment/Materials/Furniture | 306-2222-522 | 64-00 | 1,800,000 | 0 | 1,800,000 | 0 | 0 | 0 | 0 |
|----------------------------------|--------------|-------|-----------|---|-----------|---|---|---|---|

|                             |  |  |            |           |           |           |           |   |   |
|-----------------------------|--|--|------------|-----------|-----------|-----------|-----------|---|---|
| Public Safety - Fire Rescue |  |  | 14,222,100 | 4,990,100 | 1,800,000 | 5,212,000 | 2,220,000 | 0 | 0 |
|-----------------------------|--|--|------------|-----------|-----------|-----------|-----------|---|---|

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|---------|-------------|-------------|-----------|----------------------|----------------|----------------|----------------|----------------|----------------|

**306 SURTAX****Public Safety - Police****PD21DT Public Safety Driving Track**

|                           |              |       |         |         |        |   |   |   |   |
|---------------------------|--------------|-------|---------|---------|--------|---|---|---|---|
| 1 Plan/Design/Engineering | 306-2100-521 | 31-05 | 70,000  | 0       | 70,000 | 0 | 0 | 0 | 0 |
| 1 Plan/Design/Engineering | 306-2100-521 | 46-04 | 3,307   | 3,307   | 0      | 0 | 0 | 0 | 0 |
| 1 Plan/Design/Engineering | 306-2100-521 | 63-00 | 196,693 | 196,693 | 0      | 0 | 0 | 0 | 0 |

**PD21LP License Plate Readers**

|                                  |              |       |           |           |         |   |   |   |   |
|----------------------------------|--------------|-------|-----------|-----------|---------|---|---|---|---|
| 10 Equipment/Materials/Furniture | 306-2100-521 | 31-05 | 5,438     | 5,438     | 0       | 0 | 0 | 0 | 0 |
| 10 Equipment/Materials/Furniture | 306-2100-521 | 46-03 | 9,900     | 9,900     | 0       | 0 | 0 | 0 | 0 |
| 10 Equipment/Materials/Furniture | 306-2100-521 | 52-50 | 84,271    | 84,271    | 0       | 0 | 0 | 0 | 0 |
| 10 Equipment/Materials/Furniture | 306-2100-521 | 64-00 | 1,265,391 | 1,100,391 | 165,000 | 0 | 0 | 0 | 0 |

**PD21PE New Police Headquarters and EOC Building**

|                           |              |       |           |           |         |   |   |   |   |
|---------------------------|--------------|-------|-----------|-----------|---------|---|---|---|---|
| 1 Plan/Design/Engineering | 306-2100-521 | 62-00 | 101,970   | 101,970   | 0       | 0 | 0 | 0 | 0 |
| 15 Study                  | 306-2100-521 | 31-05 | 1,455,830 | 1,455,830 | 0       | 0 | 0 | 0 | 0 |
| 4 Land Acquisition        | 306-2100-521 | 61-00 | 2,707,320 | 2,707,320 | 0       | 0 | 0 | 0 | 0 |
| 5 Construction            | 306-2100-521 | 62-00 | 284,880   | 284,880   | 0       | 0 | 0 | 0 | 0 |
| Public Safety - Police    |              |       | 6,185,000 | 5,950,000 | 235,000 | 0 | 0 | 0 | 0 |

**Public Works - Drainage****R20DSI Drainage System Improvements**

|                |              |       |           |           |   |   |   |   |   |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 5 Construction | 306-5000-541 | 52-13 | 5,000     | 5,000     | 0 | 0 | 0 | 0 | 0 |
| 5 Construction | 306-5000-541 | 63-00 | 1,041,083 | 1,041,083 | 0 | 0 | 0 | 0 | 0 |

**R21S14 Water Control Structure 114**

|                |              |       |           |           |   |   |   |   |   |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 5 Construction | 306-5000-541 | 63-00 | 2,029,996 | 2,029,996 | 0 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|

**R22DSI Drainage System Improvements**

|                |              |       |         |         |   |   |   |   |   |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|
| 5 Construction | 306-5000-541 | 52-13 | 175,980 | 175,980 | 0 | 0 | 0 | 0 | 0 |
| 5 Construction | 306-5000-541 | 63-00 | 733,920 | 733,920 | 0 | 0 | 0 | 0 | 0 |

**R23DCW Dredging of Cocoplum Waterway**

|                           |              |       |         |         |   |   |   |   |   |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 1 Plan/Design/Engineering | 306-5000-541 | 63-00 | 168,232 | 168,232 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|--------------|-------|---------|---------|---|---|---|---|---|

**R23DSI Drainage System Improvements**

|                |              |       |         |         |   |   |   |   |   |
|----------------|--------------|-------|---------|---------|---|---|---|---|---|
| 5 Construction | 306-5000-541 | 52-13 | 178,170 | 178,170 | 0 | 0 | 0 | 0 | 0 |
| 5 Construction | 306-5000-541 | 63-00 | 691,890 | 691,890 | 0 | 0 | 0 | 0 | 0 |

**R24DSI Drainage System Improvements**

|                |              |       |         |   |         |   |   |   |   |
|----------------|--------------|-------|---------|---|---------|---|---|---|---|
| 5 Construction | 306-5000-541 | 63-00 | 915,500 | 0 | 915,500 | 0 | 0 | 0 | 0 |
|----------------|--------------|-------|---------|---|---------|---|---|---|---|

**RProgram-DSI Drainage Improvement Program**

|                         |              |       |           |           |         |         |   |   |   |
|-------------------------|--------------|-------|-----------|-----------|---------|---------|---|---|---|
| 5 Construction          | 306-5000-541 | 63-00 | 933,900   | 0         | 0       | 933,900 | 0 | 0 | 0 |
| Public Works - Drainage |              |       | 6,873,671 | 5,024,271 | 915,500 | 933,900 | 0 | 0 | 0 |

**Public Works - Fleet****FL24FS Fleet Fueling Station**

|                      |              |       |           |   |           |   |   |   |   |
|----------------------|--------------|-------|-----------|---|-----------|---|---|---|---|
| 5 Construction       | 306-3035-519 | 62-00 | 1,500,000 | 0 | 1,500,000 | 0 | 0 | 0 | 0 |
| Public Works - Fleet |              |       | 1,500,000 | 0 | 1,500,000 | 0 | 0 | 0 | 0 |

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|----------------------------------------------------------------|--------------|-------------|-----------|----------------------|----------------|----------------|----------------|----------------|----------------|
| <b><u>306 SURTAX</u></b>                                       |              |             |           |                      |                |                |                |                |                |
| <b><u>Public Works - Solid Waste</u></b>                       |              |             |           |                      |                |                |                |                |                |
| <b>SW22TS Solid Waste Transfer Station</b>                     |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-3032-534 | 62-00       | 374,690   | 374,690              | 0              | 0              | 0              | 0              | 0              |
| 4 Land Acquisition                                             | 306-3032-534 | 61-00       | 125,310   | 125,310              | 0              | 0              | 0              | 0              | 0              |
| Public Works - Solid Waste                                     |              |             | 500,000   | 500,000              | 0              | 0              | 0              | 0              | 0              |
| <b><u>Public Works - Transportation</u></b>                    |              |             |           |                      |                |                |                |                |                |
| <b>R15PW1/U15PW1 Price Boulevard Widening Phase I</b>          |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 31-05       | 530,000   | 530,000              | 0              | 0              | 0              | 0              | 0              |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 42-00       | 160       | 160                  | 0              | 0              | 0              | 0              | 0              |
| 4 Land Acquisition                                             | 306-5000-541 | 61-00       | 144,745   | 144,745              | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 705,095   | 705,095              | 0              | 0              | 0              | 0              | 0              |
| <b>R16TTP Tamiami Trail Parking - South</b>                    |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 33,394    | 33,394               | 0              | 0              | 0              | 0              | 0              |
| <b>R19BRR Bridge Repair &amp; Maintenance</b>                  |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 151,000   | 151,000              | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 225,000   | 225,000              | 0              | 0              | 0              | 0              | 0              |
| <b>R19TTP Tamiami Trail Parking - North</b>                    |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 47,380    | 47,380               | 0              | 0              | 0              | 0              | 0              |
| <b>R20HCI Hillsborough/Cranberry Intersection Improvements</b> |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 57,981    | 57,981               | 0              | 0              | 0              | 0              | 0              |
| 4 Land Acquisition                                             | 306-5000-541 | 63-00       | 67,019    | 67,019               | 0              | 0              | 0              | 0              | 0              |
| <b>R20MPA US 41 Multimodal Path Amenities Design</b>           |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 17,440    | 17,440               | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 232,560   | 232,560              | 0              | 0              | 0              | 0              | 0              |
| <b>R20PTS Price Traffic Signal at High School</b>              |              |             |           |                      |                |                |                |                |                |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 37,787    | 37,787               | 0              | 0              | 0              | 0              | 0              |
| <b>R21BRR Bridge Rehabilitation and Repair</b>                 |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 165,000   | 165,000              | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 420,897   | 420,897              | 0              | 0              | 0              | 0              | 0              |
| <b>R22RRH Road Rehabilitation</b>                              |              |             |           |                      |                |                |                |                |                |
| 5 Construction                                                 | 306-5000-541 | 46-10       | 1,482,320 | 1,482,320            | 0              | 0              | 0              | 0              | 0              |
| <b>R22SPD Ponce De Leon Boulevard Multi-Use Path</b>           |              |             |           |                      |                |                |                |                |                |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 12,488    | 12,488               | 0              | 0              | 0              | 0              | 0              |
| <b>R23BRR Bridge Rehabilitation and Repair</b>                 |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 85,500    | 85,500               | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 199,500   | 199,500              | 0              | 0              | 0              | 0              | 0              |
| <b>R23RRH Road Rehabilitation</b>                              |              |             |           |                      |                |                |                |                |                |
| 5 Construction                                                 | 306-5000-541 | 46-10       | 1,578,043 | 1,578,043            | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 1,811,457 | 1,811,457            | 0              | 0              | 0              | 0              | 0              |
| <b>R23SWC Sidewalk and Pedestrian Bridge</b>                   |              |             |           |                      |                |                |                |                |                |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 293,600   | 293,600              | 0              | 0              | 0              | 0              | 0              |
| <b>R23TSI Traffic Signal Improvement</b>                       |              |             |           |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                      | 306-5000-541 | 63-00       | 281,112   | 281,112              | 0              | 0              | 0              | 0              | 0              |
| <b>R24BRR Bridge Rehabilitation and Repair</b>                 |              |             |           |                      |                |                |                |                |                |
| 5 Construction                                                 | 306-5000-541 | 63-00       | 291,400   | 0                    | 291,400        | 0              | 0              | 0              | 0              |
| <b>R24RRH Road Rehabilitation</b>                              |              |             |           |                      |                |                |                |                |                |
| 5 Construction                                                 | 306-5000-541 | 46-10       | 1,604,100 | 0                    | 1,604,100      | 0              | 0              | 0              | 0              |

## CIP Expenditure Budget Report Grouped by Fund, CIP Category

City of North Port

Fiscal Year 2024

| Project                                                                                   | Cost Center  | Object Code | CIP Total  | Appropriated To Date | FY 2024 Budget | FY 2025 Budget | FY 2026 Budget | FY 2027 Budget | FY 2028 Budget |
|-------------------------------------------------------------------------------------------|--------------|-------------|------------|----------------------|----------------|----------------|----------------|----------------|----------------|
| <b><u>306 SURTAX</u></b>                                                                  |              |             |            |                      |                |                |                |                |                |
| <b><u>Public Works - Transportation</u></b>                                               |              |             |            |                      |                |                |                |                |                |
| <b>R24SWC Sidewalk and Pedestrian Bridge</b>                                              |              |             |            |                      |                |                |                |                |                |
| 5 Construction                                                                            | 306-5000-541 | 63-00       | 299,500    | 0                    | 299,500        | 0              | 0              | 0              | 0              |
| <b>RProgram-BRR Bridge Rehabilitation &amp; Repair Program</b>                            |              |             |            |                      |                |                |                |                |                |
| 5 Construction                                                                            | 306-5000-541 | 63-00       | 297,300    | 0                    | 0              | 297,300        | 0              | 0              | 0              |
| <b>RProgram-RRH Road Rehabilitation Program</b>                                           |              |             |            |                      |                |                |                |                |                |
| 5 Construction                                                                            | 306-5000-541 | 46-10       | 1,636,200  | 0                    | 0              | 1,636,200      | 0              | 0              | 0              |
| <b>RProgram-SWC Sidewalk and Pedestrian Bridges Program</b>                               |              |             |            |                      |                |                |                |                |                |
| 5 Construction                                                                            | 306-5000-541 | 63-00       | 500,000    | 0                    | 0              | 500,000        | 0              | 0              | 0              |
| Public Works - Transportation                                                             |              |             | 13,207,978 | 8,579,478            | 2,195,000      | 2,433,500      | 0              | 0              | 0              |
| <b><u>Utilities - Wastewater Systems</u></b>                                              |              |             |            |                      |                |                |                |                |                |
| <b>U19NEP Neighborhood Water/Wastewater Line Extensions</b>                               |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6064-536 | 63-00       | 4,905,542  | 2,605,542            | 500,000        | 450,000        | 450,000        | 450,000        | 450,000        |
| 4 Land Acquisition                                                                        | 306-6064-536 | 61-00       | 1,400,000  | 200,000              | 0              | 300,000        | 300,000        | 300,000        | 300,000        |
| 5 Construction                                                                            | 306-6064-536 | 63-00       | 11,363,070 | 2,333,670            | 829,400        | 2,050,000      | 2,050,000      | 2,050,000      | 2,050,000      |
| <b>U20WES Neighborhood Water/Wastewater Line Extensions (I-75/Sumter Blvd.)</b>           |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6064-536 | 63-00       | 178,548    | 178,548              | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                                            | 306-6064-536 | 63-00       | 252,281    | 252,281              | 0              | 0              | 0              | 0              | 0              |
| <b>U21TWE Neighborhood Water/Wastewater Line Extensions (I-75/Toledo Blade Blvd.)</b>     |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6064-536 | 63-00       | 43,868     | 43,868               | 0              | 0              | 0              | 0              | 0              |
| Utilities - Wastewater Systems                                                            |              |             | 18,143,309 | 5,613,909            | 1,329,400      | 2,800,000      | 2,800,000      | 2,800,000      | 2,800,000      |
| <b><u>Utilities - Water Systems</u></b>                                                   |              |             |            |                      |                |                |                |                |                |
| <b>U21WBR Water Pipeline Bridge Replacements - Haberland/Woodhaven/North Toledo Blade</b> |              |             |            |                      |                |                |                |                |                |
| 5 Construction                                                                            | 306-6061-533 | 63-00       | 319,236    | 319,236              | 0              | 0              | 0              | 0              | 0              |
| <b>U21WDI Water Distribution System Improvements</b>                                      |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6061-533 | 63-00       | 181,630    | 181,630              | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                                            | 306-6061-533 | 63-00       | 313,070    | 313,070              | 0              | 0              | 0              | 0              | 0              |
| <b>U21WMS Ortiz Blvd to Warm Mineral Springs - Bridge Watermain Replacement</b>           |              |             |            |                      |                |                |                |                |                |
| 5 Construction                                                                            | 306-6061-533 | 63-00       | 180,000    | 180,000              | 0              | 0              | 0              | 0              | 0              |
| <b>U22WDI Water Distribution System Improvements</b>                                      |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6061-533 | 63-00       | 53,819     | 53,819               | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                                            | 306-6061-533 | 63-00       | 344,700    | 344,700              | 0              | 0              | 0              | 0              | 0              |
| <b>U23WBR Water Pipeline Bridge Replacements</b>                                          |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6061-533 | 63-00       | 170,000    | 170,000              | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                                            | 306-6061-533 | 63-00       | 170,000    | 0                    | 170,000        | 0              | 0              | 0              | 0              |
| <b>U23WDI Water Distribution System Improvements</b>                                      |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6061-533 | 63-00       | 0          | 0                    | 0              | 0              | 0              | 0              | 0              |
| 5 Construction                                                                            | 306-6061-533 | 63-00       | 148,530    | 0                    | 148,530        | 0              | 0              | 0              | 0              |
| <b>U24WDI Water Distribution System Improvements</b>                                      |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6061-533 | 63-00       | 206,470    | 0                    | 206,470        | 0              | 0              | 0              | 0              |
| <b>UWBR Water Pipeline Bridge Replacements</b>                                            |              |             |            |                      |                |                |                |                |                |
| 1 Plan/Design/Engineering                                                                 | 306-6061-533 | 63-00       | 278,000    | 0                    | 0              | 278,000        | 0              | 0              | 0              |
| 5 Construction                                                                            | 306-6061-533 | 63-00       | 556,000    | 0                    | 0              | 0              | 278,000        | 278,000        | 0              |
| Utilities - Water Systems                                                                 |              |             | 2,921,455  | 1,562,455            | 525,000        | 278,000        | 278,000        | 278,000        | 0              |

## CIP Expenditure Budget Report Grouped by Fund, CIP Category

City of North Port

Fiscal Year 2024

| Project | Cost Center | Object Code | CIP Total  | Appropriated To Date | FY 2024 Budget | FY 2025 Budget | FY 2026 Budget | FY 2027 Budget | FY 2028 Budget |
|---------|-------------|-------------|------------|----------------------|----------------|----------------|----------------|----------------|----------------|
|         | 306 SURTAX  |             | 80,590,718 | 46,902,418           | 9,024,900      | 12,862,400     | 5,648,000      | 3,353,000      | 2,800,000      |

**321 R & R - GENERAL FUND****Information Technology****IT22SR Storage Area Network (SAN) Replacement**

|                                  |              |       |         |         |   |   |   |   |   |
|----------------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 10 Equipment/Materials/Furniture | 321-0710-516 | 46-01 | 160,831 | 160,831 | 0 | 0 | 0 | 0 | 0 |
| 10 Equipment/Materials/Furniture | 321-0710-516 | 64-00 | 459,169 | 459,169 | 0 | 0 | 0 | 0 | 0 |
| Information Technology           |              |       | 620,000 | 620,000 | 0 | 0 | 0 | 0 | 0 |

**Parks & Recreation****P24ASR Atwater Park Splashpad Surfacing**

|                                  |              |       |        |   |        |   |   |   |   |
|----------------------------------|--------------|-------|--------|---|--------|---|---|---|---|
| 10 Equipment/Materials/Furniture | 321-3038-572 | 63-00 | 50,000 | 0 | 50,000 | 0 | 0 | 0 | 0 |
|----------------------------------|--------------|-------|--------|---|--------|---|---|---|---|

**P24BPR Boundless Playground Safety Surface Repairs**

|                    |              |       |         |   |         |   |   |   |   |
|--------------------|--------------|-------|---------|---|---------|---|---|---|---|
| 5 Construction     | 321-3038-572 | 63-00 | 250,000 | 0 | 250,000 | 0 | 0 | 0 | 0 |
| Parks & Recreation |              |       | 300,000 | 0 | 300,000 | 0 | 0 | 0 | 0 |

**Public Safety - Fire Rescue****F17R81 Fire Station 81 Renovation**

|                             |              |       |         |         |   |   |   |   |   |
|-----------------------------|--------------|-------|---------|---------|---|---|---|---|---|
| 5 Construction              | 321-2222-526 | 62-00 | 75,000  | 75,000  | 0 | 0 | 0 | 0 | 0 |
| 5 Construction              | 321-2222-526 | 63-00 | 50,000  | 50,000  | 0 | 0 | 0 | 0 | 0 |
| Public Safety - Fire Rescue |              |       | 125,000 | 125,000 | 0 | 0 | 0 | 0 | 0 |

|                          |  |  |           |         |         |   |   |   |   |
|--------------------------|--|--|-----------|---------|---------|---|---|---|---|
| 321 R & R - GENERAL FUND |  |  | 1,045,000 | 745,000 | 300,000 | 0 | 0 | 0 | 0 |
|--------------------------|--|--|-----------|---------|---------|---|---|---|---|

**323 R & R - FR DISTRICT****Public Safety - Fire Rescue****F15FPT Public Safety Training Complex**

|                                  |              |       |        |        |   |   |   |   |   |
|----------------------------------|--------------|-------|--------|--------|---|---|---|---|---|
| 10 Equipment/Materials/Furniture | 323-2222-522 | 62-00 | 88,200 | 88,200 | 0 | 0 | 0 | 0 | 0 |
|----------------------------------|--------------|-------|--------|--------|---|---|---|---|---|

**F17R81 Fire Station 81 Renovation**

|                |              |       |           |           |   |   |   |   |   |
|----------------|--------------|-------|-----------|-----------|---|---|---|---|---|
| 5 Construction | 323-2222-522 | 62-00 | 1,025,000 | 1,025,000 | 0 | 0 | 0 | 0 | 0 |
| 5 Construction | 323-2222-522 | 63-00 | 50,000    | 50,000    | 0 | 0 | 0 | 0 | 0 |

**F25SCBA SCBA Replacement**

|                                  |              |       |         |   |   |         |   |   |   |
|----------------------------------|--------------|-------|---------|---|---|---------|---|---|---|
| 10 Equipment/Materials/Furniture | 323-2222-522 | 64-00 | 900,000 | 0 | 0 | 900,000 | 0 | 0 | 0 |
|----------------------------------|--------------|-------|---------|---|---|---------|---|---|---|

**F25TIC Thermal Image Camera Replacements**

|                                  |              |       |           |           |   |         |   |   |   |
|----------------------------------|--------------|-------|-----------|-----------|---|---------|---|---|---|
| 10 Equipment/Materials/Furniture | 323-2222-522 | 64-00 | 60,000    | 0         | 0 | 60,000  | 0 | 0 | 0 |
| Public Safety - Fire Rescue      |              |       | 2,123,200 | 1,163,200 | 0 | 960,000 | 0 | 0 | 0 |

|                         |  |  |           |           |   |         |   |   |   |
|-------------------------|--|--|-----------|-----------|---|---------|---|---|---|
| 323 R & R - FR DISTRICT |  |  | 2,123,200 | 1,163,200 | 0 | 960,000 | 0 | 0 | 0 |
|-------------------------|--|--|-----------|-----------|---|---------|---|---|---|