





# **Legislation Text**

File #: 19-1244, Version: 1

**TO:** Honorable Mayor & Members of the North Port Commission

FROM: Peter D. Lear, CPA, CGMA, City Manager

**TITLE**: Interim City Clerk's Report - Commission Update

### **Recommended Action**

## **Background Information**

Per Commission direction to provide monthly update.

#### **Strategic Plan**

Efficient and Effective Government

#### **Financial Impact**

#### **Procurement**

Attachments:

Update

**Prepared by:** Heather Taylor, Interim City Clerk

**Department Director:** Heather Taylor, Interim City Clerk