

# Legislation Text

#### File #: 19-0540, Version: 2

- TO: Honorable Mayor & Members of the North Port Commission
- **FROM:** Peter D. Lear, CPA, CGMA, City Manager

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**TITLE**: City Clerk/Deputy City Clerk update regarding Commission Direction.

### **Recommended Action**

None

## **Background Information**

At its April 26, 2018 strategic planning session, the Commission directed all Charter officers to provide a monthly report as to the status of Commission directed activity. Attached is the report for May 2019.

# Strategic Plan

N/A

# Financial Impact

N/A

#### **Procurement**

N/A

Attachments:

1. Report

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