



## Legislation Text

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**File #:** 18-744, **Version:** 1

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**TO:** Honorable Mayor & Members of the North Port Commission

**FROM:** Peter D. Lear, CPA, CGMA, City Manager

**TITLE:** Utilities Department Presentation

### **Recommended Action**

None

### **Background Information**

The Utilities Department will present an annual overview of the department information, activities, accomplishments, and upcoming projects.

### **Strategic Plan**

Financially Responsible City Providing Quality Municipal Services

### **Financial Impact**

### **Procurement**

Attachments:

1. Utilities Department Presentation

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