



## Legislation Details

---

**File #:** 17-0835      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Presented

**File created:** 2/14/2017      **In control:** City Commission Special Meeting

**On agenda:** 3/2/2017      **Final action:** 3/2/2017

**Title:** General Services, Parks & Recreation Division presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks and Recreation Division Presentation 2-2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------