



Legislation Details (With Text)

File #: 18-385 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 5/29/2018 **In control:** City Commission Regular Meeting
On agenda: 6/7/2018 **Final action:** 6/7/2018
Title: Presentation by Boys and Girls Club
Sponsors:
Indexes:
Code sections:
Attachments: 1. 06-07-2018 1pm - Item 4C - material passed out during meeting

Date	Ver.	Action By	Action	Result
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TO: Honorable Mayor & Members of the North Port Commission

FROM: Peter D. Lear, CPA, CGMA, City Manager

TITLE: Presentation by the Boys and Girls Club

Recommended Action

None

Background Information

The Boys & Girls Club of Sarasota County would like to make a presentation on June 7th, about the mission and work of the Club, what it currently offers the families of our City, and its desire to better serve the City of North Port and its families.

Strategic Plan

N/A

Financial Impact

None

Procurement

N/A

Attachments:

Prepared by: Pete Lear for Commissioner Jill Luke

Department Director: Pete Lear