Legislation Details (With Text)

| File #: | 17-1512 | Version: 1 | Name: | | |
|---------------|--|-------------------|------------------|---|--|
| Туре: | Presentation | | Status: | Presented | |
| File created: | 11/17/2017 | | In control: | City Commission Regular Meeting | |
| On agenda: | 12/5/2017 | | Final action: | 12/5/2017 | |
| Title: | Presentation regarding the Arts and Cultural Alliance of Sarasota County by Jim Shirley, Executive Director. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections | 5: | | | | |
| Attachments: | 1. PowerPoint | , 2. Additonal ba | ck up Arts and C | ultural Alliance Program Guide and Calendar | |
| Date | Ver. Action By | 1 | Act | tion Result | |
| | | | | | |
| TO: | Honorable Mayor & Members of the North Port Commission | | | | |
| FROM: | Peter D. Lear, CPA, CGMA, City Manager | | | | |

TITLE: Presentation regarding the Arts and Cultural Alliance of Sarasota County by Jim Shirley, Executive Director.

Recommended Action

Receive presentation

Background Information

Commissioner Luke requested that a presentation regarding the Arts and Cultural Alliance of Sarasota County by Jim Shirley, Executive Director be placed on the December 5, 2017 Commission Special Meeting Agenda.

Strategic Plan

N/A

Financial Impact

N/A

Procurement

N/A

Attachments:

1.

Presentation

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|-----------------------------|------------------------------------|
| Prepared by: | Patsy Adkins for Commissioner Luke |

Department Director: Patsy Adkins