



## Legislation Details

---

**File #:** 18-904      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 12/14/2018      **In control:** City Commission Special Meeting  
**On agenda:** 1/3/2019      **Final action:** 1/3/2019  
**Title:** Parks & Recreation Department Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 Parks & Recreation Department Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------