



## Legislation Details (With Text)

**File #:** 17-1512      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Presented  
**File created:** 11/17/2017      **In control:** City Commission Regular Meeting  
**On agenda:** 12/5/2017      **Final action:** 12/5/2017  
**Title:** Presentation regarding the Arts and Cultural Alliance of Sarasota County by Jim Shirley, Executive Director.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PowerPoint, 2. Additonal back up Arts and Cultural Alliance Program Guide and Calendar

Date	Ver.	Action By	Action	Result
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**TO:** Honorable Mayor & Members of the North Port Commission

**FROM:** Peter D. Lear, CPA, CGMA, City Manager

**TITLE:** Presentation regarding the Arts and Cultural Alliance of Sarasota County by Jim Shirley, Executive Director.

### **Recommended Action**

Receive presentation

### **Background Information**

Commissioner Luke requested that a presentation regarding the Arts and Cultural Alliance of Sarasota County by Jim Shirley, Executive Director be placed on the December 5, 2017 Commission Special Meeting Agenda.

### **Strategic Plan**

N/A

### **Financial Impact**

N/A

### **Procurement**

N/A

**Attachments:**  
1. Presentation

**Prepared by:** Patsy Adkins for Commissioner Luke

**Department Director:** Patsy Adkins