



CITY CLERK

SEP 10 2019

CITY of NORTH PORT

**BOARD - COMMITTEE APPLICATION**  
**PLEASE INDICATE IF ANY INFORMATION PROVIDED ON**  
**THIS APPLICATION IS EXEMPT UNDER**  
**FLORIDA STATUTES CHAPTER 119.07**

Board Preference: Environmental Advisory Board

Name: Tina Powell

Date 9/11/2019

Home Address: 1731 Scarlett Ave

Zip Code 34289

How long have you lived in North Port? 15

Are you retired? Yes        No X

\*\*All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 941.447.2654

E-Mail crsjapowell@gmail.com

Occupation: Parks and Natural Resources Manager Business Phone: 941.833.3817

Name & Address of Employer: Charlotte County BOCC 18500 Murdock Cir. Port Charlotte

Are you currently serving on a City Board/Committee? No

If yes, which Board?       

\*\*per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? No

If yes, which Board?       

\*\* per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: I have a B.S. in Marine Biology and Environmental Sciences

from the University of Tampa and 16 years of experience in environmental  
in a local government context.

Civic Organizations: I am on Sarasota County Environmentally Sensitive Lands

Committee

Three Personal References (Include address and phone number)

1. Jane Ravella 941.223.1948; Knowles Ln. North Port

2. Jason Thompson 941.875.0849; Troon Ave. Port Charlotte

3. Bonnie Benjamin 574.217.2069; Scarlett Ave. North Port

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

I have a great deal of local government experience with regards to  
environmental issues and would like to use my experience and expertise  
to benefit my city and community.

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently

attend :       

Applicant's Signature

Established in Ordinance No. 2018-01, adopted 03-06-2018 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted on 02-10-2014; and 2017-30, adopted on 01-09-2018.

7 Regular Members, 2 Alternates and 2 Youth Members.

Adult members serve a two-year term and youth members serve a one-year term.

Adult members serve a two-year term and the youth member serves a one-year term.

**6 month residency requirement**

Meets the first Monday of each month

Interim Staff Liaison: Lindsay Louke 240-8089

Email: [llouke@cityofnorthport.com](mailto:llouke@cityofnorthport.com)

### ENVIRONMENTAL ADVISORY BOARD

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS &amp; PHONE</u>	<u>DATE APPOINTED</u>
07-10-20	EDIE DRIEST CHAIR	07-10-18
07-24-20	LAURI FERN VICE-CHAIR	07-24-18
03-27-20	CAROLANN PALM-ABRAMOFF	03-27-18
03-27-20	ALLAIN HALE	03-27-18
06-26-20	VERNA BLAINE	06-26-18
09-24-21	LORA ROSS	09-24-19