

Established by Ordinance No. 97-5, adopted by the North Port City Commission on 02-10-1997. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted on 02-10-2014 and Ordinance No. 2015-39 adopted 09-28-2015.

7 members 4 year terms (per ULDC, Chapter 1, Article 3, Section 1-29)

Meetings held 1<sup>st</sup> and 3<sup>rd</sup> Thurs of the month @ 9:00 am.

**Financial Disclosure Required.**

**1 year residency requirement.**

Staff Liaison: Michele Norton 429-7160

[Mnorton@cityofnorthport.com](mailto:Mnorton@cityofnorthport.com)

## PLANNING & ZONING ADVISORY BOARD

TERM EXPIRATION	NAME, ADDRESS & PHONE	DATE APPOINTED
05-13-17	<b>BRIAN MacKENZIE</b> (Term expired, did not reapply) CHAIR 2376 Logsdon Street North Port, FL 34287 429-7545 email: <a href="mailto:bhmackenzie1956@gmail.com">bhmackenzie1956@gmail.com</a>	05-13-13
12-08-18	<b>WILLIAM HOUSHOLDER</b> VICE-CHAIR 1839 Coconut Palm Circle North Port, FL 34288 941-626-3810 email: <a href="mailto:whousholder3731@yahoo.com">whousholder3731@yahoo.com</a>	12-08-14
02-23-19 02-14-15	<b>NORBERT SCHNEIDER</b> 6304 Kilepa Court North Port, FL 34287 423-9958 email: <a href="mailto:norbert.schneider@verizon.net">norbert.schneider@verizon.net</a>	02-23-15 02-14-11
03-24-18	<b>WALTER GRZESNIKOWSKI</b> (from Alt II to complete Debra Westcott's term) 6354 Malton Street North Port, FL 34286 429-6444 email: <a href="mailto:walt@acute.net">walt@acute.net</a>	03-24-14
04-26-20	<b>THOMAS NICHOLSON, Jr.</b> 3635 Spinner Avenue North Port, FL 34286 941-888-2980 email: <a href="mailto:ur14603rd@comcast.net">ur14603rd@comcast.net</a>	04-26-16
11-22-20	<b>CALUM MIDDLETON</b> 1362 Robwood Terrace North Port, FL 34288 727-244-7983 email: <a href="mailto:cajmiddleton@gmail.com">cajmiddleton@gmail.com</a>	11-22-16
11-22-20	<b>PHILIP LAMADE</b> 2300 Jasmine Way North Port, FL 34287 571-328-8042 email: <a href="mailto:lamadep@yahoo.com">lamadep@yahoo.com</a> and <a href="mailto:philip.lamade@gmail.com">philip.lamade@gmail.com</a>	11-22-16
	<b>KATHIE EBAUGH</b> NON-VOTING EX-OFFICIO MEMBER SARASOTA COUNTY SCHOOL BOARD 1960 Landings Boulevard Sarasota, FL 34231 941-927-9000 email: <a href="mailto:Kathie.ebaugh@sarasotacountyschools.net">Kathie.ebaugh@sarasotacountyschools.net</a>	
	<b>MARK MORIARTY, ATTORNEY</b> 429-7212 email: <a href="mailto:mmoriarty@cityofnorthport.com">mmoriarty@cityofnorthport.com</a>	

**Susan Hale**

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**From:** bhmackenzie1956 <bhmackenzie1956@gmail.com>  
**Sent:** Monday, May 15, 2017 11:16 AM  
**To:** Susan Hale  
**Subject:** Re: PZAB APPOINTMENT EXPIRATION 05-13-17

**CITY CLERK**

MAY 15 2017

**CITY of NORTH PORT**

Susan,  
Sorry for the delay. I will not be applying for re-appointment to PZAB. It was a hoot, but it is time to move on. Best regards to all and I wish you all the best of luck!  
Brian

Sent from my Galaxy Tab® S2

----- Original message -----

From: Susan Hale <shale@cityofnorthport.com>  
Date: 5/15/17 09:40 (GMT-05:00)  
To: "'bhmackenzie1956@gmail.com'" <bhmackenzie1956@gmail.com>  
Subject: PZAB APPOINTMENT EXPIRATION 05-13-17

Brian,

I have not heard from you regarding whether you intend to reapply for membership on the Planning & Zoning Advisor Board. Please let me know at your earliest convenience. Your current term ended on 05-13-17.

I enclosed an application for you if you decide in the affirmative.

Because your term has ended, you may attend the Board meeting this Thursday, but only as a citizen.

Please call me if you have questions.

Regards,

**Susan Hale**

Executive Assistant



# BOARD - COMMITTEE APPLICATION

**CITY CLERK**

MAY 15 2017

**CITY of NORTH PORT**

Board Preference: Planning & Zoning  
 Name: John Metzger Date: 5/15/2017  
 Home Address: 1304 W. Hillsborough Blvd Zip Code: 34288  
 Home Phone: 941-228-1745 How long have you lived in North Port? 13 years  
 Occupation: Retired  
 Name & Address of Business: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Are you retired? Yes X No \_\_\_\_\_ If yes, from what? Metzger Bros Inc  
 Are you currently serving on a City Board/Committee? Yes  
 If yes, which Board? Public Utility  
 Educational Background: College Graduate

Civic Organizations: Amvets Chamber of Commerce North Port Investors

Three Personal References (Include address and phone number)

1. Jim Blucher 4217 Fairway Dr N.P. 34287 544-7974
2. Fred Tower 5662 Rutherford Ct N.P. 34287 423-1125
3. Jacqueline Moore 1921 Scarlet Ave N.P. 34289 628-2916

Why do you desire to serve on the above Board/Committee?

I really want the city to strive the best it can be.

\*\*\*\*PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008\*\*\*\*

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. ☐ Financial Services; ☐ Real Estate; ☐ Medical and Healthcare; ☐ Development, Engineering, Planning; ☐ Higher Education/School Board Member; ☐ Home Owners Association board member; ☐ Tourism; ☐ Diversified Light Industrial/Manufacturing; ☐ Public Relations; ☐ Land Use Attorney ☐ North Port resident with no business or specific organizational affiliation.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1<sup>st</sup> of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7056. Fax (941) 429-7008.

John Metzger  
 Applicant's Signature



## BOARD - COMMITTEE APPLICATION

CITY CLERK

MAY 17 2017

CITY of NORTH PORT

Board Preference: PLANNING + ZONING ADVISORY BOARD  
 Name: KEVIN ROUSE Date: 5/17/17  
 Home Address: [REDACTED] Zip Code: [REDACTED]  
 Home Phone: [REDACTED] How long have you lived in North Port? 17 1/2 YEARS  
 Occupation: FIREFIGHTER/EMT - SPECIAL OPS MARINE DIVISION  
 Name & Address of Business: CHARLOTTE COUNTY B.O.C.C. MURDOCK  
 Business Phone: (941) 833-5600 Fax #: N/A E-Mail: [REDACTED]  
 Are you retired? Yes    No   V   If yes, from what? N/A  
 Are you currently serving on a City Board/Committee? NO  
 If yes, which Board? N/A  
 Educational Background: HIGH SCHOOL DIPLOMA (BOOKER HIGH),  
FIRE ACADEMY (S.C.T.I.), EMS ACADEMY (S.C.T.I.), DEGREE - ORGANIZATIONAL  
PRESIDENT/FIREFIGHTERS FOR KIDS, LEADERSHIP - COLUMBI  
 Civic Organizations: BOYS + GIRLS CLUB/STAFF COACH N.P.H.S., SOUTHER  
 Three Personal References (include address and phone number) (PRIVATE ADDRESS)  
 1. SHAWN RAPHAEL - U.S. ARMY VET (PURPLE HEART) 1 (864) (607-3830)  
 2. VANESSA CARUSONE - FRIEND (ON FILE) 1 (941) (243-8783)  
 3. PETE EMRICH - FRIEND (ON FILE) 1 (941) (223-9396)

Why do you desire to serve on the above Board/Committee?

I'D LIKE TO REQUEST 3 MINS. OF PUBLIC  
COMMENT WHERE I CAN FULLY STATE MY DESIRE.

\*\*\*\*PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008\*\*\*\*

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[Signature]  
 Applicant's Signature



## City of North Port

### ORDINANCE NO. 97-5

(Amendment to the Zoning Regulations  
of the Unified Land Development Code Ordinance No. 90-28)

AN ORDINANCE OF THE CITY OF NORTH PORT, FLORIDA AMENDING SECTION 3, UNIFIED LAND DEVELOPMENT CODE ORDINANCE NO. 90-28 RELATING TO ZONING REGULATIONS; PROVIDING FOR THE AMENDMENT OF SECTION 3.23, UNIFIED LAND DEVELOPMENT CODE ORDINANCE NO. 90-28 RELATING TO THE ESTABLISHMENT, PROCEDURES AND POWERS GENERALLY; PROVIDING FOR FINDINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF NORTH PORT, FLORIDA:

SECTION 1 -AMENDMENT OF SECTION 3.23, UNIFIED LAND DEVELOPMENT CODE ORDINANCE NO. 90-28:

1.01 - Section 3.23.1, subparagraphs 1, 4, 6 A, B, C and D, Planning and Zoning Advisory Board, Establishment, Procedures and Powers Generally of the Unified Land Development Code Ordinance No. 90-28 are hereby amended to read as follows:

[NOTE: additions are shown as underlined and deletions are shown as ~~stricken~~. These editorial notations shall not appear in the codified text.]

ORDINANCE NO. 97-5

- "1. Establishment and Composition - A Planning and Zoning Advisory Board is hereby reestablished, which shall consist of seven (7) regular members to be appointed by the City Commission. ~~each for a term of four (4) years; provided, however, that not more than a minority of the terms of such Board members shall expire in any one year.~~ Terms of appointment are for four (4) years, however, in case of a vacated position, the new appointment would be for the completion of the vacated term.
4. Removal - ~~Members of the Planning and Zoning Advisory Board may be removed from office for cause by the affirmative votes of three (3) members of the City Commission. If a member's absences exceed four (4) consecutive or twenty-five percent (25%) scheduled/regular board meetings in a calendar year, excluding special meetings, the Planning and Zoning Advisory Board may recommend to the City Commission that the appointment be terminated. The only exception to this requirement shall be absences due to illness/death in family.~~
6. Proceedings
  - A. Officers and Voting - The Planning and Zoning Advisory Board shall select from its membership a Chairman and a Vice-Chairman ~~from among its members and may create and fill and such other offices as it may determine.~~ annually at the first regularly scheduled meeting in January of each year (effective January 1998), to serve a term of one (1) year. The Vice-Chairman shall serve as Chairman in the latter's absence. All members of the Planning and Zoning Advisory Board shall vote on matters before the Board.
  - B. Rules of Procedure - The Planning and Zoning Advisory Board shall ~~adopt rules of procedure necessary to its governing and the conduct of its affairs;~~ use Roberts Rules of Order as their parliamentary guideline in the conduct of all meetings in keeping with the applicable provisions of Florida Law and these zoning regulations. Such rules of procedures shall be available in written form to persons appearing before the Board and to the public.

ORDINANCE NO. 97-5

- C. Meetings - Meetings shall may be held on the first and third Thursday of each month, at the call of the Chairman and at such other times as the majority of the Planning and Zoning Advisory Board may determine. ~~provided, that the Board shall hold at least one regularly scheduled meeting each month, except a single month each year, on a day to be determined by the Board. Meetings that are not regularly scheduled shall not be held without proper notice.~~
- D. Notice of Meetings - An agenda shall be posted by the City Clerk in the designated areas of City Hall at least 24 48 hours prior to ~~the~~ a Planning and Zoning Advisory Board meeting.

SECTION 2 - SEVERABILITY:

- 2.01 - If any section, subsection, sentence, clause, phrase or portion of this Ordinance for any reason is held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions thereof.

SECTION 3 - CONFLICTS:

- 3.01 - In the event of any conflict between the provisions of this Ordinance and any other Ordinance or portions thereof, the provisions of this Ordinance shall prevail to the extent of such conflict.

SECTION 4 - EFFECTIVE DATE:

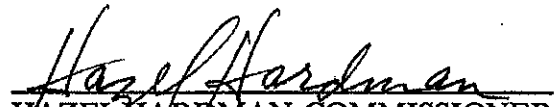
- 4.01 -This Ordinance shall take effect immediately upon final adoption pursuant to the provisions of Section 9.09, North Port Charter.

ORDINANCE NO. 97-5

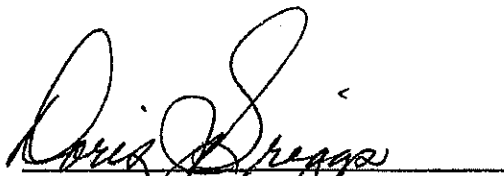
Read by title only in public session this 24<sup>th</sup> day of February, 1997.

PASSED AND ADOPTED on the second and final reading held in public session this 10<sup>th</sup> day of March, 1997.

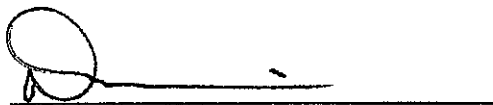
CITY OF NORTH PORT, FLORIDA

  
HAZEL HARDMAN, COMMISSIONER  
Chairperson

ATTEST:

  
DORIS J. BRIGGS  
City Clerk

Approved as to form and correctness:

  
DAVID M. LEVIN  
City Attorney