

## CITY OF NORTH PORT PROCUREMENT FORM COMPETITIVE EXEMPTIONS



Sin	gle Purchase (For current FY18) Change Order Amendment					
Blanket Purchase (Ongoing purchases for current FY)						
DEPAR	TMENT/DIVISION_Fleet Management – Utilities NAME OF REQUESTOR Monica Bramble					
	s 2-403 of the City of North Port Procurement Code states that certain procurements shall not be subject to itive requirements in the judgment of the Procurement Official.					
	A. Please describe all products and/or services to be procured under this exemption: <a href="Purchase of one">Purchase of one (1) John</a> Deere 4052R utility tractor for the Utilities Department.					
В.	Vendor Name: Deere & Company					
	Address: 2000 John Deere Run, Cary, NC, 27513  Contact: Ronald O'Briant Phone: 239-332-5045 Email: robriant@evergladesfarmequipment.com  Will the Vendor accept Visa Card/E-Payables for this transaction: yes no					
	<ul> <li>Is there an additional fee charged for credit card payments?</li></ul>					
C.	Briefly explain why it is in the best interest of the City to exempt this procurement from competition: (If additional space is needed, please attached separate memo)  Vendor quoted from the State of Florida Department of Management Services Agriculture and Lawn  Equipment Contract that was competitively bid.					
D.	Please provide the amount of the purchase for this product or service: \$ 36,309.71					
	Account # 420-6063-536.64-00 Project # U18RVH  Please provide the estimated fiscal year expenditure for this product or service: \$ 500,000					
E.	Please select one of the following:					



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requestin tabsheet/	(Departments may utilize another municipality, county, or other governmental agency contract). The generation of the solicitation and addendum price-sheet, vendor submittal, entity approval (either stated in the solicitation or letter from vendor pproval and contract as back-up documentation. Purchasing may request additional information
Name of	Entity: Contract Number:
Start Date	e:End Date:
	quired to utilize this contract?YesNoIf yes, how much?
	Vendor-PaidCity-Paid
sheet/pri	<b>orida Contract:</b> The requesting department must provide the following documentation: copy of the tace sheet, agenda approval and contract **Further price negotiations may be conducted with state-awarder F.S. $287.056(2)**$
Number :	21100000-15-1 Name/Category: Agriculture & Lawn Equipment
Start Date	e: 09/01/2015
Number :	eet/price sheet, agenda approval and contract  Name/Category:  End Date:
☐Joint Coop	erative: The requesting department must provide the following documentation: copy of the solicitation and contract
Lead Enti	cy:Contract Number:
Start Date	e:End Date:
Code Exer	nption* (Specify):
*For li	st of exemptions, see page 3
Sec. 2-40	3 Exemptions.
(a) (2)	Procurement contracts between the city and nonprofit organizations, other governments or other public entities.



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## (3) Procurement of:

- a. Dues and memberships in trade and professional organizations.
- b. Subscriptions for periodicals, books, maps or training videos.
- c. Real property, real estate brokering, or appraising.
- d. Abstract of titles for real property; title insurance.
- e. Works of art for public display or artistic services.
- f. Advertising.
- g. Medical, dental and other medically related services performed by a health care professional.
- h. Room or board for social service clients.
- i. Room and board for employees on city business.
- j. Funeral related services.
- k. Water, sewer, electrical, cable television or other utility services.
- I. Personnel, including but not limited to part-time or temporary services.
- m. Academic program reviews or lectures by individuals.
- n. Auditing services and financial services.
- o. Legal services.
- p. Social services.
- q. Lobbying services.
- r. Goods, materials and equipment whose cost has been incorporated as part of a competitively bid project.

Other Exemption (not sp	pecified by code):		
7			
(If additional space is need	ed, please attach separate memo)		
Requesting Department Di	rector's Signature:	Belle	_ Date:
Procurement Manager's Ap	pproval:		_ Date:
Finance Director's Approva	_Date:		
City Manager's Approval (If applicable):			_Date:
Commission Meeti	ng Date (if applicable):	<u> </u>	
	Vendor Tracking:		
	YTD Dept Exp. (Inclusive):	\$	_
	To be completed by Purchasing:		
	YTD City Wide Exp. (Inclusive):	\$	