

BIDDER CHECKLIST

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety (Instructions to Bidders, General Provisions, Special Conditions and Technical Provisions, Permits, Inspections Reports, Surveys, Insurance Requirements and all City Forms).

- ☒ THIS CHECKLIST, complete and sign
- ☒ 1. Fill out and sign **Bid Form** (acknowledge addenda, bond information, subcontractors and suppliers, and **Qualifications/Reference Form** if applicable)
- ☒ 2. Fill out and sign **Bid Price Schedule** (unit prices must be filled in every block where applicable) **(EXCEL SPREADSHEET, DO NOT PDF ON USB DRIVE)**.
- ☒ 3. Fill out **Statement of Organization** and have it properly notarized.
- ☒ 4. Provide **State of Florida Registration** (<http://www.sunbiz.org/search.html>)
- ☒ 5. Fill out and sign the **Non-Collusive Affidavit** and have it properly notarized.
- ☒ 7. Fill out and sign the **Conflict of Interest Form**
- ☒ 8. Fill out and sign **Public Entity Crime Information**
- ☒ 9. Fill out and Sign the **Drug Free Workplace Form**.
- ☒ 10. Fill out and sign the **"Local Business Affidavit"** or **"North Port Local Business Affidavit"** (not applicable for this project)
- ☒ 11. Fill out and sign and **notarize** the **Scrutinized Company Certification Form**
- ☒ 12. Fill out and sign **No Lobbying Affidavit**
- ☒ 13. Fill out and sign the **SWORN STATEMENT: THE FLORIDA TRENCH SAFETY ACT**
- ☒ 14. Provide **any additional documentation requested** within the Bid Document.
- ☒ 15. **Submit ONE (1) Original AND ONE (1) Copy of submittal AND** Provide **USB drive** (pdf of submittal and excel version of the Bid Schedule, If applicable)
- ☒ 16. Review **"SAMPLE CONTRACT"**.
- ☒ 17. Clearly mark the sealed bid with the **BID NUMBER AND BID NAME** on the outside of the package **AND YOUR COMPANY NAME**.

BID BOND (INCLUDED IN SUBMITTAL)

☒ YES ☐ NO

PERFORMANCE BOND IS ONLY TO BE SUPPLIED BY THE AWARDED VENDOR AT TIME OF PRE CONSTRUCTION MEETING.

City of North Port
Finance Department/Purchasing Division
Keith Raney, Contract Administrator II
4970 City Hall, Suite 337
North Port, Florida 34286

RFB NO. 2019-50 HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS

Date: February 27, 2019

Signed (Person authorized to bind the company):



Name (printed): Edward Mitchell

Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

BID FORM

Name of Bidder: U.S. Water Services Corporation

Business Address: 4939 Cross Bayou Boulevard
New Port Richey, FL 34652

Telephone Number: (727) 848 8292 x 222 Fax Number: (727) 849 8860

E-mail Address: ccrego@uswatercorp.net

Contractor License #: CGC003307 (General Contractor) CUC1223914 (Underground Utility) copies attached

FEID #: 20-0008821

To the City Commission of the City of North Port pursuant to and in compliance with your notice inviting sealed bids (Invitation to Bid), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself/herself with the terms of the Contract documents, local conditions affecting the performance of the Contract, and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, material, tools, expendable equipment, and all utility and transportation services and design of certain items necessary to perform the Contract and complete in a workmanlike manner, all of the work required in connection with the construction of said work all in strict conformity with the plans and specifications and other Contract documents for the prices hereinafter set forth.

The undersigned, as bidder, does hereby declare that he has read the Request for Bids, Instructions to Bidders, General Provisions, Special Provisions, Technical Specifications & Conditions, Insurance Requirements, Bid Form, Permit Fees, Plan Revisions, Plans, and any other reports or documentation for: **HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS** and further agrees to furnish all items listed on the attached Bid Form in accordance with the unit price line items as indicated on the bid schedule form submitted. The above specified documents are herein incorporated into the Bid Form.

The undersigned as bidder, declares that the only persons or parties interested in this submittal as principals are those named herein; that this submittal is made without collusion with any person, firm, or corporation; and he/she proposes and agrees, if the proposal is accepted, that he/she will execute a Contract with the City in the form set forth in the Contract documents and that he/she will accept in full payment thereof the following prices, to wit:

TOTAL BID PRICE OPTION A:

EIGHTY FOUR THOUSAND, FIVE HUNDRED EIGHTY FOUR DOLLARS AND 35/100 \$ 84,584.35

(TYPE/PRINT) (NUMERIC)

TOTAL BID PRICE OPTION B:

ONE HUNDRED FORTY ONE THOUSAND, THREE HUNDRED THIRTY SIX DOLLARS AND 85/100 \$ 141,336.85

(TYPE/PRINT) (NUMERIC)

Through the signing of this Bid Form, Bidder attests his/her bid is guaranteed for a period of not less than **NINETY (90) DAYS** from the date of the official bid opening.

Date: February 27, 2019

Signed (Person authorized to bind the company):



Name (printed): Edward Mitchell Title: Vice President/ Secretary

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ADDENDA AND BOND FORM

The undersigned acknowledges receipt of the following addenda, and the cost, if any, of such revisions has been included in the bid price.

Addendum No.	1	Dated	2/8/2019	Addendum No.	2	Dated	2/15/2019
Addendum No.		Dated		Addendum No.		Dated	
Addendum No.		Dated		Addendum No.		Dated	
Addendum No.		Dated		Addendum No.		Dated	

BID BOND AND PERFORMANCE/PAYMENT BOND

BID BOND: ACCOMPANYING THIS PROPOSAL IS "Bidder's Bond"

(insert: "cash", "bidder's bond", or "certified check", as the case may be) in an amount equal to at least 5% of the total amount of the bid OF THE HIGHEST BID OPTION, payable to the City of North Port. Cashier's checks will be returned to all bidders after award of bid. If supplying a bid bond please use the attached bid bond form.

The undersigned deposits the above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the contract documents accompanied by the required labor and material and faithful performance bonds with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City's reasonable attorneys' fees incurred with or without suit.

The undersigned agrees, if awarded this bid, to furnish a Performance and Payment Bond in the amount of 100% of the total project price within ten (10) calendar days after notification of award to the Purchasing Department. The undersigned shall be responsible and bear all costs associated to record Performance and Payment Bond with Sarasota County Clerk's Office. Receipt of said recording and a certified copy of the Bond shall be furnished to the Purchasing Division at the time of the pre-construction meeting.

All contract documents (i.e.; performance and payment bond, cashier's check, bid bond) shall be in the name of "City of North Port".

Date: February 27, 2019

Signed (Person authorized to bind the company): 

Name (printed): Edward Mitchell Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

RFB 2019-50 BID FORM OPTION A
NORTH PORT UTILITIES
HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS

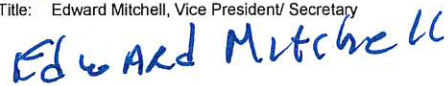
ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	COST
3	Remove the existing steel piping, hardware and dispose of properly.	1	LS	7902.75	\$ 7902.75
4A	Install new ductile iron CL53 piping (12" @ ~15', Four (4) 90's, One (1) Tee, One (1) FAC / 16" @ ~13', Four (4) 90's, One (1) Tee, One (1) FAC), Remove Concrete Pipe Supports, Install new Pipe Supports per Plan. Three (3) Taps and PVC connections	1	LS	56149.80	\$ 56149.80
5	Install Two (2) new 12" BFV, and Two (2) new 16" BFV	1	LS	14391.30	\$ 14391.30
SUB TOTAL ITEMS 3 - 5					\$ 78443.85
1	Mobilization (Maximum 5% of Total Base Bid)	1	LS	3935.50	\$ 3935.50
2	Closeout (Minimum of 1.5% of Total Base Bid Price)	1	LS	2205.00	\$ 2205.00
					\$ -
TOTAL COST ESTIMATE					\$ 84584.35

Date: February 27, 2019

Signed (Person authorized to bind the company):



Name (printed): Title: Edward Mitchell, Vice President/ Secretary



**RFB 2019-50 BID FORM - OPTION B ALTERNATE
NORTH PORT UTILITIES
HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS**

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	COST
3	Remove the existing steel piping, hardware and dispose of properly.	1	LS	7902.75	\$ 7902.75
4B	Install new stainless steel custom welded piping (SCH20 12" @ ~15', Four (4) 90's, One (1) Tee, One (1) FAC / SCH 10 16" @ ~13', Four (4) 90's, One (1) Tee, One (1) FAC), Re use pipe supports. Three (3) Taps and PVC connections	1	LS	112902.30	\$ 112902.30
5	Install Two (2) new 12" BFV, and Two (2) new 16" BFV	1	LS	14391.30	\$ 14391.30
SUB TOTAL ITEMS 3 - 5					\$ 135196.35
1	Mobilization (Maximum 5% of Total Base Bid)	1	LS	3935.50	\$ 3935.50
2	Closeout (Minimum of 1.5% of Total Base Bid Price)	1	LS	2205.00	\$ 2205.00
					\$ -
TOTAL COST ESTIMATE					\$ 141336.85

Date: February 27, 2019

Signed (Person authorized to bind the company):

Name (printed): Title: Edward Mitchell, Vice President/ Secretary



BID SCHEDULE - SUMMARY OF PAYITEMS


It is understood that the estimated summary of pay item quantities are approximate only and are solely for the purpose of facilitating the comparison of bids, and that the Contractor's compensation shall be computed upon the basis of the actual quantities in the completed work, whether they be more or less than those shown.

Preparation of Bid Schedules: Contractor MUST use the City provided bid schedule below or the provided excel spreadsheet, if provided with the solicitation. **DO NOT RECREATE THIS FORM.** All blank spaces in the Bid Form must be filled in legibly. *Bidder should not reference the words "No Charge, N/A, included, dash, etc." in any of the blocks. Bidder must identify a monetary amount for each UNIT COST and EXTENDED COST (unless the unit price is "x" out by the City). UNIT COST prevails over EXTENDED COST. Failure to identify a monetary amount in any of the UNIT COST line items shall cause bidder to be deemed non-responsive and bid response be rejected.* In case of discrepancy between unit price and extended price, the unit price will govern. Apparent errors in extension will be corrected.

BID FORM OPTION A Addendum 2					
NORTH PORT UTILITIES					
HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS					
ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	COST
3	Remove the existing steel piping, hardware and dispose of properly.	1	LS	7902.75	\$ 7902.75
4A	Install new ductile iron CL53 piping (12" @ ~15', Four (4) 90's, One (1) Tee, One (1) FAC / 16" @ ~13', Four (4) 90's, One (1) Tee, One (1) FAC), Remove Concrete Pipe Supports, Install new Pipe Supports per Plan. Three (3) Taps and PVC connections	1	LS	56149.80	\$ 56149.80
5	Install Two (2) new 12" BFV, and Two (2) new 16" BFV	1	LS	14391.30	\$ 14391.30
	SUB TOTAL ITEMS 3 - 5				\$ 78443.85
1	Mobilization (Maximum 5% of Total Base Bid)	1	LS	3935.50	\$ 3935.50
2	Closeout (Minimum of 1.5% of Total Base Bid Price)	1	LS	2205.00	\$ 2205.00
					\$
	TOTAL COST ESTIMATE				\$ 84584.35

BID FORM – Option Alternative B Addendum 2					
NORTH PORT UTILITIES					
HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS					
ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	COST
3	Remove the existing steel piping, hardware and dispose of properly.	1	LS	7902.75	\$ 7902.75
4B	Install new stainless steel custom welded piping (SCH20 12" @ ~15', Four (4) 90's, One (1) Tee, One (1) FAC / SCH 10 16" @ ~13', Four (4) 90's, One (1) Tee, One (1) FAC), Re use pipe supports. Three (3) Taps and PVC connections	1	LS	112902.30	\$ 112902.30
5	Install two (2) new 12" BFV, and two (2) new 16" BFV	1	LS	14391.30	\$ 14391.30
	SUB TOTAL ITEMS 3 - 5				\$ 135196.35
1	Mobilization (Maximum 5% of Total Base Bid)	1	LS	3935.50	\$ 3935.50
2	Closeout (Minimum of 1.5% of Total Base Bid Price)	1	LS	2205.00	\$ 2205.00
					\$
	TOTAL COST ESTIMATE				\$ 141336.85

Date: February 27, 2019

Signed (Person authorized to bind the company): 

Name (printed): Edward Mitchell Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

RFB NO. 2019-50 HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS

EQUIPMENT AND SUBCONTRACTOR/SUPPLIER LIST

Equipment is located at: U.S. Water Services Corporation, Fort Myers Office

The following is a listing of your equipment, inclusive of manufacturer, year and condition. List the condition of equipment/vehicles utilized for this project in accordance with the following scale: **1-Excellent; 2-Good; 3-Fair; 4-Poor.** (Attach additional sheets, if required.)

Description	Manufacturer	Year	Condition	Leased/Owned (If leased, date of expiration)
Crane Truck	Auto Crane	2007	2	Owned
Mini Excavator	Bobcat	2007	2	Owned
Utility Trailer	Big Tex	2010	2	Owned

SOURCE OF SUPPLY AND SUBCONTRACTOR FORM

The following sources of supply and subcontractors shall be used for the RFB NO. **HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS**. If bidder does not have a source of supply or subcontractor, insert "to be determined". When a source or subcontractor is determined, selection will be subject to City approval. (If not applicable, state N/A).

SUBCONTRACTOR(S)

(PLEASE INCLUDE ADDRESS/TELEPHONE NUMBER & E-MAIL)

1. BJ ENTERPRISES, INC, 6581 SLATER PINES DR, 239-731-2333, MIKE.FARRAR@BJENTERPRISES.CORP.COM
2. _____
3. _____
4. _____

SUPPLIER(S)

1. BJ ENTERPRISES, INC, 6581 SLATER PINES DR, 239-731-2333, MIKE.FARRAR@BJENTERPRISES.CORP.COM
2. _____
3. _____
4. _____

Date: February 27, 2019

Signed (Person authorized to bind the company): 

Name (printed): Edward Mitchell Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

QUALIFICATIONS AND REFERENCES

The Bidder (Company) **shall** have been in Commercial Construction Business with experience in projects involving water main installation, connections to existing water mains, and all associated testing, miscellaneous work, restoration, and clean-up. **Bidder shall demonstrate successful completion of a minimum of three (3) projects completed within the past five (5) years of similar size and scope to the HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS.**

1. Business/Customer Name: City of North Port

Name of Contact Person/Title: Michael Vuolo, PM

Telephone# (941) 240 8001 Fax (941) 240 8022 E-mail mvuolo@cityofnorthport.com

Address 6644 W Price Blvd., North Port FL 34291

Phone Number (941) 240 8001

Duration of Contract or business relationship 05/16/2017-08/14/2017

Type of Services Provided Rehabilitation of three (3) existing in-ground submersible sewer/wastewater pumping stations

Contract Period: FROM 05/16/2017 TO 08/14/2017

Contract Price \$ 175,594.07 Contract Price at Completion of the Project \$ 175, 594.07

2. Business/Customer Name: City of Starke

Name of Contact Person/Title: Tom Ernharth, City Manager

Telephone# (904) 964 5027 Fax (904) 966 0584 E-mail ternharth@cityofstarke.org

Address 209 N Thompson St., PO Drawer C, Starke FL 32091

Phone Number (904) 964 5027

Duration of Contract or business relationship 11/28/2016 - 06/25/2017

Type of Services Provided Rehabilitation of (4) existing duplex sewage pump stations

Date: February 27, 2019

Signed (Person authorized to bind the company): 

Name (printed): Edward Mitchell Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

3. Business/Customer Name: St Johns County BOCC, Utility Department

Name of Contact Person/Title: Jim Overton

Telephone# (904) 209 0150 Fax (904) 209 0151 E-mail joverton@sjcfl.us

Address 1205 State Road 16., St Augustine FL 32084

Contract Period: FROM 08/29/2015 TO 08/31/2016

Contract Price \$ 405,524.00 Contract Price at Completion of the Project \$ 409,342.71

Phone Number (904) 209 0150

Duration of Contract or business relationship 08/29/2015-08/31/2016

Type of Services Provided Upgrades and modifications to (3) wastewater lift stations

Contract Period: FROM 08/29/2015 TO 08/31/2016

Contract Price \$ 405,524.00 Contract Price at Completion of the Project \$ 409,342.71

4. Business/Customer Name: Manatee County Public Works

Name of Contact Person/Title: Deborah Carey-Reed, Contract Buyer

Telephone# (941) 749 3074 Fax N/A E-mail deborah.carey-reed@mymanatee.org

Address 1112 Manatee Ave West, Suite 803 Bradenton FL 34605

Phone Number (941) 749 3074

Duration of Contract or business relationship 05/11/2015-01/08/2016

Type of Services Provided Rehabilitation of (4) sewage lift stations

Contract Period: FROM 05/11/2015 TO 01/08/2016

Contract Price \$ 307,922.07 Contract Price at Completion of the Project \$ 279,637.44

Date: February 27, 2019

Signed (Person authorized to bind the company): 
Name (printed): Edward Mitchell Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

STATEMENT OF ORGANIZATION

The following information will be provided to the City of North Port for incorporation in legal documents. It is; therefore, vital all information is accurate and complete. Please be certain all spelling, and capitalization is exactly as registered with the state or federal government.

Company Name U.S. Water Services Corporation

(727) 848 8292 Ext 222 ccrego@uswatercorp.net (727) 849 8860
 Telephone # E-Mail Fax #

4939 Cross Bayou Boulevard
 Main Office Address

New Port Richey FL 34652
 City State Zip Code

Address of Office Servicing City of North Port, if different than above: ☐ SAME AS ABOVE

5301 Dr Martin Luther King Jr., Blvd., Unit 1
 Office Address

Fort Myers, FL 33905
 City State Zip Code

(239) 209 6120 sstanton@uswatercorp.net (239) 543-2226
 Telephone # E-mail Fax #

Edward Mitchell, Vice President/ Secretary
 Name & Title of Firm Representative

Federal Identification Number: 20-0008821

Bidder shall submit proof that it is authorized to do business in the State of Florida unless registration is not required by law.

(Please Check One)

Is this a Florida Corporation: ☒ Yes or ☐ No

If not a Florida Corporation,

In what state was it created: _____

Name as spelled in that State: _____

What kind of corporation is it: ☒ "For Profit" or ☐ "Not for Profit"

Is it in good standing: ☒ Yes or ☐ No

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

Authorized to transact business
in Florida:

☒ Yes or ☐ No

State of Florida Department of State Certificate of Authority Document No.: 9754

Does it use a registered fictitious name:

☐ Yes or ☒ No

Names of Officers:

President: Gary Deremer Secretary: Edward Mitchell
Vice President: Edward Mitchell Treasurer: _____
Director: _____ Director: _____
Other: _____ Other: _____

Name of Corporation (As used in Florida):

U.S. Water Services Corporation

(Spelled exactly as it is registered with the state or federal government)

Corporate Address:

Post Office Box: _____

City, State Zip: _____

Street Address: _____

City, State, Zip: _____

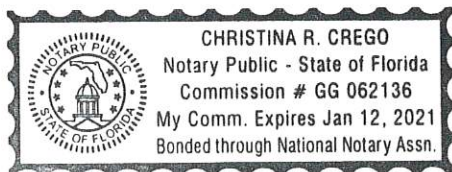
4939 Cross Bayou Boulevard

New Port Richey FL 34652

STATE OF FLORIDA

COUNTY OF PASCO

Sworn to and subscribed before me this 27th day of February, 2019, by Edward Mitchell
who ☒ is personally known to me or ☐ has produced his/her driver's license as identification.



Christina R. Crego
Notary Public - State of Florida
Print Name: Christina R. Crego
Commission No: GG062136

Date: February 27, 2019

Signed (Person authorized to bind the company):

Edward Mitchell

Name (printed): Edward Mitchell

Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)



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US water services corporation

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[Events](#) **No Name History**

Detail by Entity Name

Florida Profit Corporation

U.S. WATER SERVICES CORPORATION

Filing Information

Document Number	P03000047833
FEI/EIN Number	20-0008821
Date Filed	04/30/2003
Effective Date	04/28/2003
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	08/07/2003
Event Effective Date	NONE

Principal Address

4939 CROSS BAYOU BOULEVARD
NEW PORT RICHEY, FL 34652

Changed: 03/31/2004

Mailing Address

4939 CROSS BAYOU BOULEVARD
NEW PORT RICHEY, FL 34652

Changed: 05/09/2005

Registered Agent Name & Address

DEREMER, GARY A.
4939 CROSS BAYOU BLVD.

NEW PORT RICHEY, FL 34652

Name Changed: 03/02/2018

Address Changed: 04/29/2009

Officer/Director Detail

Name & Address

Title DP

DEREMER, GARY
4939 CROSS BAYOU BLVD.
NEW PORT RICHEY, FL 34652

Title VP

DELCHER, CECIL
4939 CROSS BAYOU BLVD.
NEW PORT RICHEY, FL 34652

Title VP

AMIOTT, RALPH
4939 CROSS BAYOU BOULEVARD
NEW PORT RICHEY, FL 34652

Title VP

KADER, MOHAMMED
4939 CROSS BAYOU BOULEVARD
NEW PORT RICHEY, FL 34652

Title VP, Secretary

Mitchell, Edward
4939 CROSS BAYOU BOULEVARD
NEW PORT RICHEY, FL 34652

Annual Reports

Report Year	Filed Date
2016	04/15/2016
2017	04/24/2017
2018	03/02/2018

Document Images

[View image in PDF format](#)

03/02/2018 -- ANNUAL REPORT	
04/24/2017 -- ANNUAL REPORT	View image in PDF format
04/15/2016 -- ANNUAL REPORT	View image in PDF format
02/19/2015 -- ANNUAL REPORT	View image in PDF format
02/26/2014 -- ANNUAL REPORT	View image in PDF format
03/18/2013 -- ANNUAL REPORT	View image in PDF format
04/19/2012 -- ANNUAL REPORT	View image in PDF format
04/13/2011 -- ANNUAL REPORT	View image in PDF format
04/02/2010 -- ANNUAL REPORT	View image in PDF format
04/29/2009 -- ANNUAL REPORT	View image in PDF format
03/31/2008 -- ANNUAL REPORT	View image in PDF format
04/30/2007 -- ANNUAL REPORT	View image in PDF format
04/30/2006 -- ANNUAL REPORT	View image in PDF format
05/09/2005 -- ANNUAL REPORT	View image in PDF format
03/31/2004 -- ANNUAL REPORT	View image in PDF format
08/07/2003 -- Amendment	View image in PDF format
06/09/2003 -- Off/Dir Resignation	View image in PDF format
04/30/2003 -- Domestic Profit	View image in PDF format

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US water services corporation

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NON-COLLUSIVE AFFIDAVIT

State of FLORIDA }
 County of PASCO } SS.

Before me, the undersigned authority, personally appeared:

Edward Mitchell who, being first duly sworn, deposes and says that:

1. He She is the Vice President (Owner, Partner, Officer, Representative or Agent) of U.S. Water Services Corporation, the Respondent that has submitted the attached reply;

2. He She is fully informed respecting the preparation and contents of the attached reply and of all pertinent circumstances respecting such reply;

3. Such reply is genuine and is not a collusive or sham reply;

4. Neither the said Respondent nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other respondent, firm, or person to submit a collusive or sham reply in connection with the work for which the attached reply has been submitted; or have in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any respondent, firm, or person to fix the price or prices in the attached reply or of any other respondent, or to fix any overhead, profit, or cost elements of the reply price or the reply price of any other respondent, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the reply work.

Signed, sealed and delivered this 27th day of February, 20 19.

By: 

Edward Mitchell


(Printed Name)

Vice President/ Secretary

(Title)

STATE OF FLORIDA
 COUNTY OF PASCO

Sworn to and subscribed before me this 27th day of February, 20 19, by Edward Mitchell who ☒ is personally known to me or ☐ has produced his/her driver's license as identification.

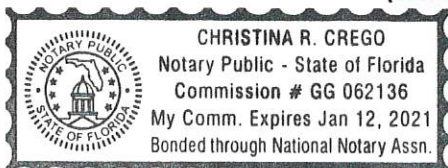

 Notary Public - State of Florida

Print Name: Christina R. Crego

Commission No: GG062136

NOTARY SEAL:

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)



CONFLICT OF INTEREST FORM

F.S. §112.313 places limitations on public officers (including advisory board members) and employees' ability to contract with the City either directly or indirectly. Therefore, please indicate if the following applies:

PART I.

- ☐ I am an employee, public officer or advisory board member of the City
 _____ (List Position Or Board)
- ☐ I am the spouse or child of an employee, public officer or advisory board member of the City
 Name: _____
- ☐ An employee, public officer or advisory board member of the City, or their spouse or child, is an officer, partner, director, or proprietor of Respondent or has a material interest in Respondent. "Material interest" means direct or indirect ownership of more than 5 percent of the total assets or capital stock of any business entity. For the purposes of [§112.313], indirect ownership does not include ownership by a spouse or minor child.
 Name: _____
- ☐ Respondent employs or contracts with an employee, public officer or advisory board member of the City
 Name: _____
- ☒ None of The Above

PART II:

Are you going to request an advisory board member waiver?

- ☐ I will request an advisory board member waiver under §112.313(12)
- ☐ I will NOT request an advisory board member waiver under §112.313(12)
- ☒ N/A

The City shall review any relationships which may be prohibited under the Florida Ethics Code and will disqualify any bidders whose conflicts are not waived or exempt.

Date: February 27, 2019

Signed (Person authorized to bind the company):



Name (printed): Edward Mitchell Title: Vice President/ Secretary

This page to be returned only if Contractor is claiming a North Port Local Business Status

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)


PUBLIC ENTITY CRIME INFORMATION

As provided by F.S. §287.133, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, Subcontractor, or Consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

I, Edward Mitchell, being an authorized representative of the Respondent
U.S. Water Services Corporation,

Located at: 4939 Cross Bayou Boulevard

City: New Port Richey State: Florida Zip Code: 34652, have read and understand the contents above. I further certify that Respondent is not disqualified from replying to this solicitation because of F.S. §287.133.

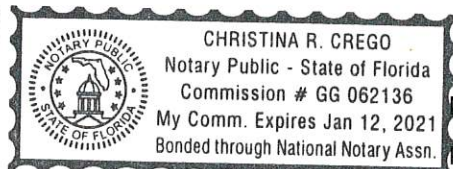
Signature:  Date: February 27, 2019
Telephone #: (727) 848 8292 Ext 222 Fax #: (727) 849 8860
Federal ID #: 20-0008821 E-mail: ccrego@uswatercorp.net

State of FLORIDA

County of PASCO

Sworn to and subscribed before me this 27th day of February, 2019, by Edward Mitchell who ☒ is personally known to me or ☐ has produced his driver's license as identification.

NOTARY SEAL:




Notary Public - State of Florida
Print Name: Christina R. Crego
Commission No: GG062136

Date: February 27, 2019

Signed (Person authorized to bind the company): 

Name (printed): Edward Mitchell Title: Vice President/ Secretary

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

DRUG FREE WORKPLACE FORM

The undersigned Respondent in accordance with Florida Statute §287.087 hereby certifies that
U.S. Water Services Corporation does:
 (Company Name)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that Respondent complies fully with the above requirements.

Check one:

As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.



As the person authorized to sign this statement, this firm **does not** comply fully with the above requirements.



Signature

Edward Mitchell, VP/ Secretary

Print Name

February 27, 2019

Date

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

Scrutinized Company Certification Form

Company Name: U.S. Water Services Corporation

Authorized Representative Name and Title: Edward Mitchell, Vice President/ Secretary

Address: 4939 Cross Bayou Blvd., City: New Port Richey State: FL ZIP: 34652

Phone Number: (727) 848 8292 Ext 222 Email Address: ccrego@uswatercorp.net

A company is ineligible to, and may not, bid on, submit a proposal for, or enter into or renew a contract with the City of North Port for goods or services of any amount if, at the time of bidding on, submitting a proposal for, or entering into or renewing such contract, the company is on the Scrutinized Companies that Boycott Israel List, created pursuant to Florida Statutes, section 215.4725, or is engaged in a boycott of Israel.

A company is ineligible to, and may not, bid on, submit a proposal for, or enter into or renew a contract with the City of North Port for goods or services of \$1 million or more if, at the time of bidding on, submitting a proposal for, or entering into or renewing such contract, the company is on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Florida Statutes, section 215.473, or with companies engaged in business operations in Cuba or Syria.

CHOOSE ONE OF THE FOLLOWING

- ☒ This bid, proposal, contract or contract renewal is for goods or services of less than \$1 million. As the person authorized to sign on behalf of the above-named company, and as required by Florida Statutes, section 287.135(5), I hereby certify that the above-named company is not participating in a boycott of Israel.
- ☐ This bid, proposal, contract or contract renewal is for goods or services of \$1 million or more. As the person authorized to sign on behalf of the above-named company, and as required by Florida Statutes, section 287.135(5), I hereby certify that the above-named company is not participating in a boycott of Israel, is not on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, and it does not have business operations in Cuba or Syria.

I understand that pursuant to Florida Statutes, section 287.135, the submission of a false certification may result in the termination of the contract if one is entered into, and may subject the above-named company to civil penalties, attorney's fees and costs.

Certified By: *Edward Mitchell*
AUTHORIZED REPRESENTATIVE SIGNATURE

Print Name and Title: Edward Mitchell, Vice President/ Secretary

Date Certified: February 27, 2019

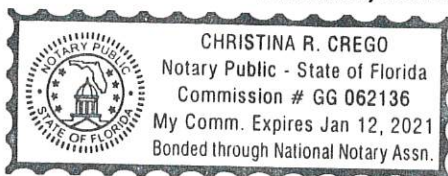
State of FLORIDA
County of PASCO

The foregoing instrument was acknowledged before me this 27th day of February, 2019 by Edward Mitchell who is personally known to me or who has produced identification.

Christina R. Crego
Notary Public

Solicitation/Contract/PO Number (Completed by Purchasing): _____

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)



LOBBYING CERTIFICATION

"The undersigned hereby certifies, to the best of his or her knowledge and belief, that":

STATE OF FLORIDA

COUNTY OF PASCO

This 27th day of February of 2019 Edward Mitchell, being first duly sworn, deposes and says that he or she is the authorized representative of U.S. Water Services Corporation (Name of the contractor, firm or individual), and that the vendor and any of its agents agree to have no contact or communication with, or discuss any matter related in any way to any active City of North Port solicitation, with any City of North Port elected officials, officers, their appointees or their agents or any other staff or outside individuals working with the city in respect to this request other than the designated Procurement Official Contact and to abide by the restrictions outlined in the General Terms and Conditions of the Solicitation. Technical questions directed to the project manager, is prohibited. These persons shall not be lobbied, either individually or collectively, regarding any questions for bid, proposal, qualification and/or any other solicitations released by the city. To do so is grounds for immediate disqualification from the selection process. The selection process is not considered final until such a time as the Commission has made a final and conclusive determination.

(a) No City appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence either directly or indirectly an officer or employee of the City, City Commission in connection with the awarding of any City Contract.

(b) If any funds other than City appropriated funds have been paid or will be paid to any person for influencing or attempting to influence a member of City Commission or an officer or employee of the City in connection with this contract, the undersigned shall complete and submit Standard Form-L "Disclosure Form to Report Lobbying", in accordance with its instructions.

Signed, sealed and delivered this 27th day of February 2019.

By: Edward Mitchell

Edward Mitchell

(Printed Name)

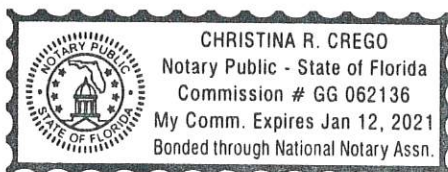
Vice President/ Secretary

(Title)

STATE OF FLORIDA

COUNTY OF PASCO

Sworn to and subscribed before me this 27th day of February, 2019, by Edward Mitchell who ☒ is personally known to me or ☐ has produced his/her driver's license as identification.



Christina R. Crego

Notary Public - State of FLORIDA

Print Name: Christina R. Crego

Commission No: GG062136

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

SWORN STATEMENT: THE FLORIDA TRENCH SAFETY ACT

(Complete if applicable)

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC BY AN OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This Sworn Statement is submitted with Bid No. 2019-50 for the construction of Hillsborough Booster Pump Station Improvements
2. This Sworn Statement is submitted by U.S. Water Services Corporation whose business address is 4939 Cross Bayou Blvd., New Port Richey FL 34652 and (if applicable) its Federal Employer Identification Number (FEIN) is 20-0008821.
3. My name is Edward Mitchell
(PRINTED OR TYPED NAME OF INDIVIDUAL SIGNING) and hold the position of VP/ Secretary with the above entity.
4. The Trench Safety Standards that will be in effect during the construction of this Project are Florida Statute Section 553.60-55.64, Trench Safety Act, and OSHA Standard.
5. The undersigned assures that the entity will comply with the applicable Trench Safety Standards and agrees to indemnify and hold harmless the County and ENGINEER, and any of their agents or employees from any claims arising from the failure to comply with said standard.
6. The undersigned has appropriated \$ 50.00 per linear foot of trench to be excavated over 5' deep for compliance with the applicable standards and intends to comply by instituting the following procedures: Standard Trench Box
7. The undersigned has appropriated \$ 100.00 per square foot for compliance with shoring safety requirements and intends to comply by instituting the following procedures: Standard Shoring
8. The undersigned, in submitting this Bid, represents that he or she has reviewed and considered all available geotechnical information and made such other investigations and tests as he or she may deem necessary to adequately design the trench safety system(s) he or she will utilize on this Project.



Authorized Signature/Title
Edward Mitchell, VP/ Secretary

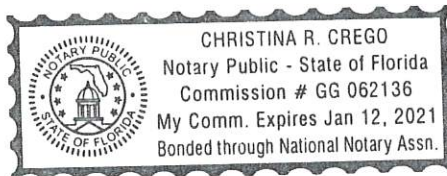
Sworn to and subscribed before me

this 27th Day of February 2019
(date)



Notary Public Signature
Christina R. Crego

(Notary Seal)

My Commission Expires: January 12, 2021

(THIS PAGE MUST BE COMPLETED AND SUBMITTED)

CITY OF NORTH PORT

BID BOND

In Compliance with F.S. Chapter 255.051

STATE OF FLORIDA, CITY OF NORTH PORT

KNOW ALL BY THESE PRESENTS, that U. S. Water Services Corporation, authorized by law to do business as a General/Underground Utility contractor in the State of Florida, as Principal, and Fidelity and Deposit Company of Maryland, a Corporation chartered and existing under the laws of the State of Maryland, as Surety, with its principal offices in the City of Schaumburg, IL, and authorized to do business in the State of Florida, and in accordance with Section 255.051, Florida Statutes, are held and firmly bound unto the City of North Port, Florida, in the full and just sum of 5% of the Total Bid Price, in good and lawful money of the United States of America, to be paid upon demand by the City of North Port, to which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns, joint and severally and firmly by these presents.

The condition of the obligation is such, that whereas the Principal has submitted the attached Bid, dated 02/27/2019, for (HILLSBOROUGH BOOSTER PUMP STATION IMPROVEMENTS, RFB# 2019-50).

NOW, THEREFORE, if the Principal shall withdraw said bid prior to the date of opening the same, or shall within 10 days after the prescribed forms are presented to him for signature enter into a written Contract with City of North Port, Florida, in accordance with the bid as accepted and give a Performance and Payment Bond with good and sufficient surety or sureties as may be required for the faithful performance and proper fulfillment of such Contract and for the prompt payment of all persons furnishing labor or materials in connection therewith or, in the event of failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the City the difference between the amount specified in said bid and the amount for which the City may procure the required work and/or supplies provided the latter amount to be excess of the amount specified in said bid, then the above obligations shall be void; otherwise, to remain in full force and effect.

IN THE WITNESS WHEREOF, the above written parties have executed this instrument under their several seals dated 02/27/2019, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Witness as to Principal:

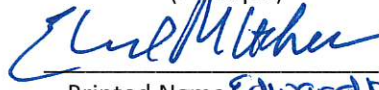

(By)

Witness as to Surety:



U. S. Water Services Corporation (SEAL)

(Principal)

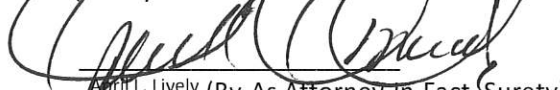


Printed Name

Edward Mitchell
VP, Secretary

Fidelity and Deposit Company of Maryland (SEAL)

(Surety's Name)



April L. Lively (By-As Attorney-In-Fact, Surety)

Attorney-in-Fact & Florida Licensed Resident Agent

Inquiries: (407) 834-0022

Affix Corporate Seals and attach proper Power of Attorney for Surety.

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **BRIAN M. HODGES, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Jennifer L. HINDLEY, Bryce R. GUIGNARD, April L. LIVELY, Paul J. CIAMBRIELLO, Margie MORRIS, M. Gary FRANCIS, Christine Annette MORTON, Eileen C HEARD and Deborah Ann DEFOE**, all of Longwood, Florida, **EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 11th day of January, A.D. 2019.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: _____

Dawn E. Brown
Assistant Secretary
Dawn E. Brown

Brian M. Hodges

Vice President
Brian M. Hodges

State of Maryland
County of Baltimore

On this 11th day of January, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **BRIAN M. HODGES, Vice President, and DAWN E. BROWN, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019



Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. U.S. Water Services Corporation		
2 Business name/disregarded entity name, if different from above		
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ► _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
5 Address (number, street, and apt. or suite no.) See instructions. 4939 Cross Bayou Boulevard	Requester's name and address (optional)	
6 City, state, and ZIP code New Port Richey, FL 34652		
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-					
or								
Employer identification number								
2	0	-	0	0	0	8	8	2
								1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Date ► 12/5/2017

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

DEREMER, GARY ANDREW

US WATER SERVICES CORPORATION
4821 US HWY 19 STE 2
NEW PORT RICHEY FL 34652

LICENSE NUMBER: CUC1223914

EXPIRATION DATE: AUGUST 31, 2020

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

DELCHER, CECIL R

U S WATER SERVICES CORPORATION
4939 CROSS BAYOU BOULEVARD
NEW PORT RICHEY FL 34652

LICENSE NUMBER: CGC003307

EXPIRATION DATE: AUGUST 31, 2020

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

State of Florida

Department of State

I certify from the records of this office that U.S. WATER SERVICES CORPORATION is a corporation organized under the laws of the State of Florida, filed on April 30, 2003, effective April 28, 2003.

The document number of this corporation is P03000047833.

I further certify that said corporation has paid all fees due this office through December 31, 2018, that its most recent annual report/uniform business report was filed on March 2, 2018, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Third day of April, 2018*



Ken DeFries
Secretary of State

Tracking Number: CU6202381690

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



Florida Board of Professional Engineers
2639 North Monroe Street, Suite B-112
Tallahassee, FL 32303-5268

U.S. Water Services Corporation
4939 CROSS BAYOU BOULEVARD
SUITE 2
NEW PORT RICHEY, FL 34652

Each licensee is solely responsible for notifying the Florida Board of Professional Engineers in writing the licensee's current address.

Name changes require legal documentation showing name change. An original, a certified copy, or a duplicate of an original or certified copy of a document which shows the legal name change will be accepted unless there is a question about the authenticity of the document raised on its face, or because the genuineness of the document is uncertain, or because of another matter related to the application.

At least 90 days prior to the expiration date shown on this license, a notice of renewal will be sent to your last known address. If you have not yet received your notice 60 days prior to the expiration date, please call (850) 521-0500, or write, Florida Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303-5268 or e-mail: board@fbpe.org. Our website address is <http://www.fbpe.org>.

State of Florida

Board of Professional Engineers

Attests that

U.S. Water Services Corporation



FBPE
FLORIDA BOARD OF
PROFESSIONAL ENGINEERS

Is authorized under the provisions of Section 471.023, Florida Statutes, to offer engineering services to the public through a Professional Engineer, duly licensed under Chapter 471, Florida Statutes.

Expiration: 2/28/2019

Audit No: 228201900599 R

CA Lic. No:

9754