

# PRESERVE AT WEST VILLAGES, PHASE 1

A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST,  
CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SHEET 1 OF 12 SHEETS

## LEGAL DESCRIPTION

A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA; THENCE N.03°31'33"E., LEAVING SAID NORTHEAST CORNER OF SECTION 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST, ALONG THE WEST LINE OF SECTION 21, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA, A DISTANCE OF 445.09 FEET TO THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 777 AS PER DEED TO SARASOTA COUNTY PER OFFICIAL RECORDS INSTRUMENT NO.2008060371 PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 777, THE FOLLOWING ELEVEN (11) COURSES: (1) THENCE S.36°46'13"E., A DISTANCE OF 481.12 FEET; (2) THENCE S.53°13'47"W., A DISTANCE OF 323.00 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING: A RADIUS OF 53.00 FEET, A CENTRAL ANGLE OF 89°59'49"; A CHORD BEARING OF S.08°13'49"W., AND A CHORD LENGTH OF 74.95 FEET; (3) THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 83.25 FEET; (4) THENCE S.36°46'13"E., A DISTANCE OF 400.00 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING: A RADIUS OF 53.00 FEET, A CENTRAL ANGLE OF 90°00'11"; A CHORD BEARING OF S.81°46'09"E., AND A CHORD LENGTH OF 74.95 FEET; (5) THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 83.25 FEET; (6) THENCE N.53°13'46"E., A DISTANCE OF 323.00 FEET; (7) THENCE S.36°46'12"E., A DISTANCE OF 272.46 FEET; (8) THENCE S.53°13'48"W., A DISTANCE OF 450.58 FEET; (9) THENCE S.36°46'13"E., A DISTANCE OF 114.21 FEET; (10) THENCE N.86°41'40"E., A DISTANCE OF 540.12 FEET; (11) THENCE S.36°46'13"E., A DISTANCE OF 301.28 FEET TO THE NORTHERLY RIGHT OF WAY LINE, OF WEST VILLAGES PARKWAY AS DESCRIBED IN OFFICIAL INSTRUMENT NO. 2008031552 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WEST VILLAGES PARKWAY, THE FOLLOWING NINE (9) COURSES: (1) THENCE S.53°10'42"W., A DISTANCE OF 1057.67 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING: A RADIUS OF 1210.00 FEET, A CENTRAL ANGLE OF 09°04'34"; A CHORD BEARING OF S.48°38'26"W., AND A CHORD LENGTH OF 191.47 FEET; (2) THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 191.67 FEET; (3) THENCE N.46°22'16"W., A DISTANCE OF 104.60 FEET; (4) THENCE S.52°27'01"W., A DISTANCE OF 40.16 FEET; (5) THENCE N.35°48'01"W., A DISTANCE OF 27.56 FEET; (6) THENCE S.54°11'59"W., A DISTANCE OF 14.00 FEET; (7) THENCE S.35°48'01"E., A DISTANCE OF 27.99 FEET; (8) THENCE S.52°27'01"W., A DISTANCE OF 584.00 FEET; (9) THENCE S.00°28'49"W., A DISTANCE OF 124.04 FEET TO A POINT ON THE BOUNDARY LINE OF GRAN PARADISO INFRASTRUCTURE PER PLAT BOOK 47, PAGE 5, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THENCE ALONG SAID BOUNDARY LINE OF GRAN PARADISO INFRASTRUCTURE, THE FOLLOWING THREE (3) COURSES: (1) THENCE S.89°48'27"W., A DISTANCE OF 878.58 FEET; (2) THENCE N.22°49'39"E., A DISTANCE OF 1319.92 FEET; (3) THENCE N.00°00'00"W., A DISTANCE OF 1128.57 FEET TO THE NORTH LINE OF SECTION 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA; THENCE S.89°37'21"E., ALONG SAID NORTH LINE OF SECTION 29, A DISTANCE OF 731.24 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 3,117,109 SQUARE FEET, OR 71.5590 ACRES MORE OR LESS.

## CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA)  
COUNTY OF SARASOTA) SS

I, KAREN E. RUSHING, COUNTY CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

KAREN E. RUSHING  
CLERK OF THE CIRCUIT COURT OF  
SARASOTA COUNTY, FLORIDA

BY: \_\_\_\_\_  
DEPUTY CLERK

## CERTIFICATE OF APPROVAL OF CITY ENGINEER

STATE OF FLORIDA)  
COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY ACCEPTED BY THE CITY COMMISSION OF NORTH PORT, A MUNICIPALITY IN THE COUNTY OF SARASOTA, STATE OF FLORIDA, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

APPROVED:

\_\_\_\_\_  
CITY ENGINEER P.E. NO. \_\_\_\_\_

## CERTIFICATE OF APPROVAL OF THE NORTH PORT CITY ATTORNEY

STATE OF FLORIDA)  
COUNTY OF SARASOTA) SS

I, THE UNDERSIGNED, HEREBY CERTIFIED THAT I HAVE EXAMINED AND APPROVED THIS PLAT FOR RECORDING THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

\_\_\_\_\_  
CITY ATTORNEY, CITY OF NORTH PORT

## CERTIFICATE OF REVIEWING SURVEYOR AND MAPPER

STATE OF FLORIDA)  
COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1, PLATTING, OF THE FLORIDA STATUTES. THIS LIMITED CERTIFICATION AS TO FACIAL CONFORMITY WITH REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES IS NOT INTENDED TO BE AND SHOULD NOT BE CONSTRUED AS A CERTIFICATION OF THE ACCURACY OR QUALITY OF THE SURVEYING AND MAPPING REFLECTED ON THIS PLAT.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_, 2017.  
ALAN K. FISH  
PROFESSIONAL SURVEYOR & MAPPER NO. 3941

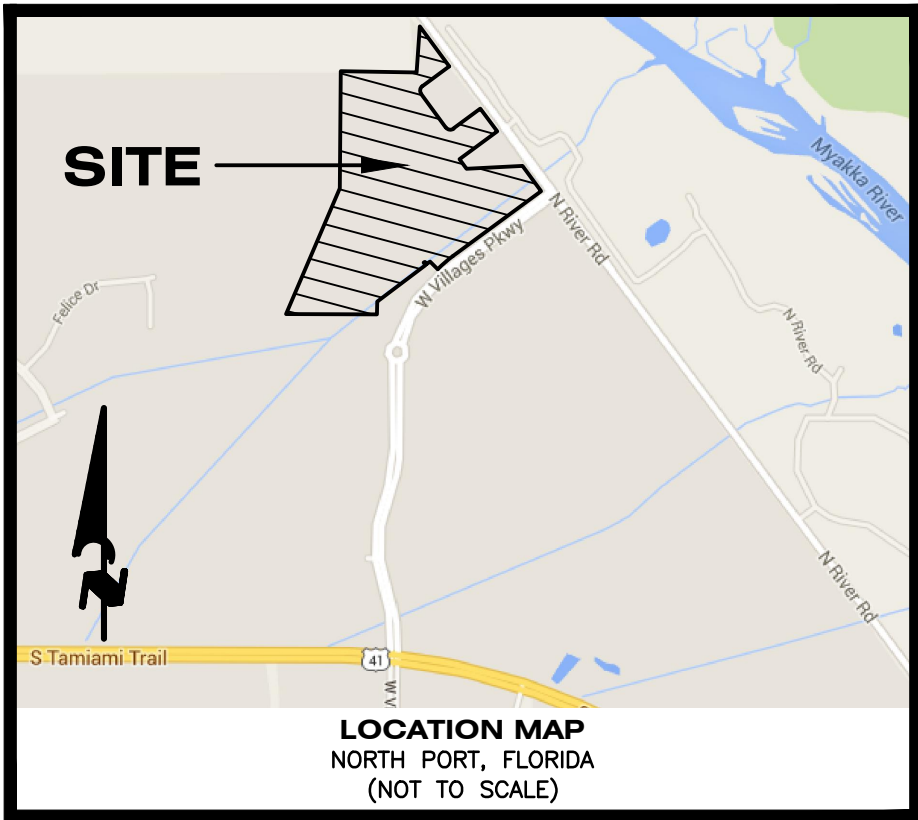
## CERTIFICATE OF APPROVAL OF CITY OF NORTH PORT PLANNING AND ZONING ADVISORY BOARD

STATE OF FLORIDA)  
COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY ACCEPTED BY THE CITY OF NORTH PORT PLANNING AND ZONING ADVISORY BOARD, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

APPROVED:

\_\_\_\_\_  
CHAIR



## SHEET INDEX

- 1 COVER SHEET
- 2 EASEMENT DESCRIPTIONS
- 3 KEY SHEET
- 4-12 DETAIL SHEETS

## NOTICE

- 1) THE DECLARATION OF RESTRICTIONS FOR PRESERVE AT WEST VILLAGES (THE "DECLARATION") IS SIMULTANEOUSLY RECORDED WITH THIS PLAT IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER \_\_\_\_\_, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
- 2) THE NOTICE TO PURCHASER IS SIMULTANEOUSLY RECORDED WITH THIS PLAT IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER \_\_\_\_\_, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
- 3) A RESTRICTIVE COVENANT FOR OPEN SPACE IS SIMULTANEOUSLY RECORDED WITH THIS PLAT IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER \_\_\_\_\_, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
- 4) THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 5) TRACT 200 IS AN AMENITY AREA UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY PRESERVE AT WEST VILLAGES COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT (THE "ASSOCIATION"), AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.
- 6) TRACT 300 AND THE AREA DEPICTED ON THIS PLAT AS AN "ACCESS EASEMENT" IS A PRIVATE ROAD RIGHT OF WAY UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY THE ASSOCIATION, AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.
- 7) TRACTS 400 THROUGH 406 ARE OPEN SPACE AREAS UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY THE ASSOCIATION, AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.
- 8) TRACTS 500 THROUGH 506 ARE STORMWATER MANAGEMENT AREAS UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY WEST VILLAGES IMPROVEMENT DISTRICT (THE "DISTRICT"), AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.
- 9) TRACTS 600 AND 601 ARE PRESERVATION AREAS UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY THE DISTRICT, AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.
- 10) THE AREAS DEPICTED ON THIS PLAT AS TRACTS 700, 701, 702, & 703 ARE FUTURE DEVELOPMENT AREAS AND MAY BE RE-PLATTED IN ACCORDANCE WITH THE DECLARATION.
- 11) THE OVERALL PLATTED PROPERTY IS SUBJECT TO THE FOLLOWING EASEMENTS RECORDED IN THE PUBLIC RECORDS OF SARASOTA COUNTY:
  - A) A SLOPE EASEMENT AS RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2008026581.
  - B) A DRAINAGE EASEMENT AS RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2008026581.
  - C) A LANDSCAPE EASEMENT AS RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2008026591.

## SURVEYOR'S NOTES

- \* BEARINGS SHOWN HEREON REFER TO AN ASSUMED MERIDIAN, THE NORTH LINE OF SECTION 29-39-20 BEING N.89°37'21"W.
- \* ELEVATIONS REFER TO NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.) OF 1929. BENCH MARK USED WAS SARASOTA COUNTY BENCH MARK #762, PUBLISHED ELEVATION=5.24'.
- \* THIS PLAT WAS PREPARED BASED ON A BOUNDARY SURVEY BY BRITT SURVEYING, INC. JOB NUMBER 15-09-42 DATED 10/16/2015 AND FURNISHED TO AM ENGINEERING, INC.
- \* THE SITE LIES WITHIN THE BOUNDARIES OF FLOOD ZONES "X" AND "AE" (ELEVATION 7.00, REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988.) PER FIRM MAPS #12115C0355F PANEL 355 OF 475 AND #12115C0365F PANEL 365 OF 475, EFFECTIVE NOVEMBER 4, 2016.

## CERTIFICATE OF APPROVAL OF NORTH PORT CITY COMMISSION

STATE OF FLORIDA)  
COUNTY OF SARASOTA) SS

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT AND IN MY OPINION, IT CONFORMS WITH THE CURRENT SUBDIVISION ORDINANCE OF THE CITY OF NORTH PORT AND CHAPTER 177, PART 1, FLORIDA STATUTES, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

APPROVED:

\_\_\_\_\_  
MAYOR, NORTH PORT CITY COMMISSION

\_\_\_\_\_  
CITY CLERK, ATTEST

## CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA  
COUNTY OF SARASOTA

THOMAS RANCH LAND PARTNERS VILLAGE I, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WEST VILLAGES PARKWAY WEST ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP (COLLECTIVELY THE "COMPANIES"), DO HEREBY CERTIFY OWNERSHIP BY THE COMPANIES OF THE PROPERTY DESCRIBED ON THIS PLAT, AND:

PRIVATE:

DO HEREBY DEDICATE AND SET APART THE DRAINAGE EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE WEST VILLAGES IMPROVEMENT DISTRICT (THE "DISTRICT"); DO FURTHER HEREBY DEDICATE AND SET APART THE LAKE MAINTENANCE, ACCESS, AND DRAINAGE EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE WEST VILLAGES IMPROVEMENT DISTRICT (THE "DISTRICT"); DO FURTHER HEREBY DEDICATE AND SET APART THE LANDSCAPE BUFFER SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE DISTRICT AND PRESERVE AT WEST VILLAGES COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT (THE "ASSOCIATION"); DO FURTHER HEREBY DEDICATE AND SET APART THE ACCESS EASEMENT SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE DISTRICT, THE ASSOCIATION, AND ALL OWNERS OF THE PROPERTY IN PRESERVE AT WEST VILLAGES, A SUBDIVISION, AND THEIR GUESTS, LICENSEES, INVITEES, SUCCESSORS, AND ASSIGNS; AND DO FURTHER HEREBY DEDICATE AND SET APART THE UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO AUTHORIZED UTILITY COMPANIES PROVIDING POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES TO THE SUBDIVISION, SUCH DEDICATIONS BEING SUBJECT TO ANY RIGHTS DEDICATED TO THE CITY OF NORTH PORT BY THIS PLAT; AND

PUBLIC:

DO HEREBY DEDICATE THE LIFT STATION EASEMENT, EMERGENCY ACCESS EASEMENTS, AND UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE CITY OF NORTH PORT FOREVER.

IN WITNESS WHEREOF, THE COMPANIES HAVE CAUSED THIS CERTIFICATE TO BE EXECUTED IN THEIR NAME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017.

WITNESSES:

\_\_\_\_\_  
SIGNATURE OF WITNESS

\_\_\_\_\_  
PRINT NAME OF WITNESS

\_\_\_\_\_  
SIGNATURE OF WITNESS

\_\_\_\_\_  
PRINT NAME OF WITNESS

STATE OF FLORIDA  
COUNTY OF SARASOTA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LESLIE CANDES, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION AS VICE PRESIDENT OF THOMAS RANCH MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND MANAGER OF THOMAS RANCH VILLAGES GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND GENERAL PARTNER OF THOMAS RANCH LAND PARTNERS VILLAGE I, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WHO ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH CERTIFICATE ON BEHALF OF THE PARTNERSHIP AND COMPANIES.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: \_\_\_\_\_

WITNESSES:

\_\_\_\_\_  
SIGNATURE OF WITNESS

\_\_\_\_\_  
PRINT NAME OF WITNESS

\_\_\_\_\_  
SIGNATURE OF WITNESS

\_\_\_\_\_  
PRINT NAME OF WITNESS

STATE OF FLORIDA  
COUNTY OF SARASOTA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LESLIE CANDES, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION AS VICE PRESIDENT OF THOMAS RANCH MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND MANAGER OF THOMAS RANCH VILLAGES GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND GENERAL PARTNER OF WEST VILLAGES PARKWAY WEST ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WHO ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH CERTIFICATE ON BEHALF OF THE PARTNERSHIP AND COMPANIES.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

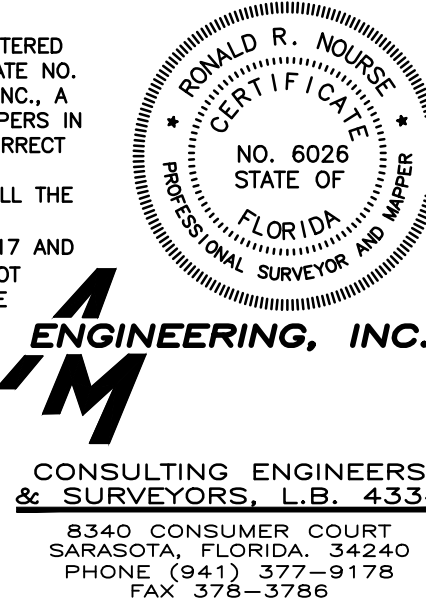
MY COMMISSION EXPIRES: \_\_\_\_\_

## SURVEYORS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED LICENSED AND REGISTERED PROFESSIONAL SURVEYOR AND MAPPER IN THE STATE OF FLORIDA, HOLDING CERTIFICATE NO. LS 0006026, HEREBY CERTIFY THAT I AM ACTING ON BEHALF OF A M ENGINEERING, INC., A CORPORATION AUTHORIZED TO OFFER SERVICES OF REGISTERED SURVEYORS AND MAPPERS IN THE STATE OF FLORIDA, HOLDING L.B. NO. 4334, THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1 OF THE FLORIDA STATUTES, AND THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) WERE INSTALLED \_\_\_\_\_, 2017 AND THE PLAT BENCH MARKS (PBM'S), PERMANENT CONTROL POINTS (PCP'S), AND THE LOT CORNERS WILL BE INSTALLED WITHIN 1 YEAR FROM DATE OF RECORDING AND WILL BE CONFIRMED BY SURVEYORS AFFIDAVIT.

A M ENGINEERING, INC.

BY: \_\_\_\_\_  
RONALD R. NOURSE, P.S.M., VICE PRESIDENT  
REGISTERED PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE LS 0006026



PRESERVE AT WEST VILLAGES, PHASE 1  
A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST,  
CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

PLAT BOOK\_\_\_\_\_, PAGE\_\_\_\_\_  
SHEET 2 OF 12 SHEETS

EASEMENT  
DESCRIPTIONS

RESERVATION OF EASEMENTS

THERE ARE HEREBY EXPRESSLY RESERVED TO THOMAS RANCH LAND PARTNERS VILLAGE I, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WEST VILLAGES PARKWAY WEST ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP (COLLECTIVELY THE "COMPANIES"), ITS SUCCESSORS OR ASSIGNS, EASEMENTS OF TEN (10) FEET IN WIDTH ALONG ALL FRONT LOT LINES, TWO AND ONE HALF (2.5) FEET IN WIDTH ALONG ALL SIDE LOT LINES, AND FIVE (5) FEET IN WIDTH ALONG ALL REAR LOT LINES FOR THE EXPRESS PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE AND UNDERGROUND UTILITIES. WHERE MORE THAN ONE LOT OR PARTS OF ONE OR MORE LOTS ARE INTENDED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARIES OF THE BUILDING SITE SHALL CARRY SAID EASEMENTS.

UTILITY EASEMENTS

THE COMPANIES DO HEREBY GRANT NONEXCLUSIVE EASEMENTS TO THE CITY OF NORTH PORT; FLORIDA POWER AND LIGHT COMPANY; COMCAST CABLEVISION OF WEST FLORIDA, INC.; AND OTHER AUTHORIZED UTILITY COMPANIES FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES, LINES, AND FACILITIES UNDER EACH AREA DEPICTED ON THIS PLAT AS A "UTILITY EASEMENT". ALL UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY, OR WITH THE FACILITIES OR OTHER IMPROVEMENTS CONSTRUCTED BY THE COMPANIES, PRESERVE AT WEST VILLAGES COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT (THE "ASSOCIATION"), OR WEST VILLAGES IMPROVEMENT DISTRICT (THE "DISTRICT"). WHERE MORE THAN ONE LOT OR PARTS OF ONE OR MORE LOTS ARE INTENDED AS A BUILDING SITE, THE OUTSIDE BOUNDARIES ONLY OF THE BUILDING SITE SHALL CARRY SAID EASEMENTS.

ACCESS EASEMENT

THE COMPANIES DO HEREBY A GRANT NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE DISTRICT; THE ASSOCIATION; ALL OWNERS OF THE PROPERTY IN PRESERVE AT WEST VILLAGES, A SUBDIVISION, AND THEIR GUESTS, LICENSEES, INVITEES, SUCCESSORS, AND ASSIGNS; ALL UTILITIES SERVING THE SUBDIVISION; ALL EMERGENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION; AND ALL OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION OVER AND ACROSS TRACT 300 AND THE AREA DEPICTED ON THIS PLAT AS AN "ACCESS EASEMENT."

DRAINAGE EASEMENTS

THE COMPANIES DO HEREBY GRANT NONEXCLUSIVE DRAINAGE EASEMENTS TO THE DISTRICT FOR STORMWATER DRAINAGE PURPOSES OVER, UNDER, AND ACROSS EACH AREA DEPICTED ON THIS PLAT AS A "DRAINAGE EASEMENT."

EMERGENCY ACCESS EASEMENT

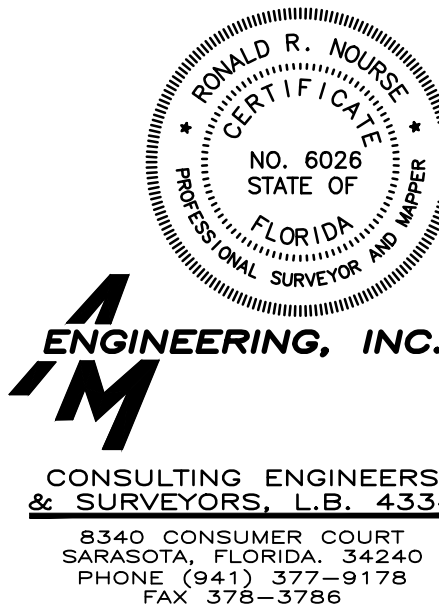
THE COMPANIES DO HEREBY GRANT A NONEXCLUSIVE EMERGENCY ACCESS EASEMENT TO THE CITY OF NORTH PORT FOR INGRESS AND EGRESS OVER AND ACROSS THE AREA DEPICTED ON THIS PLAT AS AN "EMERGENCY ACCESS EASEMENT."

LIFT STATION EASEMENT

THE COMPANIES DO HEREBY GRANT AN EXCLUSIVE UTILITY EASEMENT TO THE CITY OF NORTH PORT FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF A SEWERAGE LIFT STATION AND RELATED FACILITIES UNDER, OVER, AND ACROSS THE AREA DEPICTED ON THIS PLAT AS A "LIFT STATION EASEMENT."

LAKE MAINTENANCE, ACCESS, AND DRAINAGE EASEMENTS

THE COMPANIES DO HEREBY GRANT A NONEXCLUSIVE MAINTENANCE, ACCESS, AND DRAINAGE EASEMENT TO THE DISTRICT OVER AND ACROSS THE AREA DEPICTED ON THIS PLAT AS A "LAKE MAINTENANCE, ACCESS, AND DRAINAGE EASEMENT."



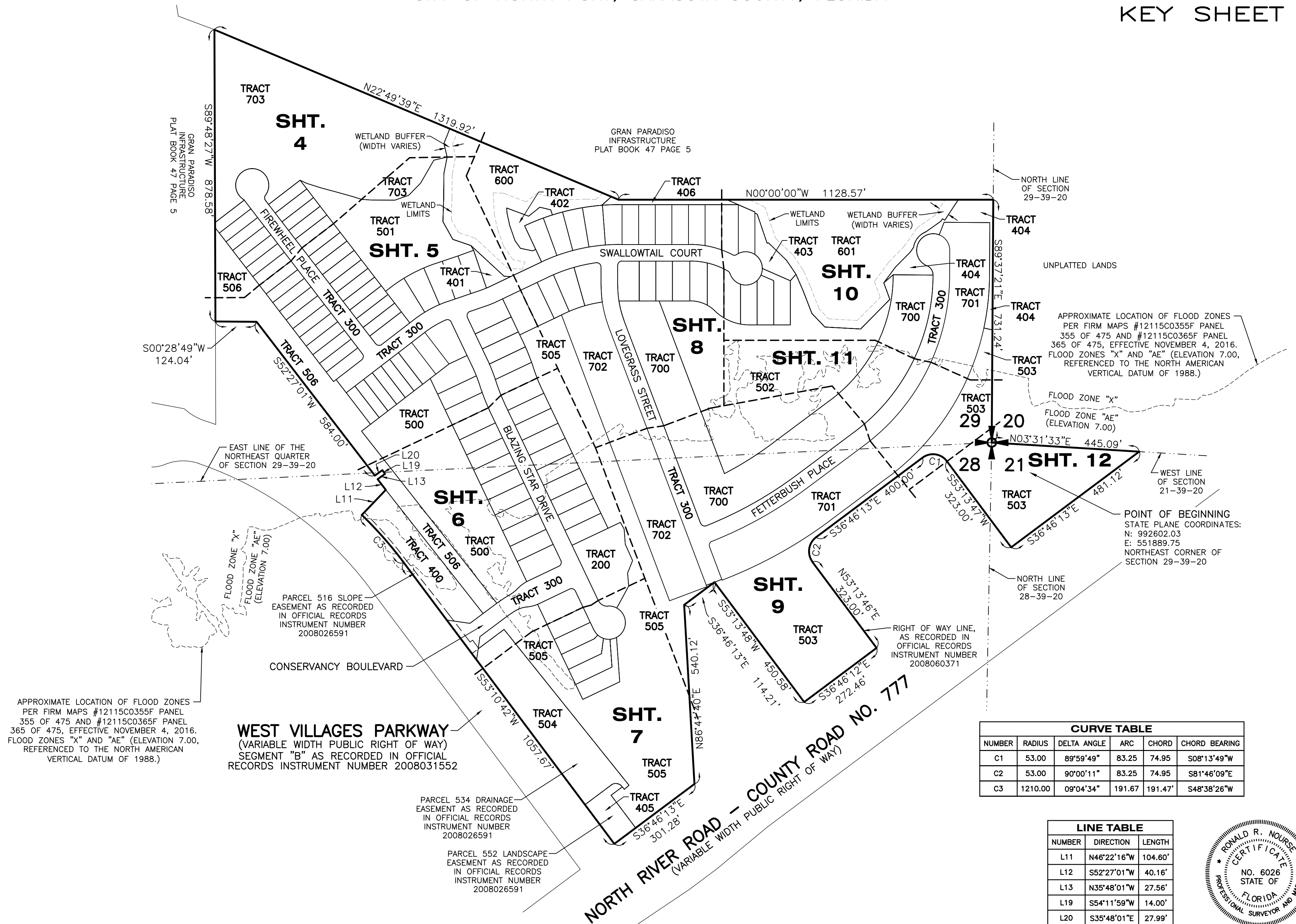


**PRESERVE AT WEST VILLAGES, PHASE 1**  
A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST,  
CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

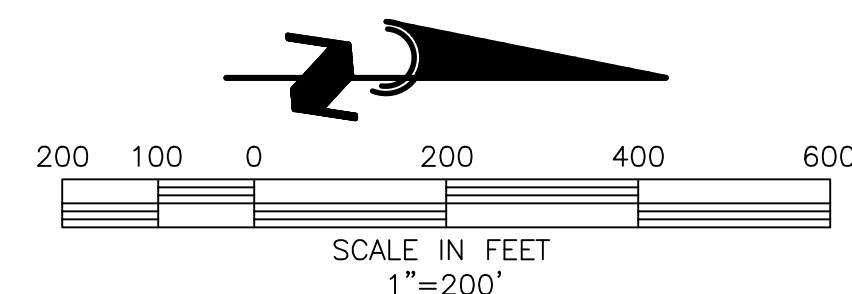
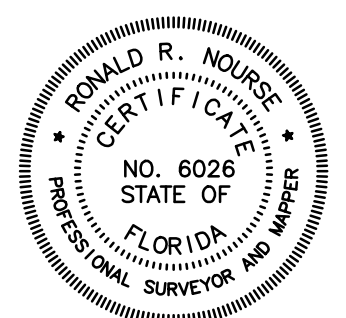
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**KEY SHEET**



CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C1	53.00	89°59'49"	83.25	74.95	S08°13'49"W
C2	53.00	90°00'11"	83.25	74.95	S81°46'09"E
C3	1210.00	09°04'34"	191.67	191.47	S48°38'26"W

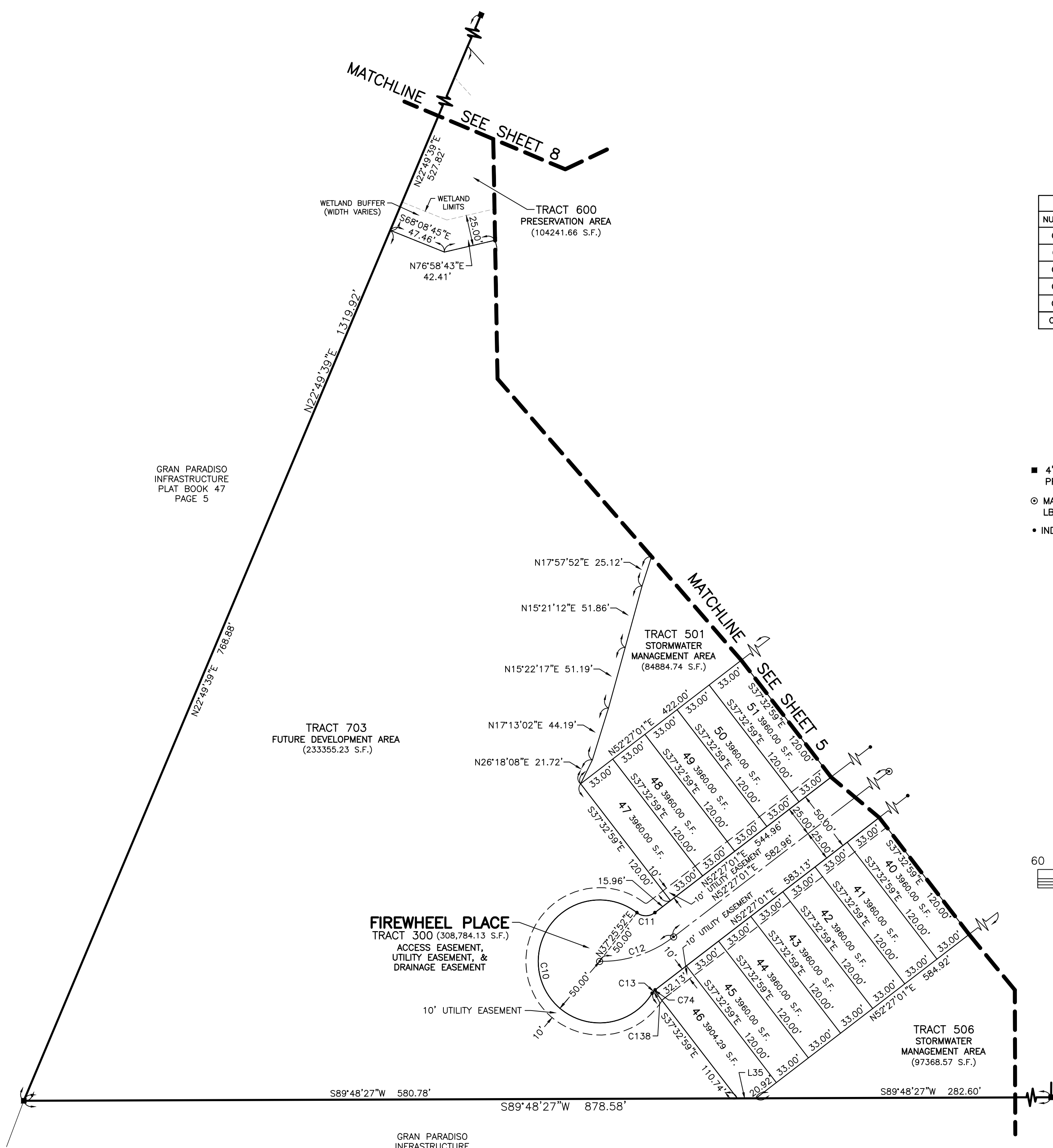
LINE TABLE		
NUMBER	DIRECTION	LENGTH
L11	N46°22'16"W	104.60'
L12	S52°27'01"W	40.16'
L13	N35°48'01"W	27.56'
L19	S54°11'59"W	14.00'
L20	S35°48'01"E	27.99'



**ENGINEERING, INC.**  
CONSULTING ENGINEERS  
& SURVEYORS, L.B. 4334  
8340 CONSUMER COURT  
SARASOTA, FLORIDA 34240  
PHONE (941) 377-9178  
FAX 378-3786

PRESERVE AT WEST VILLAGES, PHASE 1  
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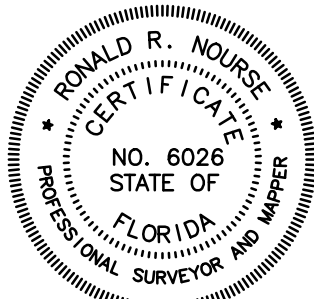
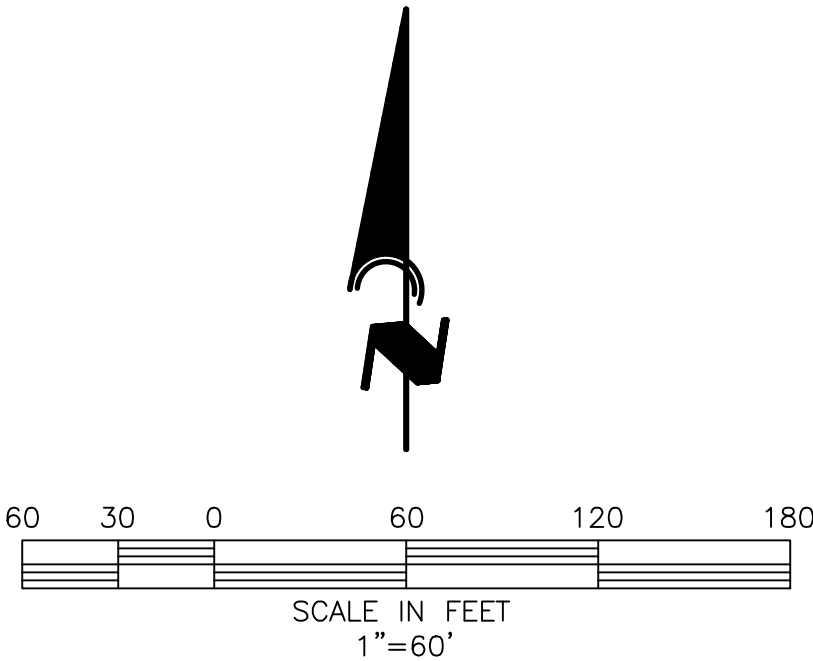


CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C10	50.00	276°11'50"	241.03	66.78	S10°40'03"E
C11	12.00	74°58'51"	15.70	14.61	N89°56'27"E
C12	96.12	38°32'12"	64.65	63.44	N71°43'07"E
C13	10.00	21°12'59"	3.70	3.68	S41°50'31"W
C74	10.00	04°59'16"	0.87	0.87	S49°57'23"W
C138	10.00	16°13'43"	2.83	2.82	S39°20'53"W

LINE TABLE		
NUMBER	DIRECTION	LENGTH
L35	S89°48'27"W	15.20'

- SYMBOL LEGEND**
- 4"x4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
  - MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED
  - INDICATES CHANGE IN DIRECTION OF RIGHT OF WAY

- ABBREVIATION LEGEND**
- (S.F.) SQUARE FEET
  - PRM PERMANENT REFERENCE MARKER
  - PCP PERMANENT CONTROL POINT
  - (L.B.) LICENSE BUSINESS



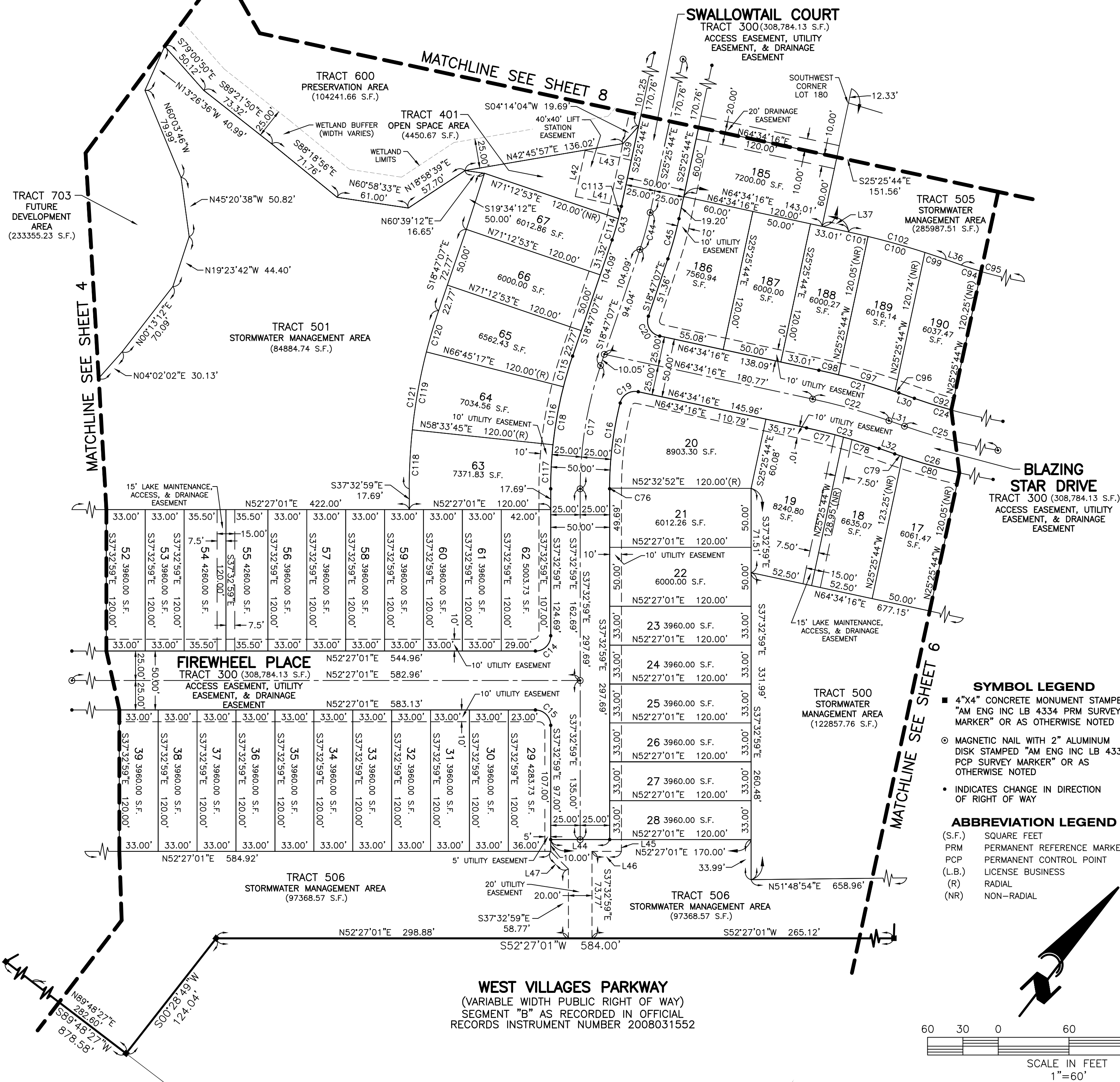
**ENGINEERING, INC.**  
CONSULTING ENGINEERS  
& SURVEYORS, L.B. 4334  
8340 CONSUMER COURT  
SARASOTA, FLORIDA, 34240  
PHONE (941) 377-9178  
FAX 378-3786

PRESERVE AT WEST VILLAGES, PHASE 1  
A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST,  
CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

SHEET 5 OF 12 SHEETS

DETAIL SHEET



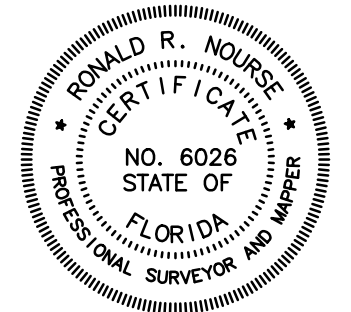
CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C14	13.00	90°00'00"	20.42	18.38	N07°27'01"E
C15	13.00	90°00'00"	20.42	18.38	N82°32'59"W
C16	300.00	14°02'06"	73.49	73.30	S30°31'56"E
C17	325.00	18°45'52"	106.44	105.96	S28°10'03"E
C18	350.00	18°45'52"	114.63	114.11	S28°10'03"E
C19	13.00	88°05'08"	19.99	18.08	S20°31'42"W
C20	13.00	96°38'37"	21.93	19.42	S67°06'26"E
C21	550.00	07°20'47"	70.52	70.47	S68°14'39"W
C22	525.00	07°20'47"	67.31	67.27	S68°14'39"W
C23	500.00	07°20'47"	64.11	64.06	S68°14'39"W
C24	450.00	07°20'47"	57.70	57.66	N68°14'39"E
C25	475.00	07°20'47"	60.90	60.86	N68°14'39"E
C26	500.00	07°20'47"	64.11	64.06	N68°14'39"E
C43	255.00	06°38'37"	29.57	29.55	N22°06'26"W
C44	280.00	06°38'37"	32.47	32.45	N22°06'26"W
C45	305.00	06°38'37"	35.37	35.35	N22°06'26"W
C75	300.00	13°56'15"	72.98	72.80	S30°29'00"E
C76	300.00	00°05'51"	0.51	0.51	S37°30'03"E
C77	500.00	03°42'32"	32.37	32.36	S66°25'32"W
C78	500.00	03°38'15"	31.74	31.74	S70°05'55"W
C79	500.00	00°48'36"	7.07	7.07	N71°30'45"E
C80	500.00	05°44'37"	50.12	50.10	N68°14'08"E
C92	450.00	04°11'25"	32.91	32.90	N69°49'20"E
C94	330.00	03°02'27"	17.51	17.51	N70°23'49"E
C95	330.00	07°20'47"	42.31	42.28	N68°14'39"E
C96	550.00	00°21'03"	3.37	3.37	S71°44'31"W
C97	550.00	05°13'33"	50.16	50.15	S68°57'13"W
C98	550.00	01°46'11"	16.99	16.99	S65°27'21"W
C99	670.00	01°36'30"	18.81	18.81	S71°06'48"W
C100	670.00	04°17'07"	50.11	50.10	S68°09'59"W
C101	670.00	01°27'10"	16.99	16.99	S65°17'51"W
C102	670.00	07°20'47"	85.91	85.85	S68°14'39"W
C113	255.00	02°26'37"	10.88	10.88	N24°12'25"W
C114	255.00	04°12'00"	18.69	18.69	N20°53'07"W
C115	350.00	04°27'36"	27.25	27.24	S21°00'55"E
C116	350.00	08°11'32"	50.04	50.00	S27°20'29"E
C117	350.00	06°06'44"	37.34	37.32	S34°29'37"E
C118	470.00	06°06'44"	50.14	50.12	S34°29'37"E
C119	470.00	08°11'32"	67.20	67.14	S27°20'29"E
C120	470.00	04°27'36"	36.59	36.58	S21°00'55"E
C121	470.00	18°45'52"	153.93	153.24	S28°10'03"E

- SYMBOL LEGEND**
- 4"x4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
  - MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED
  - INDICATES CHANGE IN DIRECTION OF RIGHT OF WAY

- ABBREVIATION LEGEND**
- (S.F.) SQUARE FEET  
PRM PERMANENT REFERENCE MARKER  
PCP PERMANENT CONTROL POINT  
(L.B.) LICENSE BUSINESS  
(R) RADIAL  
(NR) NON-RADIAL

LINE TABLE		
L30	N71°55'03"E	14.01'
L31	N71°55'03"E	14.01'
L32	N71°55'03"E	14.01'
L36	N71°55'03"E	14.01'
L37	N64°34'16"E	23.01'
L39	S25°25'44"E	29.51'
L40	S25°25'44"E	40.00'

LINE TABLE		
L41	N64°34'16"E	40.00'
L42	S25°25'44"E	40.00'
L43	N64°34'16"E	40.00'
L44	N52°27'01"E	50.00'
L45	S37°32'59"E	10.00'
L46	N52°27'01"E	25.00'
L47	S82°32'59"E	21.21'



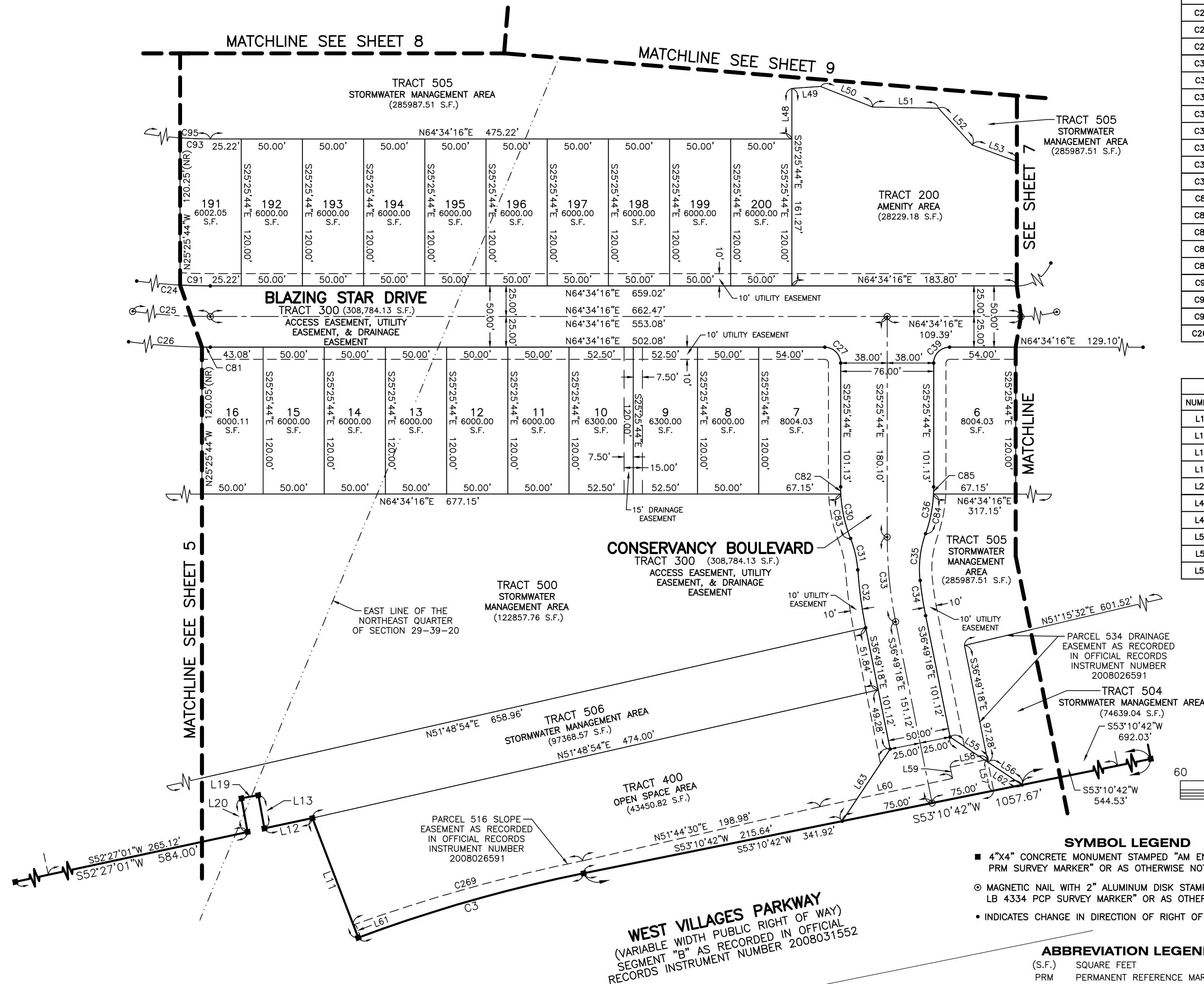
**ENGINEERING, INC.**  
CONSULTING ENGINEERS  
& SURVEYORS, L.B. 4334  
8340 CONSUMER COURT  
SARASOTA, FLORIDA, 34240  
PHONE (941) 377-9178  
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CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

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SHEET 6 OF 12 SHEETS

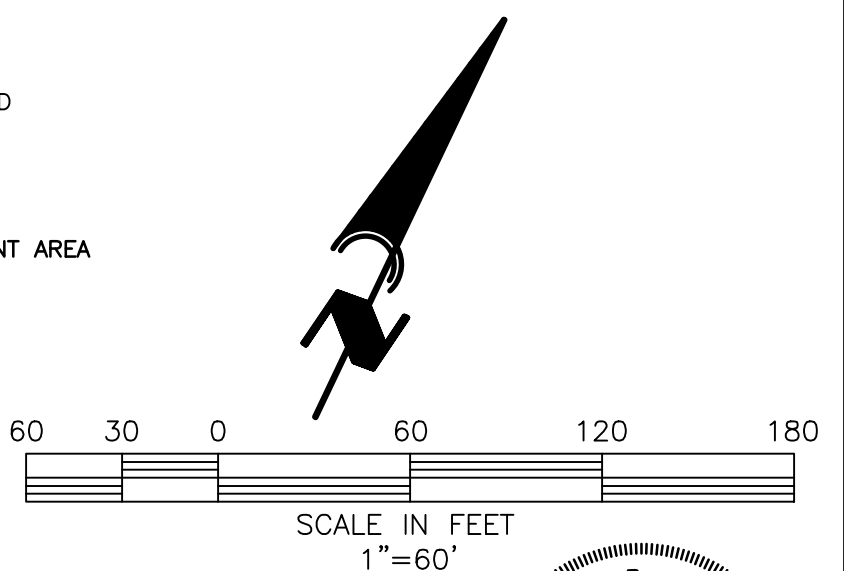
DETAIL SHEET



CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C3	1210.00	09°04'34"	191.67	191.47'	S48°38'26"W
C24	450.00	07°20'47"	57.70	57.66	N68°14'39"E
C25	475.00	07°20'47"	60.90	60.86	N68°14'39"E
C26	500.00	07°20'47"	64.11	64.06	N68°14'39"E
C27	13.00	90°00'00"	20.42	18.38	N70°25'44"W
C30	114.00	21°42'26"	43.19	42.93	S36°15'57"E
C31	86.00	17°36'08"	26.42	26.32	N38°20'06"W
C32	375.00	07°17'15"	47.70	47.67	S33°10'40"E
C33	350.00	11°23'33"	69.59	69.48	S31°07'31"E
C34	325.00	05°07'45"	29.09	29.08	S34°15'25"E
C35	86.00	25°51'02"	38.80	38.47	S18°46'02"E
C36	114.00	19°35'13"	38.97	38.78	N15°38'08"W
C39	13.00	90°00'00"	20.42	18.38	S19°34'16"W
C81	500.00	00°47'34"	6.92	6.92	N64°58'03"E
C82	114.00	02°57'14"	5.88	5.88	S26°54'21"E
C83	114.00	18°45'12"	37.31	37.15	S37°45'34"E
C84	114.00	16°37'59"	33.09	32.98	N14°09'31"W
C85	114.00	02°57'14"	5.88	5.88	N23°57'07"W
C91	450.00	03°09'22"	24.79	24.78	N66°08'57"E
C93	330.00	04°18'20"	24.80	24.79	N66°43'26"E
C95	330.00	07°20'47"	42.31	42.28	N68°14'39"E
C269	1339.09	08°20'13"	194.85	194.68	N48°57'48"E

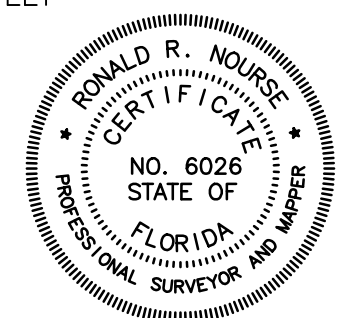
LINE TABLE		
NUMBER	DIRECTION	LENGTH
L11	N46°22'16"W	104.60'
L12	S52°27'01"W	40.16'
L13	N35°48'01"W	27.56'
L19	S54°11'59"W	14.00'
L20	S35°48'01"E	27.99'
L48	N25°25'44"W	41.27'
L49	N60°40'53"E	23.43'
L50	N86°06'46"E	45.64'
L51	N65°38'53"E	53.94'
L52	S68°01'55"E	40.70'

LINE TABLE		
NUMBER	DIRECTION	LENGTH
L53	N85°01'41"E	39.01'
L55	S81°49'18"E	37.16'
L56	S81°49'18"E	33.55'
L57	S36°49'18"E	25.86'
L58	N53°10'42"E	30.99'
L59	N36°49'18"W	9.44'
L60	N52°32'12"E	110.59'
L61	N46°22'16"W	11.18'
L62	S81°49'18"E	70.71'
L63	S08°10'42"W	70.71'



- SYMBOL LEGEND**
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  - INDICATES CHANGE IN DIRECTION OF RIGHT OF WAY

- ABBREVIATION LEGEND**
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CONSULTING ENGINEERS  
& SURVEYORS, L.B. 4334  
8340 CONSUMER COURT  
SARASOTA, FLORIDA 34240  
PHONE (941) 377-9178  
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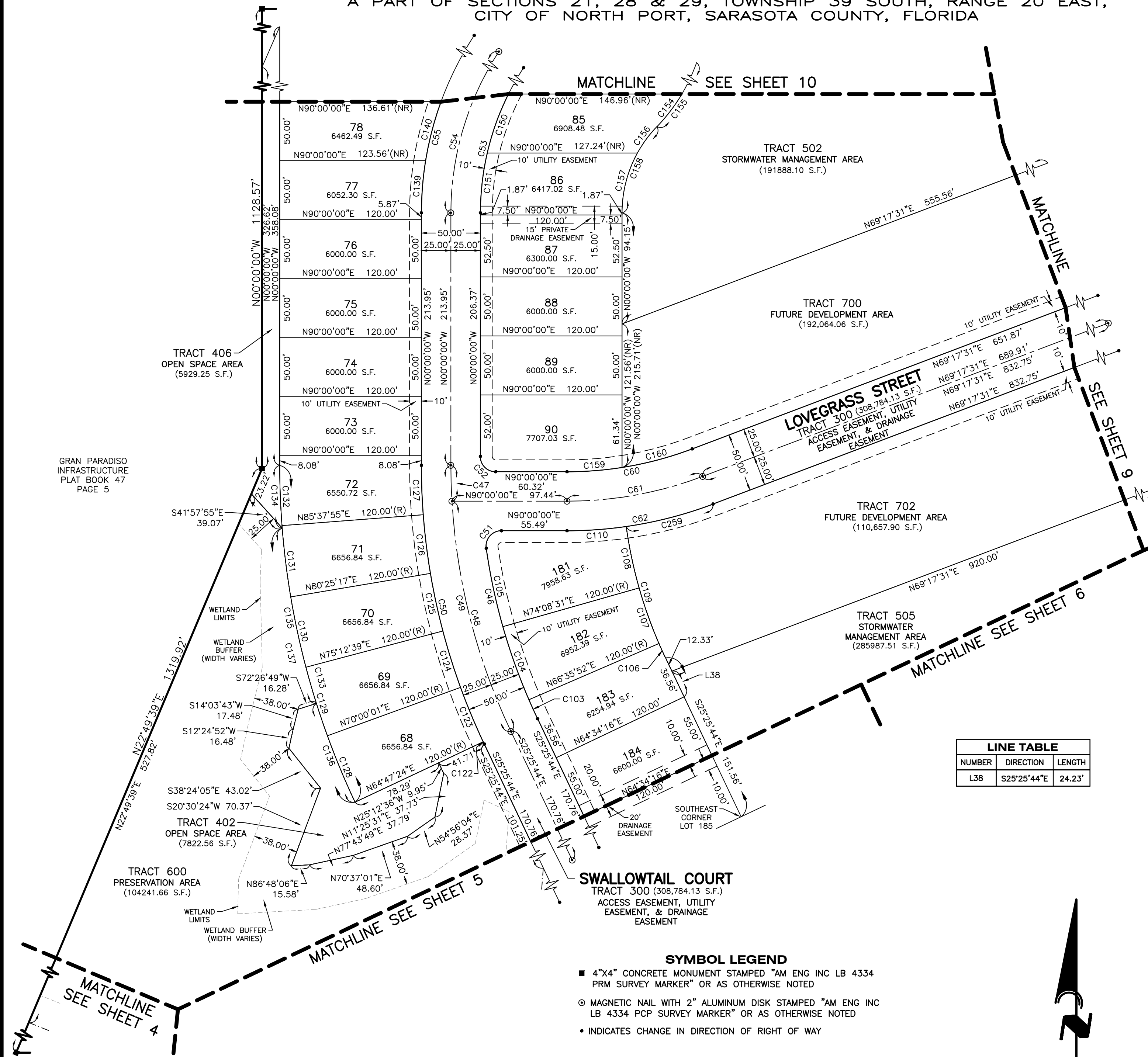
# DETAIL SHEET

PRESERVE AT WEST VILLAGES, PHASE 1  
A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST,  
CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

SHEET 8 OF 12 SHEETS

DETAIL SHEET

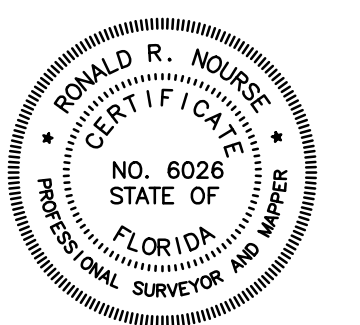
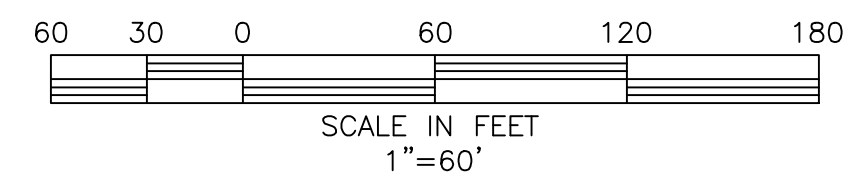


CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C46	500.00	17°21'13"	151.45	150.86	S16°45'08"E
C47	525.00	03°19'15"	30.43	30.43	S01°39'38"E
C48	525.00	22°06'29"	202.58	201.32	S14°22'30"E
C49	525.00	25°25'44"	233.01	231.10	S12°42'52"E
C50	550.00	25°25'44"	244.10	242.10	S12°42'52"E
C51	13.00	98°04'32"	22.25	19.63	S40°57'44"W
C52	13.00	90°00'00"	20.42	18.38	S45°00'00"E
C53	225.00	30°16'41"	118.90	117.52	S15°08'20"W
C54	250.00	27°24'24"	119.58	118.45	S13°42'12"W
C55	275.00	27°24'24"	131.54	130.29	S13°42'12"W
C60	300.00	20°42'29"	108.43	107.84	N79°38'45"E
C61	325.00	20°42'29"	117.46	116.82	N79°38'45"E
C62	350.00	20°42'29"	126.50	125.81	N79°38'45"E
C103	500.00	02°01'36"	17.69	17.68	S24°24'56"E
C104	500.00	07°32'40"	65.84	65.79	S19°37'49"E
C105	500.00	07°46'57"	67.92	67.86	S11°58'00"E
C106	380.00	02°01'36"	13.44	13.44	S24°24'56"E
C107	380.00	07°32'40"	50.04	50.00	S19°37'49"E
C108	380.00	08°01'29"	53.22	53.18	S11°50'44"E
C109	380.00	17°35'45"	116.70	116.24	S16°37'52"E
C110	350.00	08°15'00"	50.40	50.35	N85°52'30"E
C122	550.00	00°13'08"	2.10	2.10	S25°19'10"E
C123	550.00	05°12'38"	50.02	50.00	S22°36'18"E
C124	550.00	05°12'38"	50.02	50.00	S17°23'40"E
C125	550.00	05°12'38"	50.02	50.00	S12°11'02"E
C126	550.00	05°12'38"	50.02	50.00	S06°58'24"E
C127	550.00	04°22'04"	41.92	41.91	S02°11'03"E
C128	670.00	05°12'38"	60.93	60.91	S22°36'18"E
C129	670.00	05°12'38"	60.93	60.91	S17°23'40"E
C130	670.00	05°12'38"	60.93	60.91	S12°11'02"E
C131	670.00	05°12'38"	60.93	60.91	S06°58'24"E
C132	670.00	04°22'05"	51.08	51.07	S02°11'03"E
C133	670.00	25°12'37"	294.80	292.43	S12°36'18"E
C134	670.00	04°33'31"	53.31	53.29	S02°16'45"E
C135	670.00	12°58'02"	151.63	151.31	S11°02'32"E
C136	670.00	07°41'04"	89.86	89.79	S21°22'05"E
C137	670.00	20°39'06"	241.49	240.19	S14°53'04"E
C139	275.00	09°14'05"	44.32	44.28	S04°37'02"W
C140	275.00	10°46'56"	51.75	51.67	S14°37'33"W
C150	225.00	13°33'47"	53.26	53.14	S19°47'13"W
C151	225.00	13°00'20"	51.07	50.96	S06°30'10"W
C154	150.00	13°17'26"	34.79	34.72	N37°27'35"E
C155	150.00	44°06'18"	115.46	112.64	N22°03'09"E
C156	105.00	15°16'24"	27.99	27.91	S36°28'06"W
C157	105.00	28°49'54"	52.84	52.28	S14°24'57"W
C158	105.00	44°06'18"	80.83	78.85	S22°03'09"W
C159	300.00	08°57'03"	46.87	46.82	N85°31'28"E
C160	300.00	11°45'26"	61.56	61.45	N75°10'14"E
C259	350.00	12°27'29"	76.10	75.95	N75°31'16"E

LINE TABLE		
NUMBER	DIRECTION	LENGTH
L38	S25°25'44"E	24.23'

- SYMBOL LEGEND**
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- (S.F.) SQUARE FEET
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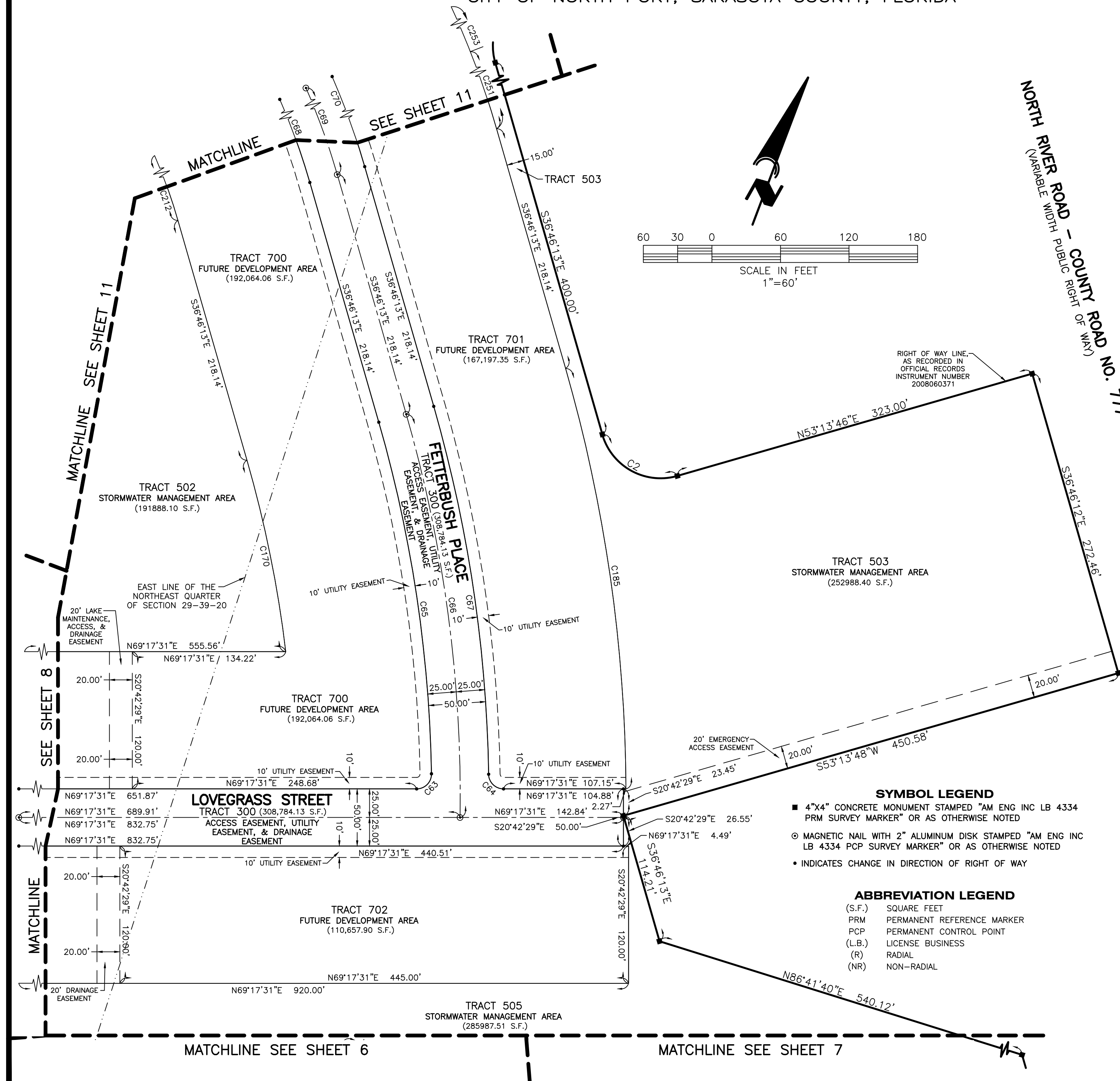


**PRESERVE AT WEST VILLAGES, PHASE 1**  
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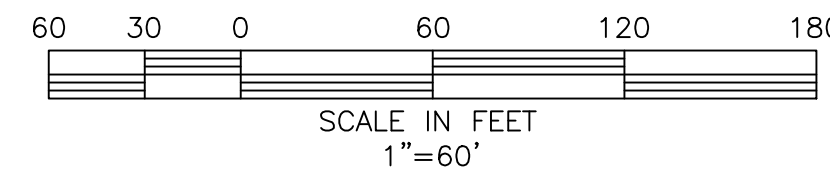
PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

SHEET 9 OF 12 SHEETS

**DETAIL SHEET**



CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C2	53.00	90°00'11"	83.25	74.95	S81°46'09"E
C63	13.00	90°59'21"	20.64	18.54	N23°47'51"E
C64	13.00	89°04'16"	20.21	18.24	S66°10'21"E
C65	1185.00	15°04'23"	311.75	310.85	N29°14'01"W
C66	1210.00	16°54'13"	356.98	355.69	N28°19'06"W
C67	1235.00	15°08'00"	326.20	325.25	N29°12'13"W
C68	590.00	52°51'08"	544.24	525.15	N63°11'47"W
C69	615.00	52°51'08"	567.30	547.40	N63°11'47"W
C70	640.00	52°51'08"	590.36	569.65	N63°11'47"W
C170	1065.00	09°12'04"	171.02	170.84	N32°10'11"W
C185	1355.00	15°45'22"	372.63	371.46	N28°53'31"W
C212	470.00	52°51'08"	433.55	418.34	N63°11'47"W
C251	760.00	41°06'15"	545.23	533.61	N57°19'21"W
C253	760.00	52°51'08"	701.06	676.47	N63°11'47"W



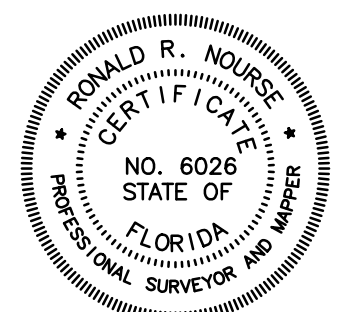
RIGHT OF WAY LINE, AS RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2008060371

**SYMBOL LEGEND**

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- ⊙ MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED
- INDICATES CHANGE IN DIRECTION OF RIGHT OF WAY

**ABBREVIATION LEGEND**

- (S.F.) SQUARE FEET
- PRM PERMANENT REFERENCE MARKER
- PCP PERMANENT CONTROL POINT
- (L.B.) LICENSE BUSINESS
- (R) RADIAL
- (NR) NON-RADIAL



**CONSULTING ENGINEERS & SURVEYORS, L.B. 4334**

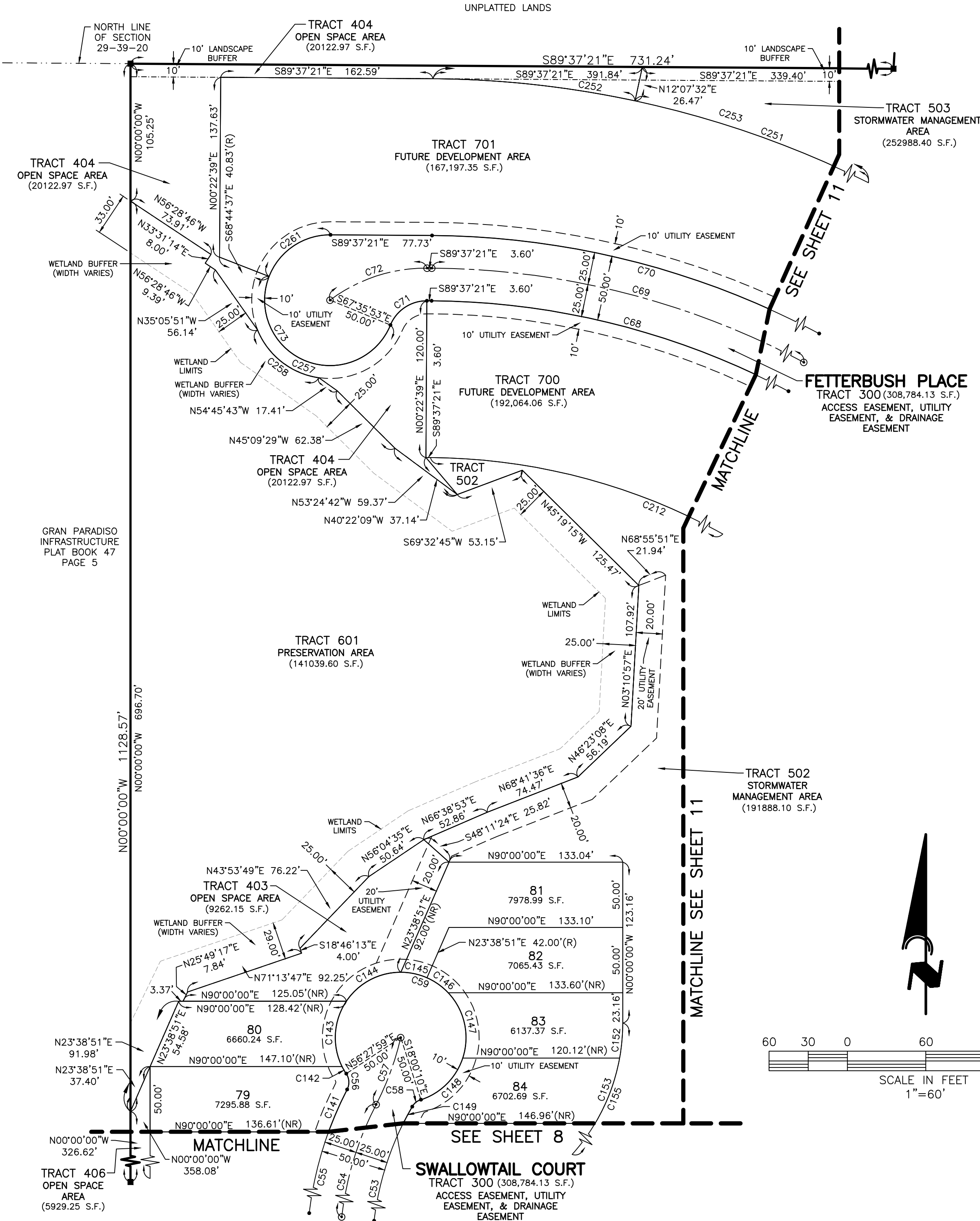
8340 CONSUMER COURT  
SARASOTA, FLORIDA, 34240  
PHONE (941) 377-9178  
FAX 378-3786

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SHEET 10 OF 12 SHEETS

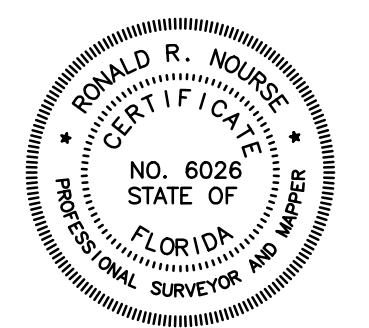
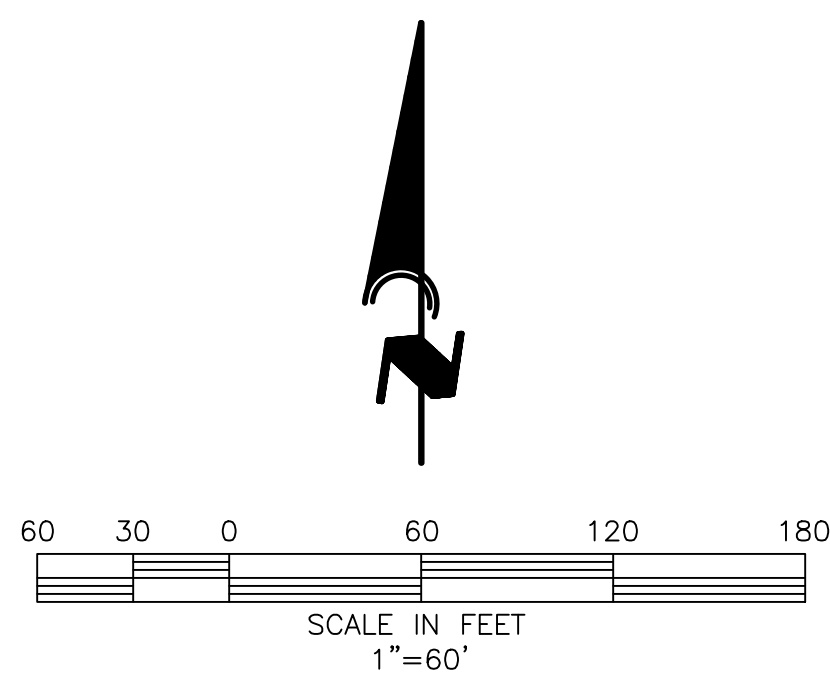
DETAIL SHEET



CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C53	225.00	30°16'41"	118.90	117.52	S15°08'20"W
C54	250.00	27°24'24"	119.58	118.45	S13°42'12"W
C55	275.00	27°24'24"	131.54	130.29	S13°42'12"W
C56	12.00	60°56'25"	12.76	12.17	N03°03'49"W
C57	216.73	14°28'52"	54.78	54.63	N20°09'58"E
C58	12.00	41°43'10"	8.74	8.55	S51°08'15"W
C59	50.00	285°31'51"	249.18	60.51	N70°46'06"W
C68	590.00	52°51'08"	544.24	525.15	N63°11'47"W
C69	615.00	52°51'08"	567.30	547.40	N63°11'47"W
C70	640.00	52°51'08"	590.36	569.65	N63°11'47"W
C71	30.00	67°54'38"	35.56	33.51	S56°21'25"W
C72	122.40	37°16'26"	79.63	78.23	S71°44'26"W
C73	50.00	247°58'33"	216.41	82.92	S33°36'37"E
C141	275.00	07°23'23"	35.47	35.44	S23°42'42"W
C142	50.00	07°08'29"	6.23	6.23	S29°57'47"E
C143	50.00	60°08'11"	52.48	50.10	S03°40'33"W
C144	50.00	56°19'31"	49.15	47.20	S61°54'24"W
C145	50.00	23°34'41"	20.58	20.43	N78°08'30"W
C146	50.00	23°04'26"	20.14	20.00	N54°48'56"W
C147	50.00	61°36'23"	53.76	51.21	N12°28'31"W
C148	50.00	53°40'10"	46.84	45.14	N45°09'45"E
C149	225.00	03°42'34"	14.57	14.56	S28°25'23"W
C152	150.00	10°18'26"	26.98	26.95	N05°09'13"E
C153	150.00	20°30'26"	53.69	53.40	N20°33'39"E
C155	150.00	44°06'18"	115.46	112.64	N22°03'09"E
C212	470.00	52°51'08"	433.55	418.34	N63°11'47"W
C251	760.00	41°06'15"	545.23	533.61	N57°19'21"W
C252	760.00	11°44'53"	155.83	155.56	N83°44'54"W
C253	760.00	52°51'08"	701.06	676.47	N63°11'47"W
C257	50.00	178°51'17"	156.08	100.00	S68°10'15"E
C258	60.00	59°15'31"	62.06	59.33	S52°00'15"E
C261	50.00	69°07'16"	60.33	56.73	S55°49'01"W

- SYMBOL LEGEND**
- 4"x4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
  - MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED
  - INDICATES CHANGE IN DIRECTION OF RIGHT OF WAY

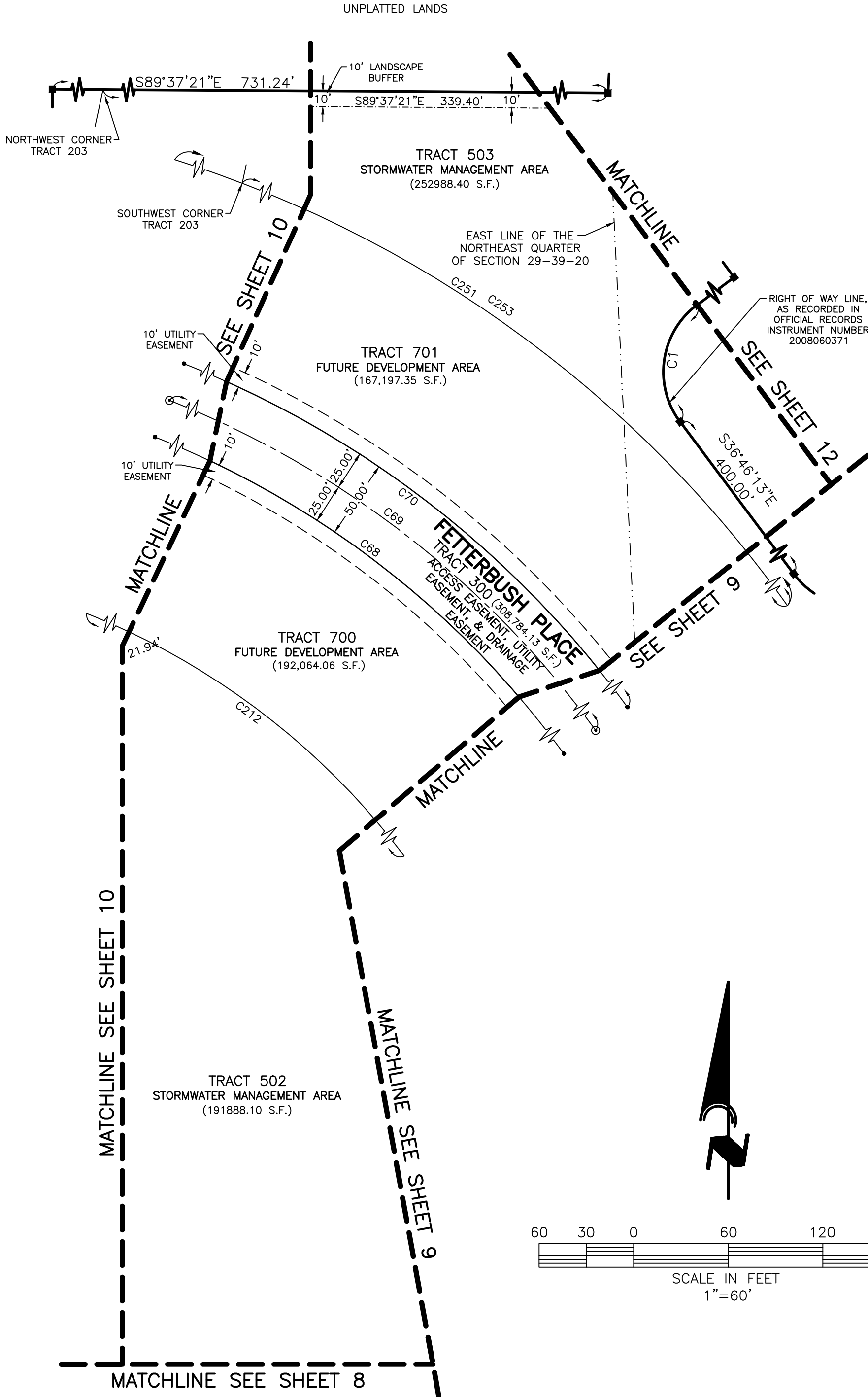
- ABBREVIATION LEGEND**
- (S.F.) SQUARE FEET
  - PRM PERMANENT REFERENCE MARKER
  - PCP PERMANENT CONTROL POINT
  - (L.B.) LICENSE BUSINESS
  - (R) RADIAL
  - (NR) NON-RADIAL



**ENGINEERING, INC.**  
CONSULTING ENGINEERS  
& SURVEYORS, L.B. 4334  
8340 CONSUMER COURT  
SARASOTA, FLORIDA 34240  
PHONE (941) 377-9178  
FAX 378-3786

PRESERVE AT WEST VILLAGES, PHASE 1  
A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST,  
CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

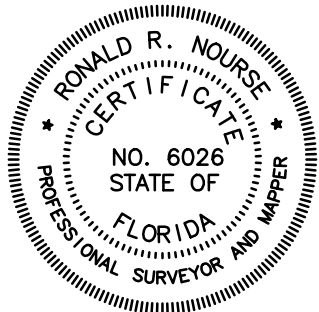
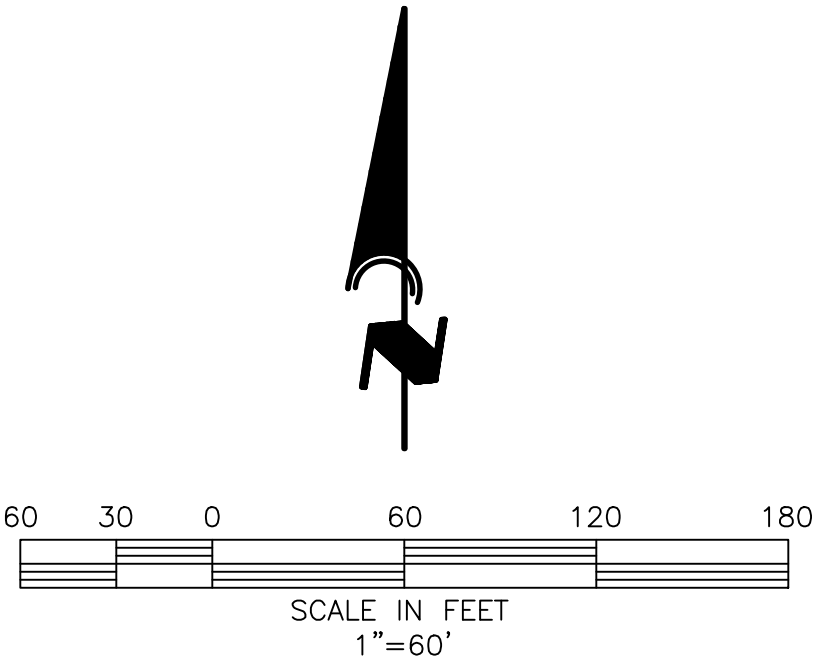
PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
SHEET 11 OF 12 SHEETS  
DETAIL SHEET



CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C1	53.00	89°59'49"	83.25	74.95	S08°13'49"W
C68	590.00	52°51'08"	544.24	525.15	N63°11'47"W
C69	615.00	52°51'08"	567.30	547.40	N63°11'47"W
C70	640.00	52°51'08"	590.36	569.65	N63°11'47"W
C212	470.00	52°51'08"	433.55	418.34	N63°11'47"W
C251	760.00	41°06'15"	545.23	533.61	N57°19'21"W
C253	760.00	52°51'08"	701.06	676.47	N63°11'47"W

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LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED
  - INDICATES CHANGE IN DIRECTION OF RIGHT OF WAY

- ABBREVIATION LEGEND**
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8340 CONSUMER COURT  
SARASOTA, FLORIDA, 34240  
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FAX 378-3786

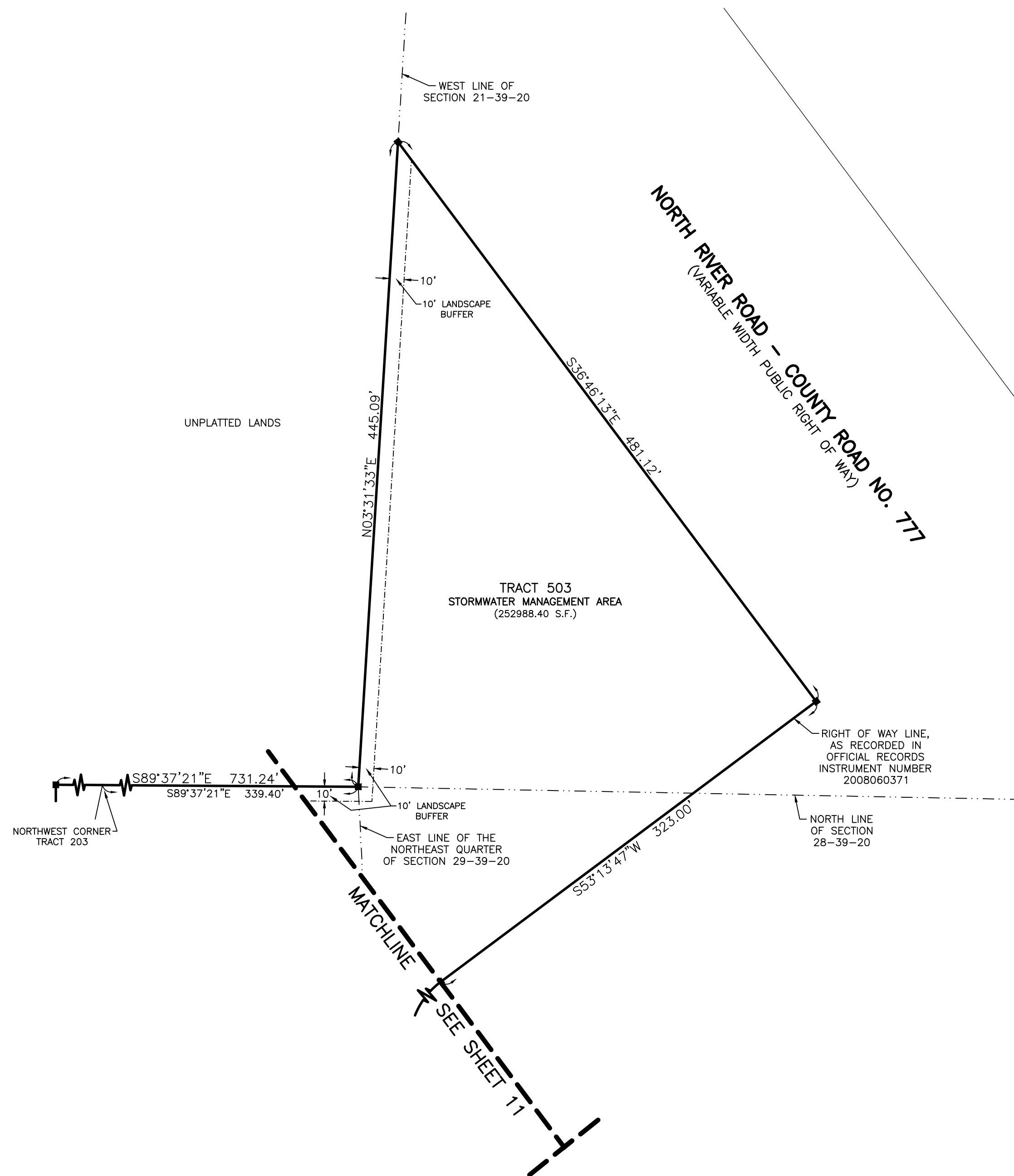


PRESERVE AT WEST VILLAGES, PHASE 1  
A PART OF SECTIONS 21, 28 & 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST,  
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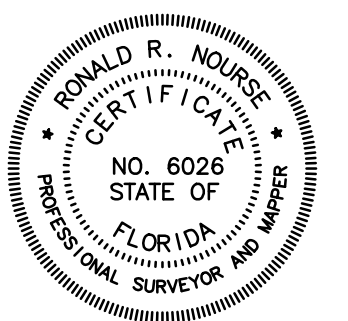
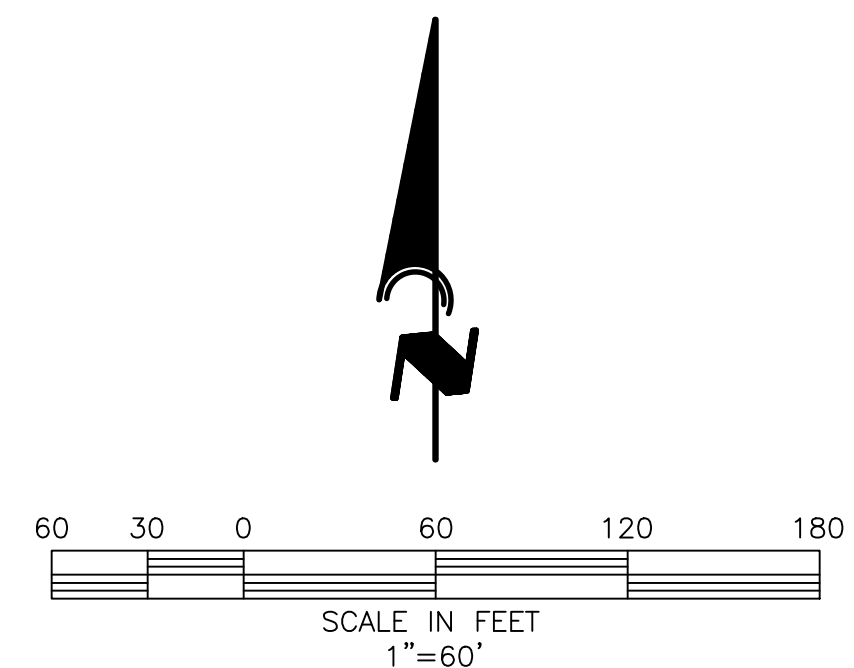
SHEET 12 OF 12 SHEETS

DETAIL SHEET



**SYMBOL LEGEND**  
■ 4"x4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334  
PRM SURVEY MARKER" OR AS OTHERWISE NOTED

**ABBREVIATION LEGEND**  
(S.F.) SQUARE FEET  
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8340 CONSUMER COURT  
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