



## BOARD - COMMITTEE APPLICATION

**CITY CLERK**  
OCT 19 2018  
**CITY of NORTH PORT**

Board Preference: HISTORICAL  
Name: ANGELO 'SKIP' FELICITA JR Date 10-12-18  
Home Address: 6931 WILLOW CREEK CIR APT 105 Zip Code 34287  
Home Phone: CEL 941-468-3015 How long have you lived in North Port? 2002  
Occupation: RETIRED  
Name & Address of Business: —  
Business Phone: — Fax # — E-Mail RHondafelicitajr@yahoo.com  
Are you retired? Yes ☒ No ☐ If yes, from what? AUTO PARTS  
Are you currently serving on a City Board/Committee? NO  
If yes, which Board? —  
Educational Background: SAYRE HIGH SCHOOL, SAYRE FL  
Civic Organizations: VETERANS GROUPS

### Three Personal References (Include address and phone number)

1. SAMUEL M. TAYLOR 5122 BOND ROAD, N.P. 34288 703-408-5769
2. JOSEPH R. MAGEE 2277 PARROT ST. N.P. 941-979-0080
3. JOSEPH A. RUGGERI 4606 MULGRAVE AVE N.P. 941-429-9439

Why do you desire to serve on the above Board/Committee?

WATCHING HISTORY GO BY. NORTH PORT HAS SO MUCH

\*\*\*\* PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008\*\*\*\*

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. ☐ Financial Services; ☐ Real Estate; ☐ Medical and Healthcare; ☐ Development, Engineering, Planning; ☐ Higher Education/School Board Member; ☐ Home Owners Association board member; ☐ Tourism; ☐ Diversified Light Industrial/Manufacturing; ☐ Public Relations; ☐ Land Use Attorney ☐ North Port resident with no business or specific organizational affiliation.

To Historic and Cultural Advisory Board Applicants: Membership consist of 7 Regular members, 2 Alternates. 1 regular member may be a youth. At least 4 members shall be year-round residents and 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines with no more than 2 members from the same discipline: ☒ Anthropology; ☐ Real estate, land development or finance; ☐ History, culture, folklore or architectural history or culture; ☒ Historic or cultural preservation; ☐ Land use planning or historic or cultural preservation planning; ☐ Historic or cultural landscape architecture; ☐ General or building contractor; ☐ Professional engineering.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1<sup>st</sup> of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

Angelo Felicitajr  
Applicant's Signature

Established by Ordinance 2018-21, adopted by the City Commission on 05-08-2018. Also governed by Advisory Board general legislation in Ordinance No. 2014-07 adopted 02-10-2014 and Ordinance No. 2017-30 adopted 01-09-2018.

Membership consists of 7 Regular members, 2 Alternates. One regular member may be a youth. Members serve a two-year term with a 2 term limit. At least four members year-round residents. 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines; Anthropology; 2. Real estate, land development, or finance; 3. History, culture, folklore, or architectural history or culture, 4. Conservation or curation; 5. Architecture or historic or cultural architecture; 6. Historic or cultural preservation; 7. Land use planning or historic or cultural preservation planning; 8. Historic or cultural landscape architecture; 9. General or building contractor and 10, Professional engineering. No more than 2 members shall be from the same discipline.

Meeting dates are yet to be determined.

Staff Liaison: Alison Christie – 429-7221

Email: [achristie@cityofnorthport.com](mailto:achristie@cityofnorthport.com)

## HISTORIC AND CULTURAL ADVISORY BOARD

<b><i>TERM EXPIRATION</i></b>	<b><i>NAME, ADDRESS, PHONE</i></b>	<b><i>DATE APPOINTED</i></b>
06-12-2020	<b>CHRIS S. STERNER</b> Historic or Cultural Preservation Representative	06-12-2018
06-12-2020	<b>BILL GOETZ</b> Architecture or Historic or Culture Architecture Representative	06-12-2018
10-09-2020	<b>JOAN MORGAN</b> History, culture, folklore or architectural history or culture Representative	10-09-2018
09-11-2020	<b>MICHELLE CALHOUN</b> Resident-At-Large Representative	09-11-2018
10-09-2020	<b>DEBORAH REYNOLDS</b> Resident-At-Large Representative	10-09-2018