



**District One  
Priority Project Information Packet**

***Please fill out this application completely. Please ensure all attachments are LEGIBLE  
Applications containing insufficient information will not be reviewed by the FDOT.***

**Name of Applying Agency:** City of North Port

**Project Name:** Ponce de Leon Boulevard Bicycle Lanes, I-75 Overpass North to  
Tropicaire Boulevard

**Project Category:**

Congestion Management ☐ TRIP ☐ CIGP ☐  
Transportation Alternative ☒ Transit/Modal ☐ SCOP ☐ SCRAP ☐

For more information on State Grant Programs (CIGP, SCOP, SCRAP, TRIP) [please click here.](#)

**Is applicant LAP certified?** Yes ☒ No ☐

**Is project on State Highway System?** Yes ☐ No ☒

*If the project is off the state system and the applicant is LAP certified the project will be  
programmed as a LAP project.*

**Is the roadway on the Federal Aid Eligible System?** Yes ☒ No ☐

If yes, provide Federal Aid roadway number: 17000570

If no, give local jurisdiction: NA

<http://www.fdot.gov/statistics/fedaid/>

**Detailed Project Limits/Location:**

Describe begin and end points of project, EX., from ABC Rd. to XYZ Ave. Limits **run south to  
north or west to east.** Include jurisdiction (city/county), project length, attach a labeled project,  
map.

The City of North Port/Sarasota County project begins at the north end of the Ponce de Leon  
Boulevard I-75 Overpass paved shoulders and traverses north to the Tropicaire Boulevard  
intersection an approximate distance of 2,850 linear feet. The scope is widening the existing  
Ponce de Leon Boulevard two lane/two direction asphalt roadway with seven feet wide buffered  
bicycle lanes on each side of the roadway. Reference Attachment A.

**Discuss how this project is consistent with the MPO/TPO Long Range Transportation  
Plan?**

Page Number (attach page from LRTP): Page 3-3, Reference Attachment D

**Discuss the project in the local jurisdiction's Capital Improvement Plan?**

(Attach page from CIP): This project is not in the current City of North Port Capital Improvements Program.

**Project Description****Phase(s) requested:**

Planning Study ☐ PD&E ☒ PE ☒ ROW ☐ CST ☒ CEI ☒

**Project cost estimates by phase (Please include detailed cost estimate and documentation in back-up information):**

| Phase<br>(PD&E, ROW, PE,<br>CST) | Estimated<br>Total Cost | Funds Requested | Matching<br>Local Funds | Local Fund<br>Source | Type of Match<br>(Cash, in-kind) |
|----------------------------------|-------------------------|-----------------|-------------------------|----------------------|----------------------------------|
| [PD&E]                           | 105000                  | 105000          | 0                       | 0                    | 0                                |
| [PE]                             | 210000                  | 210000          | 0                       | 0                    | 0                                |
| [CST]                            | 1400000                 | 1400000         | 0                       | 0                    | 0                                |
| [CEI]                            | 210000                  | 210000          | 0                       | 0                    | [0]                              |

**Total Project Cost: \$ [1,925,000]**

**Project Details:** Clearly describe the existing conditions and the proposed project and desired improvements in detail. Please provide studies, documentation, etc., completed to-date to support or justify the proposed improvements. Include labeled photos and maps. (Add additional pages if needed):

The Biscayne Drive Bicycle Lanes Extension Project, from Elyton Drive to Glenallen Boulevard and the Tropicair Boulevard Multi-Use Path Project, from Toledo Blade Boulevard to Ponce de Leon Boulevard are in the design and permitting phase. This segment of Ponce de Leon Boulevard is a segment of the missing link between the two and complete a network loop within the City limits. No preliminary studies have been undertaken regarding this project. Reference photos of existing conditions in Attachment B.

**Constructability Review**

For items 2-9 provide labeled and dated photos (add additional pages if needed)

1. Discuss other projects (ex. drainage, utility, etc.) programmed (local, state or federal) within the limits of this project? No other projects are planned within the project limits.

2. Does the applicant have an adopted ADA transition plan? Yes ☐ No ☒

Identify areas within the project limits that will require ADA retrofit. (Include GIS coordinates for stops and labeled photos and/or map.)

None are identified.

3. Is there a rail crossing along the project?

Yes ☐ No ☒

What is the Rail MP?

NA

4. Are there any transit stops/shelters/amenities within the project limits?

Yes ☐ No ☒

How many? NA

Stop ID number: NA

5. Is the project within 10-miles of an airport? Yes ☐ No ☒

6. Coordinate with local transit and discuss improvements needed or requested for bus stops?

(add additional pages if needed):

NA

7. Are turn lanes being added? Yes ☐ No ☒

If yes, provide traffic counts, length, and location of involved turn lanes.

NA

8. Drainage structures:

- Number of culverts or pipes currently in place: There are none crossing Ponce de Leon Boulevard in this segment.

- Discuss lengths and locations of each culvert along the roadway: NA

- Discuss the disposition of each culvert and inlet. Which culverts are "to remain" and which are to be replaced, upgraded, or extended? NA

- Discuss drainage ditches to be filled in?

(Discuss limits and quantify fill in cubic yards) No drainage ditches are to be filled in.

- Describe the proposed conveyances system (add additional pages if needed.)

The stormdrainage along this segment of Ponce de Leon Boulevard is rural drainage and is expected to remain the same regarding this project.

- Are there any existing permitted stormwater management facilities/ponds within the project limits? Yes ☐ No ☒

- If yes, provide the location and permit number (add additional pages if needed)

NA

- Discuss proposed stormwater management permits needed for the improvements. An exemption to the Environmental Resource Permit from the Southwest Florida Water Management District is expected.
- List specific utilities within project limits and describe any potential conflicts (add additional pages if needed): A potable water main is along the westerly right-of-way, overhead electric lines exist along the easterly right-of-way, with Comcast overhead lines supported on the same poles.
- Discuss Bridges within project limits? None are within the project limits. The Ponce de Leon Boulevard overpass has existing paved shoulders that will accommodate six feet wide buffered bicycle lanes connecting this project to the south side of I-75.
- Can bridges accommodate proposed improvements? Yes ☒ No ☐  
If no, what bridge improvements are proposed? (Offset and dimensions of the improvements, add additional pages if needed):  
Click here to enter text.

9. Has Right-of-way (ROW), easements, or ROW activity already been performed/acquired for the proposed improvements? If yes, please provide documentation

Yes ☒ No ☐

If ROW or Easements are needed detail expected area of need (acreage needed, ownership status):  
See Attachment E

10. Discuss required permits (ERP, Drainage, Driveway, Right of Way, etc.): None

If none are needed, state the qualified exemption:  
Rule 62-330.051 (10) F.A.C.

11. Are there any wetlands within the project limits? Yes ☐ No ☒

If yes, list the type of wetlands, estimated acreage and if mitigation will be required. Please note whether the project is within the geographic service area of any approved mitigation banks. Provide any additional information:  
NA

12. Are there any federal or state listed/protected species within the project limits?

Yes ☐ No ☒

If yes, list the species and what, if any mitigation or coordination will be necessary: NA

If yes, discuss critical habitat within the project limits: NA



13. Discuss whether any prior reviews or surveys have been completed for historical and archaeological resources (include year, project, results)  
None have been conducted.
14. Are any Recreational, historical properties or resources covered under section 4(f) property within the project limits? Yes ☐ No ☒  
(Provide details) NA
15. Discuss whether any prior reviews or surveys have been completed for sites/facilities which may have potential contamination involvement with the proposed improvements. This should include a discussion of locations which may directly impact the project location, or be which may be exacerbated by the construction of the proposed improvements. No prior reviews or surveys regarding potential contamination involvement with the proposed improvements have been conducted.
16. Are lighting improvements requested as part of this project? Yes ☐ No ☒  
Please provide a lighting justification report for the proposed lighting.  
NA
17. Is a mid-block crossing proposed as part of the project? Yes ☐ No ☒  
If yes, please provide the justification for mid-block crossing.  
NA

### **Required Attachments**

- A. Detailed Project Scope with Project Location Map with sufficient level of detail (Please include typical section of proposed improvements)
- B. Project Photos – dated and labeled (this is important!)
- C. Detailed Cost Estimates including Pay Items
- D. LRTP and Local CIP page
- E. Survey/As-builts/ROW documentation/Utility/Drainage information
- F. Detailed breakdown of ROW costs included in estimate (if ROW is needed/included in request or estimate)

**Applicant Contact Information**

**Agency Name:**

**Mailing Address:** 4970 City Hall Boulevard; North Port, FL. 34286

**Contact Name and Title:** Ben Newman, P.E., Projects Engineer

**Email:** bnewman@cityofnorthport.com

**Phone:** 941-240-8320

**Signature:** Ben Newman **Date:** 12/15/18  
*Your signature indicates that the information included with this application is accurate.*

**Maintaining Agency:**

**Contact Name and Title:** Juliana B. Bellia, Director of Public Works

**Email:** jbellia@cityofnorthport.com

**Phone:** 941-240-8051

**Signature:** Juliana B. Bellia **Date:** 12/18/18  
*Your signature serves as a commitment from your agency to maintain the facility requested.*

**MPO/TPO:**

**Contact Name and Title:** Click here to enter text.

**Email:** Click here to enter text.

**Phone:** Click here to enter text.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*Your signature confirms the request project is consistent with all MPO/TPO plans and documents, is eligible, and indicates MPO/TPO support for the project.*

# **ATTACHMENT A**

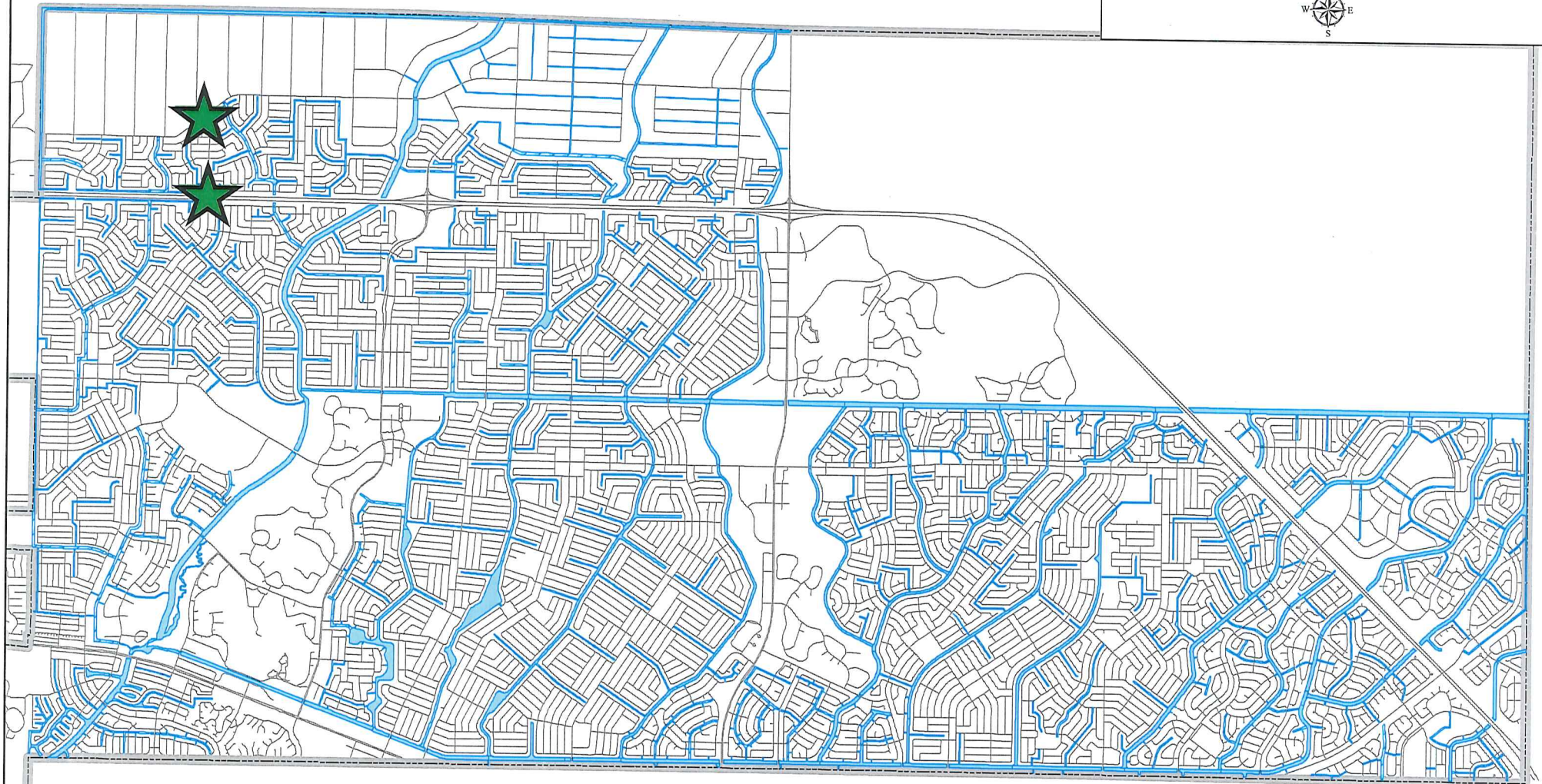
- 1. Detailed Project Scope**
- 2. Project Location Map**
- 3. Project Limits**
- 4. Typical Roadway Cross-section**

## **PROJECT SCOPE**

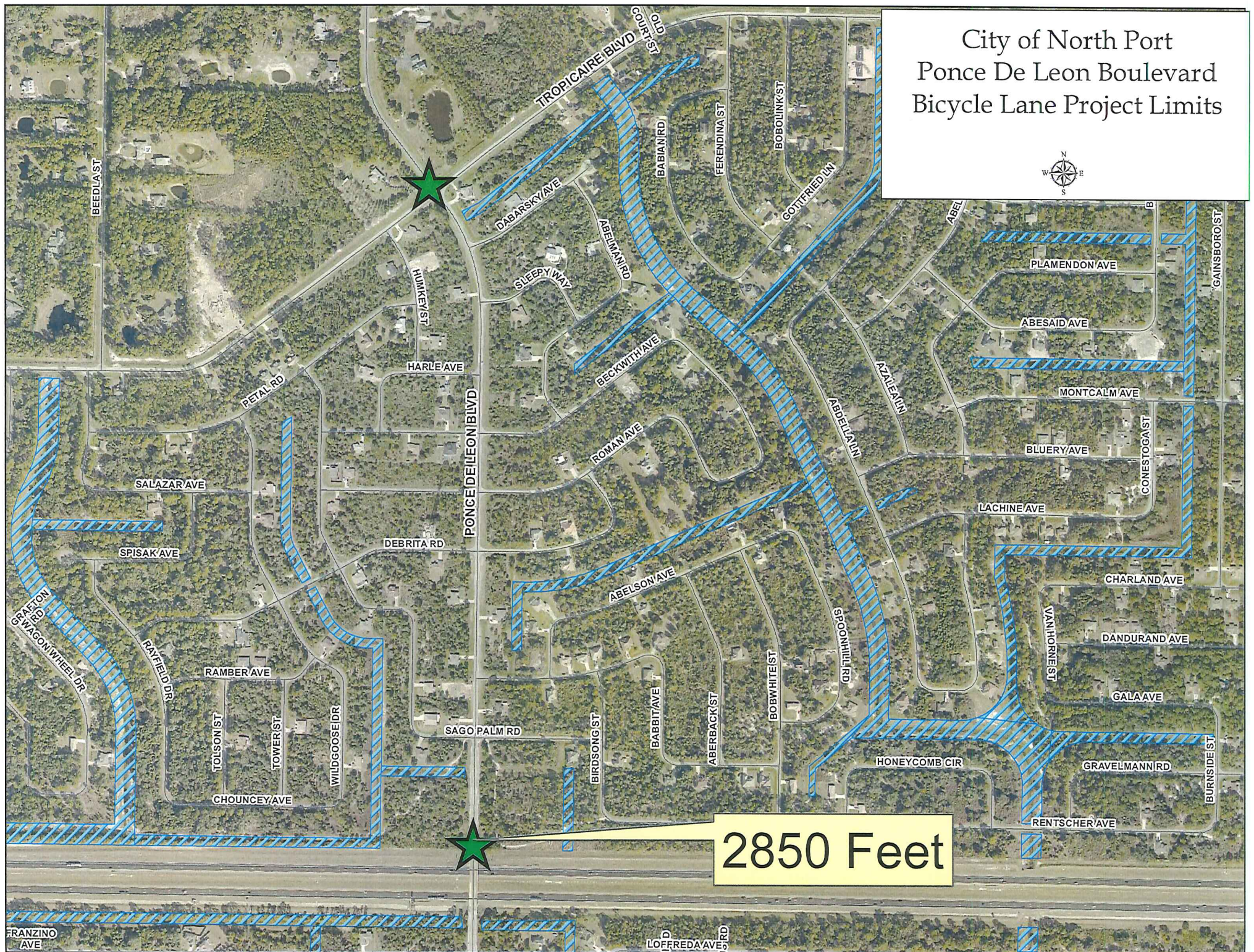
This project adds seven feet wide asphalt pavement buffered bicycle lanes along each side of the existing asphalt two lane/two direction undivided roadway of Ponce de Leon Boulevard, from the north end of the I-75 Overpass paved shoulders to Tropicaine Boulevard.

Along with construction of the asphalt pavement for the bicycle lanes will be alterations of driveway connections to the widened pavement, traffic striping and markings for the bicycle lanes, traffic sign and mailbox relocations and minor utility adjustments.

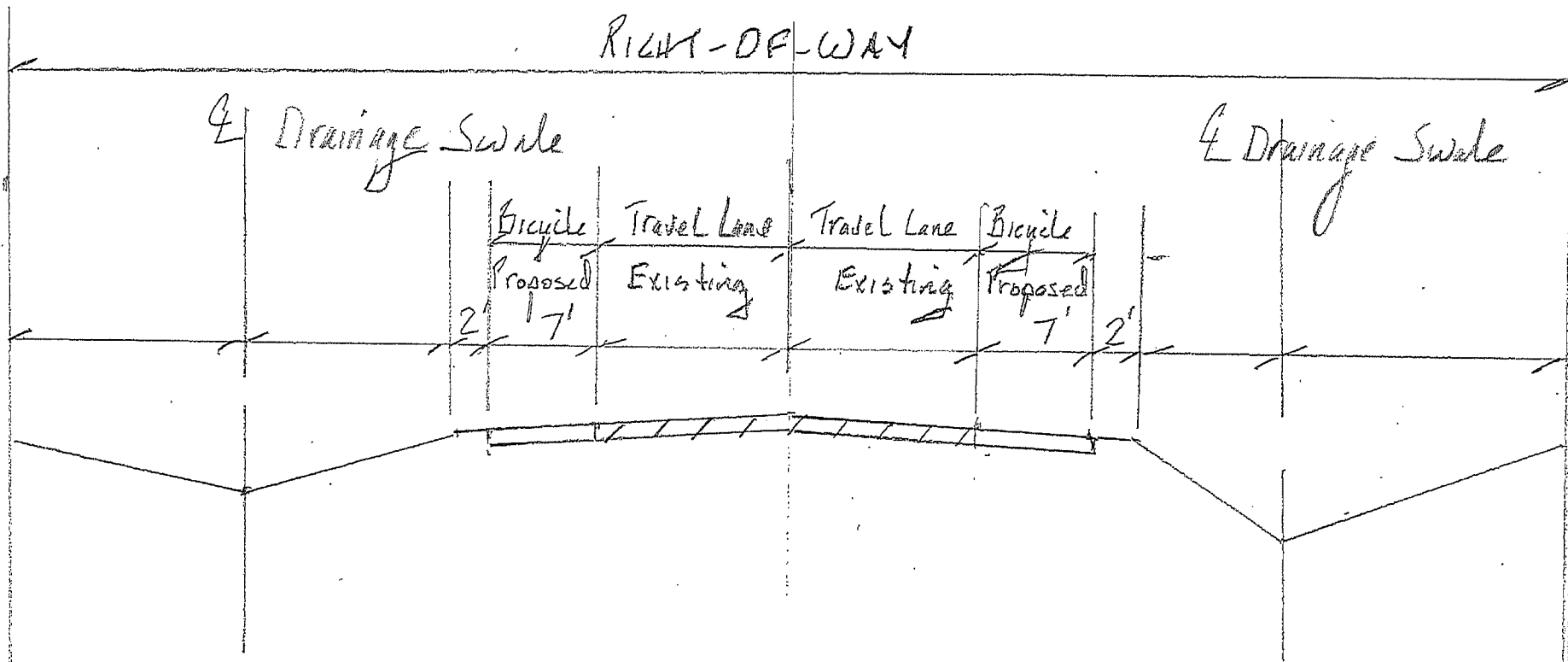
City of North Port  
Location Map  
Ponce De Leon Boulevard  
Bicycle Lane Project Limits











# **ATTACHMENT B**

**(Project Photos 5, 6, 7, 8 and 9)**





**EXHIBIT #5**

**PONCE DE LEON BOULEVARD – EXISTING CONDITIONS**

**Looking north on I-75 Overpass (02/02/17)**





**EXHIBIT #6**

**PONCE DE LEON BOULEVARD – EXISTING CONDITIONS**

**Looking north from DeBrita Road (02/02/17)**





**EXHIBIT #7**

**PONCE DE LEON BOULEVARD – EXISTING CONDITIONS**

**Looking north to Tropicaire Boulevard (02/02/17)**





**EXHIBIT #8**

**PONCE DE LEON BOULEVARD – EXISTING CONDITIONS**

**Looking south from Tropicaire Boulevard (02/02/17)**





**EXHIBIT #9**

**PONCE DE LEON BOULEVARD – EXISTING CONDITIONS**

**Looking south at Sago Palm Road (02/02/17)**

# **ATTACHMENT C**

## **Detailed Cost Estimate**



**Ponce de Leon Bicycle Lanes (I-75 Overpass north) to Tropicaire Boulevard**

Right-of-Way - Varies between 88 and 107 feet - assume average of 95

Construct seven foot wide paved shoulder **7 feet wide paved shoulders**

ERC Permit Exemption for Recreational Trails

Prices from Miscellaneous Sidewalks Project Average Unit Prices (December 2013)

Prices from AJAX Paving Sumter Phase IIIA where indicated

12,200 ft -200 ft (I-75 Overpass) = 12,000 ft

|                                                      |                  |
|------------------------------------------------------|------------------|
| Biscayne Drive to I-75 Overpass Paved Shoulder south | 8000 feet        |
| Biscayne Drive to Skyview Drive                      | 4150 feet        |
| Skyview Drive o I-75 Overpass south                  | 3850 feet        |
| I-75 Over Pas Paved Shoulders - south to north -     | 1350 feet        |
| <b>I-75 Paved Shoulders north to Tropicaire</b>      | <b>2850 feet</b> |

| <u>Work Item</u>                      | <u>Quantity</u> | <u>Units</u> | <u>Unit Cost</u> | <u>Item Cost</u>            |                                                                            |
|---------------------------------------|-----------------|--------------|------------------|-----------------------------|----------------------------------------------------------------------------|
| Silt fencing                          | 5,700.00        | LF           | \$ 2.00          | \$ 11,400.00                | 2850' x 2                                                                  |
| Clearing & Grubbing                   | 4.23            | Acres        | \$ 15,000.00     | \$ 63,900.00                | (2850' x (95' - 24' - 5') / 43,560 sf per acre                             |
| Concrete Driveway Removal             | 311.00          | SY           | \$ 10.00         | \$ 3,110.00                 | 7 driveways x 20 feet width each x 20' from pavement edge / 9              |
| Concrete Driveway Replace             | 202.00          | SY           | \$ 75.00         | \$ 15,150.00                | 7 driveways x 20 feet width each x (20-7) feet from new pavement edge / 9  |
| Excavatr, embankmnt & grading         | 6,970.00        | CY           | \$ 25.00         | \$ 174,250.00               | 2850' x (95'-24'-5') x 1' depth / 27                                       |
| 12" Type B Stabilization              | 5,067.00        | SY           | \$ 6.50          | \$ 32,935.50                | 2850' x 2 sides x 8' wide/ 9sy/sf                                          |
| 8" Limerock Base                      | 4,433.00        | SY           | \$ 15.00         | \$ 66,495.00                | 2850' x 2 sides x 7' wide/ 9sy/sf                                          |
| 2" Type SP Structural                 | 510.00          | TON          | \$ 100.00        | \$ 51,000.00                | 230 #/sy (for 2" thickness) x 2850' x 2 sides x 7' /9 sf/sy / 2000 # / ton |
| Mill 1" depth Exist Pavmnt Edge       | 635.00          | SY           | \$ 4.00          | \$ 2,540.00                 | (2850' x 2 sides x 1 foot width') / 9                                      |
| 1" Type FC-9.5 Friction               | 255.00          | TON          | \$ 120.00        | \$ 30,600.00                | 115#/sy x 5700' x 7' / 9sf/sy / 2000 # / ton                               |
| Performance Turf - Sod Bahia          | 20,175.00       | SY           | \$ 2.50          | \$ 50,437.50                | [2850' x (95' - 24' - 5') / 9] - 725 sy (driveways)                        |
| 6" Solid White Thermoplast            | 2.16            | NM           | \$ 5,444.01      | \$ 11,705.00                | 2850 x 2 stripes/lane x 2 sides/5280'                                      |
| Bike Lane Markings                    | 12.00           | Each         | \$ 250.00        | \$ 3,000.00                 | Every 500 feet - both sides                                                |
| Traffic Signs Relocation              | 15.00           |              | \$ 250.00        | \$ 3,750.00                 |                                                                            |
| Water Valve Box Adjust                | 0.00            |              | \$ 500.00        | \$ -                        |                                                                            |
| Fire Hydrant Relocate                 | 0.00            |              | \$ 2,500.00      | \$ -                        |                                                                            |
| Mailbox Relocation                    | 7.00            |              | \$ 250.00        | \$ 1,750.00                 |                                                                            |
| <b>Sub-Total</b>                      |                 |              |                  | <b>\$ 522,023.00</b>        |                                                                            |
| MOT (6%)                              |                 |              |                  | \$ 31,325.00                |                                                                            |
| Mobilization (6%)                     |                 |              |                  | \$ 31,325.00                |                                                                            |
| <u>Contingency (10%)</u>              |                 |              |                  | <u>\$ 52,202.30</u>         |                                                                            |
| <b>TOTAL</b>                          |                 |              |                  | <b>\$ 636,875.30</b>        |                                                                            |
|                                       |                 |              | Rounded          | \$ 640,000.00               |                                                                            |
| Inflation from 2013 - 2015 - 10%/year |                 |              |                  | \$ 774,400.00               |                                                                            |
| Inflation from 2016 - 2018 - 20%/year |                 |              |                  | \$ 1,338,165.00             |                                                                            |
| <b>Counstruction Rounded</b>          |                 |              |                  | <b>\$1,400,000.00</b>       |                                                                            |
| <b>PD&amp;E (7.5%)</b>                |                 |              |                  | <b>\$ 105,000.00</b>        |                                                                            |
| <b>Design (15%)</b>                   |                 |              |                  | <b>\$ 210,000.00</b>        |                                                                            |
| <b><u>CEI (15%)</u></b>               |                 |              |                  | <b><u>\$ 210,000.00</u></b> |                                                                            |
| <b>TOTAL</b>                          |                 |              |                  | <b>\$1,925,000.00</b>       |                                                                            |

Assume driveways are 20 feet wide and replace to 20 feet from edge of existing pavement for adjustment of longitudinal slope.

bn (12/10/18)

# **ATTACHMENT D**

**2040 LRTP Sheet 3-3**



# GOALS, OBJECTIVES, PERFORMANCE MEASURES & TARGETS

Table 3-1: Strategic Mobility Plan Goals Alignment with MAP-21

|                                                                                                                                   | Safety                                                                              | Infrastructure Condition                                                            | Congestion Reduction                                                                | System Reliability                                                                   | Freight Movement & Economic Vitality                                                  | Environmental Sustainability                                                          | Reduce Project Delivery Delays                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Improve the safety and security of the transportation system for all users                                                        |    |    |    |    |                                                                                       |                                                                                       |    |
| Improve accessibility and multimodal connectivity through promoting proximity to jobs and efficient movement of freight and goods |    |                                                                                     |    |    |    |    |    |
| Promote economic vitality and viability through regional coordination of intermodal system                                        |                                                                                     |    |    |    |    |                                                                                       |    |
| Improve management, operations and coordination to promote an efficient transportation system locally and regionally              |  |  |  |  |  |  |  |
| Improve environmental sustainability and community livability in coordination with local government comprehensive plans           |  |                                                                                     |  |  |                                                                                       |  |  |

# **ATTACHMENT E**

- 1. ROW Documentation – Plat Maps**



A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 17 & 18, TWP. 39 S.-RGE. 21 EAST  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

COMMENCING at the Southwest corner of Section 18, Township 39 South, Range 2 East; thence N00°26'55"E along the West Line of said Section 18, 67263 feet to the POINT OF BEGINNING; thence continuing N00°26'55"E along the West Line of said Section 18, 2015.07 feet to the Northwest corner of said Section 18; thence S89°23'00"W 100 feet along the West Line of said section 18, 2626.58 feet to the Northwest corner of said Section 18; thence S89°23'00"W 100 feet along the West Line of Section 7, Township 39 South, Range 2 East, 3574.89 feet; thence S89°23'00"W 558.0 feet; thence S00°37'00"W 300 feet; thence S09°23'00"E 45 feet; thence S09°23'00"E 100 feet to a point of tangency; thence along a circular curve to the left having a radius 100 feet, a central angle of 44°21'40" for a distance of 174.62 feet to a point of tangency; thence S43°44'06"E 161.015 feet; thence S43°44'06"E 100 feet to a point of tangency; thence S09°23'00"E 100 feet to a point of tangency; thence along a circular curve to the left having a radius 100 feet, a central angle of 44°21'40" for a distance of 174.62 feet to a point of tangency; thence S55°45'28"W 486.51 feet to a point of curve; thence southwesterly along the arc of a circular curve to the right having a radius 100 feet, a central angle of 44°21'40" for a distance of 174.62 feet to a point of tangency; thence N48°31'00"W 202.25 feet; thence S00°37'00"W 110 feet; thence S09°23'00"W 975 feet; thence S00°37'00"W 300 feet; thence N48°31'00"W 1206.40 feet to the West Line of Section 18, Township 39 South, Range 2 East, and the POINT OF BEGINNING.

LOCATION & KEY MAP  
SECS 7, 8, 17, & 18, T.39S., R.21E.,  
SARASOTA COUNTY, FLORIDA

STATE OF FLORIDA. GENERAL DEVELOPMENT CORPORATION, a Delaware Corporation, authorized to  
COUNTY OF DADE ss do business in the State of Florida. Its duly elected President R.E. Mackie, Jr.  
and its duly elected Secretary, E. U. Mackie, and FLORENCE WEST COAST, a Florida Corporation,  
Secretary, by its duly elected Vice President, R.E. Mackie, Jr. and by its duly elected  
Secretaries, acting by and with the authority of their Boards of Directors do hereby  
dedicate and assign to the County of Dade, Florida, the easements, lanes, circles, drives, boulevard  
and Drainage Rights-of-Way, as shown or described on this plat to the use of the general  
public forever.

Witness my hand and seal of office this 1st day of January, 1968.

The foregoing hereinafter described are expressly reserved to GENERAL DEVELOPMENT  
CORPORATION and FLORIDA WEST COAST COMPANY, their affiliates, successors or  
assigns, for the purposes expressed, a 20 foot maintenance easement, a 10 foot line abutting  
to and adjacent to all  
Drainage Rights-of-Way, a 10 foot easement  
for the installation and maintenance  
of underground and overhead utilities and  
for the installation and maintenance of  
drainage by swale or underground  
drainage system. The easements and  
drainage system shall contain no  
casements, and where the  
solid side easements.

IN WITNESS WHEREOF, GENERAL DEVELOPMENT CORPORATION has caused these presents to be executed by its President and attested by its Secretary and FLORIDA WEST COAST LAND COMPANY has caused these presents to be executed by its Vice President and attested by its Secretary by and with the authority of their Boards of Directors, this 31 day of MARCH, 1964.

GENERAL DEVELOPMENT CORPORATION

Attest: E. J. Mackie Secretary By: F. E. Mackie, Jr. President  
E. J. Mackie F. E. Mackie, Jr.  
FLORIDA WEST COAST LAND COMPANY

Attest: E. J. Mackie Secretary By: F. E. Mackie, Jr. Vice President  
E. J. Mackie F. E. Mackie, Jr.  
STATE OF FLORIDA

F. E. Mackie, Vice President,  
STATE OF FLORIDA Before me, the undersigned Notary Public, personally appeared E. J. Mackie,  
COUNTY OF DADE as President and E. J. Mackie, Secretary of GENERAL DEVELOPMENT COMPANY, a  
Delaware Corporation authorized to do business in the State of Florida and F. E. Mackie, its  
President and E. J. Mackie, Secretary of FLORIDA WEST COAST LAND COMPANY, a Florida  
Corporation, to me well known, that they are the individuals described in and who executed the foregoing  
Certificate of Dedication, and that they duly acknowledged before me that they executed the  
same, as such officers for and on behalf of said corporations.  
WITNESS my hand and official Seal at Dade County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires 7/13/23 (Matthew J. Lawrence)  
Notary Public State of Florida

I HEREBY CERTIFY: That the attached plat entitled TWENTY-SIXTH ADDITION TO PORT CHARLOTTE DIVISION is a true and correct representation of the lands as recently surveyed and plotted under my direction also that permanent reference monuments have been set in accordance with Section 7, Chapter 16215 (H2430) Laws of the State of Florida.

Dated this 22 day of March, AD 1961.

Dated this 23 day of March A.D. 1961

Arthur L. Day  
Registered Engineer No. 6245  
Registered Land Surveyor No. 1351  
State of Florida

**CERTIFICATE OF APPROVAL OF CITY COMMISSION**

It is hereby certified that this plat has been officially approved for record by the City Commission of the City of Charlotte, Sarasota County, Florida this 23rd day of March A.D. 1961.

STATE OF FLORIDA      It is hereby certified that this plat has been officially approved for record  
COUNTY OF SARASOTA      by the City Commission of the City of North Port, Charlotte, Sarasota  
County, Florida this 10th day of APRIL A.D. 1961

STATE OF FLORIDA      COUNTY OF SARASOTA      CITY OF SARASOTA

It is hereby certified that this plat has been officially approved for record by the Board of County Commissioners of the County of Sarasota, Florida, this 25 day of April, A.D. 1961.

**CERTIFICATE OF APPROVAL OF COUNTY CLERK**

STATE OF FLORIDA      I, W.A. Wynne, County Clerk of Sarasota County, Florida, hereby  
COUNTY OF SARASOTA    certify that this plat has been examined and that it complies in  
form with all the requirements of the laws of Florida pertaining to maps and plats, and this  
plat has been filed for record in Plat Book 18 at Pages 3-9, through 3-9, Public Records  
of Sarasota County, Florida this 1st day of April, AD, 1961.

Q--Indicates Permanent Reference Monuments. Dimensions on corner lots are to intersection of block lines extended unless otherwise indicated. All radii are 25 feet unless otherwise indicated. Basis of bearing system is assumed for computation purposes.

W. A. Wymer, Clerk  
Sarasota County, Florida  
By H. M. Little Deputy Clerk

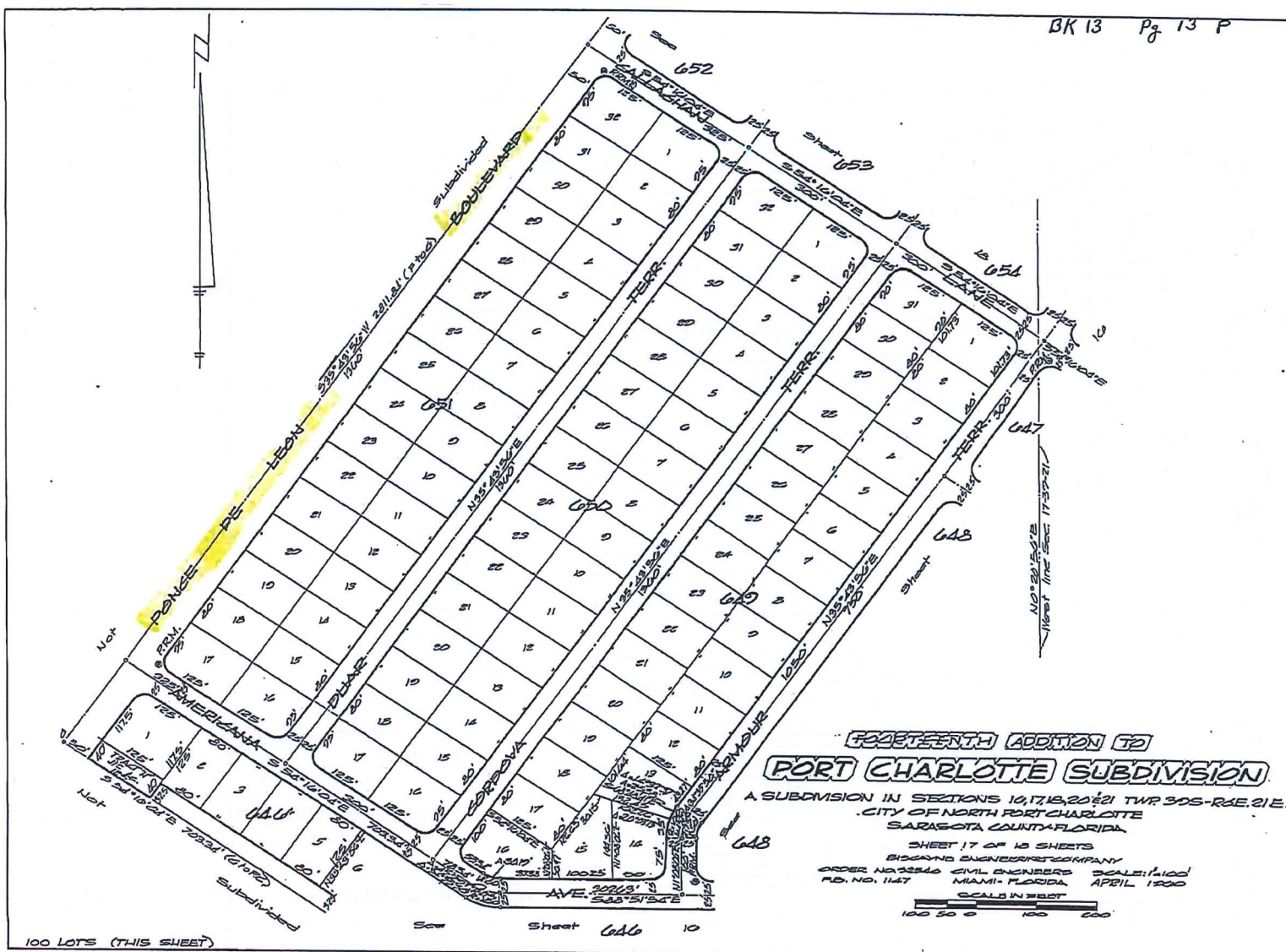
ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 1 OF 20 SHEETS  
229A TOTAL LOTS











A SUBDIVISION IN SECTIONS 16, 17, 18, 20 & 21 TWP. 39S-R6E. 21E  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA.

SHEET 12 OF 12 SHEETS  
DISCANE ENGINEERING COMPANY  
ORDER NO. 3550 CIVIL ENGINEERS SCALE: 1"=100'  
P.E. NO. 1157 MIAMI - FLORIDA APRIL 1960  
SCALE IN FOOT  
100 200 300 400 500

FOURTEENTH ADDITION TO  
T CHARLOTTE SUBDIVISION

SECTION IN SECTIONS 16, 17, 18, 20 & 21 TWP 39S-R6E, 21E  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY, FLORIDA.

SHEET 13 OF 13 SHEETS  
DISCAYNE ENGINEERING COMPANY  
ORDER NO. 33560 CIVIL ENGINEERS SCALE 1" = 100'  
P.D. NO. 1147 MIAMI - FLORIDA APRIL 1960  
SCALE IN FEET

100 200 300

097216

FILED AND RECORDED  
ON: 12 11 27 AM '60  
T.A. WHITE, CLERK  
SARASOTA COUNTY, FL.

09/21/6

FILED AND RECORDED

U.S. 11 27 AM '60  
T.A. WYATT, CLERK  
SARASOTA CO., FLA.

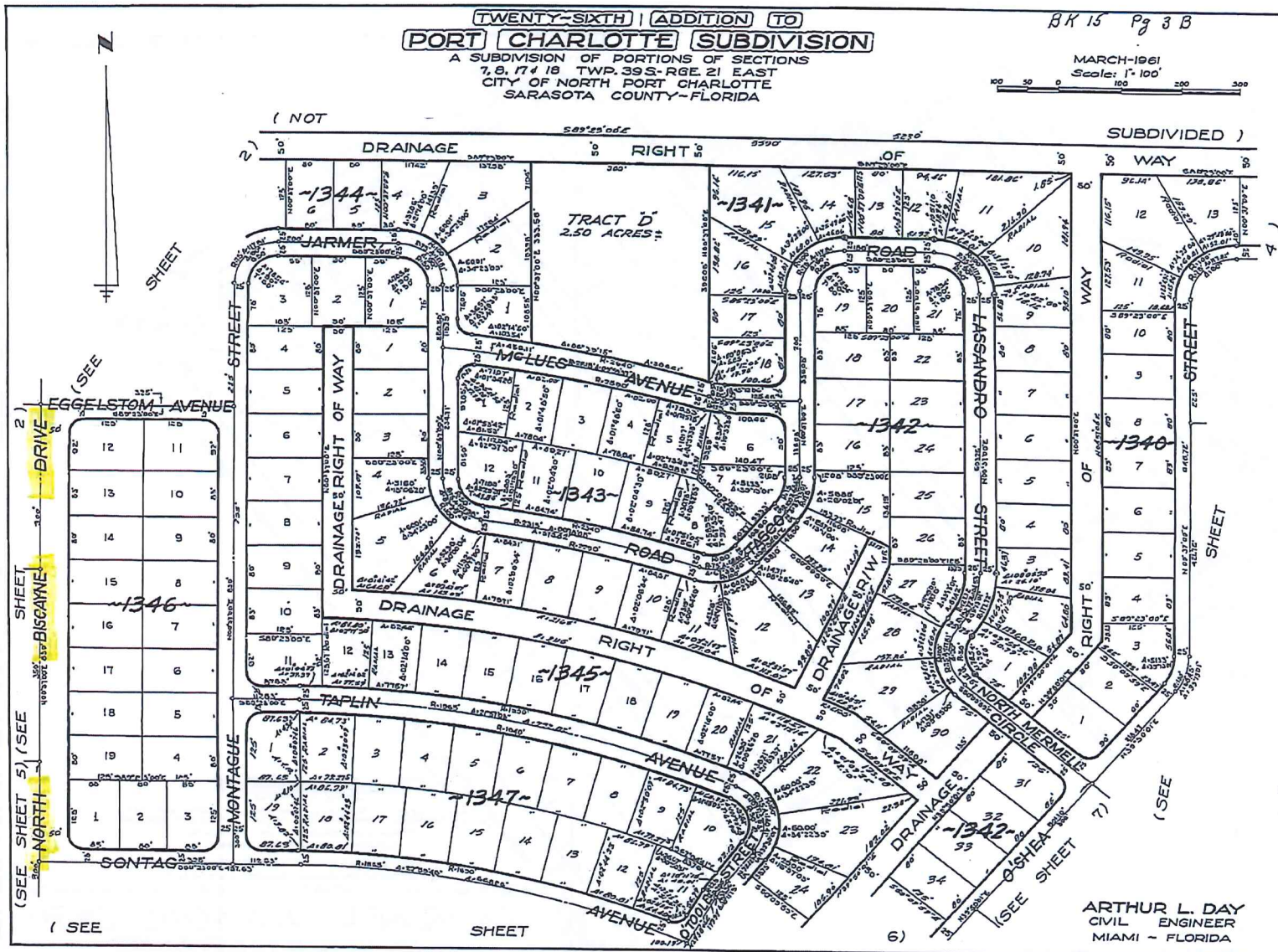
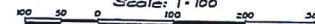
**TWENTY-SIXTH ADDITION TO  
PORT CHARLOTTE SUBDIVISION**

A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 17 & 18 TWP. 39 S. RGE. 21 EAST  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

BK 15 Pg 3 B

MARCH-1961

Scale: 1" = 100'



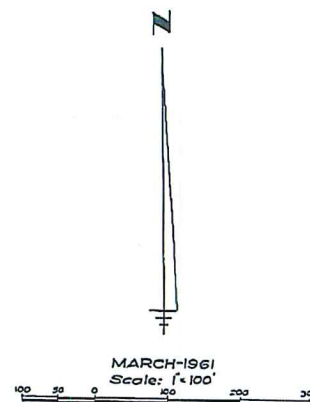
CALCULATED BY: R.G.  
DRAWN BY: G.A.  
CHECKED BY: J.B.  
APPROVED BY: GGH

SHEET 3 OF 20 SHEETS  
145 LOTS THIS SHEET



BK 15 Pg 3 &

A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 17 & 18, TWP. 39 S-RGE. 21 EAST  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA



CALCULATED BY: R.G.  
DRAWN BY: CA  
CHECKED BY: JB  
APPROVED BY: CGH

ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 8 OF 20 SHEETS  
118 LOTS THIS SHEET

BK 15 Pg 3 K

A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 17 & 18, TWP. 39S.-RGE. 21 EAST  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

(SEE

*SHEET*

SOUTH 1125-1

8

This is a detailed plat map of a subdivision in Charlotte, North Carolina. The map shows a grid of lots, each numbered and labeled with a lot number and a section number (e.g., 1-1277-15, 2-1278-15, 3-1279-19, 4-1280-19). The lots are arranged in a grid pattern, with streets running between them. The streets shown include North Sablon, South Sablon, Boulevard, and Boulevard (Subdivided). The map also shows a drainage right of way and a sheet right of way. The map is oriented with North at the top. A scale bar is located at the bottom right, showing distances in feet (0, 50, 100). A north arrow is located at the bottom left. The map includes various legal descriptions and references to other maps and sections.

Key features and labels on the map include:

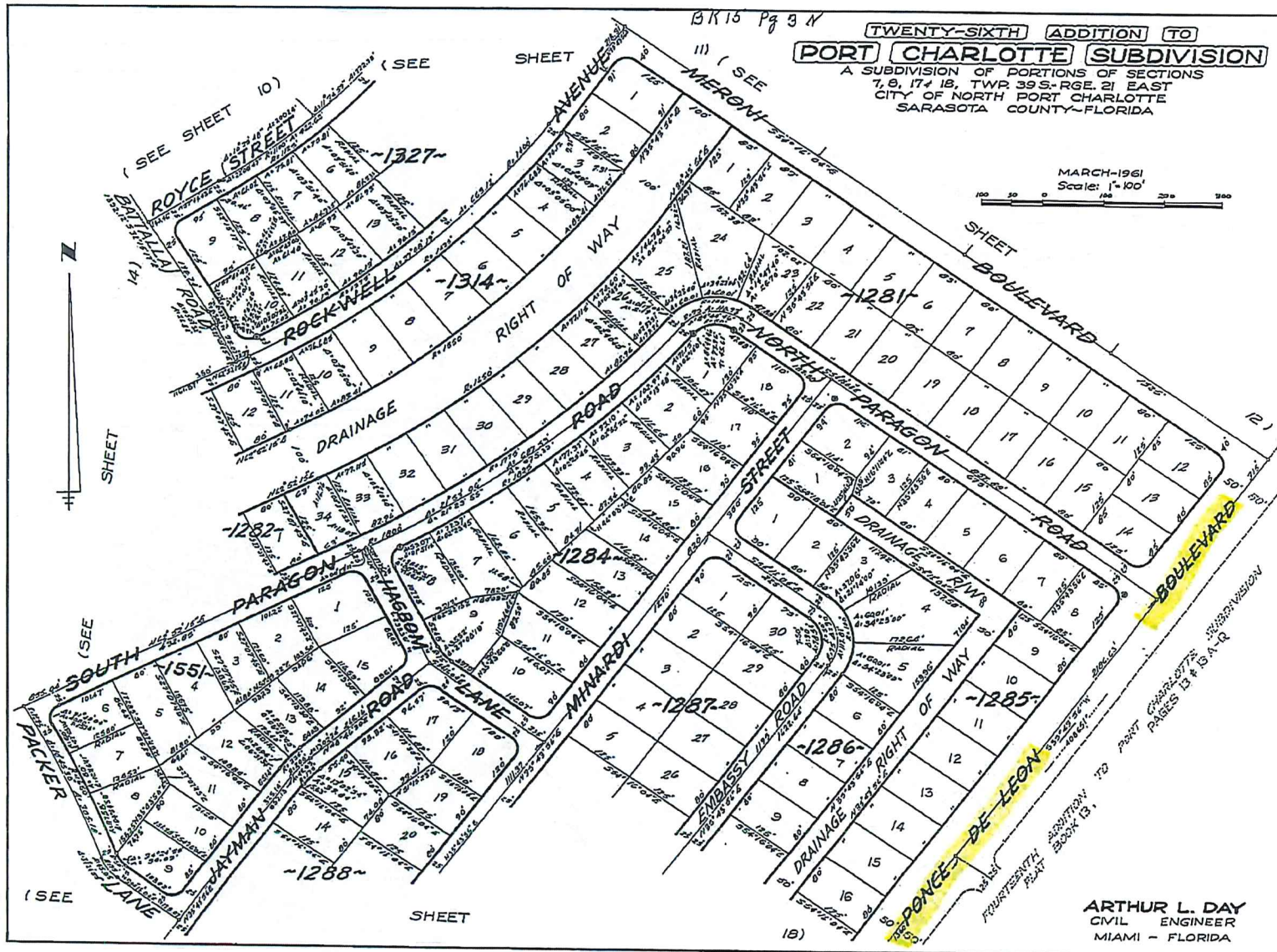
- Streets:** North Sablon, South Sablon, Boulevard, Boulevard (Subdivided), Drainage Right of Way, Sheet Right of Way.
- Lot Numbers and Section Numbers:** 1-1277-15, 2-1278-15, 3-1279-19, 4-1280-19, 5-1276-6, 6-1277-15, 7-1278-15, 8-1279-19, 9-1280-19, 10-1277-15, 11-1278-15, 12-1279-19, 13-1280-19, 14-1277-15, 15-1278-15, 16-1279-19, 17-1280-19, 18-1277-15, 19-1278-15, 20-1279-19, 21-1280-19, 22-1277-15, 23-1278-15, 24-1279-19, 25-1280-19, 26-1277-15, 27-1278-15, 28-1279-19, 29-1280-19, 30-1277-15, 31-1278-15, 32-1279-19, 33-1280-19, 34-1277-15, 35-1278-15, 36-1279-19, 37-1280-19, 38-1277-15, 39-1278-15, 40-1279-19, 41-1280-19, 42-1277-15, 43-1278-15, 44-1279-19, 45-1280-19, 46-1277-15, 47-1278-15, 48-1279-19, 49-1280-19, 50-1277-15, 51-1278-15, 52-1279-19, 53-1280-19, 54-1277-15, 55-1278-15, 56-1279-19, 57-1280-19, 58-1277-15, 59-1278-15, 60-1279-19, 61-1280-19, 62-1277-15, 63-1278-15, 64-1279-19, 65-1280-19, 66-1277-15, 67-1278-15, 68-1279-19, 69-1280-19, 70-1277-15, 71-1278-15, 72-1279-19, 73-1280-19, 74-1277-15, 75-1278-15, 76-1279-19, 77-1280-19, 78-1277-15, 79-1278-15, 80-1279-19, 81-1280-19, 82-1277-15, 83-1278-15, 84-1279-19, 85-1280-19, 86-1277-15, 87-1278-15, 88-1279-19, 89-1280-19, 90-1277-15, 91-1278-15, 92-1279-19, 93-1280-19, 94-1277-15, 95-1278-15, 96-1279-19, 97-1280-19, 98-1277-15, 99-1278-15, 100-1279-19, 101-1280-19, 102-1277-15, 103-1278-15, 104-1279-19, 105-1280-19, 106-1277-15, 107-1278-15, 108-1279-19, 109-1280-19, 110-1277-15, 111-1278-15, 112-1279-19, 113-1280-19, 114-1277-15, 115-1278-15, 116-1279-19, 117-1280-19, 118-1277-15, 119-1278-15, 120-1279-19, 121-1280-19, 122-1277-15, 123-1278-15, 124-1279-19, 125-1280-19, 126-1277-15, 127-1278-15, 128-1279-19, 129-1280-19, 130-1277-15, 131-1278-15, 132-1279-19, 133-1280-19, 134-1277-15, 135-1278-15, 136-1279-19, 137-1280-19, 138-1277-15, 139-1278-15, 140-1279-19, 141-1280-19, 142-1277-15, 143-1278-15, 144-1279-19, 145-1280-19, 146-1277-15, 147-1278-15, 148-1279-19, 149-1280-19, 150-1277-15, 151-1278-15, 152-1279-19, 153-1280-19, 154-1277-15, 155-1278-15, 156-1279-19, 157-1280-19, 158-1277-15, 159-1278-15, 160-1279-19, 161-1280-19, 162-1277-15, 163-1278-15, 164-1279-19, 165-1280-19, 166-1277-15, 167-1278-15, 168-1279-19, 169-1280-19, 170-1277-15, 171-1278-15, 172-1279-19, 173-1280-19, 174-1277-15, 175-1278-15, 176-1279-19, 177-1280-19, 178-1277-15, 179-1278-15, 180-1279-19, 181-1280-19, 182-1277-15, 183-1278-15, 184-1279-19, 185-1280-19, 186-1277-15, 187-1278-15, 188-1279-19, 189-1280-19, 190-1277-15, 191-1278-15, 192-1279-19, 193-1280-19, 194-1277-15, 195-1278-15, 196-1279-19, 197-1280-19, 198-1277-15, 199-1278-15, 200-1279-19, 201-1280-19, 202-1277-15, 203-1278-15, 204-1279-19, 205-1280-19, 206-1277-15, 207-1278-15, 208-1279-19, 209-1280-19, 210-1277-15, 211-1278-15, 212-1279-19, 213-1280-19, 214-1277-15, 215-1278-15, 216-1279-19, 217-1280-19, 218-1277-15, 219-1278-15, 220-1279-19, 221-1280-19, 222-1277-15, 223-1278-15, 224-1279-19, 225-1280-19, 226-1277-15, 227-1278-15, 228-1279-19, 229-1280-19, 230-1277-15, 231-1278-15, 232-1279-19, 233-1280-19, 234-1277-15, 235-1278-15, 236-1279-19, 237-1280-19, 238-1277-15, 239-1278-15, 240-1279-19, 241-1280-19, 242-1277-15, 243-1278-15, 244-1279-19, 245-1280-19, 246-1277-15, 247-1278-15, 248-1279-19, 249-1280-19, 250-1277-15, 251-1278-15, 252-1279-19, 253-1280-19, 254-1277-15, 255-1278-15, 256-1279-19, 257-1280-19, 258-1277-15, 259-1278-15, 260-1279-19, 261-1280-19, 262-1277-15, 263-1278-15, 264-1279-19, 265-1280-19, 266-1277-15, 267-1278-15, 268-1279-19, 269-1280-19, 270-1277-15, 271-1278-15, 272-1279-19, 273-1280-19, 274-1277-15, 275-1278-15, 276-1279-19, 277-1280-19, 278-1277-15, 279-1278-15, 280-1279-19, 281-1280-19, 282-1277-15, 283-1278-15, 284-1279-19, 285-1280-19, 286-1277-15, 287-1278-15, 288-1279-19, 289-1280-19, 290-1277-15, 291-1278-15, 292-1279-19, 293-1280-19, 294-1277-15, 295-1278-15, 296-1279-19, 297-1280-19, 298-1277-15,

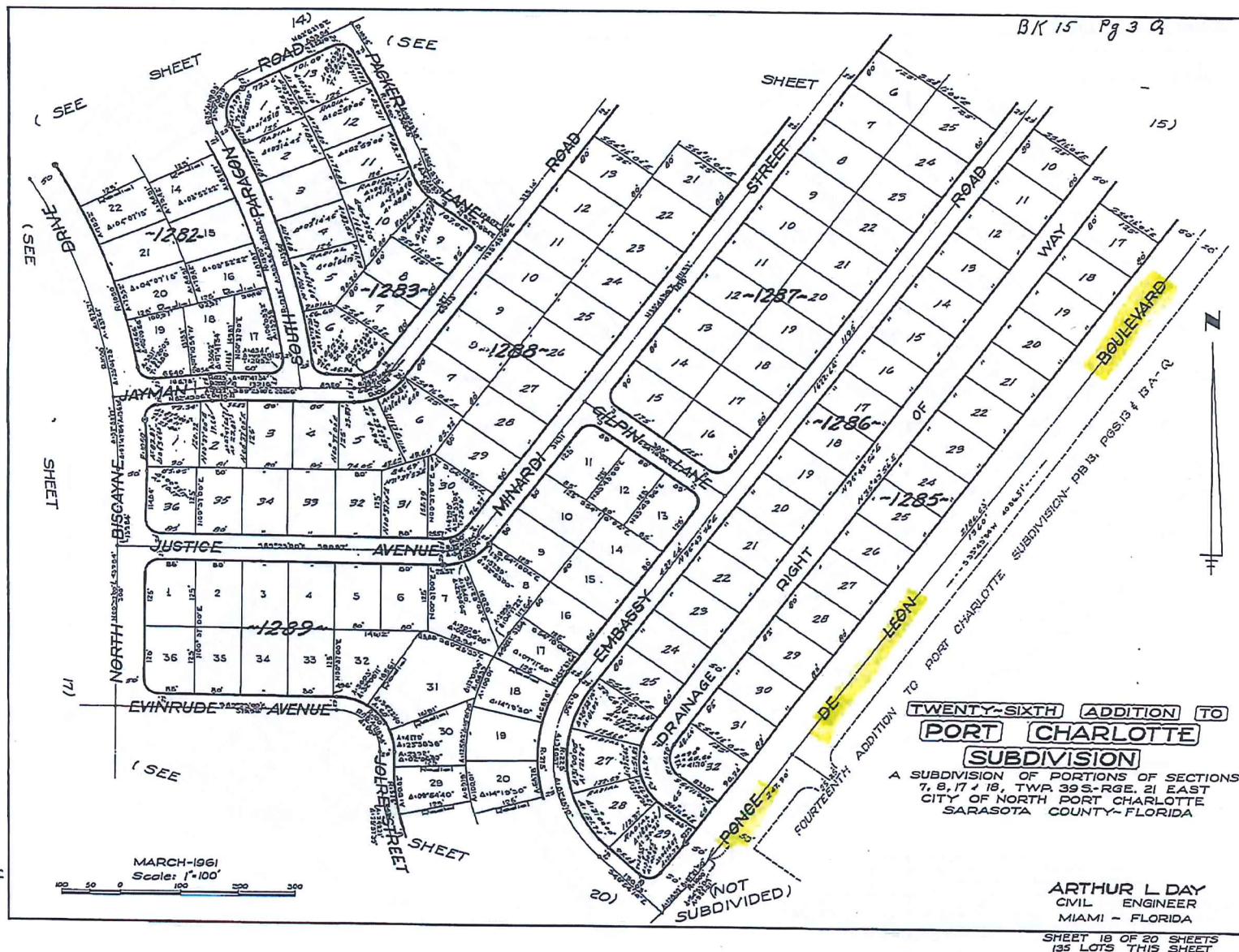
CALCULATED BY- V.E.C.  
DRAWN BY- V.M.F.  
CHECKED BY- JB  
APPROVED BY- CGK

ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 12 OF 20 SHEETS  
99 LOTS THIS SHEET

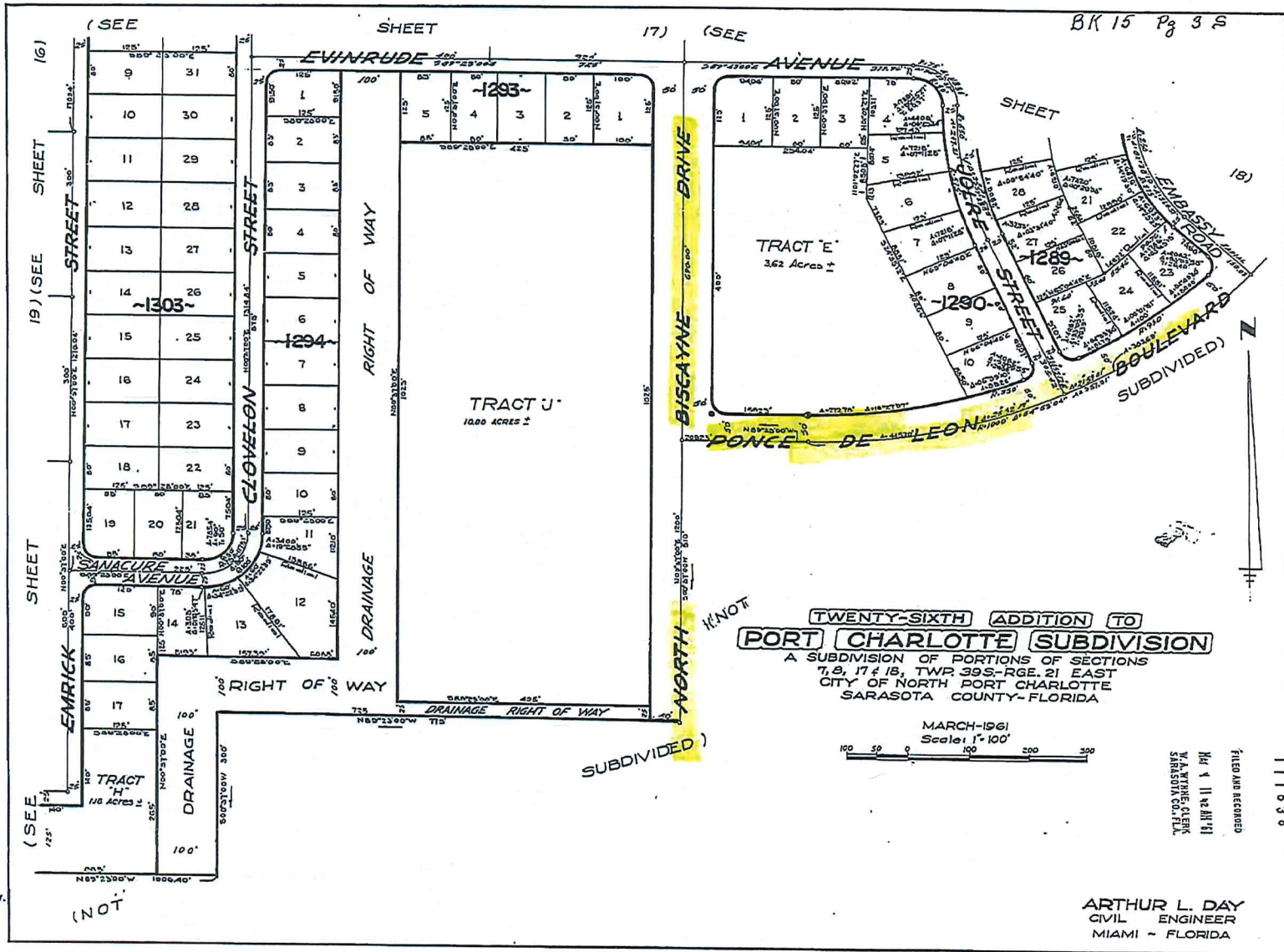








CALCULATED BY: E.J.M.  
 DRAWN BY: G.A.  
 CHECKED BY: J.B.  
 APPROVED BY: C.B.K.



# **TWENTY-SEVENTH ADDITION TO PORT CHARLOTTE SUBDIVISION**

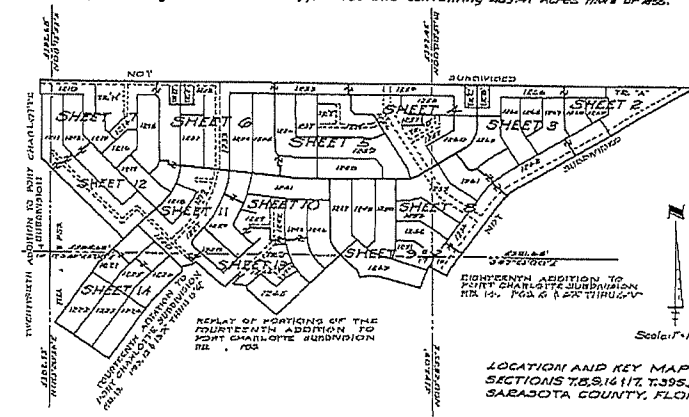
A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 9, 16 & 17, TWP. 39 S., RGE. 21 E., EAST  
AND A REPLAT OF PORTIONS OF THE FOURTEENTH  
ADDITION TO PORT CHARLOTTE SUBDIVISION  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY, FLORIDA

## **DESCRIPTION**

All of Tract "F" FOURTEENTH ADDITION TO PORT CHARLOTTE SUBDIVISION, Plot Book 13, Page 131, and all of Tract "A" REPLAT OF A PORTION OF FOURTEENTH ADDITION TO PORT CHARLOTTE SUBDIVISION, Plot Book 13, Page 131, the Public Records of Sarasota County, Florida.

And  
COMMENCING at the Southwest corner of Section 8, Township 39 South, Range 21 East, thence N00°13'53"E, along the West Line of said Section 8, 1217.32 feet to the POINT OF BEGINNING; thence N43°44'40"W 1012.12 feet to a point of curve; thence Northwesterly and Northerly along the arc of a circular curve to the right having a radius of 100 feet, a central angle of 44°21'10", for a distance of 77.42 feet to a point of tangency; thence N00°37'30"E 915.40 feet; thence N09°23'00"W 45 feet; thence N08°32'00"E 229 feet to a point of tangency; thence S09°23'00"E 915.45 feet; thence S59°09'46"W 205.15 feet to a point of curve; thence Southwesterly along the arc of a circular curve to the left having a radius of 1000 feet, a central angle of 44°21'10", for a distance of 422.99 feet to a point of tangency; thence S56°53'39"W 1157 feet to a point of curve; thence Southwesterly along the arc of a circular curve to the left having a radius of 1000 feet, a central angle of 07°10'13", for a distance of 125.16 feet; thence N62°14'34"W, along a line radial to the last mention curve, 215 feet to a point on a curve concentric with the last mentioned curve; thence Southwesterly along the arc of a circular curve to the left having a radius of 1000 feet, a central angle of 10°57'11", for a distance of 243.74 feet to a point of tangency; thence S10°48'15"W 182.58 feet; thence N13°11'45"W 556.01 feet to a point of curve; thence westerly along the arc of a circular curve to the left having a radius of 275 feet, a central angle of 23°31'09", for a distance of 324.20 feet to a point on a curve; thence Northwesterly along the arc of a circular curve to the left having a radius of 235.19 feet, a central angle of 34°42'31", for a distance of 1128.04 feet; thence S44°34'46"W 128 feet; thence N46°25'44"W 555 feet to a point of curve; thence Northwesterly, Northerly and Northeastly along the arc of a circular curve to the right having a radius of 75 feet, a central angle of 70°, for a distance of 174.61 feet; thence N46°25'44"W, along a line radial to the last mention curve, 200 feet; thence S44°34'46"W 125 feet; thence N46°25'44"W 555 feet to a point on a curve; thence Southwesterly, Southerly and Southwesterly along the arc of a circular curve to the right having a radius of 75 feet, a central angle of 21°40'34", and a chord bearing of S00°12'53"W, for a distance of 120 feet to a point of tangency; thence S46°15'20"W 579.25 feet to a point of curve; thence Southwesterly along the arc of a circular curve to the left having a radius of 205 feet, a central angle of 10°31'24", for a distance of 35.73 feet to a point of tangency; thence S38°40'56"W 1622.07 feet; thence N24°16'00"W 325 feet; thence N28°43'56"E 1104.22 feet to a point of curve; thence Northwesterly along the arc of a circular curve to the right, having a radius of 1000 feet, a central angle of 14°16'15", for a distance of 143.67 feet to a point of tangency; thence N46°15'20"E 316.46 feet; thence N13°11'45"W 1500.25 feet to a point on the West Line of aforesaid Section 8 and the POINT OF BEGINNING.

All land lying and being in Sarasota County, Florida and containing 423.41 Acres more or less.



DRAWN BY: G.C.C. (S)  
CHECKED BY: J.B.  
APPROVED BY: C.M.

## [5-1] CERTIFICATE OF DEDICATION 8815 Pg 11

STATE OF FLORIDA, GENERAL DEVELOPMENT CORPORATION, a Delaware Corporation, authorized to do business in the State of Florida, by its duly elected President R.E. Moeckle, Jr. and its duly elected Secretary, E.U. Moeckle, and Florida West Coast Land Company, a Florida Corporation, by its duly elected Vice President, R.E. Moeckle, Jr. and by its duly elected Secretary, E.U. Moeckle, acting by and with the authority of their Boards of Directors do hereby dedicate and set apart all the Avenues, Boulevards, Drives, Lanes, Roads, Streets, Terraces, Creeks, and Drainage Rights-of-way, as shown or described on this plat to the use of the general public forever.

The Easements hereinafter described are expressly reserved to GENERAL DEVELOPMENT CORPORATION and Florida West Coast Land Company their affiliates, successors or assigns, for the purposes expressed, a 20 foot maintenance easement of the lot line abutting to and adjacent to all Creeks and Drainage Rights-of-way, a 10 foot easement at the rear of each lot and a 6 foot easement of each side lot line for the installation and maintenance of underground and overhead utilities and for surface drainage by awale or underground provision and for any purpose consistent with good practice for the development of this project. All lot lines coincident with street right-of-way lines shall contain no easements, and where indicated, one lot is intended as a building site the outside boundaries of said building site shall contain said side easements.

IN WITNESS WHEREOF, GENERAL DEVELOPMENT CORPORATION has caused these presents to be executed by its President and attested by its Secretary and Florida West Coast Land Company has caused these presents to be executed by its Vice President and attested by its Secretary by and with the authority of their Boards of Directors, this 4 day of April, A.D. 1961.

Attest: R.E. Moeckle, Jr. Secretary  
F.U. Moeckle

By: R.E. Moeckle, Jr. President  
F.E. Moeckle, Jr.  
FLORIDA WEST COAST LAND COMPANY

Attest: R.E. Moeckle, Jr. Secretary  
F.U. Moeckle

By: R.E. Moeckle, Jr. Vice President  
F.E. Moeckle, Jr.

STATE OF FLORIDA, Before me, the undersigned Notary Public, personally appeared R.E. Moeckle, Jr. COUNTY OF DADE as President and E.U. Moeckle, Secretary of GENERAL DEVELOPMENT CORPORATION, a Delaware Corporation authorized to do business in the State of Florida and R.E. Moeckle, Jr. President and E.U. Moeckle, Secretary of FLORIDA WEST COAST LAND COMPANY, a Florida Corporation, to me well known to be the individuals described in and who executed the foregoing Certificate of Dedication, and that they each duly acknowledged before me that they executed the same, as such officers for and on behalf of said corporations.

WITNESS my hand and official Seal of Dade County, Florida this 4 day of April, A.D. 1961.

My Commission expires 11/24/63  
Notary Public State of Florida at large.

## **CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY that the attached plat entitled TWENTY-SEVENTH ADDITION TO PORT CHARLOTTE SUBDIVISION is a true and correct representation of the lands as recently surveyed and plotted under my direction; also that permanent reference monuments have been set in accordance with Section 7, Chapter 122 (1223) Laws of the State of Florida.

Dated this 4 day of April, A.D. 1961.

Arthur L. Day  
Registered Engineer No. 2235  
Registered Land Surveyor No. 2235  
State of Florida

## **CERTIFICATE OF APPROVAL OF CITY COMMISSION**

STATE OF FLORIDA, It is hereby certified that this plat has been officially approved for record by the City Commission of the City of North Port Charlotte, Sarasota County, Florida this 17th day of April, A.D. 1961.

## **CERTIFICATE OF APPROVAL OF COUNTY COMMISSION**

STATE OF FLORIDA, It is hereby certified that this plat has been officially approved for record by the Board of County Commissioners of the County of Sarasota, Florida this 23rd day of April, A.D. 1961.

Richard E. Nelson  
County Attorney

## **CERTIFICATE OF APPROVAL OF COUNTY CLERK**

STATE OF FLORIDA, I, W.A. Wynne, County Clerk of Sarasota County, Florida, hereby certify that this plat has been examined and that it complies in form with all the requirements of the laws of Florida, pertaining to maps and plats, and this plat has been filed for record in Plot Book 13, Pages 131 through 132, Public Records of Sarasota County, Florida this 24th day of April, A.D. 1961.

W.A. Wynne  
Sarasota County Clerk, Florida

By: James R. Thompson Deputy Clerk

## **ENGINEER'S NOTE**

8--Indicates Permanent Reference Monuments.  
Dimensions on corner lots are to intersection of block lines extended unless otherwise indicated.  
All radii are 25 feet unless otherwise indicated.  
Basis of bearing system is assumed for computation purposes.

April, 1961

**ARTHUR L. DAY**  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 1 OF 14 SHEETS  
318 TOTAL LOTS



**TWENTY-SEVENTH ADDITION TO  
PORT CHARLOTTE SUBDIVISION**

A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 9, 10 & 11, TWP. 39 S.-RGE. 21 EAST  
AND A REPLAT OF PORTIONS OF THE FOURTEENTH  
ADDITION TO PORT CHARLOTTE SUBDIVISION  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

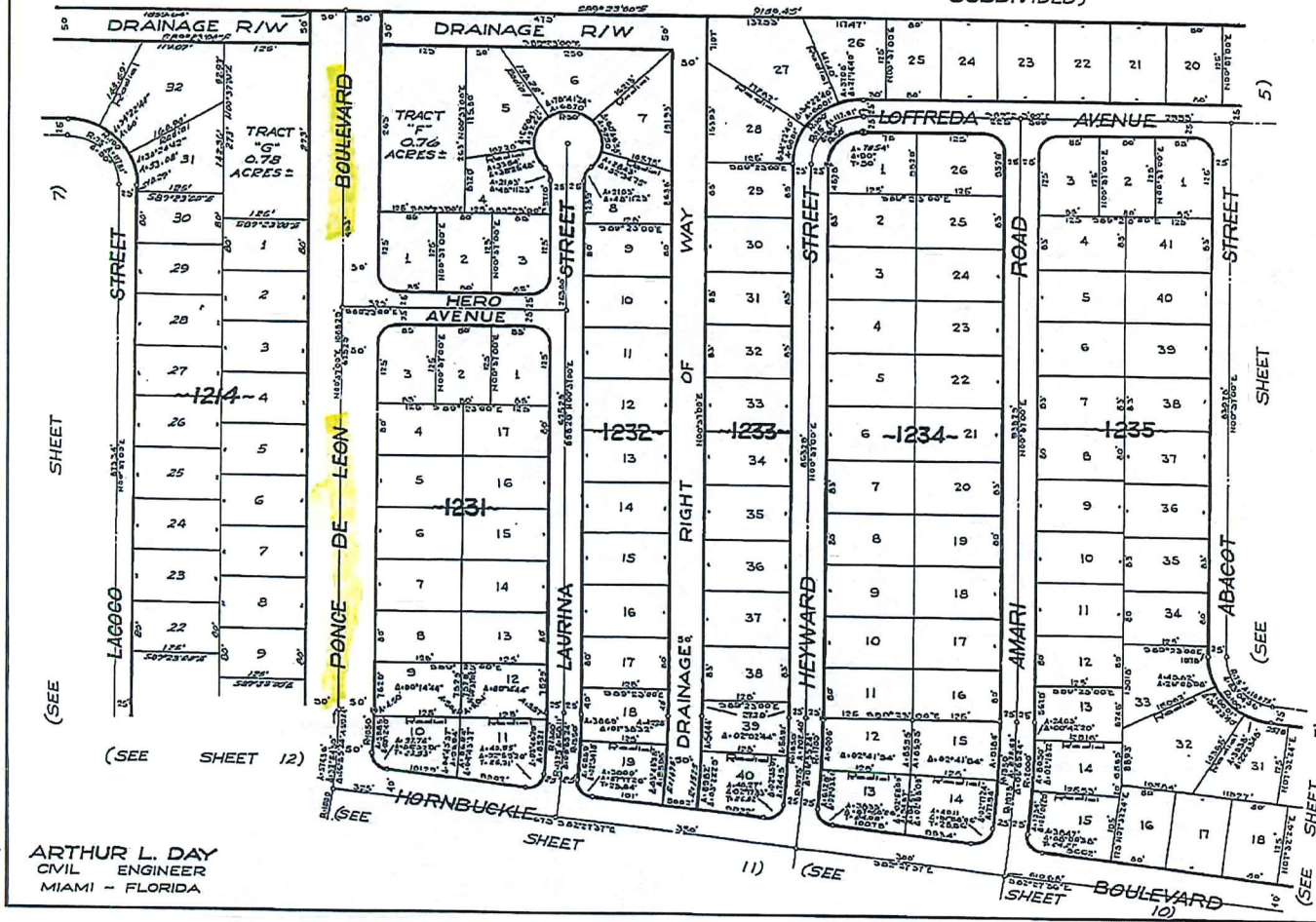
BK 15 Pg 11-E

APRIL-1961  
Scale: 1"=100'



(NOT

SUBDIVIDED)



CALCULATED BY: ALH  
DRAWN BY: G.A.  
CHECKED BY: JB  
APPROVED BY: GSK

ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

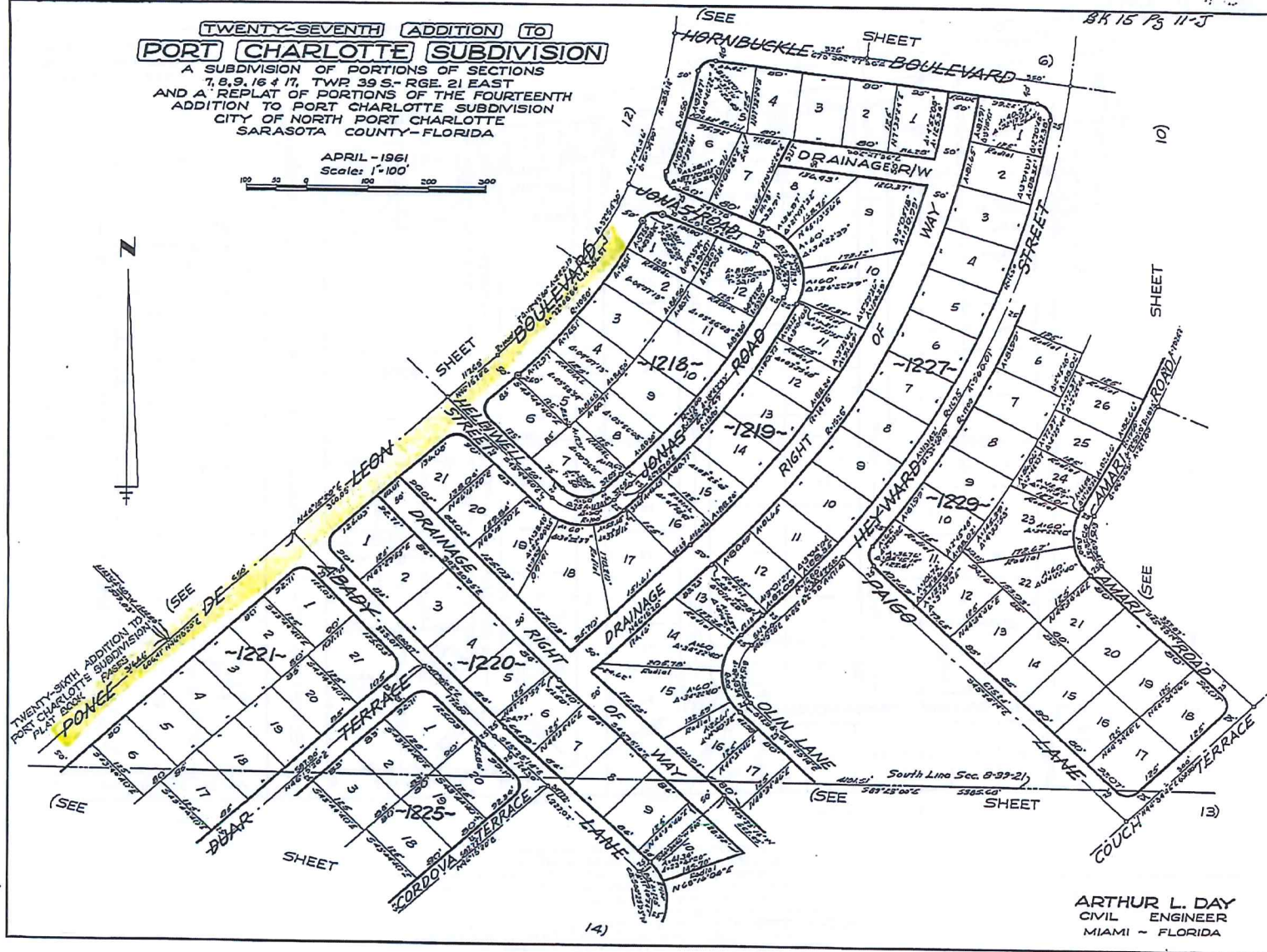
SHEET 6 OF 14 SHEETS  
132 LOTS THIS SHEET

**TWENTY-SEVENTH ADDITION TO  
PORT CHARLOTTE SUBDIVISION**

A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 9, 16 & 17, TWP 39 S., RGE 21 EAST  
AND A REPLAT OF PORTIONS OF THE FOURTEENTH  
ADDITION TO PORT CHARLOTTE SUBDIVISION  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

APRIL - 1961

Scale: 1"=100'



CALCULATED BY: *AW*  
DRAWN BY: *AW*  
CHECKED BY: *JB*  
APPROVED BY: *CSH*

ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 11 OF 14 SHEETS  
98 LOTS THIS SHEET



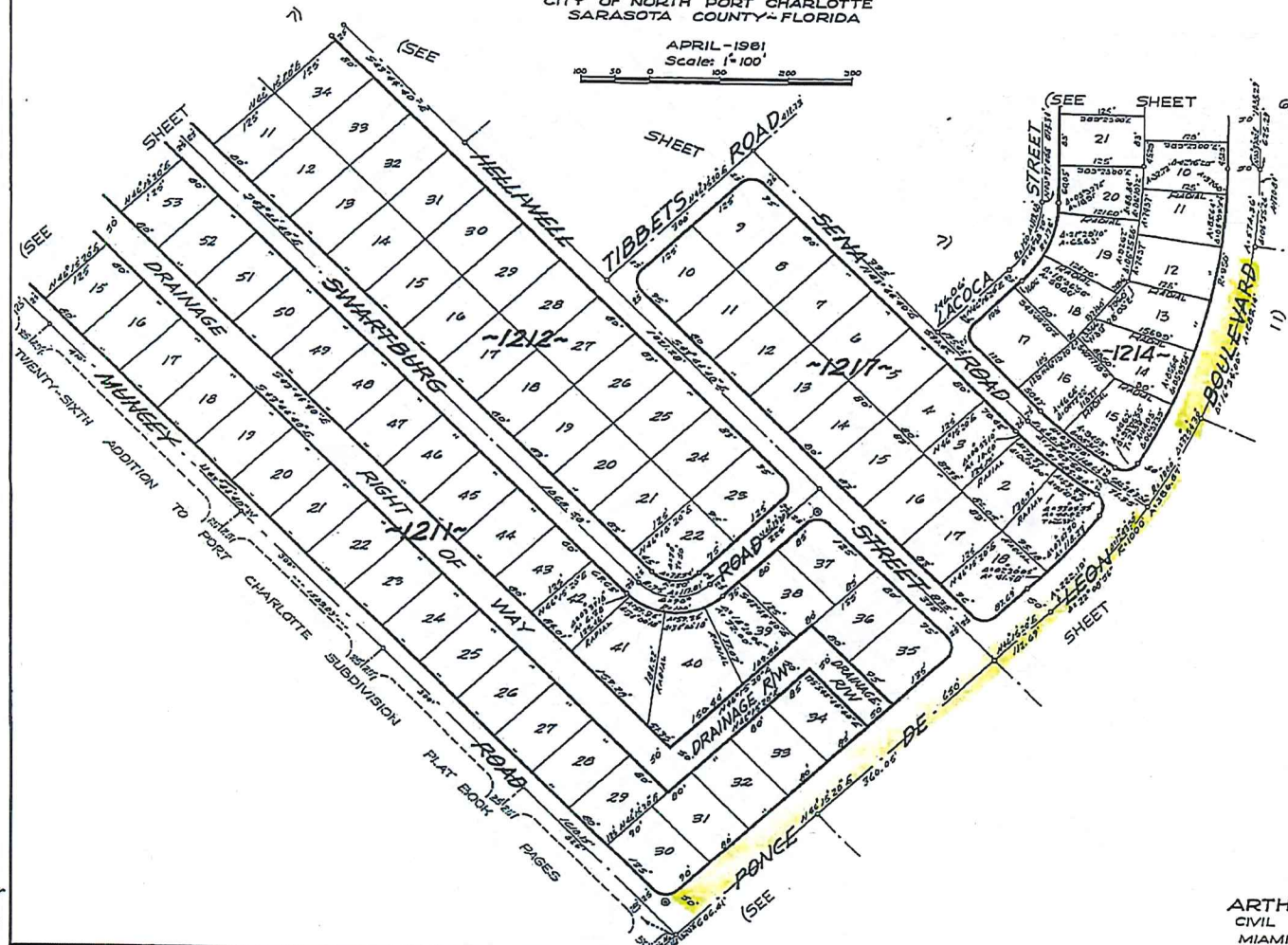
**TWENTY-SEVENTH ADDITION TO  
PORT CHARLOTTE SUBDIVISION**

A SUBDIVISION OF PORTIONS OF SECTIONS  
7, 8, 9, 16 & 17, TWR 39 S. RGE. 21 EAST,  
AND A REPLAT OF PORTIONS OF THE FOURTEENTH  
ADDITION TO PORT CHARLOTTE SUBDIVISION  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY - FLORIDA

SK 15 13 11-R

APRIL - 1981

Scale: 1" = 100'



CALCULATED BY: RLM  
DRAWN BY: H.M.  
CHECKED BY: J.B.  
APPROVED BY: CRK

ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 12 OF 14 SHEETS  
93 LOTS THIS SHEET





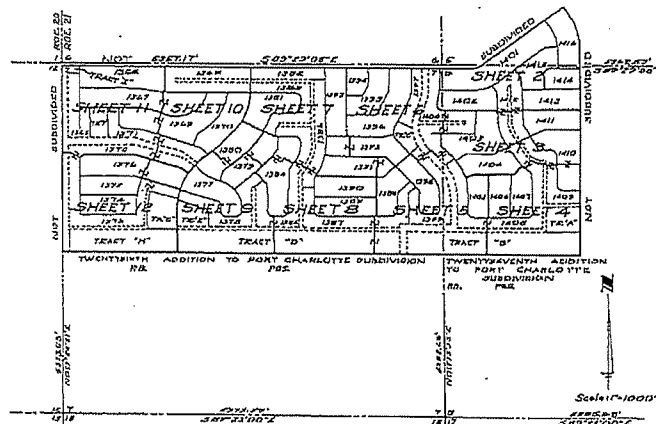
# **TWENTY-EIGHTH ADDITION TO PORT CHARLOTTE SUBDIVISION**

A SUBDIVISION OF PORTIONS OF SECTIONS  
5, 7 AND 8, TWR 39 SOUTH, RGE. 21 EAST,  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

## **DESCRIPTION**

COMMENCING at the Northwest Corner of Section 7, Township 39 South, Range 21 East, thence  $500^{\circ}14'21''$  W, along the West Line of said Section 7, 33.03 feet to the POINT OF BEGINNING; thence  $589^{\circ}23'00''$  E 570.5 feet to a point of curve; thence North-easterly along the arc of a circular curve to the left having a radius of 410 feet, a central angle of  $37^{\circ}48'11''$ , for a distance of 269.50 feet to a point of tangency; thence  $N52^{\circ}54'49''$  E 130.53 feet; thence  $S39^{\circ}05'11''$  E 40 feet to a point of curve; thence Southeasterly and Southerly along the arc of a circular curve to the right having a radius of 1000 feet, a central angle of  $39^{\circ}42'11''$  for a distance of 658.00 feet to a point of tangency; thence  $S60^{\circ}02'14''$  W 565 feet; thence  $N59^{\circ}25'00''$  W 727.33 feet to a point on the West Line of said Section 7; thence  $N00^{\circ}24'21''$  E, along the West Line of said Section 7, 2765.02 feet to the POINT OF BEGINNING.

All land lying and being in Sarasota County, Florida and containing 419.02 Acres more or less.



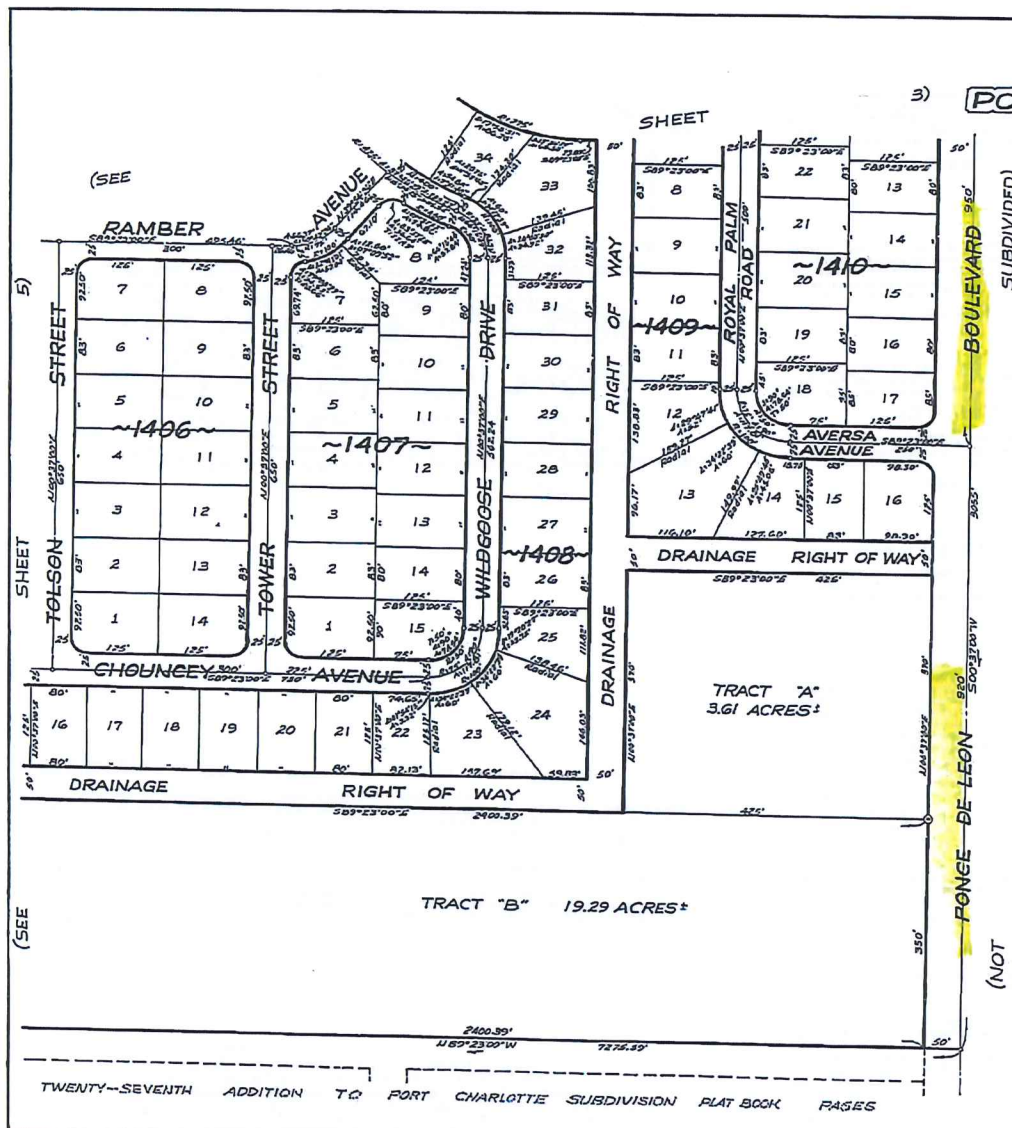
DRAWN BY R.C.I.S.P.  
CHECKED BY G.C.K.  
APPROVED BY G.C.K.

LOCATION AND KEY MAP  
SECTIONS 6, 7, 8, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 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427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 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1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1

BK 15 Pg 12-C

**TWENTY-EIGHTH ADDITION TO  
PORT CHARLOTTE SUBDIVISION**

A SUBDIVISION OF PORTIONS OF SECTIONS  
5, 7 AND 8, TWP 39 SOUTH, RGE. 21 EAST,  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA



APRIL-1961  
Scale: 1"=100'

ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 4 OF 12 SHEETS  
67 LOTS THIS SHEET

CALCULATED BY: R.L.  
DRAWN BY: R.C.G.  
CHECKED BY: COK  
APPROVED BY: COK

TWENTY-SEVENTH ADDITION TO PORT CHARLOTTE SUBDIVISION PLAT BOOK PAGES



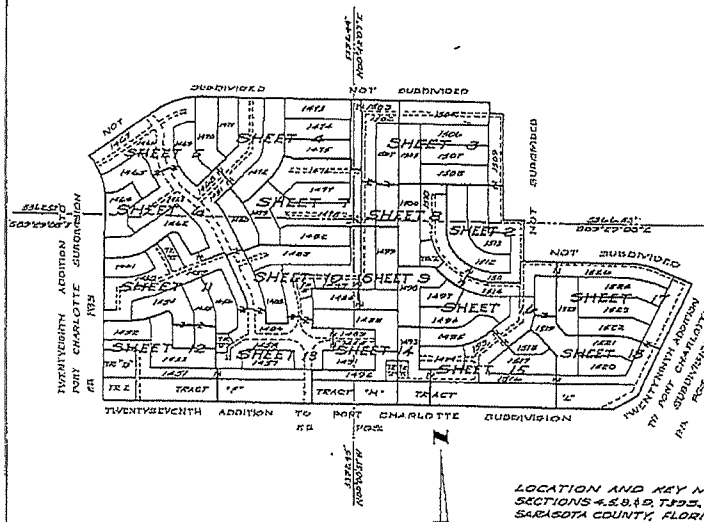
# THIRTIETH ADDITION TO PORT CHARLOTTE SUBDIVISION

A SUBDIVISION OF PORTIONS OF SECTIONS  
4, 5, 8 AND 9, TWP 39 SOUTH, RGE. 21 EAST,  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

## DESCRIPTION

COMMENCING at the Northwest corner of Section 8, Township 39 South, Range 21 East, thence S89°23'08"E, along the North Line of said Section 8, 1928.56 feet to the POINT OF BEGINNING; thence N00°17'00"E 243.99 feet to a point of curve; thence Northwesterly and Northwesterly along the arc of a circular curve to the left having a radius of 1000 feet, a central angle of 37°42'11", for a distance of 658.04 feet to a point of tangency; thence N37°05'11"W 40 feet; thence N52°44'49"E 1187.63 feet to a point of curve; thence Northwesterly along the arc of a circular curve to the right having a radius of 1000 feet, a central angle of 37°42'11" for a distance of 658.04 feet to a point of tangency; thence S89°23'08"E 4065.79 feet; thence S00°37'00"W 165 feet; thence S89°23'08"E 200 feet; thence S00°37'00"W 1616 feet; thence S89°23'08"E 315 feet; thence S00°37'00"W 640 feet; thence S89°23'08"E 1523 feet to a point of curve; thence Southwesterly along the arc of a circular curve to the right having a radius of 1475 feet, a central angle of 23°42'21", for a distance of 661.69 feet to a point of tangency; thence S66°00'39"E 403.29 feet; thence S23°29'21"W 1852.23 feet; thence S59°09'46"W 218.65 feet; thence N89°23'00"W 7114.06 feet; thence N00°37'00"E 2811.01 feet to the POINT OF BEGINNING.

All land lying and being in Sarasota County, Florida and containing 835.66 Acres more or less.



LOCATION AND KEY MAP  
SECTIONS 4, 5, 8, 9, T39S, R21E,  
SARASOTA COUNTY, FLORIDA

Scale 1"=1000'

DRAWN BY-REG SF  
CHECKED BY-JB  
APPROVED BY-CGH

15-14

## CERTIFICATE OF DEDICATION 38151314

STATE OF FLORIDA, GENERAL DEVELOPMENT CORPORATION, a Delaware Corporation, authorized to do business in the State of Florida, by its duly elected President R.E. Mackie, Jr. and its duly elected Secretary, E.U. Mackie, and Florida WEST COAST LAND COMPANY, a Florida Corporation, by its duly elected Vice President, R.E. Mackie, Jr. and by its duly elected Secretary, E.U. Mackie, acting by and with the authority of their Boards of Directors do hereby dedicate and set apart all the Avenues, Boulevards, Circles, Roads, Streets, Crossroads, Drainage Rights-of-Way, as shown or described on this plat to the use of the general public forever.

The easements hereinafter described are expressly reserved to GENERAL DEVELOPMENT CORPORATION and FLORIDA WEST COAST LAND COMPANY, their affiliates, successors or assigns, for the purposes expressed, a 10 foot maintenance easement at the rear of each lot and a 6 foot easement at each side lot line for the installation and maintenance of underground and overhead utilities and for surface drainage by awale or underground provisions and for any purpose consistent with good practice for the development of the project. Side lot lines coincident with Street right-of-way lines shall contain no easements, and no more than one lot is intended as a building site the outside boundaries of said building shall carry said side easements.

IN WITNESS WHEREOF, GENERAL DEVELOPMENT CORPORATION has caused this certificate to be executed by its President and attested by its Secretary and FLORIDA WEST COAST LAND COMPANY has caused this certificate to be executed by its Vice President and attested by its Secretary by and with the authority of their Boards of Directors, this 30 day of April, 1966.

Attest: R.E. Mackie, Jr. Secretary  
By: E.U. Mackie President

Attest: E.U. Mackie Secretary  
By: R.E. Mackie, Jr. Vice President

STATE OF FLORIDA, Before me, the undersigned Notary Public, personally appeared R.E. Mackie, Jr. a Delaware Corporation authorized to do business in the State of Florida and E.U. Mackie Secretary of a Delaware Corporation authorized to do business in the State of Florida and R.E. Mackie, Jr. Vice President and E.U. Mackie Secretary of FLORIDA WEST COAST LAND COMPANY, a Florida Corporation, to me well known to be the individuals described in and who executed the foregoing Certificate of Dedication, and that they each duly acknowledged before me that they executed the same, as such officers for and on behalf of said corporations.

WITNESS my hand and official Seal at Dade County, Florida this 30 day of April, 1966.

My Commission expires 7/13/69

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY that the attached plat entitled THIRTIETH ADDITION TO PORT CHARLOTTE SUBDIVISION is a true and correct representation of the lands as recently surveyed and shown under my direction; also that permanent reference monuments have been set in accordance with Section 7, Chapter 10275 (Lx153) Laws of the State of Florida.

Dated this 25 day of April, AD 1966

Arthur L. Day  
Notary Public State of Florida at Large

## CERTIFICATE OF APPROVAL OF CITY COMMISSION

STATE OF FLORIDA, as it is hereby certified that this plat has been officially approved by the CITY OF SARASOTA, the City Commission of the City of North Port, Florida, this 20 day of May, AD 1966.

City Clerk John L. Day

## CERTIFICATE OF APPROVAL OF COUNTY COMMISSION

STATE OF FLORIDA, as it is hereby certified that this plat has been officially approved for record by the Board of County Commissioners of the County of Sarasota, Florida, this 23 day of May, AD 1966.

County Attorney Richard E. Nelson  
Chairman, Board of County Commissioners W. W. Wynn

## CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA, as it is hereby certified that this plat has been examined and that it complies in form with all the requirements of the laws of Florida pertaining to maps and plats, and this plat has been filed for record in Plat Book 15, at Pages 15 through 32, Public Records of Sarasota County Florida this 23 day of May, AD 1966.

County Clerk W. A. Wynn  
Sarasota County, Florida  
By James R. H. H. H. Deputy Clerk

## ENGINEER'S NOTE

0--- Indicates Permanent Reference Monuments.  
Dimensions on corner lots are to intersection of block lines extended unless otherwise indicated.  
All radii are 25-feet unless otherwise indicated.  
Basis of bearing system is assumed for computation purposes.

SHEET 1 OF 18 SHEETS  
1887 TOTAL LOTS





# THIRTIETH ADDITION TO PORT CHARLOTTE SUBDIVISION

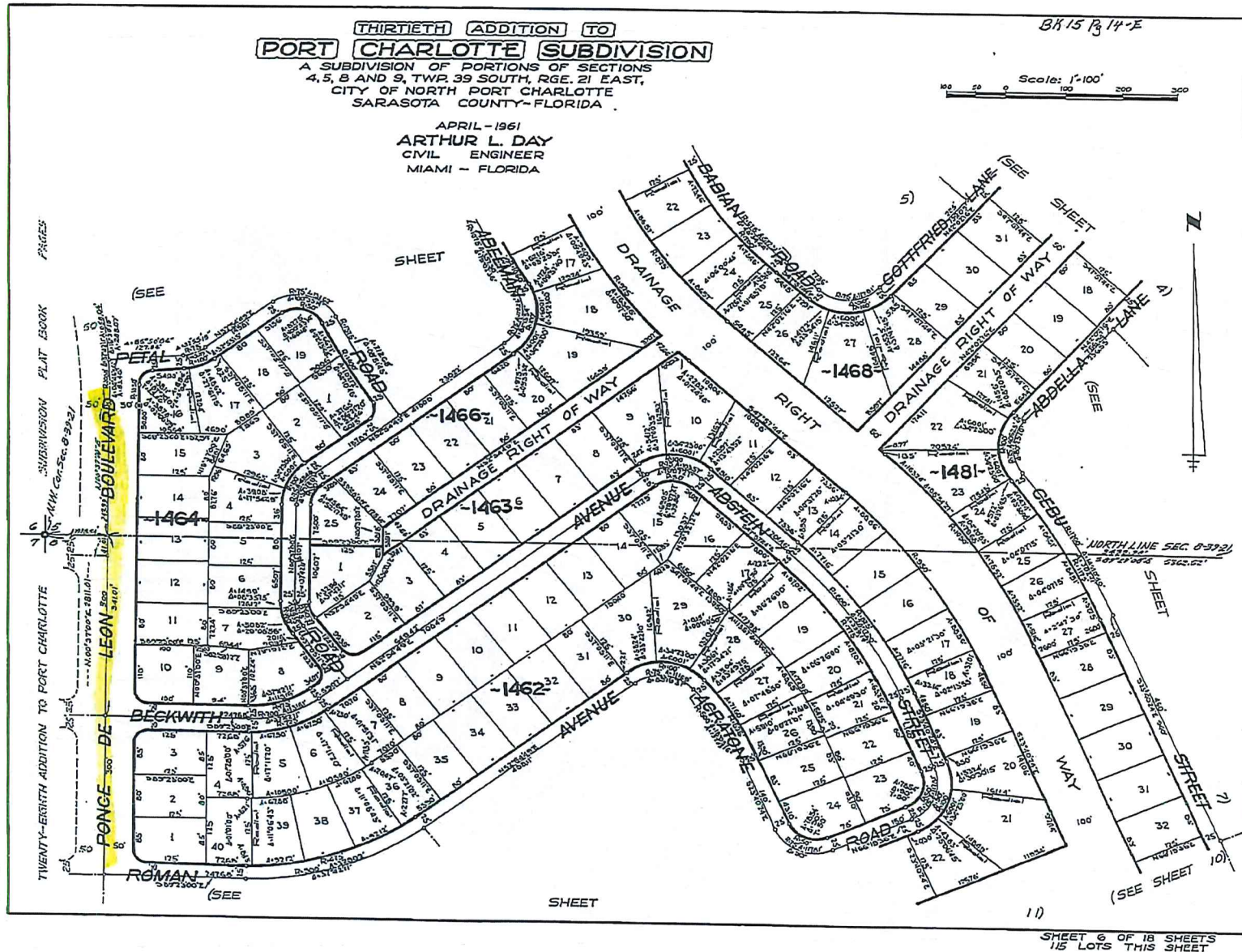
A SUBDIVISION OF PORTIONS OF SECTIONS  
4, 5, 8 AND 9, TWP. 39 SOUTH, RGE. 21 EAST,  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY - FLORIDA

APRIL - 1961  
ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

BK 15 Pg 14-E

Scale: 1"=100'

CALCULATED BY-REL  
DRAWN BY-G.A.  
CHECKED BY-JS  
APPROVED BY-CGM



SHEET 6 OF 18 SHEETS  
115 LOTS THIS SHEET

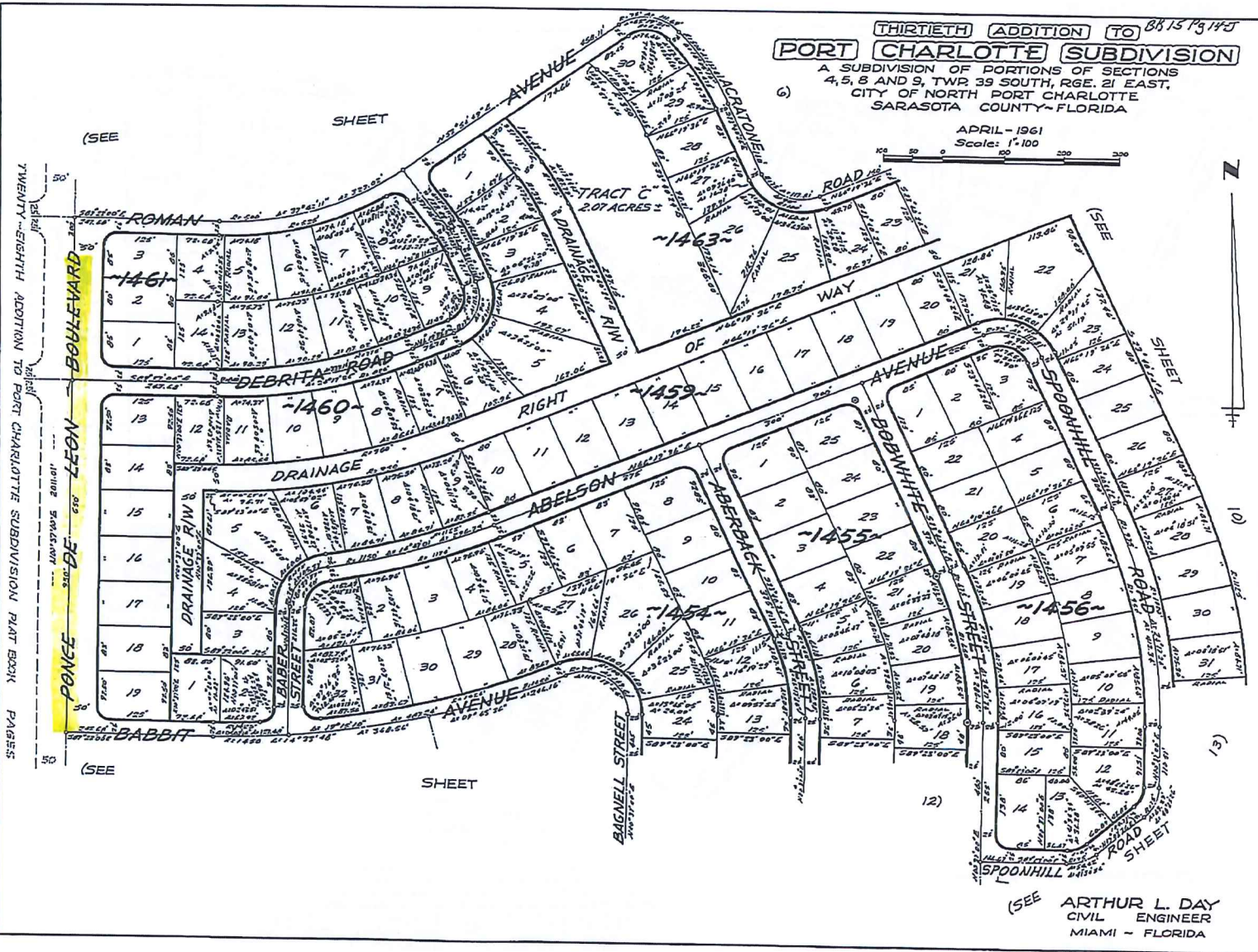
THIRTIETH ADDITION TO 881513145  
**PORT CHARLOTTE SUBDIVISION**  
 A SUBDIVISION OF PORTIONS OF SECTIONS  
 4, 5, 8 AND 9, TWR 39 SOUTH, RGE. 21 EAST,  
 CITY OF NORTH PORT CHARLOTTE  
 SARASOTA COUNTY-FLORIDA

APRIL - 1961

Scale: 1"=100'



N



CALCULATED BY DE  
 DRAWN BY ALM  
 CHECKED BY JB  
 APPROVED BY CGH

(SEE) ARTHUR L. DAY  
 CIVIL ENGINEER  
 MIAMI - FLORIDA

SHEET 11 OF 18 SHEETS  
 131 LOTS THIS SHEET

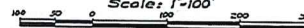


BK 15 Pg 14-K

A SUBDIVISION OF PORTIONS OF SECTIONS  
4,5,8 AND 9, TWP 39 SOUTH, RGE. 21 EAST,  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

APRIL-1961

Scale: 1"=100'



TWENTY-EIGHTH ADDITION TO FIRST CHARLOTTE SUBDIVISION

PONGE DE LEON BOULEVARD

(SEE

~~35 BABBIT~~

1452-

TRACT  
"D"  
3.86 ACRES±

TRACT  
"E"  
3.21 ACRES:

| DRAINAGE | RIGHT OF WAY | % |
|----------|--------------|---|
| 1        | 2            | 3 |

AVENUE

BIRDSONG STREE

*SHEET*

11)

(SEE SHEET 11)

SHEET

(SEE)

CALCULATED BY- J.R.H.  
DRAWN BY- G.A.  
CHECKED BY- JB  
APPROVED BY- CGH

TWENTY--SEVENTH ADDITION TO PORT CHARLOTTE SUBDIVISION PLAT BOOK PAGES

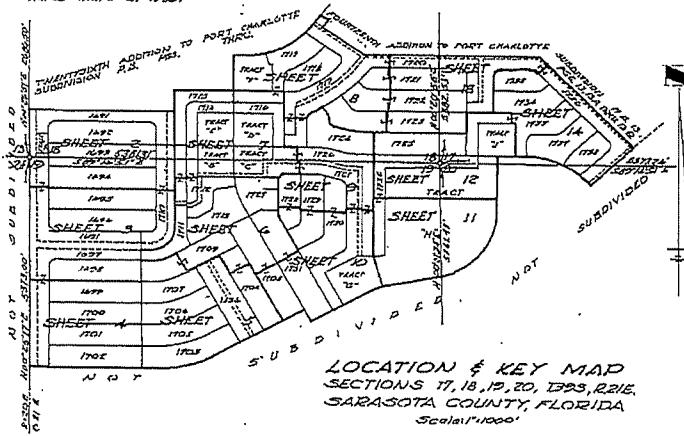
ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 12 OF 18 SHEETS  
88 LOTS THIS SHEET

A SUBDIVISION OF PORTIONS OF SECTIONS  
17,18,19 AND 20, TWP. 39 SOUTH, RGE. 21 EAST,  
AND A RESUBDIVISION OF PORTION OF FOURTEENTH ADDITION TO  
PORT CHARLOTTE SUBDIVISION. P.B.13, PGS.13,13A THRU13Q  
CITY OF NORTH PORT CHARLOTTE  
SARASOTA COUNTY-FLORIDA

Tract "H" and Lot 1, Block 646, FOURTEENTH ADDITION TO PORT CHARLOTTE SUB-DIVISION, Plat Book 13, Pages 15 and 13A thru 13Q of the Public Records of Sarasota County, Florida

BEGINNING at the Southwest Corner of Section 18, Township 39 South, Range 21 East; thence N 00° 29' 51" E, along the West Line of said Section 18, 215.23 feet; thence S 85° 29' 00" E 1206.40 feet; thence N 00° 57' 00" E 500 feet; thence S 85° 29' 00" E 1206.40 feet; thence N 00° 57' 00" E 500 feet; thence S 85° 29' 00" E 202.23 feet to a point of tangency; thence Southwesterly along the arc of a circular curve to the left, having a radius of 1000 feet, a central angle of 54° 35' 50" for a distance of 2550.11 feet to a point of tangency; thence N 35° 43' 56" E 640.76 feet; thence S 34° 16' 04" E 1023.34 feet to a point of tangency; thence Southwesterly along the arc of a circular curve to the left, having a radius of 1000 feet, a central angle of 54° 35' 50" for a distance of 155.40 feet to a point of tangency; thence S 85° 51' 34" E 2236.73 feet to a point of curve; thence Southwesterly along the arc of a circular curve to the right, having a radius of 1000 feet, a central angle of 45° 07' 14" for a distance of 250.06 feet to a point of tangency; thence S 45° 07' 14" E 150.06 feet to a point of curve; thence Northwesterly along the arc of a circular curve to the left, having a radius of 1000 feet, a central angle of 45° 07' 14" for a distance of 250.06 feet to a point of tangency; thence N 45° 07' 14" E 150.06 feet to a point of curve; thence Northwesterly along the arc of a circular curve to the right, having a radius of 1000 feet, a central angle of 45° 07' 14" for a distance of 250.06 feet to a point of tangency; thence N 85° 51' 34" W 420 feet; thence S 01° 08' 06" W 749.97 feet to a point of tangency; thence Southwesterly along the arc of a circular curve to the right, having a radius of 1000 feet, a central angle of 70° 17' 28" for a distance of 1183.91 feet to a point of tangency; thence S 40° 25' 58" W 400 feet to a point of curve; thence Southwesterly along the arc of a circular curve to the left, having a radius of 1000 feet, a central angle of 18° 52' 17" for a distance of 208.13 feet to a point of tangency; thence S 18° 52' 17" W 150 feet to a point of curve; thence S 41° 30' 27" W 1212.97 feet to a point of curve; thence Southwesterly and Westerly along the arc of a circular curve to the right, having a radius of 1000 feet, a central angle of 26° 03' 35" for a distance of 1003.40 feet to a point of tangency; thence N 30° 29' 00" E 1206.40 feet; thence N 00° 25' 12" E 250 feet to a point on the West Line of said Section 18; thence N 89° 34' 54" E 100° 25' 12" E, along the West Line of said Section 19, 2912.04 to the Southwest Corner of said said Section 18, and THE POINT OF BEGINNING.



DRAWN BY- J.R.W.  
CHECKED BY- JB  
APPROVED BY- CGH

STATE OF FLORIDA ss. GENERAL DEVELOPMENT CORPORATION, a Delaware Corporation,  
COUNTY OF DALLAS ss. authorized to do business in the State of Florida, by its duly elected Vice-  
President James E. Vassel and its duly elected Secretary, Wm. H. O'Dowd, all of FLORIDA WEST COAST LAND  
COMPANY, a Florida Corporation, by its duly elected President, J. L. Vassel, and by its duly elected  
Secretary, MAHONDOULG, acting by and with the authority of their Boards of Directors do hereby certify that they  
separately all of the Avenues, Boulevards, Courts  
Streets, Roads, Streets, Terraces and Draining Rights  
The said parties do hereby agree to pay for the use of the general public thoroughfare.  
The following herebefore described are excepted herefrom to the GENERAL DEVELOPMENT CORPORATION and  
FLORIDA WEST COAST LAND COMPANY their affiliates and assigns for the purposes  
expressed: a 20 foot maintenance easement of the lot line abutting the right-of-way for the purpose  
of providing a 20 foot easement of the rear of each lot and a 6 foot easement at each side  
lot for the installation and maintenance of underground and overhead utilities and for surface  
drainage; for drainage; and for any purpose consistent with good practice for  
the development of this project and the construction thereof; that right of any third party claiming no  
interest in this project shall constitute an encumbrance on the land and the building thereon and  
building site shall carry said side easements. As Express purpose of this plat is to divide Tract No. 147, Block  
No. 14 of the FOURTEENTH ADDITION TO PORT CHARLOTTE SUBDIVISION, Plat Book 13, Pages 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767

Attest Wm. H. O'Dowd, Jr. Secretary-Treasurer  
Attest Wm. H. O'Dowd, Jr. Secretary

By James E. Vansel Vice President  
James E. Vansel  
FLORIDA WEST COAST LAND COMPANY  
By A. V. Fox Vice President  
A. V. Fox

STATE OF FLORIDA ss. Before me, the undersigned Notary Public, personally appeared Walter P. Bland, Vice President and General Manager of the FLORIDA WEST COAST LAND COMPANY, a Florida Corporation authorized to do business in the State of Florida, who acknowledged to me that he executed the foregoing Certificate of Dedication and that they each duly acknowledged before me that they executed the same, as such officers for and on behalf of said Corporations.

WITNESS my hand and official seal of Dade County, Florida, this 15 day of July, 1961.

My Commission expires 12 months in 1962.

Walter P. Bland  
Notary Public

I HEREBY CERTIFY: That the attached plat entitled THIRTSIXTH ADDITION TO EIGHT CHARLOTTE SUBDIVISION is a true and correct representation of the lands actually surveyed and platted under my direction, also that permanent reference monuments have been set in accordance with Section 7, Chapter 102.35 (N. 253) Laws of the State of Florida.

Dated this 21 day of June A.D. 1961.

Arthur L. Davis  
Registered Engineer  
Registered Land Surveyor No. 123  
State of Maryland

STATE OF FLORIDA ss. It is hereby certified that this plot has been officially approved by the  
COUNTY OF SARASOTA by the City Commission of the City of North, D. A. Charlotte, North Carolina  
Florida, this 11th day of AUGUST, A.D. 1991. *[Signature]*

STATE OF FLORIDA  
COUNTY OF SARASOTA  
this 23rd day of August

s.s. It is hereby certified that the A/R has been officially approved for record by the Board of County Commissioners of the County of Sarasota, Florida.

Richard E. Nelson  
County Attorney

Robert Anderson  
Chairman of the Board of County Council

STATE OF FLORIDA, ss. I, W.A. Hyman, County Clerk of Sarasota County, Florida, hereby certify that this plat has been examined and that it complies in form with all of the requirements of the laws of the State of Florida pertaining to maps and that this plat has been filed for record in Plat Book 11, at Pages 3 through 34, of this volume of Sarasota County, Florida, this 11th day of June, A.D. 1941.

\*-- Indicates Permanent Reference Monuments.  
Dimensions on corner lots are to intersection of  
block lines extended unless otherwise indicated.  
All roads are 25 feet unless otherwise indicated.  
Basis of bearing system is assumed for  
computation purposes.

BY H. M. A. T. L. W.

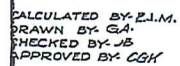
ARTHUR L. DAY  
CIVIL ENGINEER  
MIAMI - FLORIDA

SHEET 1 OF 14 SHEETS  
TOTAL LOTS- 1392



BK 16 Pg 3 

1507 TWENTY-SIXTH ADDITION TO FORT CHARLOTTE SUBDIVISION  
P. 6.



Scale:  $1'' = 100'$

**ATTACHMENT A:** Detailed Project Scope with Project Location Map with sufficient level of detail  
(Please include typical section of proposed improvements)

Does the project provide new pedestrian crossing? ☐ Yes ☒ No

Does the project include:

construction or improvement of sidewalks or trails ☐ 10 ft wide ☐ 8 - 9 ft wide ☐ 5 - 7 ft wide  
construction or improvement of bicycle facility ☒ 6 - 7 ft wide ☐ 4 - 5 ft wide

Does the project include operational improvements? ☐ Yes ☒ No  
If yes, please describe:

Does the project improve accessibility to transit? ☐ Yes ☒ No

Does the project address ADA compliance issues in relation to transit? ☐ Yes ☒ No  
If yes, please describe:

Does the project include transit shelters at bus stop? ☐ Yes ☒ No

Will this project require environmental permitting? ☐ Yes ☒ No

Does the project include elements that improve resiliency? ☐ Yes ☒ No  
If so, please describe:

Is the project a recommendation of an MPO or FDOT feasibility study? ☐ Yes ☒ No

☒ Location Map attached



**ATTACHMENT C:** Detailed Cost Estimates including Pay Items

(Please provide the necessary attachments)

Has the needed right-of-way for the project been acquired? ☒ Yes ☐ No

Is the project right-of-way fully funded in the FDOT work program? ☐ Yes ☒ No  
if yes, please provide the following, project number: \_\_\_\_\_ year: \_\_\_\_\_

Has the project PD&E been completed with preferred alternative defined? ☐ Yes ☒ No  
If yes, please provide study.

Is the project design fully funded in the FDOT work program? ☐ Yes ☒ No  
if yes, please provide the following, project number: \_\_\_\_\_ year: \_\_\_\_\_

Does the project have local match? ☐ Yes ☒ No Percentage: \_\_\_\_\_ %  
If yes, please provide documentation

Does the project include a private partner? ☐ Yes ☒ No  
If yes, please provide documentation.

## ATTACHMENT D: LRTP and Local CIP page

### Sarasota/Manatee 2040 Long Range Transportation Plan Congestion Management Process Page 4-5

"The Congestion Management Process identifies significant congestion problems and, near-term, lower cost strategies for multimodal mobility management and corridor or intersection congestion mitigation. The integration of the Congestion Management Process and the LRTP highlights the MPO's comprehensive, continuing, and coordinated metropolitan planning process. Assuming projected revenues are realized, each county will receive \$1 million per year from the boxed TMA Funds to pay for congestion management projects.

"Projects must meet certain eligibility requirements, including having right-of-way issues resolved at the time of funding, and having a completed design. Cities and counties may submit applications to the MPO each year for funding through a competitive selection process. Congestion constrained corridors, which are constrained due to policy or physical barriers and unable to receive added capacity, will receive priority for these funds. This remains in line with the MPO's program for setting aside "boxed" funds in both counties for lower cost, quick-start congestion management projects, such as intersection modifications and related operational and access improvements."

\_\_\_\_\_ \$1 MILLION maximum MPO CMP funding requested for local project

\_\_\_\_\_ EXISTING CONGESTION LEVEL: Existing V/C ratio score >2

\_\_\_\_\_ RELIABILITY: Travel Time Reliability >1.50

\_\_\_\_\_ NO right-of-way issues

\_\_\_\_\_ DESIGN is complete

\_\_\_\_\_ CONSTRAINED due to policy or physical barriers

\_\_\_\_\_ Barrier Island Traffic Study recommendation



## ATTACHMENT D: LRTP and Local CIP page

### Sarasota/Manatee 2040 Long Range Transportation Plan Multi Modal Emphasis Corridor Program (US 41) Page 4-5

“The US 41 Multimodal Emphasis Corridor (MMEC) concept was developed during the 2035 LRTP update as a means of redeveloping and revitalizing the corridor, which is designated as a scenic highway. The 2035 LRTP identified the corridor from 17th Street in Palmetto to the Charlotte County line, including Business 41 in Bradenton and Venice and the Venice Bypass. This project provides a renewed focus on urban revitalization of the US 41/Tamiami Trail scenic highway corridor through both counties, increasing network connectivity through a complete streets approach, regional connections to the Tampa/St. Petersburg area to the north, Charlotte County to the south, and freight connections to the interstate highway system.

“The development of the MMEC will be continued with this LRTP update with \$15 million in boxed TMA funds designated for both Sarasota and Manatee Counties assuming revenues are realized. Qualifying projects include pedestrian and bicycle facility improvements, multi-use trails, traffic calming, major transit infrastructure, transit shelter/stop improvements, ITS improvements, intersection improvements (including roundabouts), access management, and landscaping. However, projects must be completed as a total package for a segment rather than individual projects scattered along the corridor. The goal is to fund a package of mobility enhancement strategies for a defined segment that would directly relate to land use/redevelopment plans prepared and approved by a member local government. The key to the program is establishing a linkage along the Tamiami Trail (US 41) between land use and transportation strategies through urban design that improves walking, bicycling and transit accessibility conditions. Projects have been identified in more detail in the Downtown Bradenton/Palmetto Mobility Study and in the City of Sarasota Bayfront Plan.”

- \_\_\_\_\_ \$3 MILLION maximum MMEC funding requested
- \_\_\_\_\_ Urban revitalization focus\Complete Streets approach
- \_\_\_\_\_ Improves walking, bicycling, and transit accessibility
- \_\_\_\_\_ Project defined in a local government land use/redevelopment plan (attach)

## ATTACHMENT D: LRTP and Local CIP page

### Sarasota/Manatee 2040 Long Range Transportation Plan Transportation Alternatives Program Investments Page 4-7

"Multimodal improvements in both counties, which include regional trails, bicycle and pedestrian projects, will be funded through Transportation Alternatives Program (TAP) funds. Authorized under MAP-21, TAP provides funding for transportation alternatives, including on- and off-road pedestrian and bicycle facilities, infrastructure projects for improving non-driver access to public transportation and enhanced mobility, community improvement activities, and environmental mitigation; recreational trail program projects; safe routes to school projects.

"These investments will cover projects not included in the US 41 MMEC. As stated in the Challenges and Opportunities section, while overall transportation funding is down, there are significantly more TAP funds forecast for the 2040 LRTP than the 2035 LRTP due to increased funding through MAP-21. The MPO will commit \$600,000 total for the region per year towards multimodal projects and priorities plus a local contribution towards project completion."

\_\_\_\_\_ \$600,000 maximum

\_\_\_\_\_ Local match required \$\_\_\_\_\_ %

\_\_\_\_\_ Non-motorized transportation alternative

\_\_\_ **X** \_\_\_ On- or off-road pedestrian and bicycle facilities

\_\_\_\_\_ Improving non-driver access to public transportation and enhanced mobility

\_\_\_\_\_ Recreational trail

\_\_\_\_\_ Safe Routes to School



## ATTACHMENT D: LRTP and Local CIP page

### Sarasota/Manatee 2040 Long Range Transportation Plan Regional Roadway Investments Pages 4-7

“The regional roadway system includes roads that facilitate accessibility to the region’s economic anchors, such as the downtowns, the port, and other key economic activity centers. As directed by the MPO Board, roadway improvements on regional roads and Advanced Traffic Management System (ATMS) will be funded with Other Arterial funds. The primary purpose of the Other Arterials program is to fund improvements on segments of the State Highway System (SHS) not designated as Strategic Intermodal System (SIS) including construction and improvement projects and right-of-way on state roadways not included in the SIS. These are the highest priority regional projects. The regional roadway projects that are financially feasible are shown in the tables below.”

#### ATMS

“In addition, both Manatee and Sarasota County will receive \$20 million for regional ATMS projects to designate in accordance with the Concept of Operations Plan. This includes a fiber optic network, infrared cameras to monitor traffic conditions and traffic signal modifications to improve flow and respond more rapidly to incidents.”

- \_\_\_\_\_ 15<sup>th</sup> Street East
- \_\_\_\_\_ River Road
- \_\_\_\_\_ Central Manatee Network Alternatives Analysis recommendation
- \_\_\_\_\_ ATMS
  - \_\_\_\_\_ \$5 MILLION maximum
  - \_\_\_\_\_ Consistent with ATMS Master Plan (attach page)
  - \_\_\_\_\_ ATMS SEMP
  - \_\_\_\_\_ FDOT Systems Engineering Project Checklist
  - \_\_\_\_\_ FHWA Project Risk Assessment and Regulatory Compliance Checklist

## ATTACHMENT D: LRTP and Local CIP page

### Sarasota/Manatee 2040 Long Range Transportation Plan State Investments Page 4-8

“State investments in the Sarasota Manatee region will go towards funding projects on Florida’s Strategic Intermodal System (SIS) and other state facilities. The SIS, Florida’s highest statewide priority for transportation capacity movements, focuses on regional, statewide, interstate, and international facilities that move people and freight. The SIS portion of FDOT revenues is programmed by FDOT for their highest priority transportation improvements which are incorporated into the Financially Feasible Plan.

“FDOT is investing in adding capacity to its key interstates to facilitate freight goods movements and support economic development. For this LRTP, the Ultimate I-75 project will be funded with FDOT SIS funds. The project will add capacity to the interstate through both counties.”

- \_\_\_\_\_ Highway Capacity
  - \_\_\_\_\_ Strategic Intermodal System (SIS)
  - \_\_\_\_\_ National Highway System (NHS)
  - \_\_\_\_\_ State Highway System (SHS)
  - \_\_\_\_\_ Regional Roadway Network (RRN)
- \_\_\_\_\_ Bridge Repair (BRRP) or Replacement (BRP)
  - \_\_\_\_\_ MPO Bridge Priority: \_\_\_\_\_
- \_\_\_\_\_ County Incentive Grant Program (CIGP)
- \_\_\_\_\_ Transportation Regional Incentive Program (TRIP)
- \_\_\_\_\_ SUN Trail (SUNT)



## ATTACHMENT G: Priority Project Information Package Checklist

Project Name: Ponce de Leon Bicycle Lanes – I-75 North to Tropicaine Blvd

☒ Project Name

☒ Agency Lap Certified (check if yes)

Program Type (check one or more):

☒ Congestion Management

☐ CIGP

☐ Transportation Alternative

☒ TRIP

☐ Transit/Modal

☐ SRTS

☒ Project Limits

### Constructability Review

Check if yes for the following:

☒ Significant Drainage modifications

☐ Railroad Crossings

☐ Existing Maintenance Issues

☐ Date Board endorsed:

☒ Signature of applying agency

☒ Signature of maintaining agency

☐ Signature of MPO representative

☒ Detailed description included (Attachment A)

☒ Location Map attached (Attachment A)

☒ Photos Included (Attachment B)

☒ Detailed Cost Estimate including estimate by phase (Attachment C)

☒ LRTP Page Checklist (Attachment D)

☐ CIP page attached (Attachment D)

☒ Detailed Survey or ROW documentation included (Attachment E)

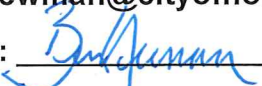
☐ Detailed breakdown of ROW costs included (Attachment F)

### Agency Application Review:

Contact Name and Title: **Ben Newman, Projects Engineer**

Email: **bnewman@cityofnorthport.com**

Phone: **941-240-8320**

Signature: 

Date: 12/19/18

Your signature indicates that the information included with this application is complete and that you are the individual to contact regarding this application.