



BOARD - COMMITTEE APPLICATION

CITY CLERK

FEB 18 2019

CITY of NORTH PORT

Board Preference: Zoning Board of Appeals
Name: Mark D. Mousty Date: _____
Home Address: 1435 Mims Court, North Port Zip Code 34286
Home Phone: 941-875-3328 How long have you lived in North Port? 6 years
Occupation: Pastor / self
Name & Address of Business: Awaken Church 2573 N Toledo Blade, NP.
Business Phone: 941-200-5400 Fax # _____ E-Mail PastorMarkMousty@gmail
Are you retired? Yes _____ No X If yes, from what? _____
Are you currently serving on a City Board/Committee? N/A
If yes, which Board? _____
Educational Background: _____
Civic Organizations: _____

Three Personal References (Include address and phone number)

1. Brian Zdrojowy - 941-200-5400 2573 North Toledo Blade Blvd. NP, FL
2. Travis Hout - 1750 New St NP 941-223-6810
3. Bill Taffee - 1586 Sareta Terrace, NP 941-628-4745

Why do you desire to serve on the above Board/Committee?

Contribute to my city & community

**** PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008 ****

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. ___ Financial Services; ___ Real Estate; ___ Medical and Healthcare; ___ Development, Engineering, Planning; ___ Higher Education/School Board Member; ___ Home Owners Association board member; ___ Tourism; ___ Diversified Light Industrial/Manufacturing; ___ Public Relations; ___ Land Use Attorney ___ North Port resident with no business or specific organizational affiliation.

To Historic and Cultural Advisory Board Applicants: Membership consist of 7 Regular members, 2 Alternates. 1 regular member may be a youth. At least 4 members shall be year-round residents and 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines with no more than 2 members from the same discipline: ___ Anthropology; ___ Real estate, land development or finance; ___ History, culture, folklore or architectural history or culture; ___ Historic or cultural preservation; ___ Land use planning or historic or cultural preservation planning; ___ Historic or cultural landscape architecture; ___ General or building contractor; ___ Professional engineering.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1st of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

Mark Mousty
Applicant's Signature

Established by Ordinance No. 98-31 adopted 09-28-1998.
Also governed by Advisory Board general legislation in
Ordinance No. 2014-07, adopted 02-10-2014 and
Ordinance No. 2017-29 adopted 01-09-2018.

Membership consists of 7 Regular Members; 2 Alternates
Members serve a 3-Year Term per Ordinance 98-31
Meetings monthly on 2nd Friday as needed.

1 year residency requirement.

Financial disclosure required.

Staff Liaison: Sherry Willette-Grondin 429-7229
swillette@cityofnorthport.com

ZONING BOARD OF APPEALS

| <i>TERM EXPIRATION</i> | <i>NAME, ADDRESS & PHONE</i> | <i>DATE APPOINTED</i> |
|-------------------------------|---|------------------------------|
| 11-27-21 | FERNANDO RAMIREZ, JR. | 11-27-18 |
| 11-09-18 | CHAIR | 11-09-15 |
| 02-13-21 | SAM GEORGE | 02-13-18 |
| 01-26-18 | VICE-CHAIR | 01-26-15 |
| 07-24-21 | KENT ANDERSON | 07-24-18 |
| 07-13-18 | | 07-13-15 |
| 09-13-19 | JAMES BONSKY | 09-13-16 |
| 09-13-19 | TIMOTHY MARTIN | 09-13-16 |
| 07-24-21 | RONNIE CARROLL | 07-24-18 |

MICHAEL GOLEN, ASSISTANT CITY ATTORNEY

429-7212 Fax: 941-7260

email: mgolen@cityofnorthport.com