

JAN 29 2019

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CITY CLERK



CITY OF NORTH PORT

## BOARD - COMMITTEE APPLICATION

Board Preference: PUBLIC WORKS Utilities

Name: NORBERT J. Schneider Date: 1/3/19

Home Address: 6304 Kuleva Ct Zip Code: 34287

Home Phone: 941-423-9958 How long have you lived in North Port? 19 yrs

Occupation: Retired

Name & Address of Business: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Are you retired? Yes ☒ No \_\_\_\_\_ If yes, from what? Phosphate Inc

Are you currently serving on a City Board/Committee? yes

If yes, which Board? Feb 28

Educational Background: H.S.

Civic Organizations: Vol fireman

## Three Personal References (Include address and phone number)

1. Mrs. Payne Shapfeld 426-1585 N. Port - Hol Port
2. James Ggee 426-4490 N. Port Hol Port
3. Rita R. Bidel 423-9484 N. Port Hol Port

## Why do you desire to serve on the above Board/Committee?

To make the city a better place to live

\*\*\*\* PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008 \*\*\*\*

**To Community Economic Development Advisory Board Applicants:** Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. \_\_\_ Financial Services; \_\_\_ Real Estate; \_\_\_ Medical and Healthcare; \_\_\_ Development, Engineering, Planning; \_\_\_ Higher Education/School Board Member; \_\_\_ Home Owners Association board member; \_\_\_ Tourism; \_\_\_ Diversified Light Industrial/Manufacturing; \_\_\_ Public Relations; \_\_\_ Land Use Attorney \_\_\_ North Port resident with no business or specific organizational affiliation.

**To Historic and Cultural Advisory Board Applicants:** Membership consist of 7 Regular members, 2 Alternates. 1 regular member may be a youth. At least 4 members shall be year-round residents and 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines with no more than 2 members from the same discipline: \_\_\_ Anthropology; \_\_\_ Real estate, land development or finance; \_\_\_ History, culture, folklore or architectural history or culture; \_\_\_ Historic or cultural preservation; \_\_\_ Land use planning or historic or cultural preservation planning; \_\_\_ Historic or cultural landscape architecture; \_\_\_ General or building contractor; \_\_\_ Professional engineering.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1<sup>st</sup> of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

Norbert J. Schneider

Applicant's Signature



## BOARD - COMMITTEE APPLICATION

CITY CLERK

FEB 19 2019

CITY of NORTH PORT

Board Preference: PUBLIC UTIL. ADV. Bd. / COMM. ECO. DEVEL. ADV. Bd.Name: PAUL R. ORSINO Date: 17 FEB 2019Home Address: 2689 TUSKET AVE, NORTH PORT, FL. Zip Code: 34286How long have you lived in North Port? 14 YRS. Are you retired? Yes ☒ No ☐

\*\*All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 941-462-9578 E-Mail: PAULPHOTO6733@AOL.COMOccupation: RETIRED CHEMICAL ENG. Business Phone: 941-462-9578Name & Address of Employer: N/AAre you currently serving on a City Board/Committee? NoIf yes, which Board? N/A

\*\*per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? NoIf yes, which Board? N/A

\*\* per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: B.S. BIOMEDICAL ENGINEERING, MINORS IN CHEMISTRY  
& MATH, 40+ YRS IN INDUSTRIAL WATER TREATMENT.Civic Organizations: AM. LEGION POST 254, NORTH PORT.

Three Personal References (Include address and phone number)

1. MR. PETER BARTOLTA - 941-626-1772-4411 Botwick St. N.P. 34291
2. MS. JANA WHITE - 941-429-3590-1970 City Hall Blvd-Maint
3. MR. GREG LIVINGSTON - 407-301-4655 / COMM. DEB. McDOWEL

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

IN ORDER TO BETTER SERVE THE RESIDENTS OF NORTH PORT AND  
TO SERVE AS A RESIDENT.

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently

attend: N/APaul R. Orsino

Applicant's Signature

Established by Ordinance No. 2014-06, adopted the North Port City commission on 02-10-2014. Also governed by Advisory Board general legislation in Ordinance No. 2014-07 adopted 02-10-2014 and Ordinance No. 2017-30 adopted 01-09-2018.

Members consists of 7 Regular Members (of the 7 members, 1 may be a Youth 14 – 17) 2 Alternates and 1 Non-Voting, Non - Resident Member Representing the Mobile Home Community  
Meetings normally held on 2<sup>nd</sup> Thursday of the month.  
***No Financial Disclosure Required.***  
**(6 month residency requirement)**  
**One Non-Voting Member, as a representative of Mobile Home communities serviced by the utilities may be appointed at the pleasure of the Commission.**  
Staff Liaison: Anna Duffey – 240-8003  
Email: [aduffey@cityofnorthport.com](mailto:aduffey@cityofnorthport.com)

### PUBLIC UTILITY ADVISORY BOARD

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS &amp; PHONE</u>	<u>DATE APPOINTED</u>
10-10-19	VICTOR DOBRIN CHAIR	10-10-17
09-26-19	ALICIA M. PHIDD, ESQ. VICE-CHAIR	09-26-17
11-13-19 10-28-17	WILLIAM R. BOWTECK	11-13-17 10-28-15
02-27-20	DAVID MacINTYRE	02-27-18
11-27-20	ARTHUR P. LANDRY II Non-voting Ex Officio Member Representing the Mobile Home Community	11-27-18