

CITY CLERK

JAN 08 2019



BOARD - COMMITTEE APPLICATION

CITY of NORTH PORT

Board Preference: Charter Review Advisory Board
Name: William R. Saver Date: 12/23/2018
Home Address: 1218 N. Salford Blvd Zip Code: _____
Home Phone: 941 565 9500 How long have you lived in North Port? 2+
Occupation: Disabled Veteran
Name & Address of Business: N/A
Business Phone: _____ Fax #: _____ E-Mail: _____
Are you retired? Yes X No _____ If yes, from what? Disabled Veteran 100%
Are you currently serving on a City Board/Committee? No
If yes, which Board? _____
Educational Background: USAFM/1977 to 1985, College Univ of Hawaii 1yr 1984
SWFL Bible Institute
Civic Organizations: _____

Three Personal References (Include address and phone number)

1. Jeff Griffith 1450 Mail St NP 941 855 182
2. Joe Franks 3664 Madagascar Ave NP 941 650 3631
3. Hiram Page 1778 Cardwell Ave NP 941 993 4587

Why do you desire to serve on the above Board/Committee?

I believe it is My Civic Duty.

**** PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008****

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. _____ Financial Services; _____ Real Estate; _____ Medical and Healthcare; _____ Development, Engineering, Planning; _____ Higher Education/School Board Member; _____ Home Owners Association board member; _____ Tourism; _____ Diversified Light Industrial/Manufacturing; _____ Public Relations; _____ Land Use Attorney X North Port resident with no business or specific organizational affiliation.

To Historic and Cultural Advisory Board Applicants: Membership consist of 7 Regular members, 2 Alternates. 1 regular member may be a youth. At least 4 members shall be year-round residents and 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines with no more than 2 members from the same discipline: _____ Anthropology; _____ Real estate, land development or finance; _____ History, culture, folklore or architectural history or culture; _____ Historic or cultural preservation; _____ Land use planning or historic or cultural preservation planning; _____ Historic or cultural landscape architecture; _____ General or building contractor; _____ Professional engineering.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1st of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

A handwritten signature in black ink, appearing to read "WRS", is written over a horizontal line.

Applicant's Signature

Established in Ordinance No. 2014-08, adopted 02-10-2014 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted on 02-10-2014 and Ordinance No. 2017-30 adopted 01-09-2018.

Membership consists of 7 Regular Members, 2 Alternates.
1 Member may be a Youth 14-17 at the time of appointment.
Adult members serve a two-year term and youth members serve a one-year term.
6 month residency requirement
Meets not less than once a year.
Staff Liaison: City Clerk Kathryn Peto 429-7063
Email: kpeto@cityofnorthport.com

CHARTER REVIEW ADVISORY BOARD

| <u>TERM EXPIRATION</u> | <u>NAME, ADDRESS, PHONE</u> | <u>DATE APPOINTED</u> |
|------------------------|--|-----------------------|
| 12-11-20 | CORY HUTCHINSON | 12-11-18 |
| 12-13-18 | CHAIR | 12-13-16 |
| 03-28-19 | JUSTIN WILLIS VICE-CHAIR | 03-28-17 |
| 07-10-20 | ROBERT J. SMITH | 07-10-18 |
| 06-28-18 | | 06-28-16 |
| 09-25-20 | MELANIE BREUER | 09-25-18 |
| 09-25-20 | EVE SWEETING | 09-25-18 |
| 11-09-17 | PETE PEDERSEN (resigned 09-21-17) | 11-09-15 |
| 04-13-17 | VALERIE LABOY (term expired 04-13-17) | 04-13-15 |

AMBER SLAYTON, CITY ATTORNEY
429-7212

email: ASLAYTON@cityofnorthport.com