

OCT 11 2018

CITY of NORTH PORT



## BOARD - COMMITTEE APPLICATION

Board Preference: PZAB Planning & Zoning Advisory BoardName: Nicholas Troili Date: Oct 11, 2018Home Address: 2536 Traverse Ave North Port Zip Code: 34286Home Phone: 941-423-9907 How long have you lived in North Port? 22 yearsOccupation: Professional Performer

Name &amp; Address of Business: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_ E-Mail: ntroili@comcast.net

Are you retired? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, from what? \_\_\_\_\_

Are you currently serving on a City Board/Committee? YesIf yes, which Board? Public Utilities Advisory BoardEducational Background: Woodrow Wilson Hs. Levittown, PACivic Organizations: NPAR, BACS Volunteer

## Three Personal References (Include address and phone number)

1. Gisele (Jill) Luke 7265 Belcrest Ct. North Port. 34287 (941)-429-6866
2. Peggy Thomas 1681 Sagarra LN. NP. 34286 (717) 329-9704
3. Anthony Trantaglia 8258 Leopold Rd 34287 (941) 223-5087

Why do you desire to serve on the above Board/Committee?

I'm interested in the smart growth of our city

\*\*\*\* PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008\*\*\*\*

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. ☐ Financial Services; ☐ Real Estate; ☐ Medical and Healthcare; ☐ Development, Engineering, Planning; ☐ Higher Education/School Board Member; ☐ Home Owners Association board member; ☐ Tourism; ☐ Diversified Light Industrial/Manufacturing; ☐ Public Relations; ☐ Land Use Attorney ☐ North Port resident with no business or specific organizational affiliation.

To Historic and Cultural Advisory Board Applicants: Membership consist of 7 Regular members, 2 Alternates. 1 regular member may be a youth. At least 4 members shall be year-round residents and 3 members shall be residents-at-large. 4 Members shall be practicing or retired professionals from any of the following disciplines with no more than 2 members from the same discipline: ☐ Anthropology; ☐ Real estate, land development or finance; ☐ History, culture, folklore or architectural history or culture; ☐ Historic or cultural preservation; ☐ Land use planning or historic or cultural preservation planning; ☐ Historic or cultural landscape architecture; ☐ General or building contractor; ☐ Professional engineering.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1<sup>st</sup> of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

Applicant's Signature

Established by Ordinance No. 97-5, adopted 02-10-1997 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted 02-10-2014 and Ordinance No. 2017-29 adopted 01-09-2018.

7 Regular Members, 2 Alternates  
Members serve a 4-year term per ULDC, Chapter 1, Article 3, Section 1-29  
Meetings held 1<sup>st</sup> and 3<sup>rd</sup> Thurs of the month  
***Financial Disclosure Required.***  
***1 year residency requirement.***  
Staff Liaison: Heather Hansen 429-7022  
[Hhansen@cityofnorthport.com](mailto:Hhansen@cityofnorthport.com)

## PLANNING & ZONING ADVISORY BOARD

<b><i>TERM EXPIRATION</i></b>	<b><i>NAME, ADDRESS &amp; PHONE</i></b>	<b><i>DATE APPOINTED</i></b>
04-26-20	THOMAS NICHOLSON, Jr. CHAIR	04-26-16
06-01-21	KEVIN ROUSE VICE-CHAIR	06-01-17
12-08-18	<del>RICHARD OLIVERI</del> (resigned 06-08-18)	10-24-17
02-23-19 02-14-15	NORBERT SCHNEIDER	02-23-15 02-14-11
11-22-20	PHILIP LAMADE	11-22-16
11-22-20	JOHN METZGER (to complete C. Middleton's term 11-22-16)	07-11-17
10-09-22	JAMES SAWYER	10-09-18

KATHIE EBAUGH  
NON-VOTING EX-OFFICIO MEMBER  
SARASOTA COUNTY SCHOOL BOARD  
941-927-9000

email: [Kathie.ebaugh@sarasotacountyschools.net](mailto:Kathie.ebaugh@sarasotacountyschools.net)

MICHAEL GOLEN, ASSISTANT CITY ATTORNEY  
429-7212

email: [mgolen@cityofnorthport.com](mailto:mgolen@cityofnorthport.com)