

CITY CLERK

MAY 11 2018

CITY of NORTH PORT



## BOARD - COMMITTEE APPLICATION

Board Preference: Environmental Advisory Board  
 Name: Alicia C. Accardi Date 5-10-18  
 Home Address: 5729 Kenwood Dr North Port FL Zip Code 34287  
 Home Phone: 941-525-8074 How long have you lived in North Port? 15+ years  
 Occupation: Communications / Artist / Teacher / Garden Installation  
 Name & Address of Business: Naturalist / workshops / Speaker / Volunteer  
 Business Phone: 941-525-8074 Fax # \_\_\_\_\_ E-Mail imaquaholic@yahoo.com  
 Are you retired? Yes \_\_\_\_\_ No ☒ If yes, from what? \_\_\_\_\_

Are you currently serving on a City Board/Committee? NO

If yes, which Board? N/A

Educational Background: 40+ years public relations, marketing, community outreach + ed; urban Agriculture certification UF/IFAS; 20 yrs public speaker

Civic Organizations: NPAC member, city volunteer (garden consulting)

Three Personal References (Include address and phone number)

1. JUSTIN WILLIS, Imagine medical prep/citizen/941.237-7907/4361 Mongite N. Port, FL
2. RYAN PIEPER, city arborist/citizen/941.628-1006/rpieper@cityofnorthport.a
3. KAREN E. RUSHING, County Clerk + Comptroller 941.861.7605/(unlisted address)

Why do you desire to serve on the above Board/Committee?

To serve my city; expand the citizen's knowledge + appreciation of our existing natural resources; to protect our environment and to enhance the natural treasures our city already owns.

PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008 \*\*\*

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. \_\_\_ Financial Services; \_\_\_ Real Estate; \_\_\_ Medical and Healthcare; \_\_\_ Development, Engineering, Planning; \_\_\_ Higher Education/School Board Member; \_\_\_ Home Owners Association board member; \_\_\_ Tourism; \_\_\_ Diversified Light Industrial/Manufacturing; ☒ Public Relations; \_\_\_ Land Use Attorney \_\_\_ North Port resident with no business or specific organizational affiliation.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1<sup>st</sup> of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7056. Fax (941) 429-7008.

Aca  
 Applicant's Signature

Established in Ordinance No. 2018-01, adopted 03-06-2018 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted on 02-10-2014; and 2017-30, adopted on 01-09-2018.

7 Regular Members, 2 Alternates and 2 Youth Members.  
Adult members serve a two-year term and youth members serve a one-year term.  
Adult members serve a two-year term and the youth member serves a one-year term.  
**6 month residency requirement**  
Meets \_\_\_\_\_ of each month  
Staff Liaison:  
Email:

### ENVIRONMENTAL ADVISORY BOARD

| <u>TERM EXPIRATION</u> | <u>NAME, ADDRESS &amp; PHONE</u> | <u>DATE APPOINTED</u> |
|------------------------|----------------------------------|-----------------------|
| 03-27-20               | CAROLANN PALM-ABRAMOFF           | 03-27-18              |
| 03-27-20               | ALLAIN HALE                      | 03-27-18              |