

CITY CLERK

MAR 09 2018

CITY of NORTH PORT



BOARD - COMMITTEE APPLICATION

Board Preference: ENVIRONMENTAL ADVISORY BOARD
Name: CAROLANN PALM-ABRAMOFF Date: MARCH 6, 2018
Home Address: 3840 LOG CABIN RD Zip Code: 34291
Home Phone: (941) 586-5897 How long have you lived in North Port? 10 YEARS
Occupation: _____
Name & Address of Business: _____
Business Phone: _____ Fax #: _____ E-Mail: _____
Are you retired? Yes X No _____ If yes, from what? LIBRARY MANAGER - NORTH PORT LIBRARY
Are you currently serving on a City Board/Committee? NO
If yes, which Board? _____
Educational Background: MLS - (MASTER LIBRARY SCIENCE), BS IN JOURNALISM
Civic Organizations: READY FOR IDP, DEMOCRATIC ENVIRONMENTAL CHURCH, KIWANIS CLUB OF NP, SIERRA CLUB
Three Personal References (Include address and phone number)
1. EDIE DRIES 1327 PRAIRIE TER NP 34286, (941) 876-3720
2. MARGARET GERMAIN, 3770 MASSINI AVE, NP 34286 (941) 377-6730
3. BILL HAUGH, 2631 TOMASO RD, NP 34287 (941) 223-2527
Why do you desire to serve on the above Board/Committee?
STRONG INTEREST IN ENVIRONMENTAL ISSUES, PRESERVATION, THE FUTURE OF OUR PLANET

****PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008****

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. ___ Financial Services; ___ Real Estate; ___ Medical and Healthcare; ___ Development, Engineering, Planning; ___ Higher Education/School Board Member; ___ Home Owners Association board member; ___ Tourism; ___ Diversified Light Industrial/Manufacturing; ___ Public Relations; ___ Land Use Attorney ___ North Port resident with no business or specific organizational affiliation.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1st of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7056. Fax (941) 429-7008.

Carolann Palm-Abramoff
Applicant's Signature



BOARD - COMMITTEE APPLICATION

CITY CLERK

MAR 12 2018

CITY of NORTH PORT

Board Preference: Environmental Advisory Board
Name: ALLAIN HALE Date: _____
Home Address: 5327 DENSAW Rd NP Zip Code: 34287
Home Phone: 423-2713 How long have you lived in North Port? 30 YRS
Occupation: FINE ARTIST
Name & Address of Business: ALLAIN HALE
Business Phone: SAME Fax #: _____ E-Mail: ALLAINHALE@HOTMAIL.COM
Are you retired? Yes _____ No ☒ If yes, from what? _____
Are you currently serving on a City Board/Committee? NO
If yes, which Board? _____
Educational Background: BFA RINGLING School of ART

Civic Organizations: _____

Three Personal References (Include address and phone number)

1. DEBBIE McDOWELL 421-8853 1331 Ronald St N.P.
2. ALICE WHITE 426-9752 3597 Fround St NP
3. EDIE DRIEST 876-3720 1327 Prairie Terr. N.P.


Why do you desire to serve on the above Board/Committee?

TO SUGGEST A LONG TERM, SUSTAINABLE DIRECTION
FOR THE CITY TO GROW.

****PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008****

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. ___ Financial Services; ___ Real Estate; ___ Medical and Healthcare; ___ Development, Engineering, Planning; ___ Higher Education/School Board Member; ___ Home Owners Association board member; ___ Tourism; ___ Diversified Light Industrial/Manufacturing; ___ Public Relations; ___ Land Use Attorney ___ North Port resident with no business or specific organizational affiliation.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1st of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7056. Fax (941) 429-7008.


Applicant's Signature



City of North Port

ORDINANCE NO. 2018-01

AN ORDINANCE OF THE CITY OF NORTH PORT, FLORIDA, AMENDING THE CODE OF THE CITY OF NORTH PORT, FLORIDA, CHAPTER 4 - BOARDS AND COMMITTEES, TO ADD NEW ARTICLE IX - ENVIRONMENTAL ADVISORY BOARD, SECTIONS 4-180 TO 4-189, ESTABLISHING THE ENVIRONMENTAL ADVISORY BOARD; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODING OF AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of North Port desires to protect, conserve and enhance the City's natural and environmental resources to ensure sustainability and environmental quality for the future; and

WHEREAS, the City desires to continue its efforts to implement programs and procedures to protect, preserve, conserve and raise public awareness of its natural resources, wildlife and native vegetation; and

WHEREAS, the City desires to create an advisory board to be known as the North Port Environmental Advisory Board to facilitate the involvement of the community in advising the City Commission on ways to protect, conserve, enhance and raise public awareness of the City's natural and environmental resources, its wildlife habitat, its flora and fauna, and on safeguarding environmental quality for the future; and

WHEREAS, the City Commission of the City of North Port has determined that the proposed amendments serve the public health, safety, and welfare of the citizens of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF NORTH PORT, FLORIDA, AS FOLLOWS:

SECTION 1 – FINDINGS:

- 1.01 The recitals outlined above are incorporated by reference as findings of fact as if expressly set forth herein.

SECTION 2 – ADOPTION:

- 2.01 The City Commission hereby approves and adopts the following amendments and additions in strikethrough and underline format to the Code of the City of North Port, Florida:

“Chapter 4 – BOARDS AND COMMITTEES

...

ARTICLE IX – ENVIRONMENTAL ADVISORY BOARD

Sec. 4-180 – Establishment.

The environmental advisory board is hereby created and established.

Sec. 4-181 – Membership.

The environmental advisory board shall consist of seven regular members, two alternate members, and two youth members. Members should be guided by a desire and an interest in preserving and protecting the environment, wildlife habitat, and the natural resources in the city.

Sec. 4-182 – Powers and duties.

- (a) The environmental advisory board shall serve as an information resource to and advise the city commission on ways to protect, conserve, enhance and raise public awareness of the City’s natural and environmental resources, its wildlife habitat, its flora and fauna, and on safeguarding environmental quality for the future.

(b) The environmental advisory board shall:

- (1) Advise the city commission on matters pertaining to preserving and promoting clean air and water quality.
- (2) Advise the city commission on matters pertaining to preserving and promoting wildlife and habitat protection.
- (3) Advise the city commission on state and federal environmental regulations that may impact the city.
- (4) Analyze and consider environmental concerns raised by citizens.
- (5) Identify educational and outreach community opportunities related to preserving and protecting the environment and wildlife habitat.
- (6) Research and recommend grants and incentives related to preserving and protecting the environment and wildlife habitat.
- (7) Perform other duties relating to preserving and protecting the environment and wildlife habitat as the city commission may from time-to-time direct.

Secs. 4-183 – 4-189 – Reserved.”

SECTION 3 – SEVERABILITY:

- 3.01 If any section, subsection, sentence, clause, phase, or provision of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4 – CONFLICTS:

- 4.01 In the event of any conflicts between the provisions of this Ordinance and any other Ordinance, the provisions of this Ordinance shall prevail to the extent of such conflict.

SECTION 5 – CODING OF AMENDMENTS:

- 5.01 In this Ordinance, additions are shown as underlined and deletions as strikethrough. These editorial notations shall not appear in the codified text.

SECTION 6 – EFFECTIVE DATE:

- 6.01 This Ordinance shall take effect immediately after adoption by the City Commission of the City of North Port, Florida.

READ BY TITLE ONLY at first reading by the City Commission of the City of North Port, Florida in public session this 27th day of February, 2018.

PASSED and DULY ADOPTED by the City Commission of the City of North Port, on the second and final reading in public session this 6th day of March, 2018.

CITY OF NORTH PORT, FLORIDA

VANESSA CARUSONE
MAYOR

ATTEST:

PATSY C. ADKINS, MMC
CITY CLERK

APPROVED AS TO FORM AND CORRECTNESS:

AMBER L. SLAYTON
CITY ATTORNEY