



## BOARD - COMMITTEE APPLICATION

CITY CLERK

DEC 14 2015

CITY OF NORTH PORT

Board Preference: Community Economic Development Advisory  
Name: Jenny Casch Date: 12.13.16  
Home Address: 1728 Kadashow Ave Zip Code: 34288  
Home Phone: 941.268.0204 How long have you lived in North Port? 6+ years  
Occupation: Strategic Accounts / Public Relations  
Name & Address of Business: Lightspeed Voice 2564 Commerce Pkwy 34289  
Business Phone: 941.561.0199 Fax #: \_\_\_\_\_ E-Mail: jenny.casch@yahoo.com  
Are you retired? Yes \_\_\_\_\_ No X If yes, from what? \_\_\_\_\_  
Are you currently serving on a City Board/Committee? No  
If yes, which Board? \_\_\_\_\_  
Educational Background: Richland Community College and Illinois State University  
Civic Organizations: see attached  
Three Personal References (Include address and phone number)  
1. see attached  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
Why do you desire to serve on the above Board/Committee?  
see attached

\*\*\*\*PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008\*\*\*\*

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying. \_\_\_ Financial Services; \_\_\_ Real Estate; \_\_\_ Medical and Healthcare; \_\_\_ Development, Engineering, Planning; \_\_\_ Higher Education/School Board Member; \_\_\_ Home Owners Association board member; \_\_\_ Tourism; \_\_\_ Diversified Light Industrial/Manufacturing; X Public Relations; \_\_\_ Land Use Attorney \_\_\_ North Port resident with no business or specific organizational affiliation.

Members of the Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1<sup>st</sup> of each year. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7056. Fax (941) 429-7008.

Jenny Casch 12.13.16  
Applicant's Signature

CITY CLERK

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CITY of NORTH PORT

**Civic Organizations:**

Charlotte County Homeless Coalition, North Port Leadership program and  
Friends of the Suncoast Technical College Library.

**Three Personal References:**

- 1.) Linda Zick  
1376 Winding Lakes Ct  
North Port, FL 34291  
240-372-4609
- 2.) Randy Welker  
4970 City Hall Blvd, 3<sup>rd</sup> floor  
North Port, FL 34286  
941.429.7001
- 3.) Bill Gunnin  
15141 Tamiami Trail  
North Port, FL 34287  
941.564.3040

**Why do you desire to serve on the above Board/Committee?**

It is important to me to serve on the Community Economic Development Advisory Board because it is the community I have chosen to live and work in. It would be an honor to serve our citizens and business owners by supporting our City's efforts as an Advisory member in maintaining and expanding a sustainable economic community. Retaining existing businesses, assisting with expansion and attracting new businesses will not only benefit our community members/families with new career opportunities (not just jobs) but will help our community thrive allowing for community prosperity and quality of life.

Established in Ordinance No. 2014-11, adopted February 24, 2014  
The Board consists of 11 Members.

Inaugural term – 5 members will serve one year terms and 6 members will serve two year terms – Thereafter all terms will be for two years.

Members shall represent the following categories: Financial Services; Real Estate; Medical & Health Care; Development, Engineering or Planning; Higher Education/School Board Member; Home Owners Association Board Member; Tourism; Diversified Light Industrial/Manufacturing; Public Relations; Land Use Attorney; and North Port Resident With No Business or Specific Organizational Affiliation. **(Preference will be given to North Port residency but not required)** \*A North Port Commissioner shall serve as an ex officio member, with no voting rights.

Meetings are held at least quarterly, but may be held as needed.

Staff Liaison: Ruth Buchanan 429-7029

Email: [Rbuchanan@cityofnorthport.com](mailto:Rbuchanan@cityofnorthport.com)

### COMMUNITY ECONOMIC DEVELOPMENT ADVISORY BOARD

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS &amp; PHONE</u>	<u>EFFECTIVE DATE</u>
09-13-18	<b>NICHOLAS WORDEN</b>	09-13-16
07-28-16	<b>FINANCIAL REP.</b>	07-28-14
	<b>CHAIR</b>	
	2062 Mauve Terrace	
	North Port, FL 34286	
	941-627-8550	Email: <a href="mailto:nworden@bankozarks.com">nworden@bankozarks.com</a>
06-28-18	<b>EMILE ZIADEH</b>	06-28-16
06-09-16	<b>DEVELOPMENT/ENGINEERING PLANNING REP.</b>	06-09-14
	5912 43rd Ct. E.	
	Bradenton, FL 34203	
	(H) 941-338-8131 (C) 401-481-4422	Email: <a href="mailto:ez13engr@yahoo.com">ez13engr@yahoo.com</a>
06-22-17	<b>CHARLES KOTSFTIS</b>	06-22-15
06-09-15	<b>HOME OWNERS ASSOCIATION BOARD MEMBER REP.</b>	06-09-14
	4218 Fairway Place	
	North Port, FL 34287	
	(H) 941-423-6537	Email: <a href="mailto:ck4218@comcast.net">ck4218@comcast.net</a>
06-28-18	<b>STEPHEN K. BOONE</b>	06-28-16
06-09-16	<b>LAND USE ATTORNEY REP.</b>	06-09-14
	416 Bayshore Drive	
	Venice, FL 34285	
	(H) 941-488-6716 (B) 941-488-6716	Email: <a href="mailto:sboone@boone-law.com">sboone@boone-law.com</a>
06-22-17	<b>TOM WHITLOW</b>	06-22-15
06-09-15	<b>NORTH PORT RESIDENT REP.</b>	06-09-14
	5784 Malton Street & 3800 Tropicair Boulevard	
	North Port, FL 34286-7111	
	(C) 941-441-7125 (H) 941-240-5420	Email: <a href="mailto:TomWhitlow@gmail.com">TomWhitlow@gmail.com</a>
03-22-18	<b>VIRGINIA HALEY</b>	03-22-16
	<b>TOURISM REPRESENTATIVE</b>	
	2635 Bay Street	
	Sarasota, FL 34237	
	(B) 941-955-0991	Email: <a href="mailto:vhaley@visitsarasota.org">vhaley@visitsarasota.org</a>

06-22-17	<p><b>ARON PAUL WALTON</b>  <b>DIVERSIFIED LIGHT INDUSTRIAL/PLANNING REP.</b>  3768 Wenona Drive  North Port, FL 34288  (H) 602-513-2226 (B) 941-685-6823      Email: <a href="mailto:awalton@pgtindustries.com">awalton@pgtindustries.com</a></p>	06-22-15
07-13-17	<p><b>LORA KOSTEN, PH.D.</b>  <b>HIGHER EDUCATION/SCHOOL BOARD MEMBER REP.</b>  333 The Elplanade N. #101  Venice, FL 34285  (B) 941-426-7330 (H) 941-488-5182      Email: <a href="mailto:LKosten@SAR.USF.EDU">LKosten@SAR.USF.EDU</a></p>	07-13-15
07-13-17	<p><b>BILL DIEKMAN</b>  <b>REAL ESTATE REP.</b>  1995 Silver Palm Road  North Port, FL 34288  (B) 941-255-7260 (H) 941-423-0576      Email: <a href="mailto:bill.diekman@cbsmfl.com">bill.diekman@cbsmfl.com</a></p>	07-13-15
06-28-18	<p><b>DANA L. McCALLEY</b>  <b>MEDICAL/HEALTHCARE REPRESENTATIVE</b>  6676 N. Biscayne Drive  North Port, FL 34291  (H) 941-275-5262 (B) 239-790-4601  Email: <a href="mailto:dmccalley@MillenniumPhysician.com">dmccalley@MillenniumPhysician.com</a></p>	06-28-16



## City of North Port

ORDINANCE NO. 2014-11

AN ORDINANCE OF THE CITY OF NORTH PORT, FLORIDA, ADOPTING CHAPTER 4, BOARDS AND COMMITTEES, ARTICLE VI, OF THE NORTH PORT CODE ESTABLISHING THE COMMUNITY ECONOMIC DEVELOPMENT ADVISORY BOARD; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF NORTH PORT, FLORIDA:

**SECTION 1 - ADOPTION OF ARTICLE VI, OF NORTH PORT CITY CODE ESTABLISHING THE COMMUNITY ECONOMIC DEVELOPMENT ADVISORY BOARD**

- 1.01 The North Port City Commission hereby adopts Part II, Chapter 4, Boards and Committees, Article VI, of the City Code, establishing the Community Economic Development Advisory Board, which is attached hereto as Exhibit "A."

**SECTION 2 - SEVERABILITY**

- 2.01 If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portion thereof.

**SECTION 3 - EFFECTIVE DATE.**

- 3.01 This Ordinance shall take effect immediately upon its adoption.

READ BY TITLE ONLY in public session this 27 day of January, 2014.

PASSED AND DULY ADOPTED by the City Commission this 24 day of February, 2014.

CITY OF NORTH PORT, FLORIDA

James Blucher  
James Blucher, Mayor

ATTEST:

Helen M. Raimbeau  
Helen M. Raimbeau, MMC

City Clerk

Approved as to form and correctness:

Robert K. Robinson  
Robert K. Robinson, City Attorney

## **EXHIBIT A**

### **CHAPTER 4, ARTICLE VI, COMMUNITY ECONOMIC DEVELOPMENT ADVISORY BOARD**

#### **Sec. 4-150. Establishment**

The Community Economic Development Advisory Board, is hereby created and established for the purpose of advising the City Commission on business and economic development and issues of importance to the North Port business community and citizens.

#### **Sec. 4-151. Membership**

A. The Community Economic Development Advisory Board shall consist of up to eleven (11) regular members representing the following categories:

1. Financial Services
2. Real Estate
3. Medical & Health Care
4. Development, Engineering or Planning
5. Higher Education/School Board Member
6. Home Owners Association board member
7. Tourism
8. Diversified Light Industrial/Manufacturing
9. Public Relations
10. Land Use Attorney
11. North Port resident with no business or specific organizational affiliation

A North Port City Commissioner shall serve as an ex officio member, with no voting rights.

There shall be no alternates.

B. Members of the advisory board shall be appointed by the City Commission for a term of two (2) years. However, for the inaugural term, five (5) members of the advisory board will serve an initial term of one (1) year, with the other six (6) members serving an initial term of two (2) years. Thereafter, all terms shall be for two years.

#### **Sec. 4-152. Residency Requirement**

Preference will be given to qualified applicants who are also City residents. It is preferred that a majority of the appointed members of the Board shall be City residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not City residents will be considered for membership.

#### **Sec. 4-153. Meetings**

The Board shall meet at least quarterly, but may hold additional meetings as needed.

**Sec. 4-154. Power and duties**

**A.** The Community Economic Development Advisory Board shall serve in an advisory capacity and shall work with the City Manager and staff as appointed by the City Manager in researching, developing and recommending business and economic development policies necessary to direct the orderly economic growth of the City.

**B.** The Community Economic Development Advisory Board shall work with the City Manager and staff as appointed by the City Manager to support the City's business and economic development activities as follows:

1. Make recommendations on any updates to the City's Business and Economic Development Strategic Plan with long-term goals and objectives.
2. Provide recommendations on any City Commission short-term action plans and measurements.
3. Make recommendations on resources allocated for economic development activity of the City.
4. Provide recommendations on policies and ordinances affecting economic development.