STATE OF FLORIDA

COUNTY OF SARASOTA)

Manasota Beach Ranchlands LLLP, a Florida limited liability limited partnership; Mattamy Tampa/Sarasota LLC, a Delaware limited liability company; and the West Villages Improvement District (the "District") created pursuant to Chapter 189, Florida Statutes, collectively (the "Owners") do here certify ownership of the property described on this plat entitled "BRIGHTMORE AT WELLEN PARK, PHASES 1A-1C, 2A, AND 3". and do hereby grant, convey, and dedicate said Plat for record. Owners do hereby state and declare the following:

Owners, as the fee simple owner(s), do further dedicate to the Brightmore at Wellen Park Homeowners Association, Inc, Tract 100, as shown hereon for Private Right of Way, Ingress/Egress, Drainage, Signage, and Utility Easement.

Owners, as the fee simple owner(s), do further dedicate to the Brightmore at Wellen Park Homeowners Association, Inc., Tracts 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, and 618 for Private Common Area and Recreation Area, Drainage and lake maintenance access easement, Private Landscaping, wall, access, signage, and utility easements.

Owners, as the fee simple owner(s), do further dedicate to the Brightmore at Wellen Park Homeowners Association, Inc., Tract 910 for an Amenity Area.

Owners, as the fee simple owner(s), do hereby grant the non-exclusive street tree and landscape easements to the Brightmore at Wellen Park Homeowners Association, Inc., and the City of North Port ("City"), over and across the fifteen feet (15') in width along the exterior boundaries of Tract 100. Tree maintenance and pruning shall be the responsibility of the property owner. It is acknowledged that the City has no maintenance obligations associated with these easements.

Owners, as the fee simple owner(s), do further dedicate to the City of North Port the Lift Station Easement and all Public Utility Easements shown and depicted heron, for the uses and purposes incidental

Owners, as the fee simple owner(s), do further dedicate and convey to the District, a nonexclusive easement for ingress and egress over Tract 100 for the performance of official duties.

Owners, as the fee simple owner(s), do further dedicate and convey all drainage easements shown on this plat to the District for access and drainage purposes and other purposes incidental hereto. Owners, as the fee simple owner(s), intends to dedicate and convey Tracts: 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, and 518 to the District, for stormwater management and other lawful purposes, in fee simple by subsequent, separate instrument, and said tract and stormwater systems located thereon being the perpetual maintenance obligation of the District, its successors and/or assigns.

Owners, as the fee simple owner(s), intends to dedicate and convey Tracts: 701, 702, 703, 704, 705, 706, and 707 to the District for preservation and other lawful purposes, in fee simple by subsequent, separate instrument, and said tract being the perpetual maintenance obligation of the District, its successors and/or assigns. The tract shall not be altered from its natural state and activities prohibited with the tract include but are not limited to: constructing or placing buildings on the above ground; dumping or storing soil or other substances such as trash; removal or destruction of trees, shrubs or other vegetation; excavation, dredging or removal of soil material; or any other activities detrimental to drainage, flood control, water conservation, erosion control or fish and wildlife habitat conservation or preservation.

IN WITNESS WHEREOF, the undersigned Owners, have caused this presents to be executed in its name this

WITHEOD	BY: Thomas Ranch Villages GP, LLC, a Delaware limited liability company, as General Partner					
WITNESS:	By: Thomas Ranch Manager, LLC, a Delaware					
Print Name:	limited liability company, as manager.					
WITNESS:	BY:					
Print Name:	Richard P. Severance, Vice President					
STATE OF FLORIDA) SS COUNTY OF SARASOTA)						
COUNTY OF SARASOTA)						
	fore me by means of □ physical presence or □ onlin					

notarization this ____ day of _____, 2022, by Richard P. Severance, as Vice President of Thomas Ranch Manager, LLC, a Delaware limited liability company as Manager of Thomas Ranch Villages GP, LLC, a Delaware limited liability company, and General Partner of Manasota Beach Ranchlands LLLP, a Florida limited liability limited partnership, on behalf of the partnerships and the company and who \Box is personally known by me or \square has produced _____ as identification. If no type of identification is indicated, the above-named person is personally known to me.

Print Name of Notary Public I am a Notary Public of the State of Florida, and my commission expires on	Signature of Notary Public
WITNESS:	Mattamy Tampa/Sarasota LLC, a Delaware limited liability company.
Print Name:	minica habinty company.

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

Print Name: ______

The foregoing instrument was acknowledged before me by means of \square physical presence or \square online notarization this ____, day of _____, 2022, by _____, as Vice President of Mattamy Tampa/Sarasota LLC, a Delaware Limited Liability Company, on behalf of the company and who \square is personally known by me or \square has produced _____ as identification. If no type of identification is indicated, the above-named person is personally known to me.

,	,	,	,	
rint Name of Notary Public	_		Signature of Notary Public	
am a Notary Public of the State of Flo	rida,			
nd my commission expires on				

IN WITNESS WHEREOF, the undersigned West Villages Improvement District Supervisor and attested by its Secretary, has caused this presents to be executed in its name this _____ day of _____, A.D., 2022.

Bv:	Bv:
Secretary	Chairman
· - · - · · · · · · · · · · · · · · · ·	

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

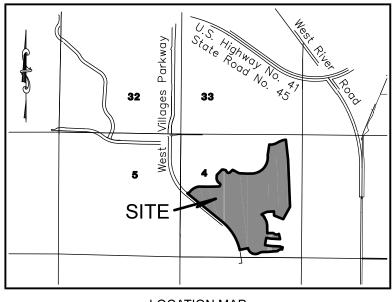
The foregoing instrument was acknowledged before me by means of \square physical presence or \square online notarization, this _____ day of _____, 2022, by John Luczynski, as Chairman of WEST VILLAGES IMPROVEMENT DISTRICT, an Independent Special District created pursuant to Chapter 189, Florida Statutes, on behalf of the District. The above—named person has □ produced a _____ as identification. If no type of identification is indicated, the above—named person \square is personally known to me.

Print Name of Notary Public I am a Notary Public of the State of Florida, and my commission expires on ___

Signature of Notary Public

A SUBDIVISION

A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.



LOCATION MAP NOT TO SCALE

"NOTICE: This Plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional restrictions that are not recorded on this Plat that may be found in the public records of Sarasota County, Florida.

FLOOD ZONE

The lands shown hereon are situated in Flood Zone "X" per the Federal Emergency Management Agency (FEMA) National Flood Insurance Program Flood Insurance Rate Map (FIRM) Community-Panel Numbers 12115C0365F, and 12115C0370F, Maps Dated November 4, 2016. Incorporated into the City of North Port Community No. 120279. These lines are subject to modification and change. The lines are scaled from the FIRM, and are approximate. The lines are shown hereon to meet the requirement of Section 37-8(C), of the Unified Land Development Code of the City of North Port.

WEST VILLAGES IMPROVEMENT DISTRICT ACCEPTANCE

The WEST VILLAGES IMPROVEMENT DISTRICT (WVID) hereby, accepts the fee simple absolute dedication of, and perpetual maintenance obligation for Tracts: 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 701, 702, 704, 705, 706, and 707, as shown on this plat, and hereby accepts the Utility, Irrigation and Drainage Easements as shown on this plat.

Attest	By:
Secretary	Chairman

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

The foregoing instrument was acknowledged before me by means of \square physical presence or \square online notarization, this _____ day of _____, 2022, by John Luczynski, as Chairman of WEST VILLAGES IMPROVEMENT by the North Port City Commission, County of Sarasota, Florida, This DISTRICT, an Independent Special District created pursuant to Chapter 189, Florida Statutes, on behalf of the _____ as identification. If no type of District. The above—named person has □ produced a ______ identification is indicated, the above named person \square is personally known to me.

Signature	of	Notary	Public	

Print Name of Notary Public I am a Notary Public of the State of Florida, and my commission expires on ______

CERTIFICATE OF SURVEYOR

Date

I, the undersigned Florida Professional Land Surveyor, hereby certify that this plat is a true and correct representation of the lands surveyed, was made under my responsible direction and supervision, that the survey data complies with all the requirements of Chapter 177, Part One, Florida Statutes and the City of North Port Unified Land Development Code, as amended and that the Permanent Reference Monuments (PRM's), were installed on _______. The permanent Control Points (PCP's), Bench Marks (BMs) and lot boundary corners installation date will be certified by a recorded affidavit.

Randall E. Britt, Professional Land Surveyo
Florida Certificate No. 3979
Britt Surveying, Inc.
Certificate of Authorization No. L.B. 6638

606 Cypress Avenue Venice Florida 34285

LOT LINE EASEMENTS

There are hereby expressly reserved to Brightmore at Wellen Park Homeowners Association, Inc., its successors or assigns, easements of ten (10) feet in width along all front lot lines, two and one half (2.5) feet in width along all side lot lines, and five (5) feet in width along all rear lot lines for the express purpose of accommodation surface and underground drainage, irrigation and underground utilities. Where more than one lot or parts of one or more lots are intended as a building site, only the outside boundaries of the building site shall carry said easements.

PLAT BOOK ____ PAGE____

SHEET __1__ OF__ 31__

Date:

DEDICATION OF EASEMENTS

All platted utility easements are also created for the construction, installation. maintenance, and operation of electric, cable television and related utility services.

CERTIFICATE OF APPROVAL OF THE CITY OF NORTH PORT PLANNING AND ZONING ADVISORY BOARD

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

I the undersigned, hereby certify that this plat has been officially approved for recording, this _____, A.D. 2022.

CERTIFICATE OF APPROVAL OF NORTH PORT CITY ATTORNEY

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

I the undersigned, hereby certify that I have examined and approved this plat for recording, this ______ day of _____, A.D. 2022.

City Attorney

CERTIFICATE OF APPROVAL OF CITY SURVEYOR & MAPPER

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

I hereby certify that this plat has been reviewed for conformity with the requirements of Chapter 177, Part One, of the Florida Statutes.

City	, Sι	urveyo	r & Mapper	
۸۱۵۵	IZ.	Fich	Drafaggianal Curveyor and Manner	

Alan K. Fish, Professional Surveyor and Mapper Florida Certificate No. 3941

CERTIFICATE OF APPROVAL OF CITY ENGINEER

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

It is hereby certified that this plat has been reviewed for conformity with the current subdivision ordinance of the City of North Port, Sarasota County, Florida.

BY:		
טו.	City Engineer	Date

CERTIFICATE OF APPROVAL OF NORTH PORT CITY COMMISSION

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

It is hereby certified that this plat has been officially approved for recording _____, day of _____, A.D. 2022.

APPROVED BY	Y:						
	Ма	yor,	North	Port	City	Commission	

City Clerk

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA) COUNTY OF SARASOTA)

I, Karen E. Rushing, County Clerk of Sarasota County, Florida, hereby certify that this plat has been examined and that it complies in form with all the requirements of the Statutes of Florida pertaining to maps and plats, and that this plat has been filed for record in Plat Book____, Page_____, Public Records of Sarasota County, Florida, this ____ day of .____, A.D., 2022.

Karen E. Rushing, Clerk of the Circuit Court Sarasota County, Florida

By:		
, c	Deputy Clerk	(



BRITT SURVEYING, INC.

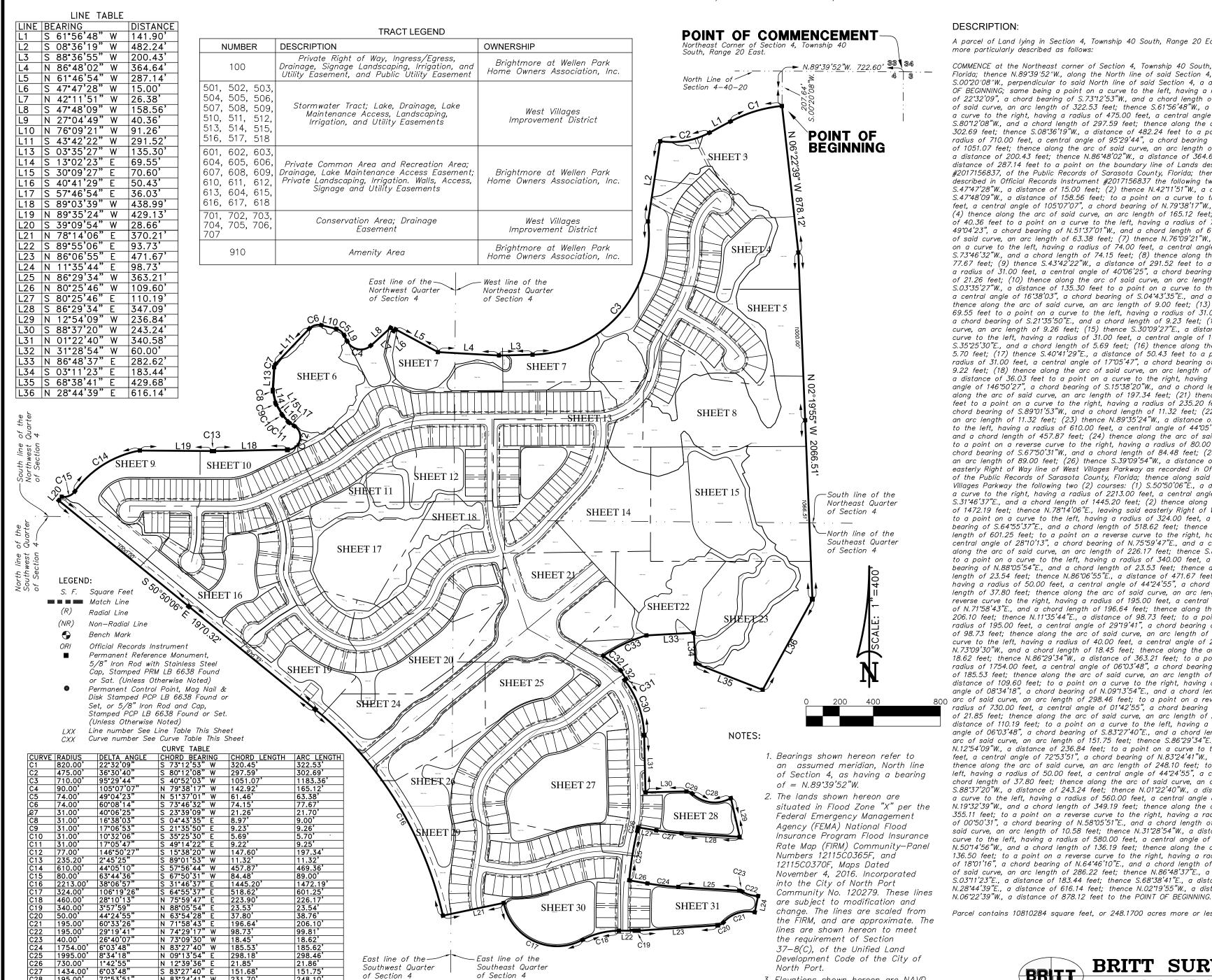
LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION NO. L.B. 6638 680 US 41 Bypass N., Suite #1 VENICE, FLORIDA, 34285 Telephone: (941) 493-1396 Email: bsi@brittsurveying.com

A SUBDIVISION

A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.

PLAT BOOK ____ PAGE____





KEY MAP

DESCRIPTION:

A parcel of Land lying in Section 4, Township 40 South, Range 20 East, Sarasota County, Florida, being more particularly described as follows:

COMMENCE at the Northeast corner of Section 4, Township 40 South, Range 20 East, Sarasota County, Florida; thence N.89'39'52"W., along the North line of said Section 4, a distance of 722.60 feet; thence S.00'20'08"W., perpendicular to said North line of said Section 4, a distance of 207.64 feet to the POINT OF BEGINNING; same being a point on a curve to the left, having a radius of 820.00 feet, a central angle of 22°32'09", a chord bearing of S.73°12'53"W., and a chord length of 320.45 feet; thence along the arc of said curve, an arc length of 322.53 feet; thence S.61 56 48 W., a distance of 141.90 feet to a point on a curve to the right, having a radius of 475.00 feet, a central angle of 36'30'40", a chord bearing of S.8012'08"W., and a chord length of 297.59 feet; thence along the arc of said curve, an arc length of 302.69 feet; thence S.08°36'19"W., a distance of 482.24 feet to a point on a curve to the right, having a radius of 710.00 feet, a central angle of 95°29'44", a chord bearing of S.40°52'03"W., and a chord length of 1051.07 feet; thence along the arc of said curve, an arc length of 1183.36 feet; thence S.88°36'55"W., a distance of 200.43 feet; thence N.86*48'02"W., a distance of 364.64 feet; thence N.61*46'54"W., a distance of 287.14 feet to a point on the boundary line of Lands described in Official Records Instrument #2017156837, of the Public Records of Sarasota County, Florida; thence along said boundary line of lands described in Official Records Instrument #2017156837 the following twenty—six (26) courses: (1) S.47'47'28"W., a distance of 15.00 feet; (2) thence N.42'11'51"W., a distance of 26.38 feet; (3) thence 5.474726 W., a distance of 15.00 feet; (2) thence N.421131 W., a distance of 26.36 feet; (3) thence \$5.4748'09"W., a distance of 158.56 feet; to a point on a curve to the right, having a radius of 90.00 feet, a central angle of 105'07'07", a chord bearing of N.79'38'17"W., and a chord length of 142.92 feet; (4) thence along the arc of said curve, an arc length of 165.12 feet; (5) thence N.27'04'49"W., a distance of 40.36 feet to a point on a curve to the left, having a radius of 74.00 feet, a central angle of 49'04'23", a chord bearing of N.51'37'01"W., and a chord length of 61.46 feet; (6) thence along the arc of said curve, an arc length of 63.38 feet; (7) thence N.76 09'21"W., a distance of 91.26 feet to a point on a curve to the left, having a radius of 74.00 feet, a central angle of 60°08'14", a chord bearing of S.73.46'32"W., and a chord length of 74.15 feet; (8) thence along the arc of said curve, an arc length of 77.67 feet; (9) thence S.43'42'22"W., a distance of 291.52 feet to a point on a curve to the left, having a radius of 31.00 feet, a central angle of 40.06'25", a chord bearing of S.23'39'09"W., and a chord length of 21.26 feet; (10) thence along the arc of said curve, an arc length of 21.70 feet; (11) thence S.03'35'27"W., a distance of 135.30 feet to a point on a curve to the left, having a radius of 31.00 feet, a central angle of 16 38'03", a chord bearing of S.04'43'35"E., and a chord length of 8.97 feet; (12) thence along the arc of said curve, an arc length of 9.00 feet; (13) thence S.1302'23"E., a distance of 69.55 feet to a point on a curve to the left, having a radius of 31.00 feet, a central angle of 17'06'53", a chord bearing of S.21'35'50"E., and a chord length of 9.23 feet; (14) thence along the arc of said curve, an arc length of 9.26 feet; (15) thence S.30'09'27"E., a distance of 70.60 feet to a point on a curve to the left, having a radius of 31.00 feet, a central angle of 10'32'06", a chord bearing of S.35'25'30"E., and a chord length of 5.69 feet; (16) thence along the arc of said curve, an arc length of 5.70 feet; (17) thence S.40'41'29"E., a distance of 50.43 feet to a point on a curve to the left, having a radius of 31.00 feet, a central angle of 17'05'47", a chord bearing of S.49'14'22"E., and a chord length of 32.6 feet; (18) thence close the result of said curve. 9.22 feet; (18) thence along the arc of said curve, an arc length of 9.25 feet; (19) thence S.57'46'54"E., a distance of 36.03 feet to a point on a curve to the right, having a radius of 77.00 feet, a central angle of 146°50'27", a chord bearing of S.15°38'20"W., and a chord length of 147.60 feet; (20) thence along the arc of said curve, an arc length of 197.34 feet; (21) thence S.89°03'39"W., a distance of 438.99 feet to a point on a curve to the right, having a radius of 235.20 feet, a central angle of 02°45'25", a chord bearing of S.89°01'53"W., and a chord length of 11.32 feet; (22) thence along the arc of said curve, an arc length of 11.32 feet; (23) thence N.89 35'24"W., a distance of 429.13 feet to a point on a curve to the left, having a radius of 610.00 feet, a central angle of 4405'10", a chord bearing of S.57'56'44"W., and a chord length of 457.87 feet; (24) thence along the arc of said curve, an arc length of 469.36 feet to a point on a reverse curve to the right, having a radius of 80.00 feet, a central angle of 63'44'36", a chord bearing of S.67'50'31"W., and a chord length of 84.48 feet; (25) thence along the arc of said curve, an arc length of 89.00 feet; (26) thence S.39'09'54"W., a distance of 28.66 feet to a point on the easterly Right of Way line of West Villages Parkway as recorded in Official Records Instrument #2021017985 of the Public Records of Sarasota County, Florida; thence along said easterly Right of Way line of West Villages Parkway the following two (2) courses: (1) S.50°50'06"E., a distance of 1970.32 feet to a point on a curve to the right, having a radius of 2213.00 feet, a central angle of 38'06'57", a chord bearing of S.31'46'37"E., and a chord length of 1445.20 feet; (2) thence along the arc of said curve, an arc length of 1472.19 feet; thence N.78°14'06"E., leaving said easterly Right of Way line, a distance of 370.21 feet; to a point on a curve to the left, having a radius of 324.00 feet, a central angle of 106"19'26", a chord bearing of S.64°55'37"E., and a chord length of 518.62 feet; thence along the arc of said curve, an arc length of 601.25 feet; to a point on a reverse curve to the right, having a radius of 460.00 feet, a central angle of 2810'13", a chord bearing of N.75'59'47"E., and a chord length of 223.90 feet; thence along the arc of said curve, an arc length of 226.17 feet; thence S.89*55'06"E., a distance of 93.73 feet; to a point on a curve to the left, having a radius of 340.00 feet, a central angle of 03'57'59", a chord bearing of N.88°05'54"E., and a chord length of 23.53 feet; thence along the arc of said curve, an arc length of 23.54 feet; thence N.86°06'55"E., a distance of 471.67 feet; to a point on a curve to the left, having a radius of 50.00 feet, a central angle of 44°24'55", a chord bearing of N.63°54'28"E., and a chord length of 37.80 feet; thence along the arc of said curve, an arc length of 38.76 feet; to a point on a reverse curve to the right, having a radius of 195.00 feet, a central angle of 60°33'26", a chord bearing of N.71*58'43"E., and a chord length of 196.64 feet; thence along the arc of said curve, an arc length of 206.10 feet; thence N.11*35'44"E., a distance of 98.73 feet; to a point on a curve to the right, having a radius of 195.00 feet, a central angle of 29*19'41", a chord bearing of N.74*29'17"W., and a chord length of 98.73 feet; thence along the arc of said curve, an arc length of 99.81 feet; to a point on a reverse curve to the left, having a radius of 40.00 feet, a central angle of 26'40'07", a chord bearing of N.73"09'30"W., and a chord length of 18.45 feet; thence along the arc of said curve, an arc length of 18.62 feet; thence N.86"29'34"W., a distance of 363.21 feet; to a point on a curve to the right, having a radius of 1754.00 feet, a central angle of 06'03'48", a chord bearing of N.83'27'40"W., and a chord length of 185.53 feet; thence along the arc of said curve, an arc length of 185.62 feet; thence N.80°25'46"W., a distance of 109.60 feet; to a point on a curve to the right, having a radius of 1995.00 feet, a central angle of 08°34'18", a chord bearing of N.09°13'54"E., and a chord length of 298.18 feet; thence along the 800 arc of said curve, an arc length of 298.46 feet; to a point on a reverse curve to the left, having a radius of 730.00 feet, a central angle of 01.42.55", a chord bearing of N.12.39'36"E., and a chord length nce along the arc of said curve, an arc length of 21.86 feet distance of 110.19 feet; to a point on a curve to the left, having a radius of 1434.00 feet, a central angle of 06 03 48", a chord bearing of S.83 27 40"E., and a chord length of 151.68 feet; thence along the arc of said curve, an arc length of 151.75 feet; thence S.86°29'34"E., a distance of 347.09 feet; thence N.12°54'09"W., a distance of 236.84 feet; to a point on a curve to the right, having a radius of 195.00 feet, a central angle of 72°53'51", a chord bearing of N.83°24'41"W., and a chord length of 231.70 feet; thence along the arc of said curve, an arc length of 248.10 feet; to a point on a reverse curve to the left, having a radius of 50.00 feet, a central angle of 44°24'55", a chord bearing of N.69°10'13"W., and a chord length of 37.80 feet; thence along the arc of said curve, an arc length of 38.76 feet; thence S.88*37'20"W., a distance of 243.24 feet; thence N.01*22'40"W., a distance of 340.58 feet; to a point on a curve to the left, having a radius of 560.00 feet, a central angle of 36"19'58", a chord bearing of N.19'32'39"W., and a chord length of 349.19 feet; thence along the arc of said curve, an arc length of 355.11 feet; to a point on a reverse curve to the right, having a radius of 720.00 feet, a central angle of 00°50'31", a chord bearing of N.58°05'51"E., and a chord length of 10.58 feet; thence along the arc of said curve, an arc length of 10.58 feet; thence N.31°28'54"W., a distance of 60.00 feet; to a point on a curve to the left, having a radius of 580.00 feet, a central angle of 13°29'03", a chord bearing of N.50"14'56"W., and a chord length of 136.19 feet; thence along the arc of said curve, an arc length of 136.50 feet; to a point on a reverse curve to the right, having a radius of 910.00 feet, a central angle of 18*01'16", a chord bearing of N.64*46'10"E., and a chord length of 285.04 feet; thence along the arc of said curve, an arc length of 286.22 feet; thence N.86*48'37"E., a distance of 282.62 feet; thence S.03'11'23"E., a distance of 183.44 feet; thence S.68'38'41"E., a distance of 429.68 feet; thence N.28*44'39"E., a distance of 616.14 feet; thence N.02*19'55"W., a distance of 2066.51 feet; thence

Parcel contains 10810284 square feet, or 248.1700 acres more or less.



3. Elevations shown hereon are NAVD

7.88 feet (NAVD 88). National

Geodetic Survey Data Sheet

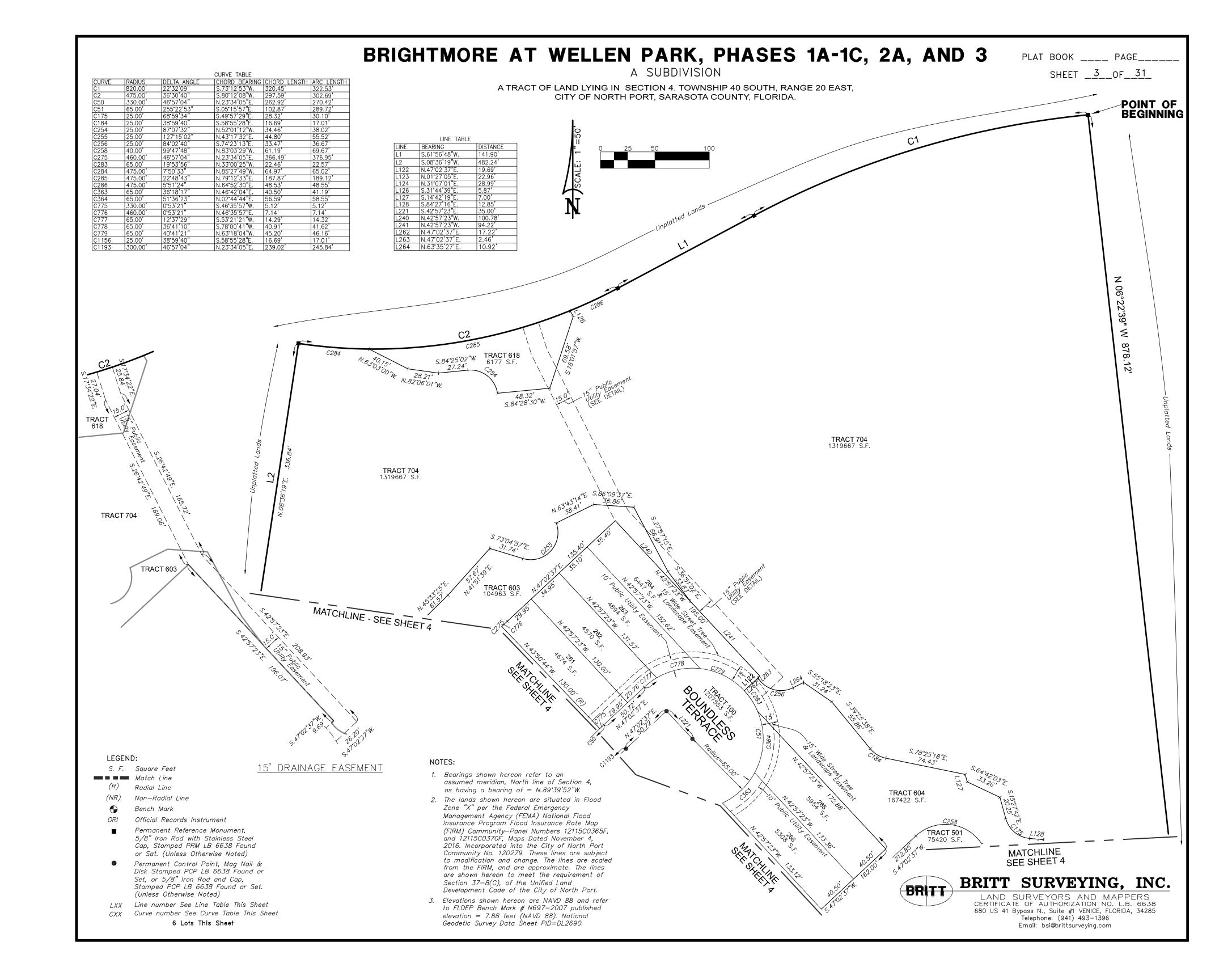
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88 and refer to FLDEP Bench Mark

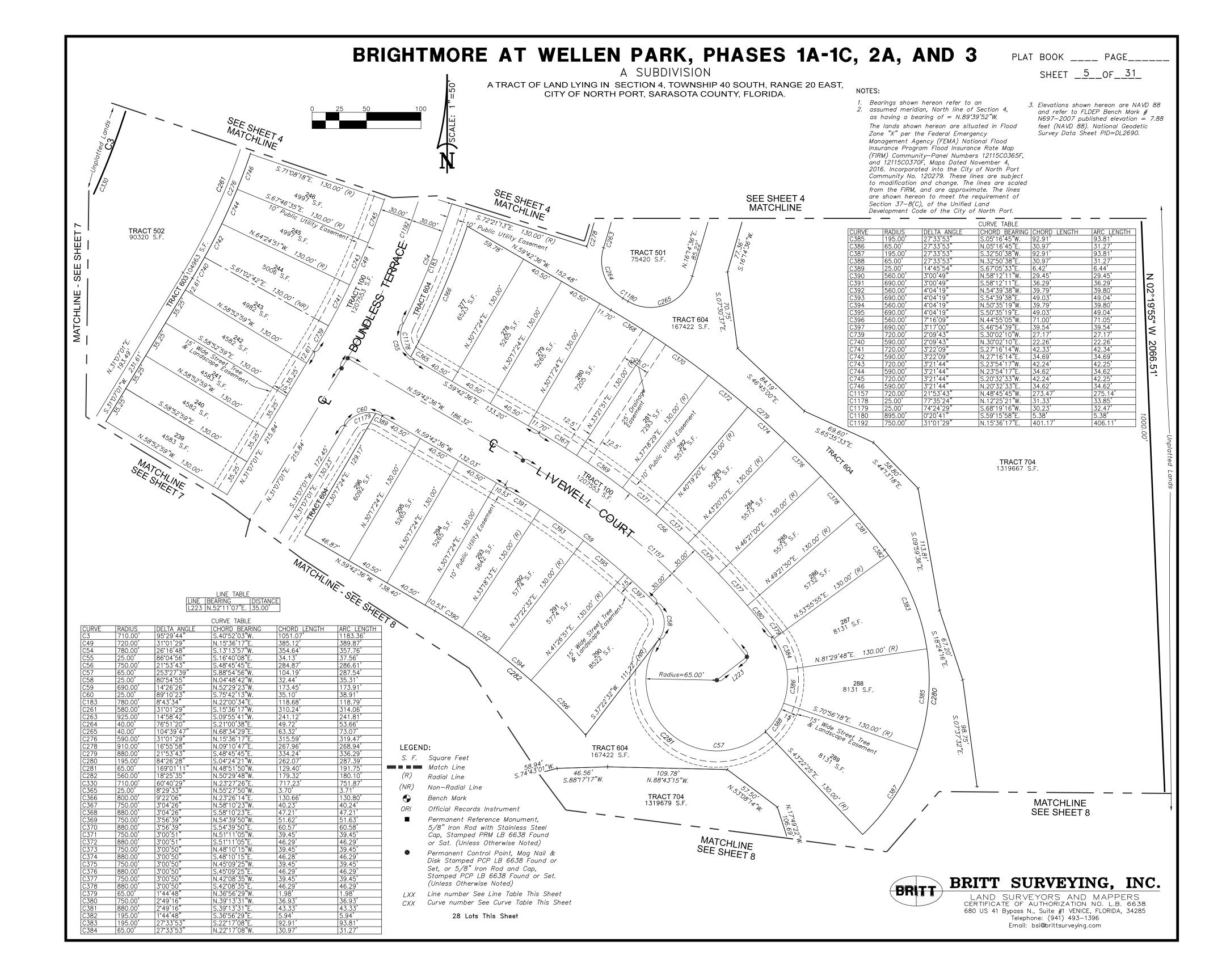
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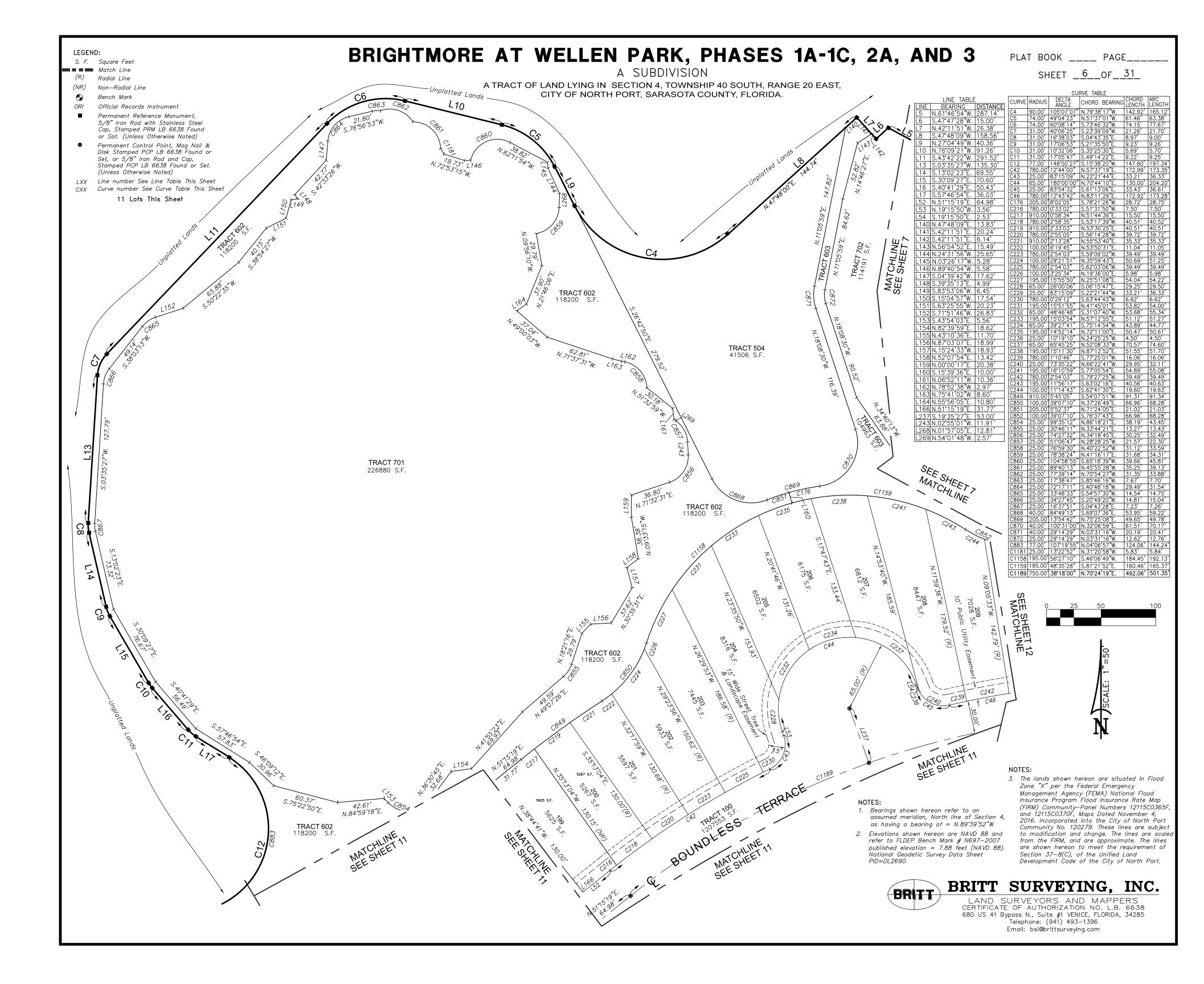
BRITT SURVEYING, INC.

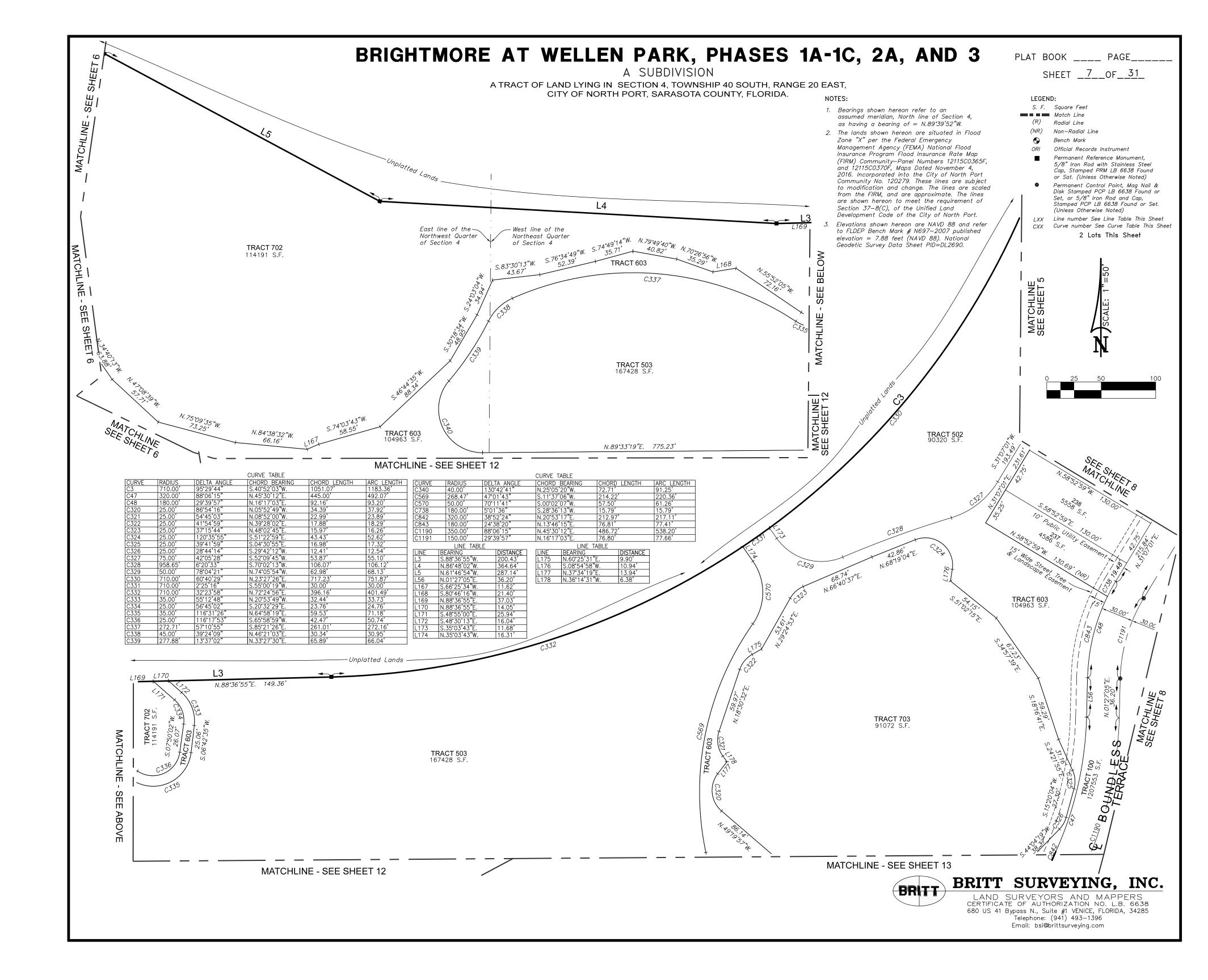
LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION NO. L.B. 6638 680 US 41 Bypass N., Suite #1 VENICE, FLORIDA, 34285 Telephone: (941) 493-1396 Email: bsi@brittsurveying.com

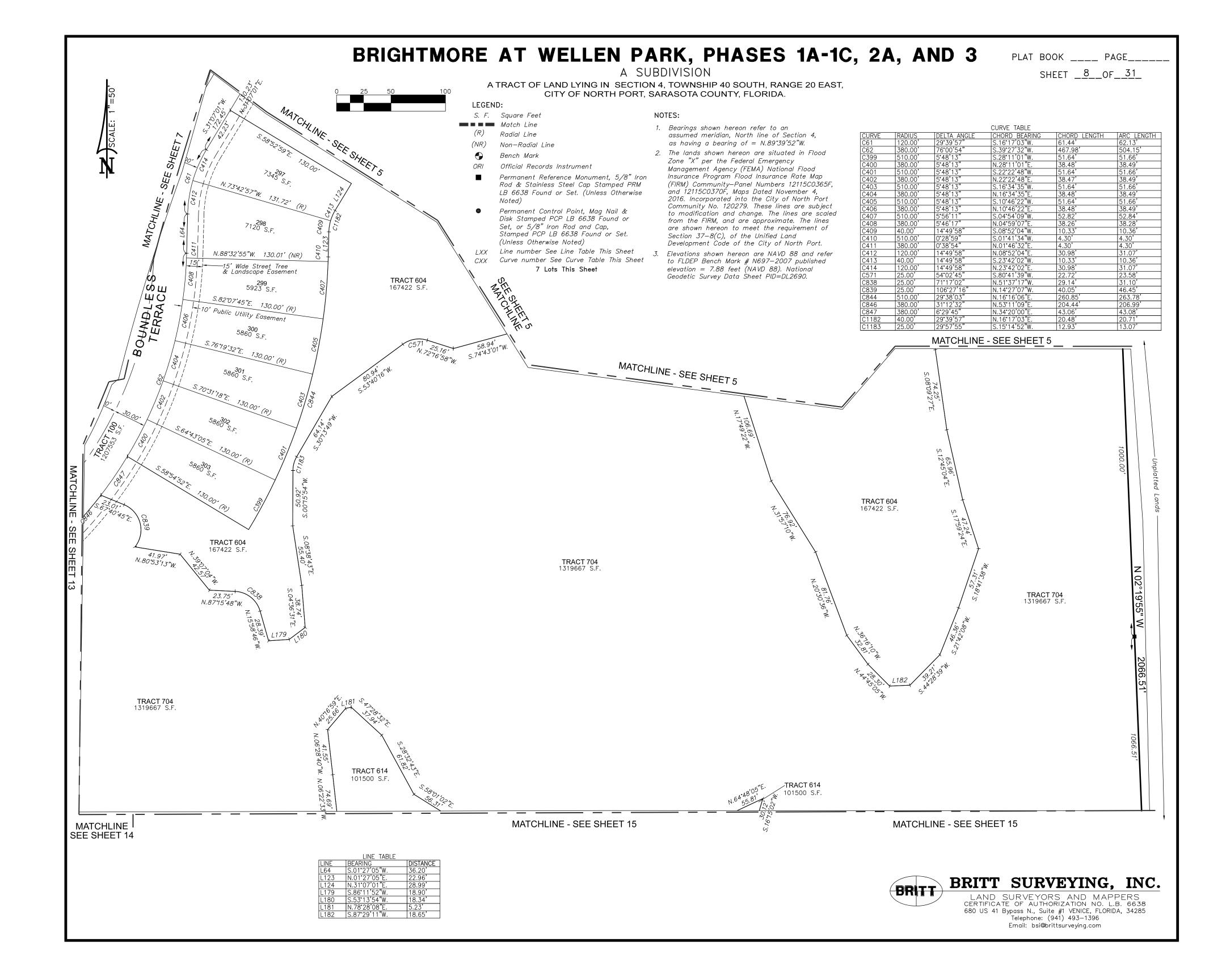


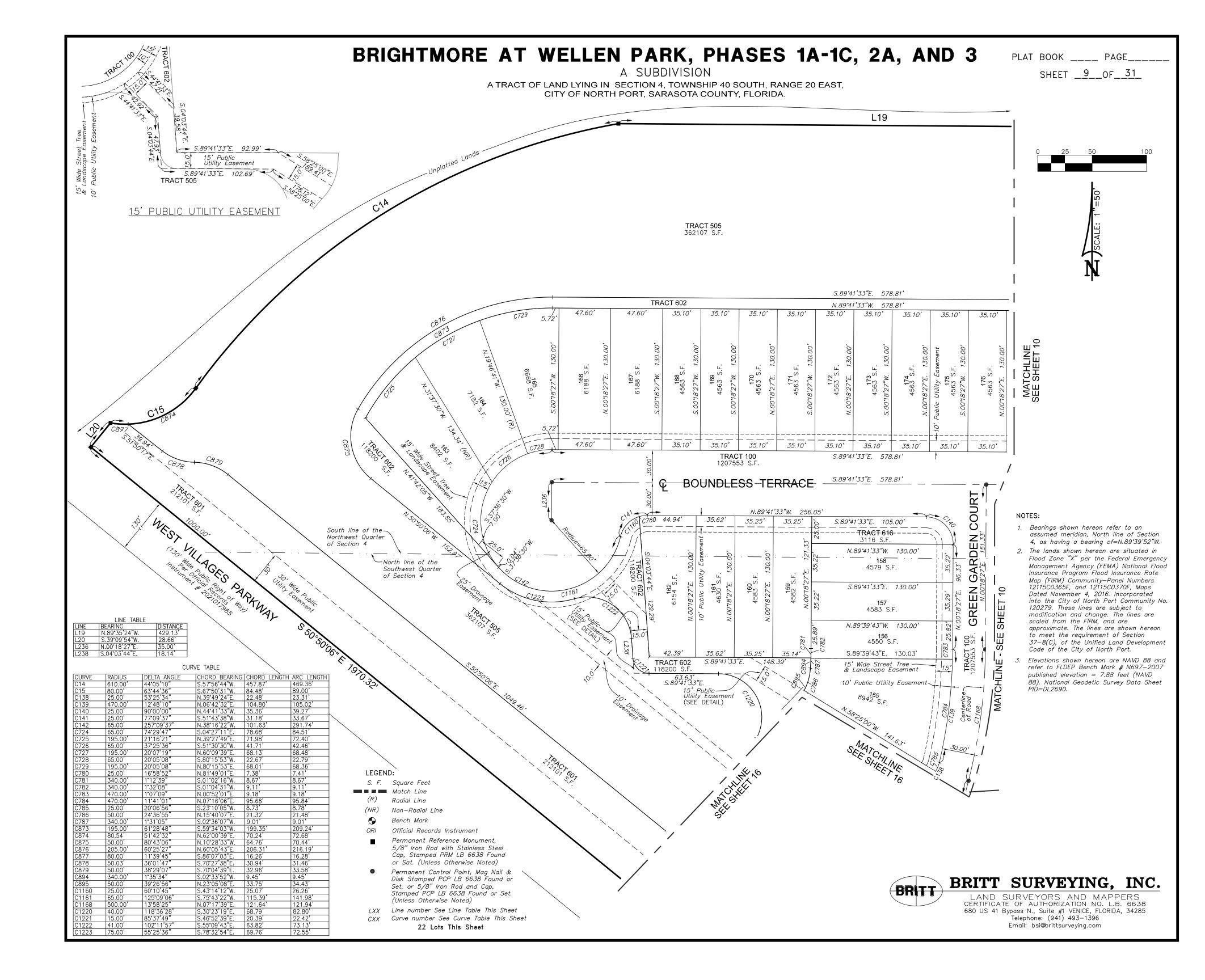
BRIGHTMORE	AT WELLEN PARK, PH	IASES 1A-1C, 2A,		
0 25 50 100 A	A SUBDIVISION TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 4 CITY OF NORTH PORT, SARASOTA COUN		SHEET <u>4</u>	_OF <u>31</u> _
MATCHLINE SEE SHEET 3 TRACT 704 1319679 S.F.	LEGEND: S. F. Square Feet Match Line (R) Radial Line (NR) Non-Radial Line Bench Mark ORI Official Records Instrument Permanent Reference Monument, 5/8" Iron Rod with Stainless Steel Cap, Stamped PRM LB 6638 Found	CURVE TABLE	181.02' C360 25.00' 83*55*07" N.80*27*56*E. 10. 357.76' C361 65.00' 7'06*42" S.61*07*51*E. 8.0 69.67' C362 65.00' 50*27*35" S.89*55*00*E. 55. 103.99' C747 720.00' 3'22*05" S.17*10'39*W. 42. 105.76' C748 590.00' 3'22*05" S.13*48'34"W. 42. 77.85' C750 720.00' 3'22*05" S.13*48'34"E. 34. 241.81' C751 720.00' 3'22*07" S.10*26*28*W. 42. 241.81' C751 C750.00' 3'22*07" S.10*26*28*W. 42. 241.81' C750	43' 36.62' 6' 8.07' 41' 57.24'
TRACT 603 104963 S.F. 7.60 49.91 TRACT 603 104963 S.F. 7.50 30 30 30 30 30 30 30 30 30 30 30 30 30	or Sat. (Unless Otherwise Noted) Permanent Control Point, Mag Nail & Disk Stamped PCP LB 6638 Found or Set, or 5/8" Iron Rod and Cap, Stamped PCP LB 6638 Found or Set. (Unless Otherwise Noted) LXX Line number See Line Table This Sheet CXX Curve number See Curve Table This Sheet WVID West Villages Improvement District 24 Lots This Sheet	C266 55.00' 21*52'58" N.27*11'05"E. 20.88' C267 55.00' 15'01'42" N.45'38'25"E. 14.38' C268 40.00' 40'09'45" N.33'04'24"E. 27.47' C269 55.00' 56'44'03" N.41'21'33"E. 52.26' C270 40.00' 36'54'56" N.51*16'07"E. 25.33' C271 40.00' 14'28'08" N.25'34'35"E. 10.07' C272 40.00' 78'18'26" N.20'48'43"W. 50.51' C273 55.00' 26'48'21" N.46'33'45"W. 25.50' C274 25.00' 66'03'41" S.41'45'44"W. 27.25' C275 460.00' 46'57'04" N.23'34'05"E. 366.49' C276 590.00' 31'01'29" N.15'36'17"E. 315.59' C277 100.00' 53'05'57" S.27'15'47"W. 89.39' C278 910.00' 16'55'58" N.09'10'47"E. 267.96' C330 710.00' 60'40'29" N.23'27'26"E.	21.01' C752 590.00' 3'22'07" N.10'26'28"E. 34. 14.43' C753 720.00' 3'22'07" S.07'04'21"W. 42. 28.04' C754 590.00' 3'22'07" N.07'04'21"E. 34. 54.46' C755 720.00' 3'22'04" N.03'42'16"W. 42. 25.77' C756 590.00' 3'22'04" N.03'42'16"W. 42. 54.67' C758 590.00' 1'55'41" S.01'03'23"W. 24. 54.67' C758 590.00' 1'55'41" N.01'03'23"E. 19. 25.73' C759 460.00' 2'34'23" N.01'22'44"E. 20. 28.82' C760 330.00' 2'34'23" S.01'22'44"W. 14. 376.95' C761 330.00' 5'44'25" S.05'32'08"W. 33. 319.47' C762 460.00' 5'44'25" N.05'32'08"E. 46. 751.87' C764 460.00' 5'44'25" N.11'16'32"K. 46. 751.	68' 34.69' 33' 42.33' 68' 34.69' 31' 42.32' 67' 34.68' 23' 24.23' 85' 19.85' 66' 20.66' 82' 14.82' 05' 33.06' 07' 46.08' 00' 46.08' 47' 42.50' 20' 59.24'
\$\\\ \frac{\(\chi_{1155}\)}{\(\chi_{5}\)} \\\ \frac{\(\chi_{5}\)}{\(\chi_{5}\)} \\ \frac{\(\chi_{5}\)}{\(\chi_{5}\)}{\(\chi_{5}\)} \\ \frac{\(\chi_{5}\)}	C52 C360 C360 C362 C362	C343 780.00' 2'54'03" N.16'11'45"E. 39.49' C344 910.00' 2'54'03" S.13'17'42"W. 46.07' C345 780.00' 2'54'03" N.13'17'42"E. 39.49' C346 910.00' 2'54'03" S.10'23'38"W. 46.07' C347 780.00' 2'54'03" N.10'23'38"E. 39.49' C348 910.00' 2'54'03" S.07'29'35"W. 46.07' C349 780.00' 2'54'03" N.07'29'35"W. 46.07' C349 780.00' 2'54'03" N.07'29'35"E. 39.49' C350 910.00' 3'26'18" S.04'19'25"W. 54.60' C351 780.00' 3'26'18" N.04'19'25"E. 46.80' C352 910.00' 1'53'27" S.01'39'32"W. 30.03' C353 780.00' 2'30'43" N.01'20'54"E. 34.19' C354 100.00' 10'02'56" S.05'44'16"W. 17.52'	46.07	25' 59.29' 09' 33.11' 13' 46.15' 09' 33.11' 13' 46.15' 09' 33.11' 13' 46.15' 2' 4.22' .17' 406.11'
TRACT 502 90320 S.F. TRACT 502 9034 S. 7557'15"E. 130.00' (R) S. 81'35'40"E. 130.00' (R) S. 81'35'40"E. 130.00' (R) S. 81'35'40"E. 130.00' (R) S. 81'35'40"E. 130.00' (R)	1. \$3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	40.50 131 W. 8531 W. 5.41.0231 W. 5.41.0231 W.	52.40, 7"E. 1.55.02.51 S. 18.46, 47"E. 1.55.25.25 S. 18.55.25 S. 1	N 06°22'39"
S.87'20'05"E. 130.00' (R) S.87'20'05"E. 130.00' (R) S.87'20'05"E. 130.00' (R) S.87'58'47"E. 130.00' (R) S.87'58'47"E. 130.00' (R) 15' Wido Street True	9148 S.F. S. 7974'16"E. 133.99' 15' Wide Street Tree & Landscape Easement 271 7443 S.F. S. 7974'16"E. 133.99' 271 7443 S.F. S. 7974'16"E. 133.99' 271 7443 S.F.	TRACT 501 75420 S.F.	S.16.20; N. 18.20; N. 18.2	9" W 878.12'
15' Wide Street Tree & Landscape Easement 15' \$251 \$5005 S.F. \$8.84'36'42"E. 130.00' (R) 10' Public Utility Easement 55006 S.F. \$8.81'14'35"E. 130.00' (R) \$9.5006 S.F. \$9.5006 S.F. \$9.5006 S.F.	S.87'23'44"E. 130.00' (R) S.87'23'44"E. 130.00' (R) S.83'57'27"E. 130.00' (R) S.83'57'27"E. 130.00' (R) S.81'27'27"E. 5.62 S.F. S.81'27'27"E. S.81'27"E. S.81'27"E	C169 TRAC 16742	TRACT 704 1319667 S.F. NOTES: 1. Bearings shown hereon refer to an assumed meridian, North line of Section as having a bearing of = N.89°39'52"W. 2. The lands shown hereon are situated in	
S.71'08'18" LINE TABLE LINE TABLE S.71'08'18" LINE TABLE	S.81°03′23″E. 130.00′ (R) 5562 S.F. S.78°09′20″E. 130.00′ (R) 5562 S.F. S.75°15′17″E. 130.00′ (R)	200 100 100 100 100 100 100 100 100 100	Zone "X" per the Federal Emergency Management Agency (FEMA) National Flot Insurance Program Flood Insurance Rate (FIRM) Community—Panel Numbers 121150 and 12115C0370F, Maps Dated November 2016. Incorporated into the City of North Community No. 120279. These lines are to modification and change. The lines ar from the FIRM, and are approximate. The are shown hereon to meet the requirement Section 37—8(C), of the Unified Land Development Code of the City of North F	Map C0365F, 4, n Port subject e scaled e lines ent of
L128 S.84'27'16"E. 12.85'	5562 S.F. S.72.21.13.1E. 130.00, (B) S.72.51.13.1E. 130.00, (B) S.72.51.13.1E. 130.00, (B)	MATCHLINE SEE SHEET 5	to FLDEP Bench Mark # N697-2007 publiclevation = 7.88 feet (NAVD 88). National Geodetic Survey Data Sheet PID=DL2690. BRITT SURVEYING LAND SURVEYORS AND MACERTIFICATE OF AUTHORIZATION NO 680 US 41 Bypass N., Suite #1 VENICE, For Telephone: (941) 493-1396	G, INC. [APPERS D. L.B. 6638 LORIDA, 34285











BRIGHTMORE AT WELLEN PARK, PHASES 1A-1C, 2A, AND 3 PLAT BOOK ____ PAGE__ A SUBDIVISION SHEET __10_OF__31_ A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA. -Unplatted Lands -L18 L19 TRACT 505 351285 S.F. S.89°41'33"E. 578.81' N.89°41'33"W. 578.81' C733 35.10' 21.60' _{C731} *35.10*' *35.10*' 35.10' 21.60' C730 S.89°41'33"E. 578.81' Northwest Quarter of Section 4 N.89°41'33"W. 125.01' GARDEN COURT S.89°41′33″E. 130.00′ —_____ 143____ 4583 S.F. S.89°41'33"E. 130.00' Southwest Quarter of Section 4 48.57 **144** 4583 S.F. S.89°41'33"E. 130.00' TRACT 602 TRACT 100 1207553 S.F. 4683 S.F. | 17.00 | 39.30'33" | S.69'18'17"W. | 17.00' | 107'19'55" | N.04'06'57"W. | 1 | 340.00' | 26'05'51" | N.77'15'31"E. | 1 | 50.00' | 26'53'40" | N.04'47'45"W. | 2 | 660.00' | 8'18'47" | N.04'29'41"E. | 95 | 530.90' | 0'39'45" | S.89'57'54"W. | 6.1 | 660.00' | 24'42'24" | N.77'17'28"E. | 282 | 25.00' | 82'43'39" | N.67'09'13"W. | 33.6 | 170.00' | 14'19'57" | N.18'37'26"W. | 117... | 5.00' | 78'27'47" | N.13'26'29"E. | 31.62 | 30.00' | 10'11'42" | N.20'41'33"W. | 94.18 | N.00' | 83'04'32" | S.46'32'29"W. | 53.05' | 0.00' | 3'38'52" | S.06'49'39"W. | 42.65' | 00' | 26'53'40" | S.04'47'45"E. | 18.60' | 00' | 76'52'46" | S.20'11'48"W. | 254.89' | 00' | 13'58'25" | N.07'47'75"= | 18.60' | 00' | 13'58' MATCHLINE N.88°42'40"W. 130.00' (R) C814 144.24 ⊤10' Public Utility Easement MATCHLINE SEE SHEET 16 4960 S.F. S.85°02'13"E. 130.00' (R) 284.60' 36.10' NOTES: LEGEND: 1. Bearings shown hereon refer to an S. F. Square Feet 5097 S.F. assumed meridian, North line of Section 4. ■■■ Match Line as having a bearing of $= N.89^{\circ}39'52"W$. -15' Wide Street Tree & Landscape Easement Radial Line 2. The lands shown hereon are situated in Flood Non-Radial Line Zone "X" per the Federal Emergency N.89°07'37"W. 131.25' (NR) Management Agency (FEMA) National Flood Bench Mark Insurance Program Flood Insurance Rate Map 5306 S.F. Official Records Instrument (FIRM) Community-Panel Numbers 12115C0365F, and 12115C0370F, Maps Dated November 4, S.87°04'42"W. 140.17' (NR) Permanent Reference Monument, 2016. Incorporated into the City of North Port Community No. 120279. These lines are subject 5/8" Iron Rod with Stainless Steel Ćap, Stamped PRM LB 6638 Found MATCHLINE to modification and change. The lines are scaled or Sat. (Unless Otherwise Noted) from the FIRM, and are approximate. The lines SEE SHEET 16 Permanent Control Point, Mag Nail & are shown hereon to meet the requirement of Disk Stamped PCP LB 6638 Found or Section 37-8(C), of the Unified Land Set. or 5/8" Iron Rod and Cap, Development Code of the City of North Port. BRITT SURVEYING, INC. Stamped PCP LB 6638 Found or Set. 3. Elevations shown hereon are NAVD 88 and refer BRITT (Unless Otherwise Noted) to FLDEP Bench Mark # N697-2007 published LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION NO. L.B. 6638 LXX Line number See Line Table This Sheet elevation = 7.88 feet (NAVD 88). National Curve number See Curve Table This Sheet 680 US 41 Bypass N., Suite #1 VENICE, FLORIDA, 34285 Telephone: (941) 493–1396 Geodetic Survey Data Sheet PID=DL2690. 34 Lots This Sheet Email: bsi@brittsurveying.com

A SUBDIVISION

A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.

PLAT BOOK ____ PAGE____

NOTES: Bearings shown hereon refer to an assumed meridian, North line of Section 4, as having a bearing of = $N.89^{\circ}39'52''W$.

- 2. The lands shown hereon are situated in Flood Zone "X" per the Federal Emergency Management Agency (FEMA) National Flood Insurance Program Flood Insurance Rate Map (FIRM) Community-Panel Numbers 12115C0365F. and 12115C0370F, Maps Dated November 4, 2016. Incorporated into the City of North Port Community No. 120279. These lines are subject to modification and change. The lines are scaled from the FIRM, and are approximate. The lines are shown hereon to meet the requirement of Section 37—8(C), of the Unified Land Development Code of the City of North Port.
- 3. Elevations shown hereon are NAVD 88 and refer to FLDEP Bench Mark # N697-2007 published elevation = 7.88 feet (NAVD 88). National Geodetic Survey Data Sheet PID=DL2690.

LEGEND: S. F. Square Feet ■■■ Match Line

Radial Line Non-Radial Line

Bench Mark

Official Records Instrument Permanent Reference Monument,

5/8" Iron Rod with Stainless Steel Cap, Stamped PRM LB 6638 Found or Sat. (Unless Otherwise Noted)

Permanent Control Point, Mag Nail & Disk Stamped PCP LB 6638 Found or Set, or 5/8" Iron Rod and Cap, Stamped PCP LB 6638 Found or Set. (Unless Otherwise Noted)

LXX Line number See Line Table This Sheet Curve number See Curve Table This Sheet

21 Lots This Sheet

,,=50				
نن ان	0	25	50	100
SCALE:				
N				
•				CHEF

N.57°43'57"E N.70°24'19"E N.70°24′19″E. N.52°35′38″E. N.52°20′37″E. S.61°56′57″W. N.61°56′57″E. S.57°33′15″W. N.57°33′15″E. S.53°41′09″W. N.53°41′09″E. S.51°36′13″W. N.51°36′13″E. S.62°26′57″W. N.62°26′57″W. N.59°16′46″W. 0°41'47' S.59*16'46"W.
N.59*16'46"E.
S.56'22'43"W.
N.56'22'43"E.
S.53*28'40"W.
N.53*28'40"E.
S.51*38'29"W.
N.51*38'29"E.
S.51*30'20"W.
N.51*30'20"E.
S.53*41'24"W.
N.53*41'24"E.
S.57*33'30"W.
N.57*33'30"E.
S.61*25*35"W N.65°17'41"E S.69°09'46"W N.69°09'46"E. S.73°01'52"W N.73°01'52"E. N.64°11'21"E N.57°43'57"E N.86°18'21"E N.57°43'57"E

S.70°24'19"W. N.68°32'26"W. S.60°17'11"W. N.46°10'11"W.

S.09°39'18"E S.46°10'11"E

S.78*11'49"W. S.45*03'01"W. S.03*37'59"E.

N.57°43'57"

N.70°24'19"E

394.39**'**

BOUNDLESS TRACT 607 TRACT 507 101388 S.F. S.86°08'55"E. ___19.75" **TRACT 607** 162156 S.F. N.86°08'55"W. 168.18' - SEE **TRACT 705** 40439 S.F. MATCHLINE - SEE SHEET 17 MATCHLINE - SEE SHEET 17

TRACT 607 TRACT 507 TRACT 607

C182
TRACT 607

TRACT 607

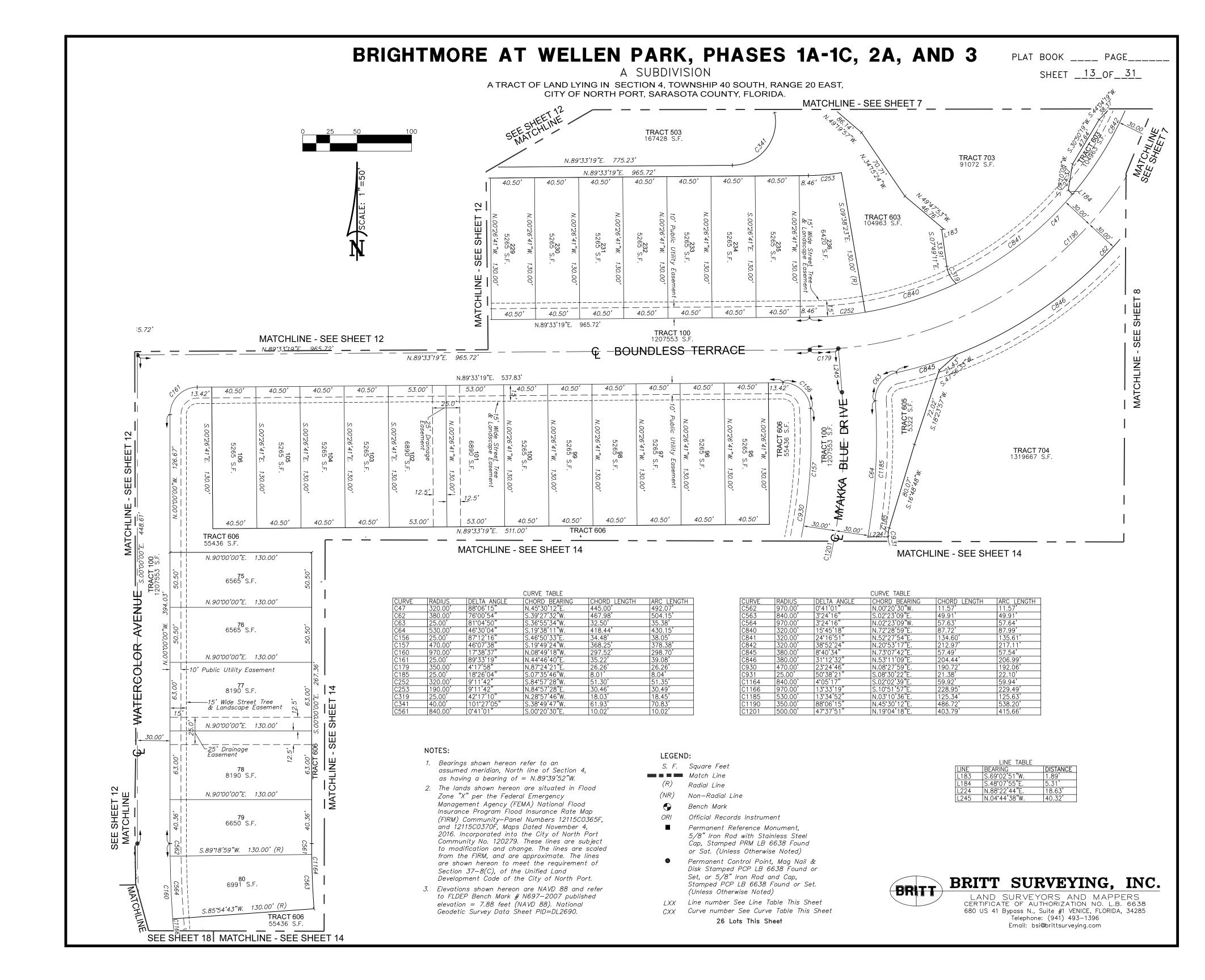
25' DRAINAGE EASEMENT

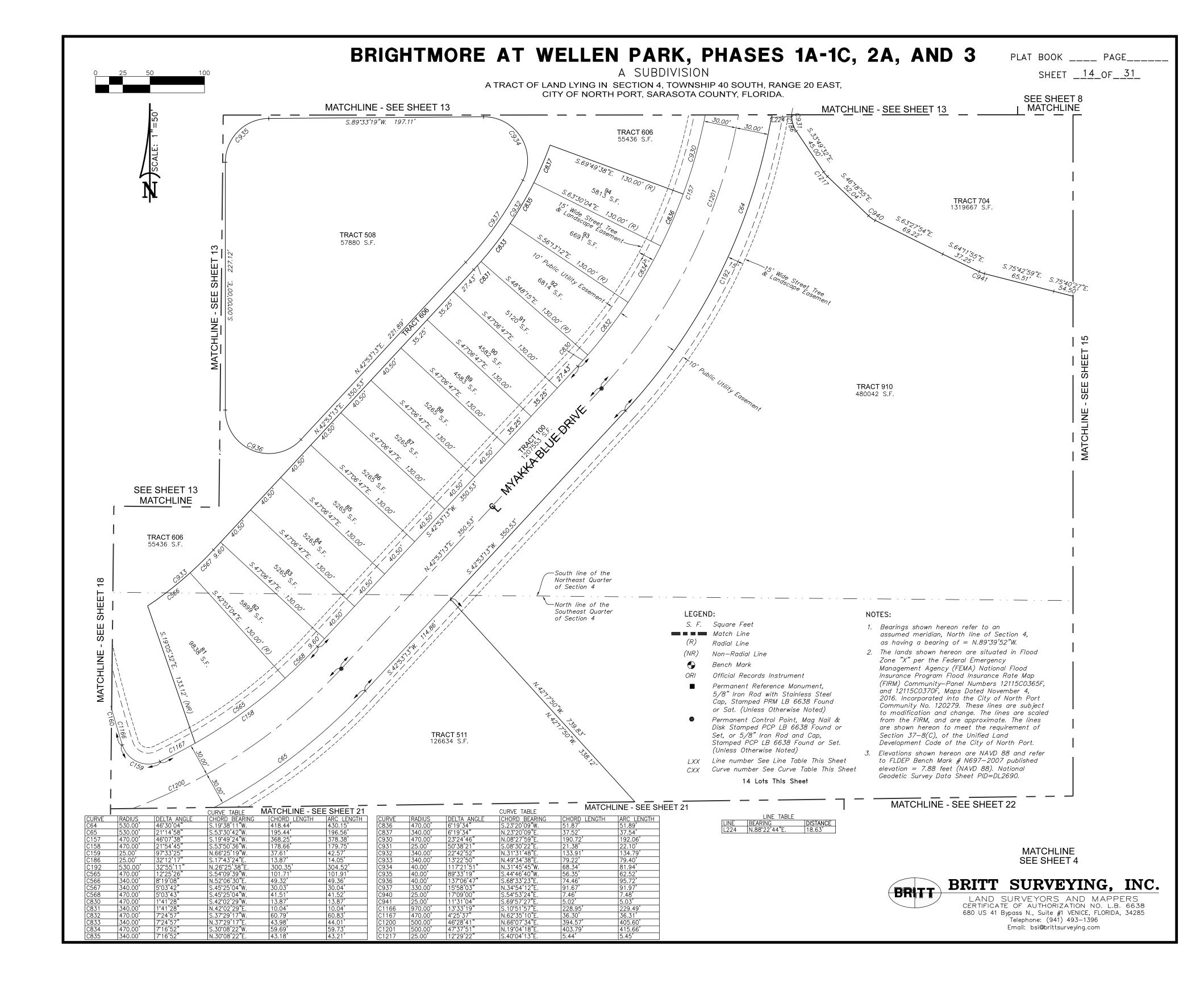


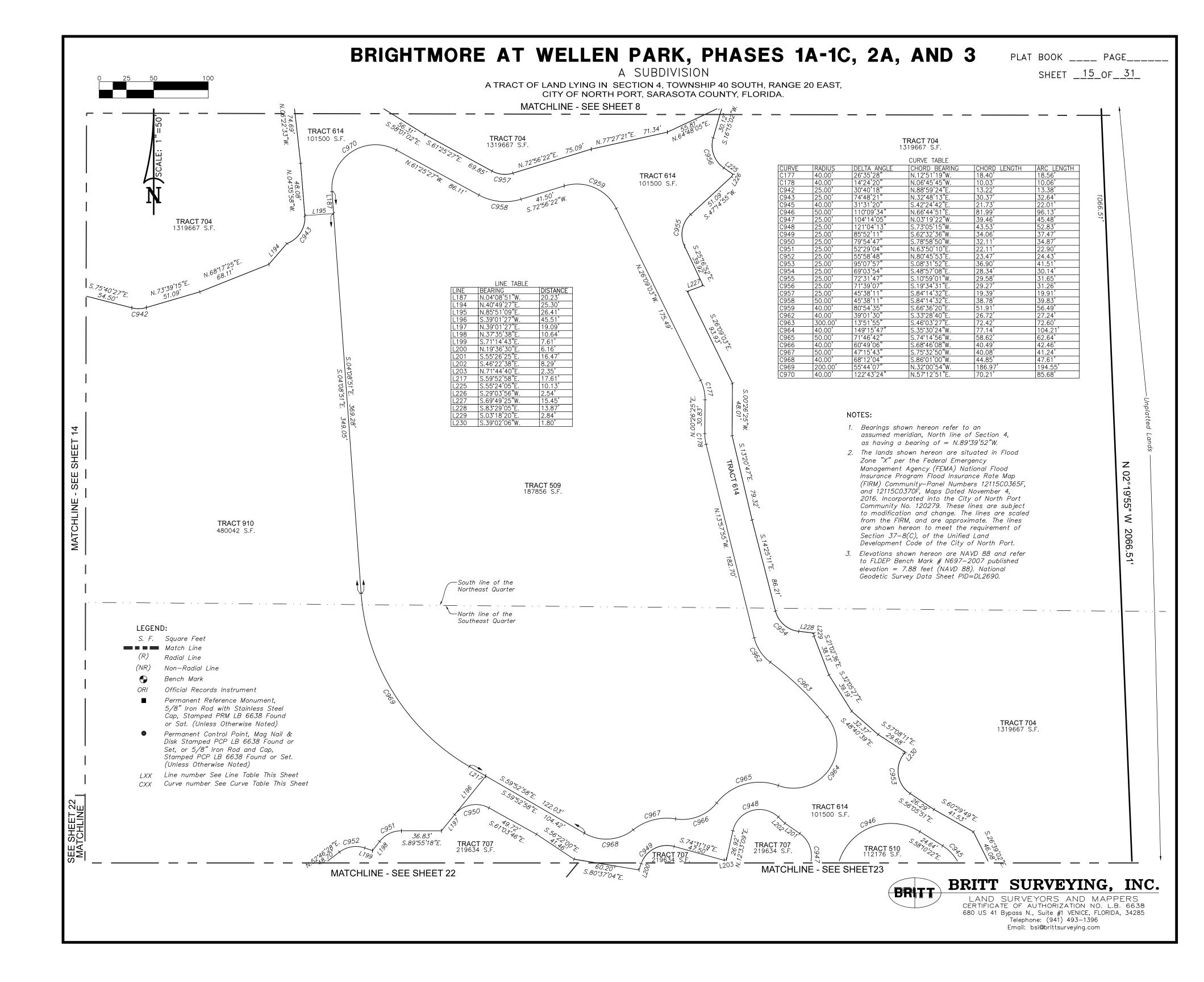
BRITT SURVEYING, INC.

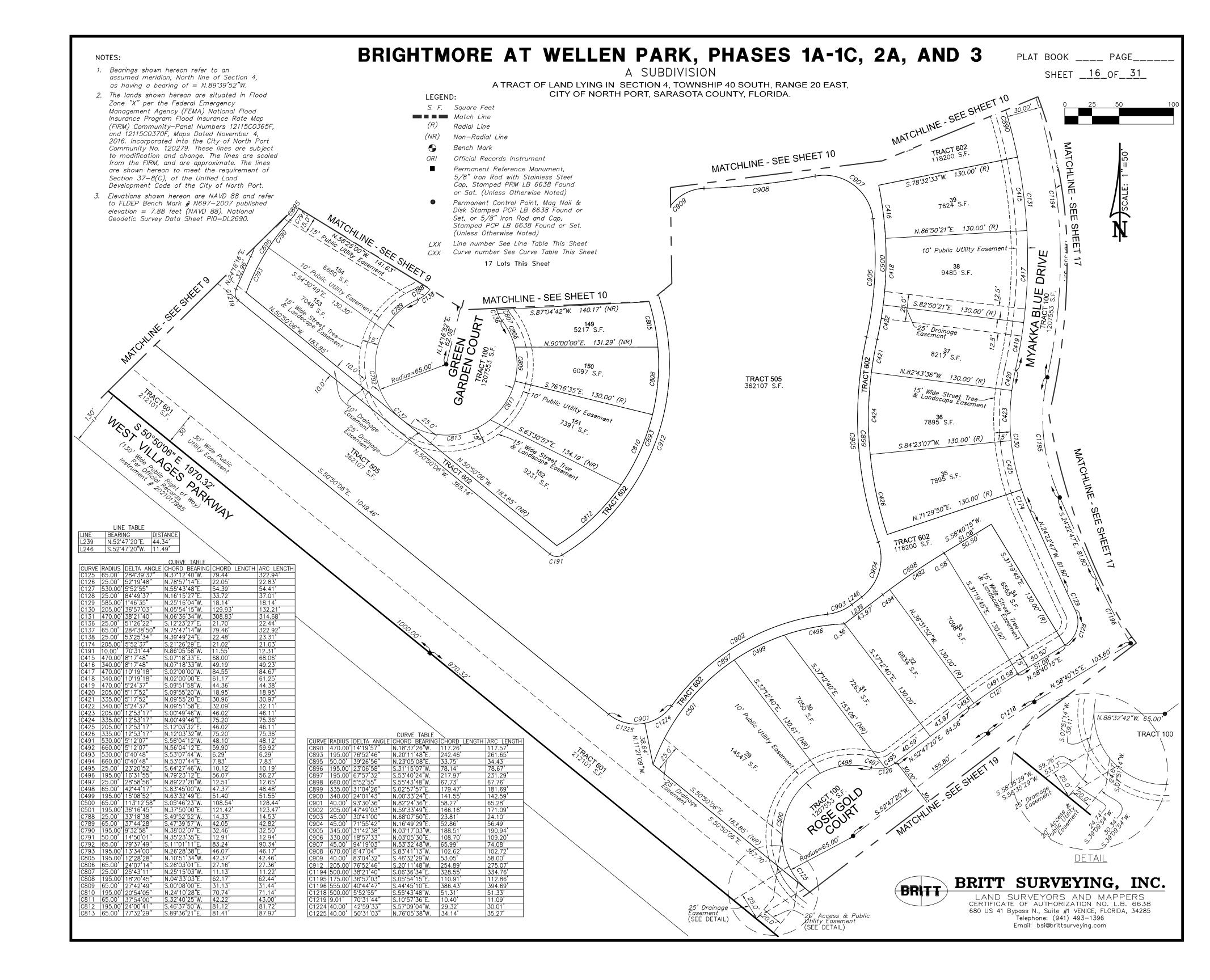
LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION NO. L.B. 6638 680 US 41 Bypass N., Suite #1 VENICE, FLORIDA, 34285
Telephone: (941) 493–1396 Email: bsi@brittsurveying.com

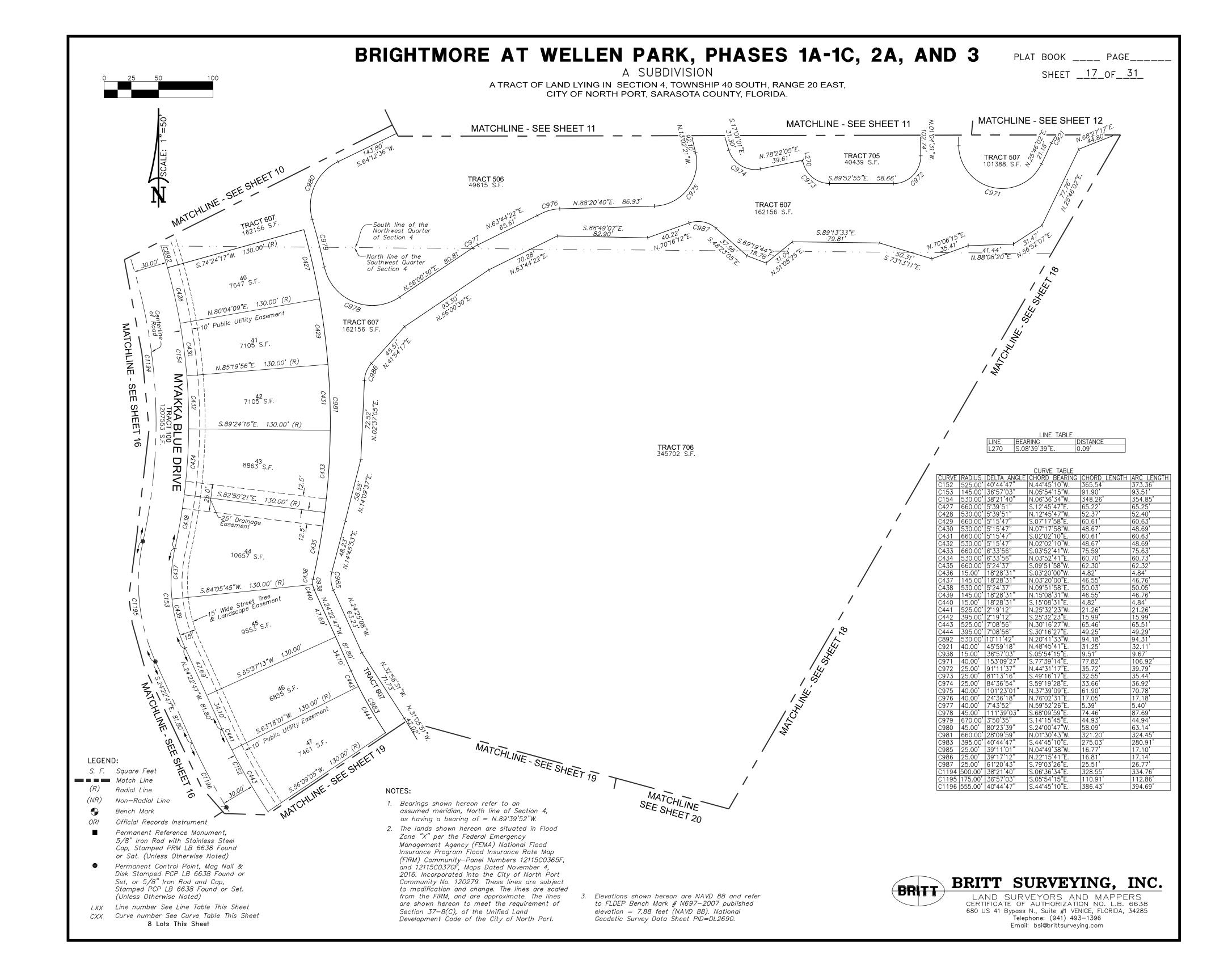
BRIGHTMORE AT WELLEN PARK, PHASES 1A-1C, 2A, AND 3 PLAT BOOK ____ PAGE_. A SUBDIVISION SHEET <u>12</u> OF <u>31</u> A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA. MATCHLINE - SEE SHEET 7 MATCHLINE SEE SHEET 7 MATCHLINE - SEE SHEET 7 N.89°33'19"E. 775.23' TRACT 603 N.89°33'19"E. 965.72' 25.0' 53.00' *53.00*′ 40.50' 40.50' 40.50' 40.50° 40.50' 40.50' 40.50' 40.50 40.50 MATCHLINE - SEE SEE SHEE **213** 5265 S **215** 265 S. 211 5562 S.I MATCHLINE -53.00 40.50' 40.50' 40.50' 40.50° 40.50' *53.00*′ | 40.50' 40.50' 40.50' 40.50' 40.50' 40.50 40.50' 40.50' 40.50° C245 N.89°33'19"E. 965.72' N.89°33'19"E. 965.72' BOUNDLESS TERRACE N.89'33'19"E. 348.45' N.89°33'19"E. 965.72' MATCHLINE - SEE SHEET 13 N.89°33'19"E. 293.02' CURVE TABLE 40.50 WATERCOLOR AVENU MATCHLINE SEE SHEET 40.50' 40.50' 40.50' 40.50' 40.50' 40.50' I.00°15'02"W. 5.76°37'43"E. 5.86°41'01"W. **TRACT 607** 162156 S.F. N.89°33'19"E. 277.24' TRACT 607 S.89°33'19"W. 136.82' 5.70°24'19"W N.48°45'41"E. N.90°00'00"E. 130.00 N.43°43'47"E 6565 S.F. SHEET N.90°00'00"E. 130.00' SEE .68°05'46"E .09°05'43"E 6565 S.F. N.90°00'00"E. 130.00 NOTES: LEGEND: TRACT 507 1. Bearings shown hereon refer to an 10' Public Utility Easement 📙 S. F. Square Feet 101388 S.F. SHEET assumed meridian, North line of Section 4, ■■■ Match Line as having a bearing of $= N.89^{\circ}39'52''W$. (R) Radial Line 8190 S.F. 2. The lands shown hereon are situated in Flood (NR) Zone "X" per the Federal Emergency Non-Radial Line SEE Management Agency (FEMA) National Flood 35997 S.F. Bench Mark Insurance Program Flood Insurance Rate Map Official Records Instrument N.90°00'00"E. 130.00' (FIRM) Community—Panel Numbers 12115C0365F, and 12115C0370F, Maps Dated November 4, MATCHLINE. Permanent Reference Monument, 30.00' 3 2016. Incorporated into the City of North Port 5/8" Iron Rod with Stainless Steel -25' Drainage Easement Community No. 120279. These lines are subject Ćap, Stamped PRM LB 6638 Found to modification and change. The lines are scaled or Sat. (Unless Otherwise Noted) from the FIRM, and are approximate. The lines Permanent Control Point, Mag Nail & are shown hereon to meet the requirement of 8190 S.F. Disk Stamped PCP LB 6638 Found or Section 37-8(C), of the Unified Land Set, or 5/8" Iron Rod and Cap, Stamped PCP LB 6638 Found or Set. Development Code of the City of North Port. N.90°00'00"E. 130.00' 3. Elevations shown hereon are NAVD 88 and refer (Unless Otherwise Noted) to FLDEP Bench Mark # N697-2007 published 15' Wide Street Tree — & Landscape Easement LXX Line number See Line Table This Sheet elevation = 7.88 feet (NAVD 88). National Curve number See Curve Table This Sheet C924 Geodetic Survey Data Sheet PID=DL2690. 33 Lots This Sheet 6565 S.F. S. 79°07'31"E. N. 88°03'30"E. N.90°00'00"W. 130.01 BRITT SURVEYING, INC. TRACT 706 BRITT LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION NO. L.B. 6638 680 US 41 Bypass N., Suite #1 VENICE, FLORIDA, 34285 MATCHLINE - SEE SHEET 18 Telephone: (941) 493-1396 MATCHLINE Email: bsi@brittsurveying.com SEE SHEET 17

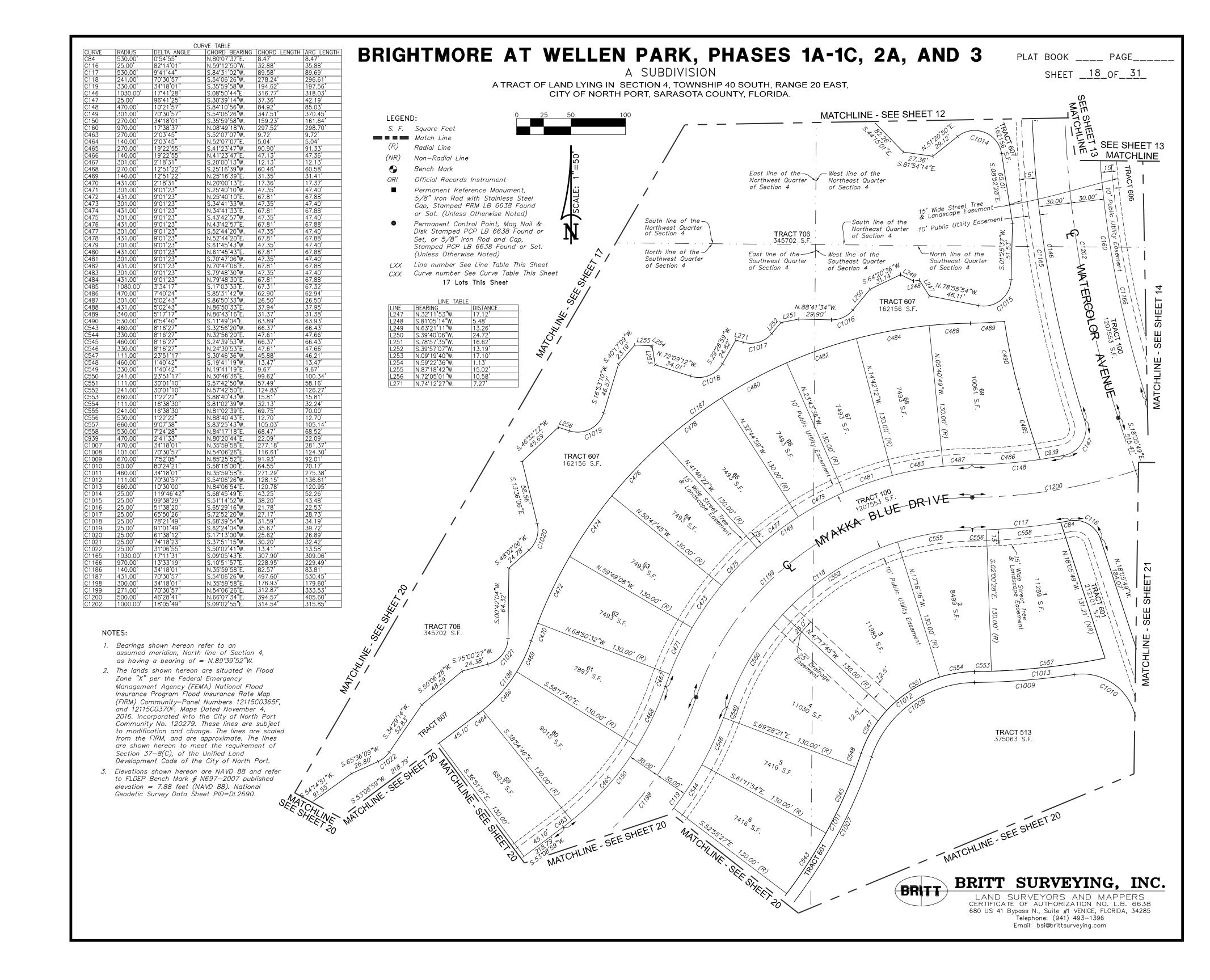


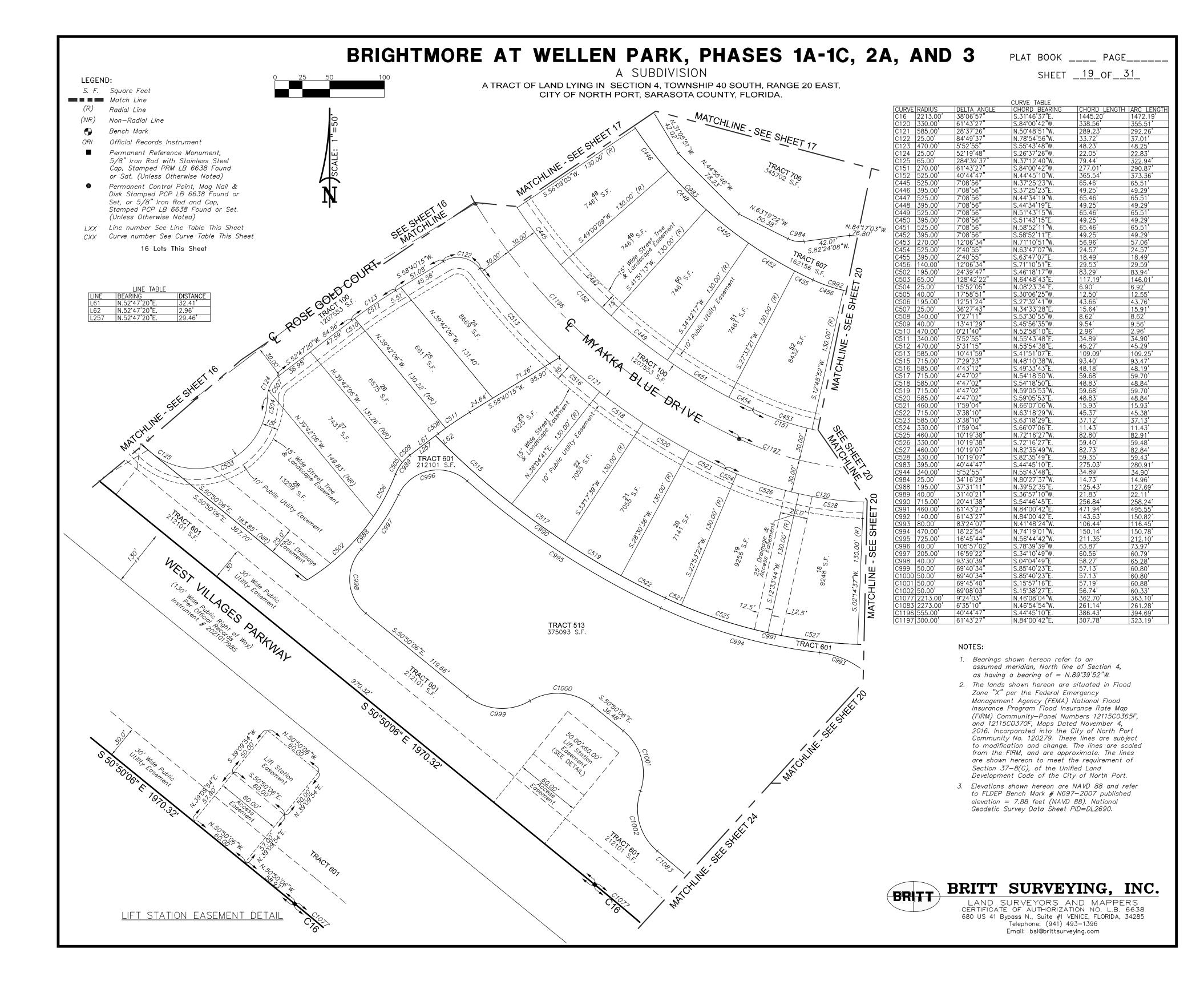


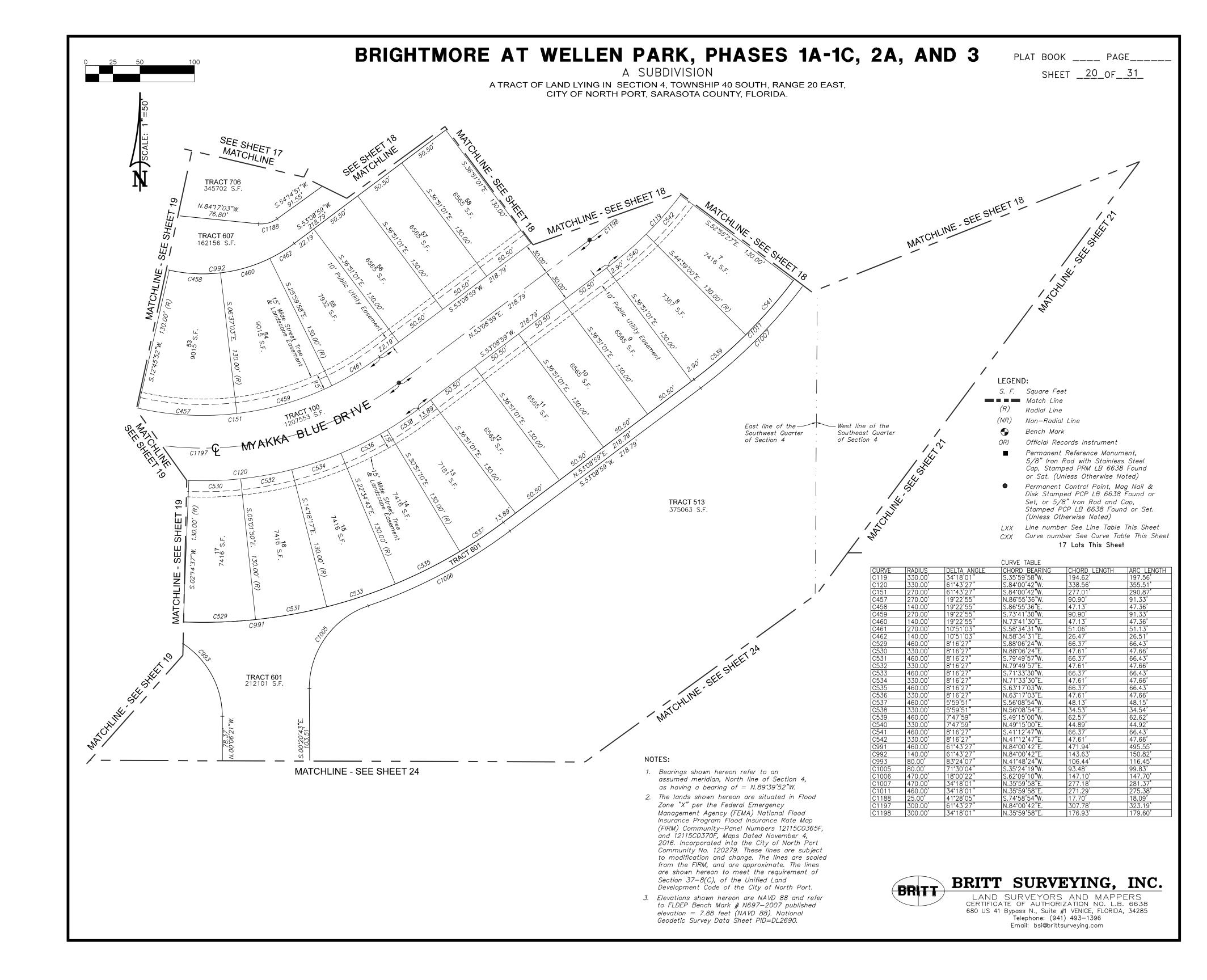


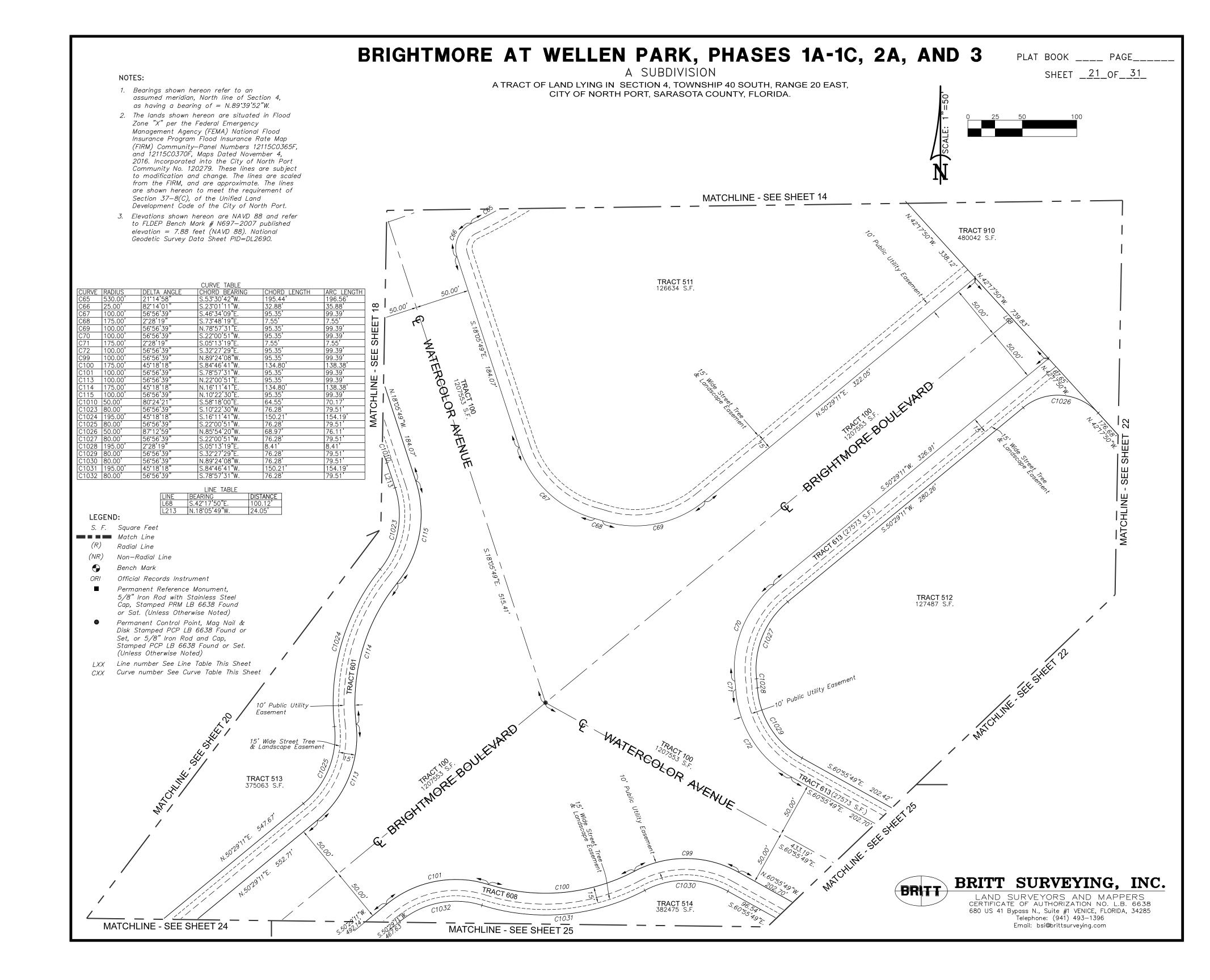


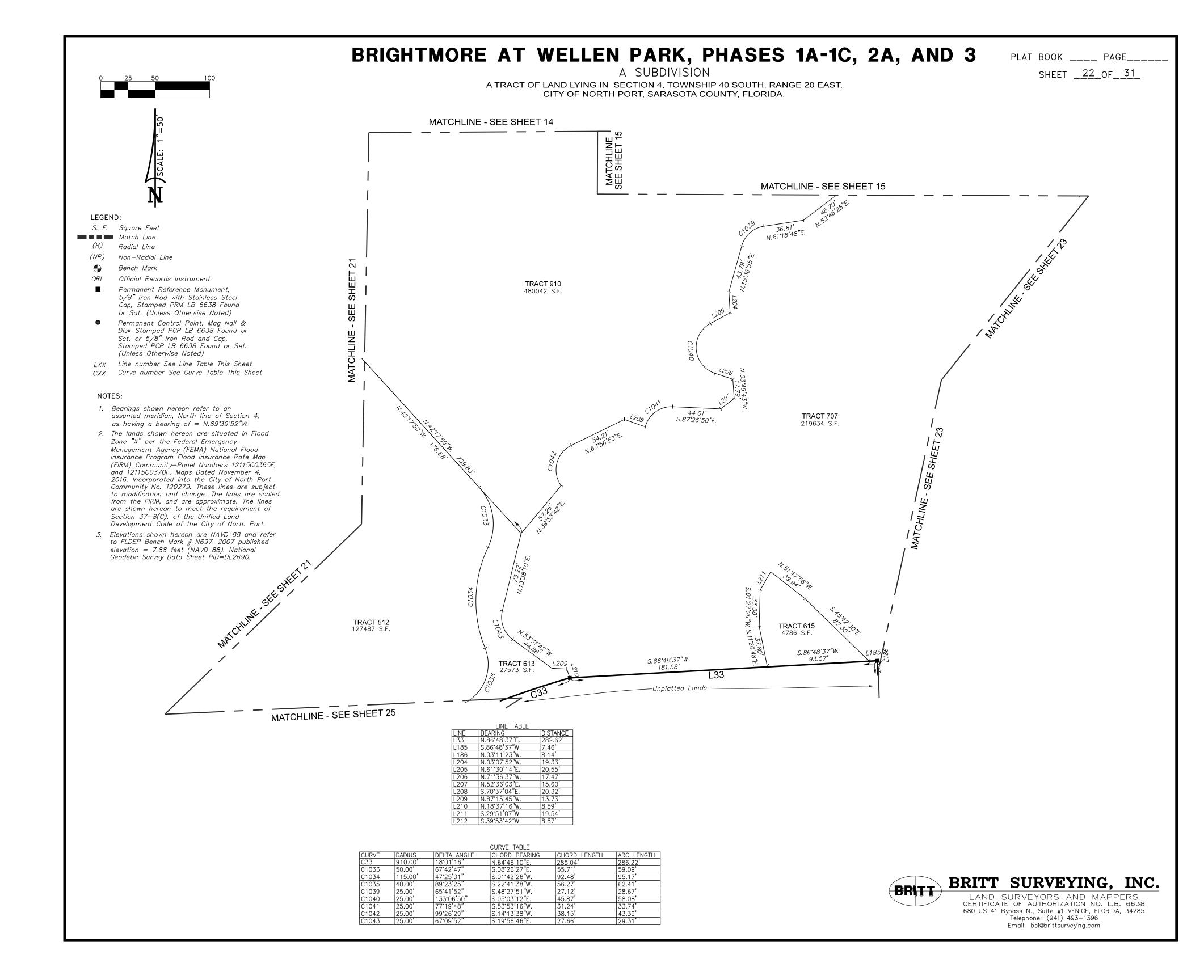


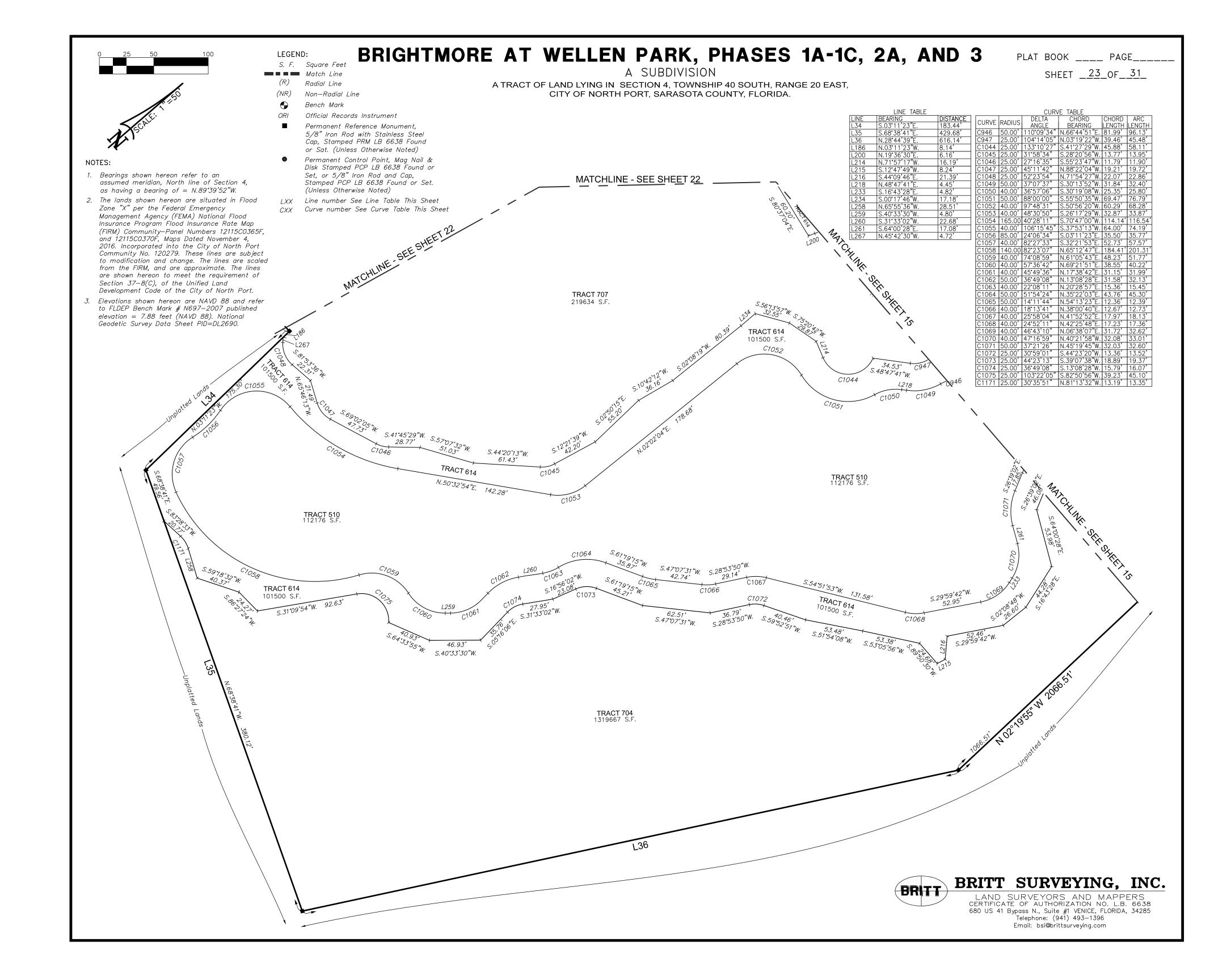


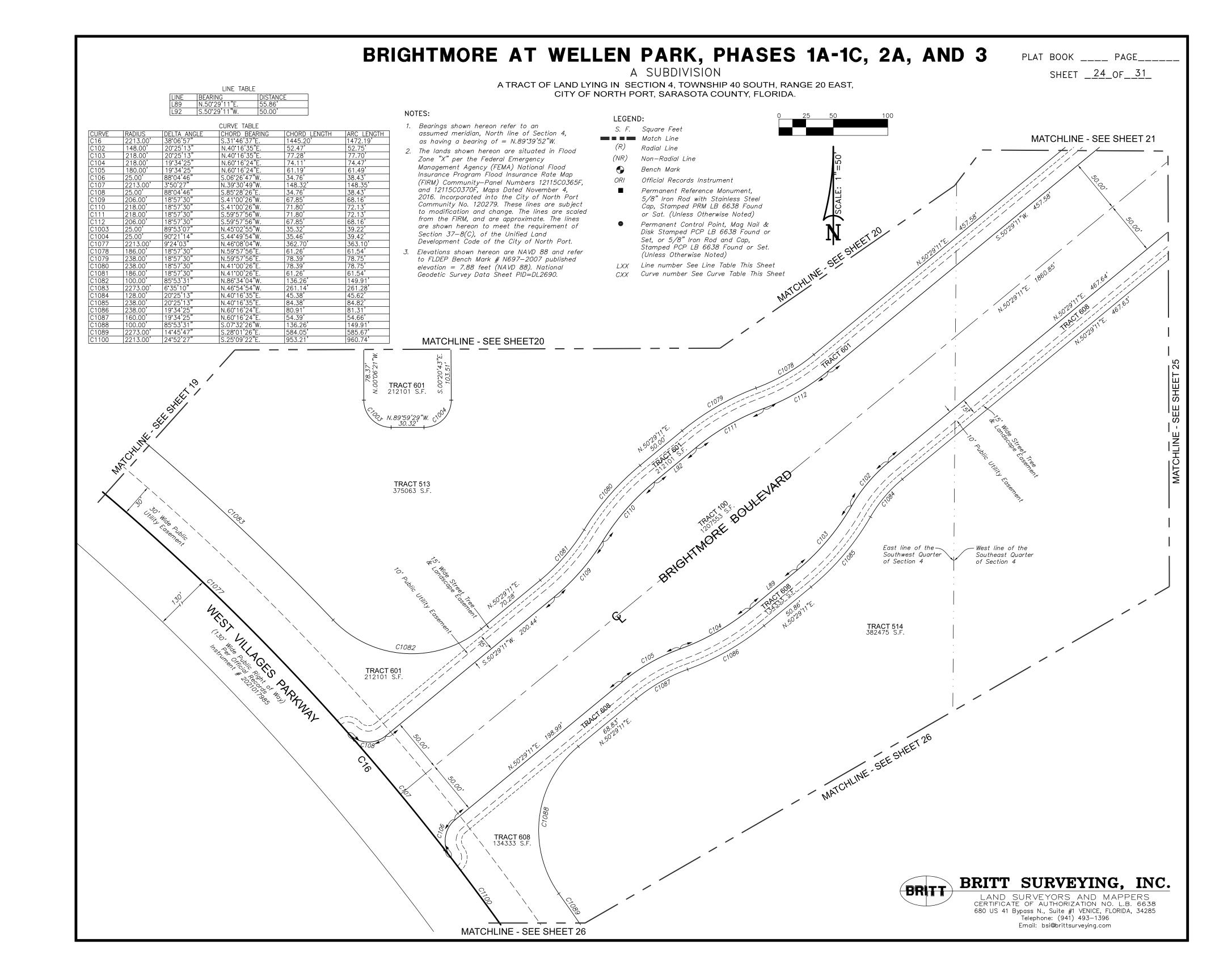


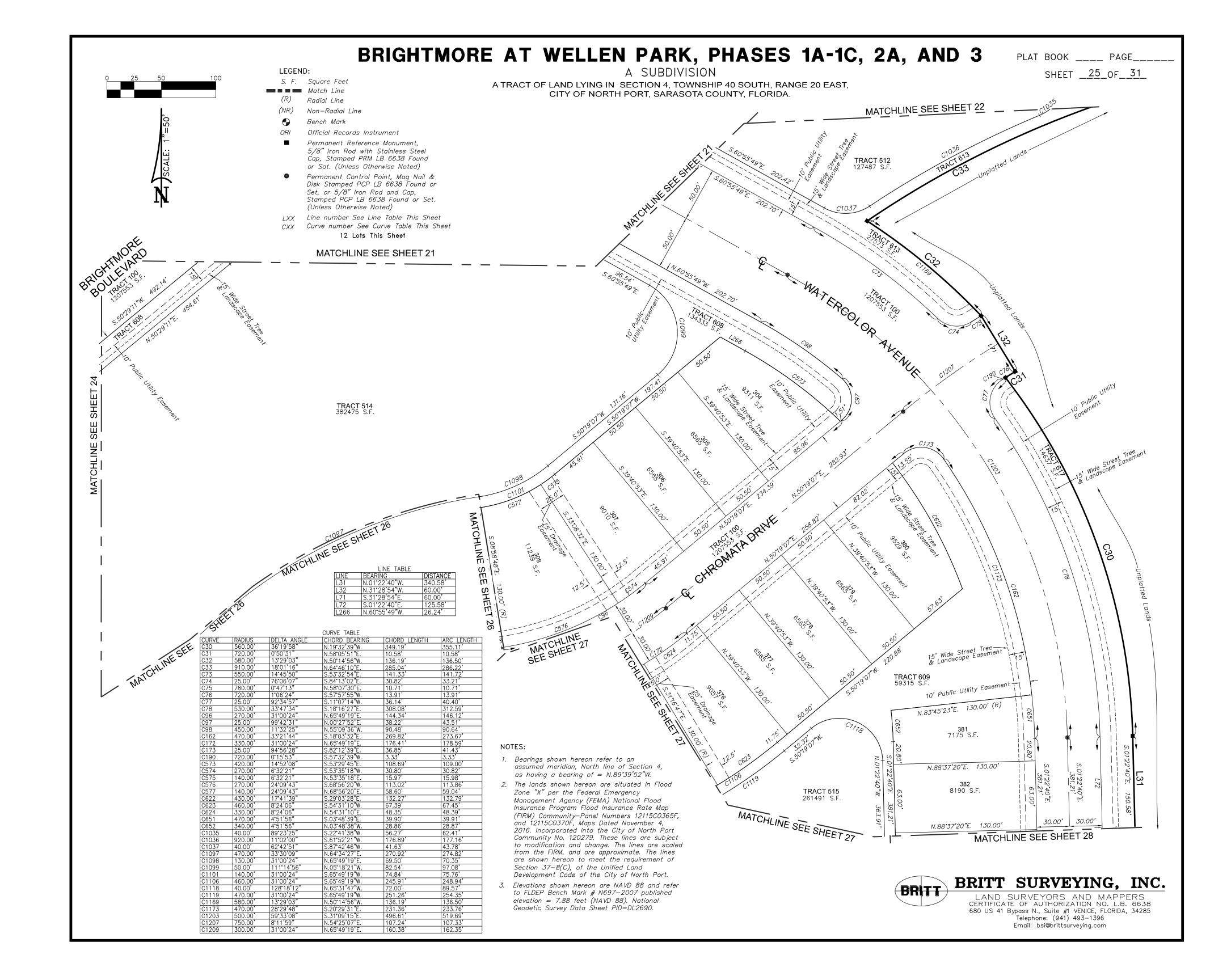




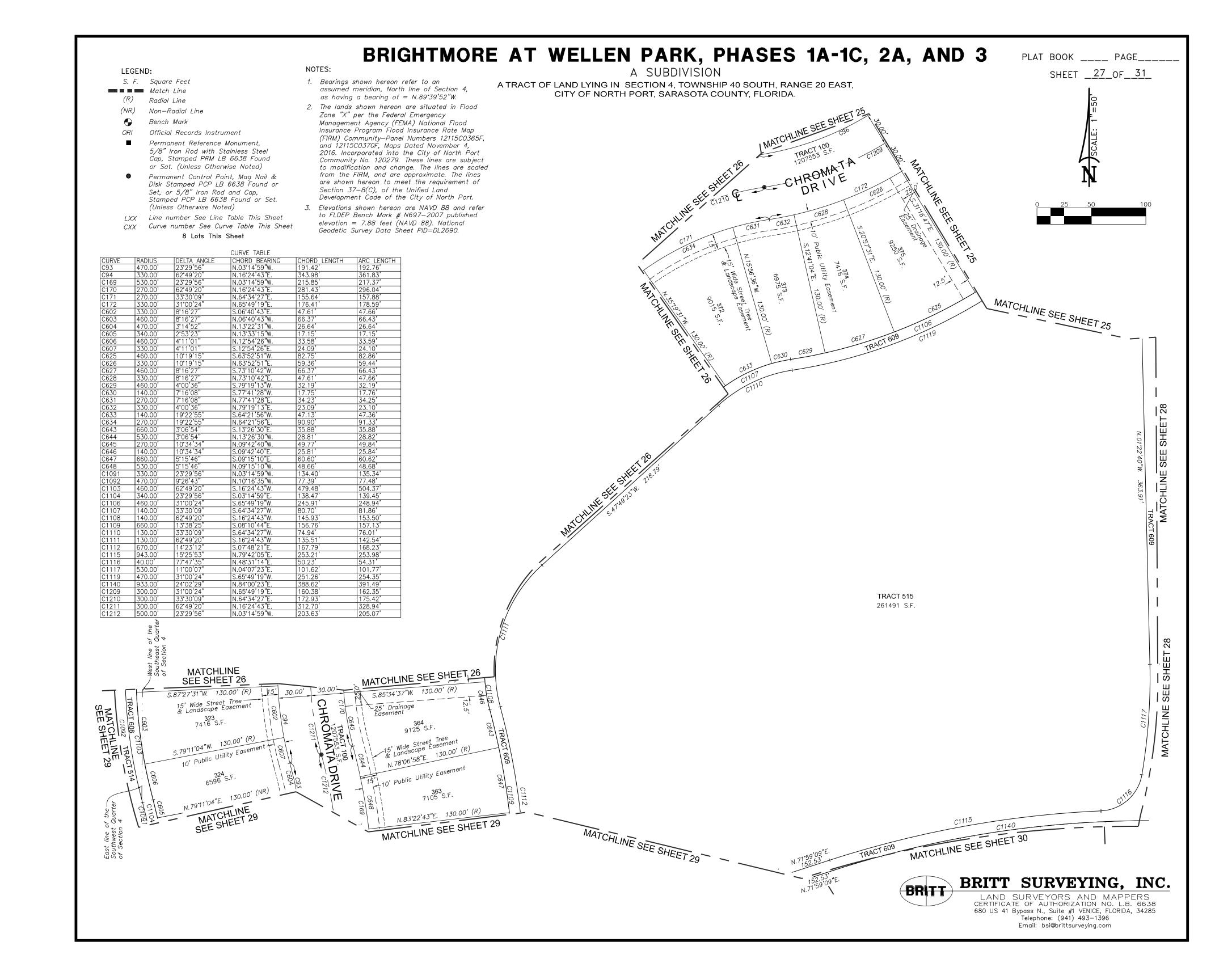


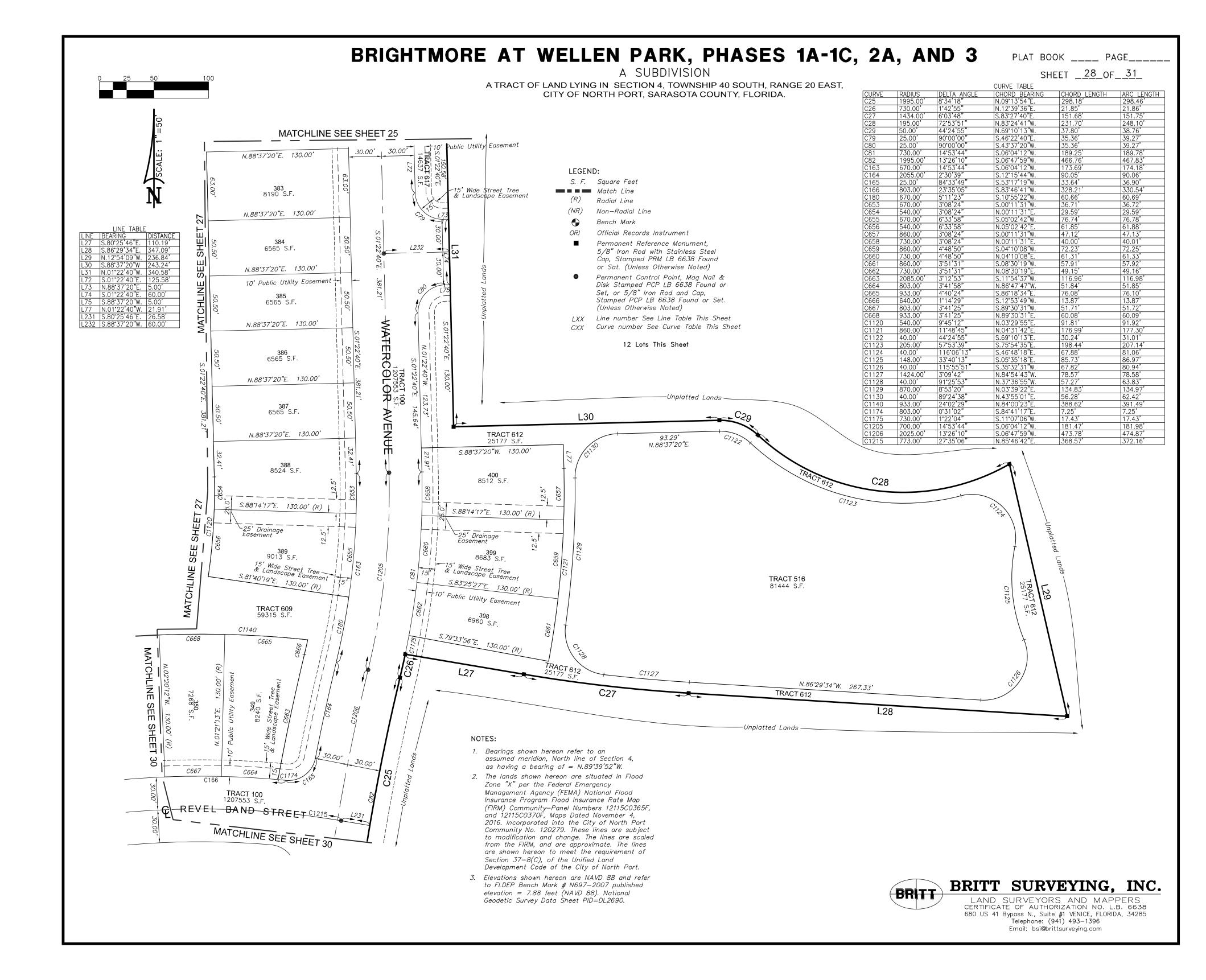


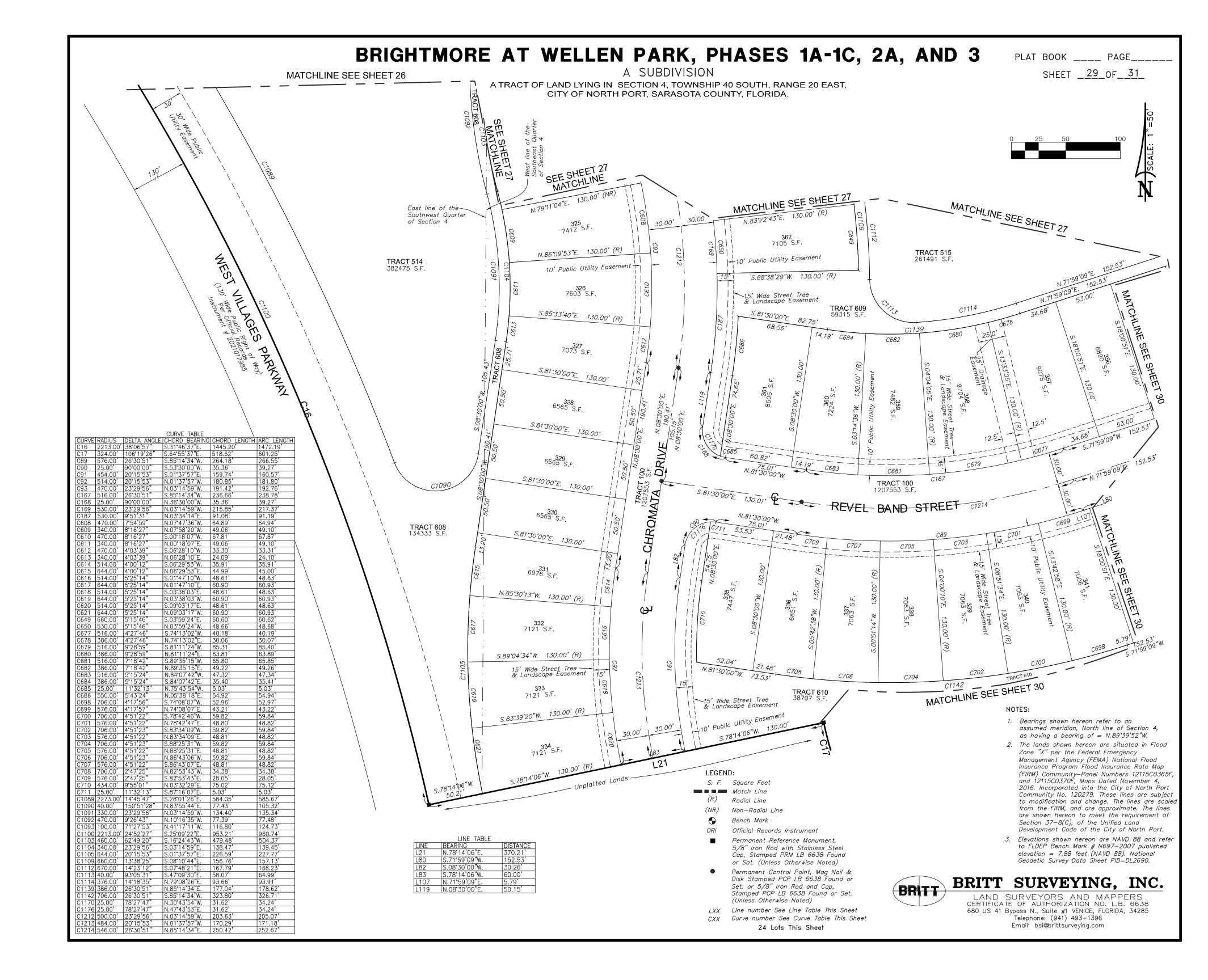


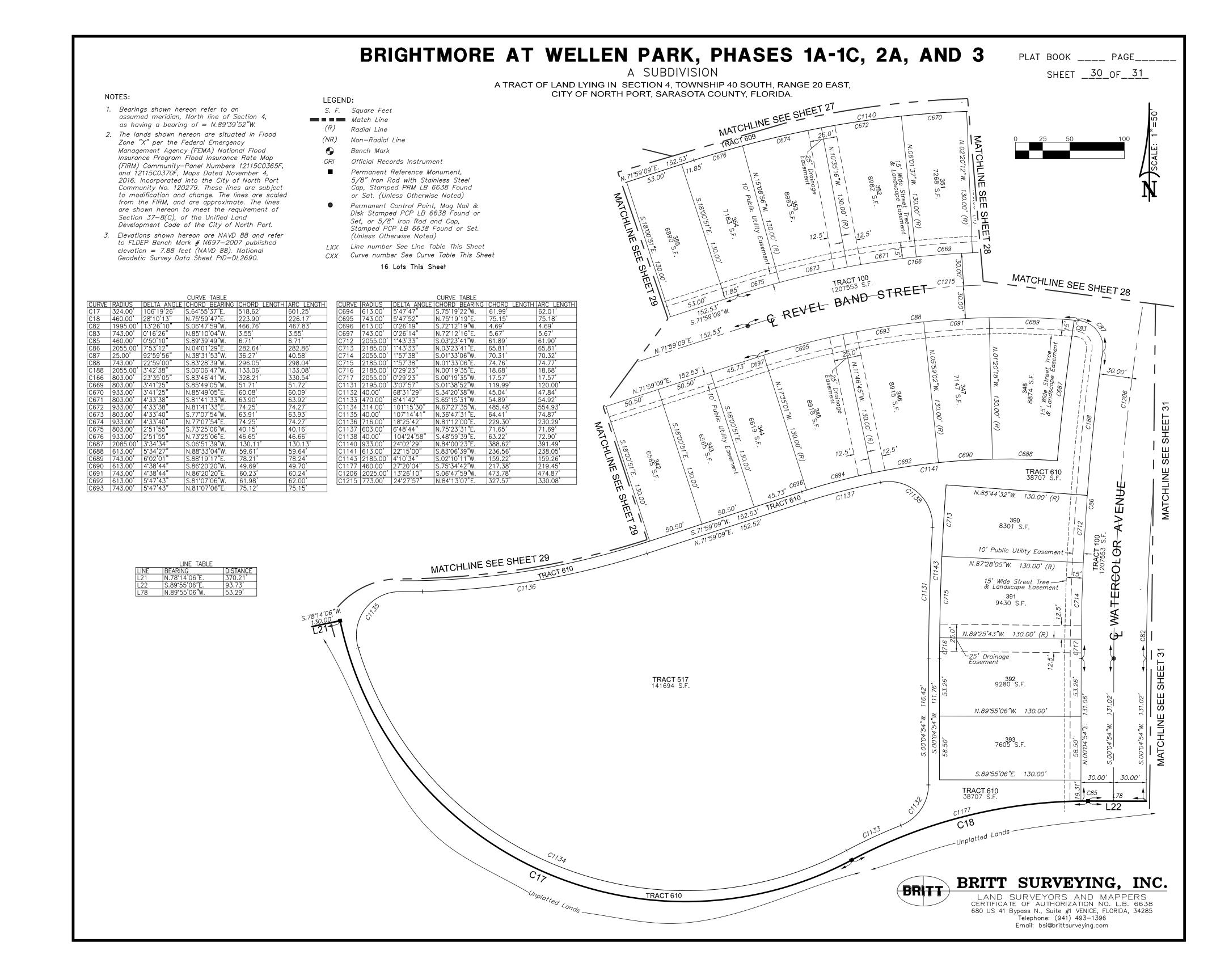


BRIGHTMORE AT WELLEN PARK, PHASES 1A-1C, 2A, AND 3 PLAT BOOK ____ PAGE____ A SUBDIVISION SHEET _ 26_OF_ 31_ A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA. NOTES: LEGEND: CURVE TABLE 1. Bearings shown hereon refer to an S. F. Square Feet assumed meridian, North line of Section 4, Match Line as having a bearing of = $N.89^{\circ}39'52"W$. N.16°24'43" N.64°34'27"E N.16°24'43"E N.64°34'27"E Radial Line 2. The lands shown hereon are situated in Flood Zone "X" per the Federal Emergency Non-Radial Line Management Agency (FEMA) National Flood Bench Mark Insurance Program Flood Insurance Rate Map Official Records Instrument (FIRM) Community-Panel Numbers 12115C0365F, and 12115C0370F, Maps Dated November 4, Permanent Reference Monument, 2016. Incorporated into the City of North Port TCHLINE S 08:58'48"E 5/8" Iron Rod with Stainless Steel Community No. 120279. These lines are subject Cap, Stamped PRM LB 6638 Found to modification and change. The lines are scaled or Sat. (Unless Otherwise Noted) from the FIRM, and are approximate. The lines Permanent Control Point, Mag Nail & are shown hereon to meet the requirement of Disk Stamped PCP LB 6638 Found or Section 37-8(C), of the Unified Land SEE Set, or 5/8" Iron Rod and Cap, Stamped PCP LB 6638 Found or Set. Development Code of the City of North Port. 3. Elevations shown hereon are NAVD 88 and refer (Unless Otherwise Noted) to FLDEP Bench Mark # N697—2007 published Line number See Line Table This Sheet elevation = 7.88 feet (NAVD 88). National Curve number See Curve Table This Sheet Geodetic Survey Data Sheet PID=DL2690. N.38°47'19"E 21 Lots This Sheet N.29'29'40"E S.19'10'20"W N.19'10'20"E. S.09'52'11"W. N.09'52'11"E. S.01'35'44"W. N.01'35'44"E. S.51°14'56"W. N.51°14'56"E S.43°30'48"W N.43°30'48"E 32.27' 21.04' 40.58' 47.23' 91.09' 58.70' 113.21' 584.05' 140.77' 125.14' 35.32' 35.46' S.29°29'31"W. N.29°29'31"E. S.07°40'43"W. N.07°40'43"E. 24°12'12' 24°12'12' 14°45'47' S.28°01'26"E S.06°23'11"E S.36°30'23"E. S.30°17'46"E. S.59°49'24"W. 17°13'32" 77°27'55" 89°53'07" 90°21'14" 74°19'36" 120.82' 270.92' 953.21' 265.16' 479.48' 80.70' 145.93' 74.94' 135.51' 140.15' 172.93' 312.70' 129.72 274.82 S.67°50'14"W. N.64°34'27"E S.25°09'22"E. S.64°34'27"W. S.16°24'43"W. 140.0 S.64°34'27"W. S.16°24'43"W. S.64°34'27"W. S.16°24'43"W. S.39°14′54″W. N.64°34′27″E. N.16°24′43″E. 17°08'57 33°30'09 62°49'20 West line of the Southeast Quarter of Section 4 East line of the— Southwest Quarter of Section 4 TRACT 608 134333 S.F. 9258 S.F. N. 75°59'35"W. 130.00' (R) 18. C. 7 6. K. N.84°16'02"W. 130.00' (R) TRACT 514 382475 S.F. 365 11258 S.F. (130 30.00' | 30.00' S.85°34'37"W. 130.00' (R) S.87°27'31"W. 130.00' (R) MATCHLINE MATCHLINE SEE SHEET 27 MATCHLINE SEE SHEET 29 SEE SHEET 27 BRITT SURVEYING, INC. BRITT LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION NO. L.B. 6638 680 US 41 Bypass N., Suite #1 VENICE, FLORIDA, 34285 Telephone: (941) 493-1396 Email: bsi@brittsurveying.com





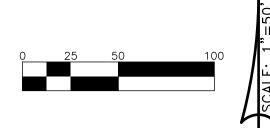


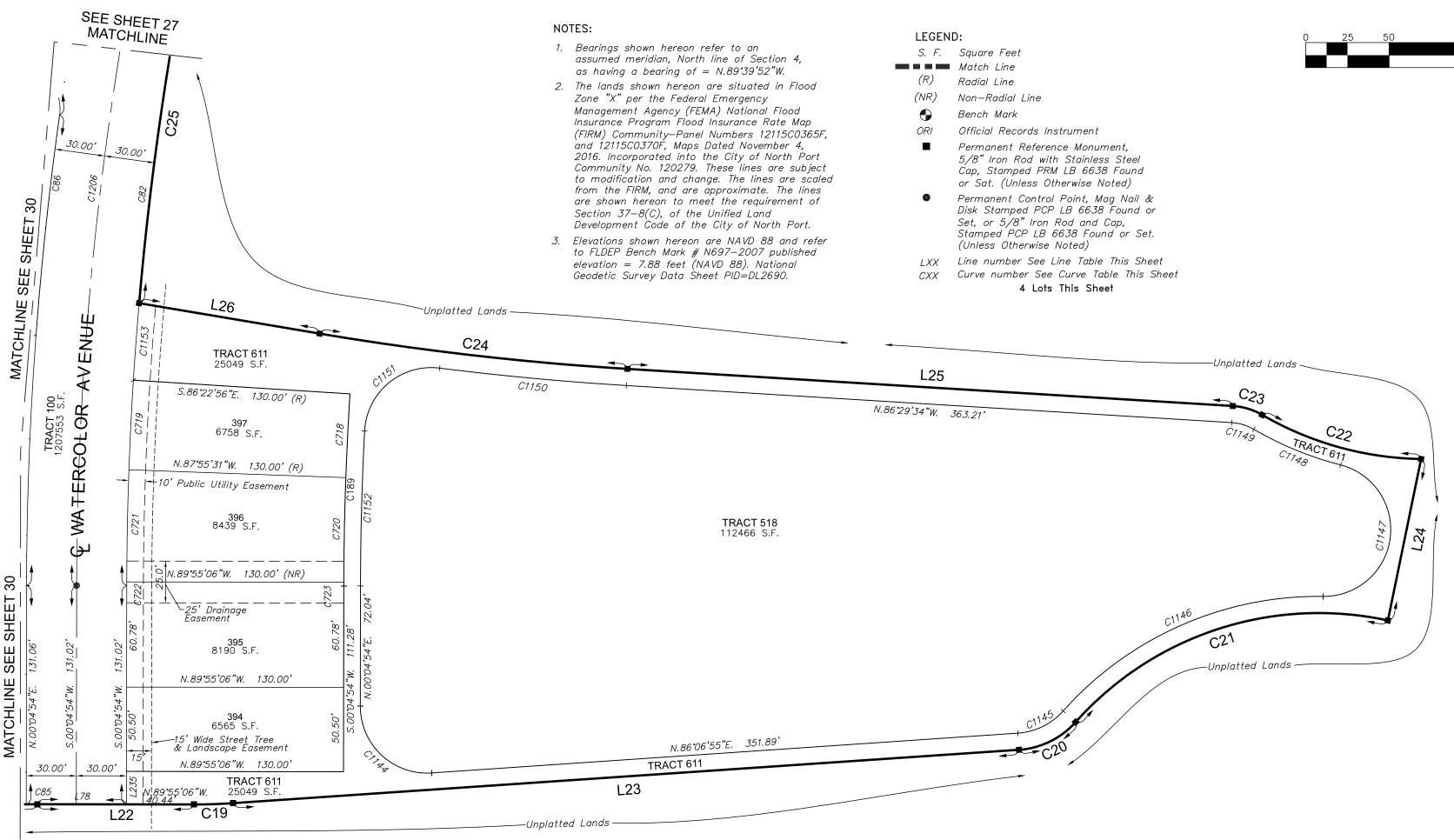


A SUBDIVISION

A TRACT OF LAND LYING IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA.

PLAT BOOK ____ PAGE_____ SHEET __31_OF__31_





	LINE TABLE	
LINE	BEARING	DISTANCE
L22	S.89°55'06"E.	93.73'
L23	N.86°06'55"E.	471.67
L24	N.11°35'44"E.	98.73'
L25	N.86°29'34"W.	363.21
L26	N.80°25'46"W.	109.60'
L78	N.89°55'06"W.	53.29'
L235	S.00°04'54"W.	19.74'

			CURVE TABLE		
CURVE	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C19	340.00'	3 °57'59"	N.88°05'54"E.	23.53'	23.54'
C20	50.00'	44°24'55"	N.63°54'28"E.	37.80'	38.76'
C21	195.00'	60°33'26"	N.71°58'43"E.	196.64'	206.10'
C22	195.00'	29°19′41″	N.74°29'17"W.	98.73'	99.81'
C23	40.00'	26°40'07"	N.73°09'30"W.	18.45'	18.62'
C24	1754.00'	6°03'48"	N.83°27'40"W.	185.53'	185.62'
C25	1995.00'	8°34'18"	N.09°13'54"E.	298.18'	298.46'
C82	1995.00'	13°26'10"	S.06°47'59"W.	466.76'	467.83'
C85	460.00'	0°50'10"	S.89°39'49"W.	6.71'	6.71'
C86	2055.00'	7°53'12"	N.04°01'29"E.	282.64'	282.86'
C189	1865.00'	3°32'10"	S.01°50'59"W.	115.09'	115.11'
C718	1865.00'	1°32'36"	S.02°50'46"W.	50.23'	50.23'
C719	1995.00'	1°32'36"	N.02°50'46"E.	53.73'	53.73'
C720	1865.00'	1°55'29"	S.01°06'44"W.	62.65'	62.65'
C721	1995.00'	1°55'45"	N.01°06'36"E.	67.17'	67.18'
C722	1995.00'	0°03'50"	N.00°06'48"E.	2.22'	2.22'
C723	1865.00'	0°04'06"	S.00°06'56"W.	2.22'	2.22'
C1144	40.00'	93°57'59"	S.46°54'06"E.	58.49'	65.60'
C1145	40.00'	44°24'55"	N.63°54'28"E.	30.24'	31.01'
C1146	205.00'	49°01'13"	N.66°12'36"E.	170.09'	175.39'
C1147	40.00'	166°17'26"	N.07°34'30"E.	79.43'	116.09'
C1148	205.00'	15°44'47"	N.67°41'50"W.	56.16'	56.34
C1149	30.00'	26°40'07"	N.73°09'30"W.	13.84'	13.96'
C1150	1764.00'	3°38'56"	N.84°40'06"W.	112.32'	112.34'
C1151	40.00'	94°12'21"	S.50°03'11"W.	58.61'	65.77'
C1152	1855.00'	94°12'21" 2°52'07"	S.01°30'57"W.	92.87'	92.88'
C1153	1995.00'	1°19'41"	N.04°16'55"E.	46.24'	46.24'
C1206	2025.00'	13°26'10"	S.06°47'59"W.	473.78'	474.87



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