

# **City of North Port**

4970 CITY HALL BLVD NORTH PORT, FL 34286

### **Meeting Agenda**

# **City Commission Special Meeting**

CITY COMMISSIONERS
Debbie McDowell, Mayor
Jill Luke, Vice Mayor
Christopher Hanks, Commissioner
Pete Emrich, Commissioner
Vanessa Carusone, Commissioner

APPOINTED OFFICIALS
Peter Lear, City Manager
Amber L. Slayton, City Attorney
Heather Taylor, City Clerk

Thursday, June 4, 2020 1:00 PM ZOOM

Virtual Meeting - Amended to Add Presentations to Item 20-2266

Notice of Virtual Meetings and Instructions to Watch and/or Participate in Virtual Meeting

<u>20-2273</u> Meeting Notice and Instructions

<u>Attachments:</u> Notice and Instructions

CALL TO ORDER

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

1. APPROVAL OF AGENDA

2. PUBLIC COMMENT:

### 3. PRESENTATIONS: TIME LIMIT OF 15 MINUTES

A. 20-2272 Presentation by Virginia Haley from Visit Sarasota County on COVID-19

Statistics and Recovery Strategies

<u>Attachments:</u> <u>Visit Sarasota County Presentation</u>

B. <u>20-2266</u> Sarasota/Manatee Metropolitan Planning Organization Town Tour

Presentation - Long Range Transportation Plan (Not subject to the 15

minute time limit)

Attachments: North Port Project List

MAP of Needs List

**LRTP Draft Introduction** 

Research Report

Comprehensive Plan Review

Town Tour Presentation June 2020

North-Port-6-4-2020 MPO Presentation

#### 4. GENERAL BUSINESS:

A. CC Discussion and Possible Action Regarding North Port Neighborhood

GEN-17-026 Revitalization Plan Implementation Strategy

Attachments: North Port Revitalization Plan Update Report 1/22/20

Neighborhood Sign Examples

B. 20-2260 Discussion Regarding COVID-19 Related Information Updates

Attachments: E-FMLA list as of 5-22-2020.pdf

Current Vacancy Report.pdf

CIP Status Update for Commission.pdf

#### 5. PUBLIC COMMENT:

(The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the City Commission/District Governing Body on any subject pertaining to City Business whether or not it is on the Agenda, with the exception of Quasi-Judicial Items. The City Commission shall not act, except to direct the City Manager to take action or to schedule the matter for discussion at a later date. This comment period shall be limited to three (3) minutes to speak. If there is insufficient time to hear all speakers, the City Commission will hear those wishing to address them, and who have completed speaker cards during the second Public Comment Section.)

#### 6. COMMISSION COMMUNICATIONS:

#### 7. ADMINISTRATIVE AND LEGAL REPORTS:

#### **8. ADJOURNMENT:**

NOTICE OF AVAILABILITY OF REPORTS - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration and provided a staff recommendation. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

AMERICAN WITH DISABILITIES ACT OF 1990 - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

NONDISCRIMINATION: The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status, marital status, sexual orientation, gender identity or expression, or physical characteristic in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.