



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda

### City Commission Special Meeting

#### **CITY COMMISSIONERS**

*Debbie McDowell, Mayor*

*Jill Luke, Vice Mayor*

*Christopher Hanks, Commissioner*

*Pete Emrich, Commissioner*

*Vanessa Carusone, Commissioner*

#### **APPOINTED OFFICIALS**

*Peter Lear, City Manager*

*Amber L. Slayton, City Attorney*

*Heather Taylor, Interim City Clerk*

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Thursday, March 5, 2020

1:00 PM

CITY COMMISSION CHAMBERS

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the public may comment during the course of the meeting: (1) Speakers may comment under Public Comment at the beginning and ending of each meeting on any issue that is related to City Business whether or not the item is scheduled on the Agenda, with the exception of Quasi-Judicial Items; (2) Speakers may comment on all scheduled Agenda Items and Quasi-Judicial items at the time the item is being discussed. Please indicate on the Speaker Card by writing Public Comment if you wish to speak under that portion of the meeting or specify the individual agenda item you wish to speak to. Please wait until you are recognized by the presiding Officer, state your name so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The City Commission will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

Florida's Sunshine Law requires the Commission to discuss this Agenda only in open session. The Commissioners cannot discuss these items with each other before this meeting is called to order. The Commissioners, individually, can however, discuss any item with concerned citizens and staff in preparation for the meeting.

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **1. APPROVAL OF AGENDA**

#### **2. PUBLIC COMMENT:**

(The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the City Commission/District Governing Body on any subject pertaining to City Business whether or not it is on the Agenda, with the exception of Quasi-Judicial Items. The City Commission shall not act, except to direct the City Manager to take action or to schedule the matter for discussion at a later date. This comment period shall be limited to three (3) minutes to speak. If there is insufficient time to hear all speakers, the City Commission will hear those wishing to address them, and who have completed speaker cards during the second Public Comment Section.)

#### **3. WELCOME OF NEW EMPLOYEES:**

- A. [20-1986](#) Welcome New Employees

**4. GENERAL BUSINESS:**

- A. [20-1965](#) Discussion and Possible Action Regarding Skate Park Mural Selection

**Attachments:** [Combined Photo](#)  
[Photo 1](#)  
[Photo 2](#)  
[Photo 3](#)

- B. [20-1847](#) Discussion on allowing or restricting the operation of Low Speed Vehicles (LSV) and mini trucks as it relates to Florida State Statute 316.2122 on certain roadways within the city limits

**Attachments:** [F.S.S. 316.2122 Operation of Low Speed vehicles](#)  
[F.S.S. 320.01 Definitions](#)  
[F.S.S. 316.212 Operation of Golf Carts on Certain Roadways](#)  
[Article VI, Sec. 74, North Port City Code.pdf](#)  
[Picture of a LSV](#)  
[Picture of a Mini Truck](#)

**5. PROCLAMATIONS AND RECOGNITIONS: TIME CERTAIN AT 4:00 P.M.**

- A. [20-1785](#) Proclaim March 2020 as Developmental Disabilities Awareness Month; Presented to Patrick Guerin III, President and CEO, and Rafael Robles, Chief Philanthropy Officer

**Attachments:** [Proclamation](#)

- B. [20-1951](#) Proclaim March 5, 2020 as A Special Day of Recognition for Emanne Beasha; Presented to Emanne Beasha.

**Attachments:** [A Special Day of Recognition for Emanne Beasha Proclamation.doc](#)

- C. [20-1991](#) Proclaim March 18, 2020 as Take Down Tobacco National Day of Action; Presented to Jennifer Sadonis, Sarasota County Health Department Tobacco Program Manager and Members of Students Working Against Tobacco (S.W.A.T.)

**Attachments:** [Take Down Tobacco National Day of Action Proclamation](#)

- D. [20-1831](#) Proclaim March 6, 2020 as Employee Appreciation Day; Presented to Staff

**Attachments:** [Employee Appreciation Day Proclamation](#)

- E. [20-1958](#) Proclaim February 16th through February 22, 2020 as National Engineers Week; Presented to Gerardo Traverso, P.E. Engineering Division

Manager

Attachments:     [National Engineers Week Proclamation](#)

- F.     [20-1994](#)     Proclaim March 16th through March 20th, 2020 as Government Finance Professionals Week; Presented to Kimberly Ferrell, Finance Director

Attachments:     [Government Finance Professionals Week Proclamation](#)

- G.     [20-1984](#)     Present Advisory Board Certificates of Appreciation to Norbert Schneider for Serving on the Public Utility Advisory Board and Judy Scheil for serving on the Citizens' Tax Oversight Committee.

Attachments:     [Certificates of Appreciation](#)

- H.     [20-1764](#)     Present the Florida Section of the American Water Works Association's American Water Landmark Award

- I.     [20-2033](#)     Presentation of the Certificate of Completion in Recognition of Completion of the 2019 Institute for Elected Municipal Officials IV: Municipal Leadership Program to Commissioner Carusone

Attachments:     [Certificate](#)

## **6. PUBLIC COMMENT:**

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## **7. COMMISSION COMMUNICATIONS:**

## **8. ADMINISTRATIVE AND LEGAL REPORTS:**

## **9. ADJOURNMENT:**

**NOTICE OF AVAILABILITY OF REPORTS** - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration and provided a staff recommendation. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

**AMERICAN WITH DISABILITIES ACT OF 1990** - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

**NONDISCRIMINATION:** The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status, marital status, sexual orientation, gender identity or expression, or physical characteristic in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.