



City of North Port

4970 CITY HALL BLVD
NORTH PORT, FL 34286

Meeting Agenda

Road and Drainage District Governing Body

CITY COMMISSIONERS

Debbie McDowell, Mayor

Jill Luke, Vice Mayor

Christopher Hanks, Commissioner

Pete Emrich, Commissioner

Vanessa Carusone, Commissioner

APPOINTED OFFICIALS

Peter Lear, City Manager

Amber L. Slayton, City Attorney

Heather Taylor, Interim City Clerk

Tuesday, January 28, 2020

4:00 PM

City Commission Chambers

MEETING PROCEDURE: By submitting a "Request to Speak" card to the City Clerk, the public may comment during the course of the meeting: (1) Speakers may comment under Public Comment at the beginning and ending of each meeting on any issue that is related to City Business whether or not the item is scheduled on the Agenda, with the exception of Quasi-Judicial Items; (2) Speakers may comment on all scheduled Agenda Items and Quasi-Judicial items at the time the item is being discussed. Please indicate on the Speaker Card by writing Public Comment if you wish to speak under that portion of the meeting or specify the individual agenda item you wish to speak to. Please wait until you are recognized by the presiding Officer, state your name so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The City Commission will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

Florida's Sunshine Law requires the Commission to discuss this Agenda only in open session. The Commissioners cannot discuss these items with each other before this meeting is called to order. The Commissioners, individually, can however, discuss any item with concerned citizens and staff in preparation for the meeting.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

1. APPROVAL OF AGENDA

2. PUBLIC COMMENT:

(The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the City Commission/District Governing Body on any subject pertaining to City Business whether or not it is on the Agenda, with the exception of Quasi-Judicial Items. The City Commission shall not act, except to direct the City Manager to take action or to schedule the matter for discussion at a later date. This comment period shall be limited to three (3) minutes to speak. If there is insufficient time to hear all speakers, the City Commission will hear those wishing to address them, and who have completed speaker cards during the second Public Comment Section.)

3. CONSENT AGENDA:

(All matters under the Consent Agenda are considered by the City Commission to be routine and will be enacted by one motion. Any City Commission member may, however, remove an item from the Consent Agenda by request. Items removed for separate discussion will be considered after the motion to approve the Consent Agenda.)

- A. [19-1541](#) Approve Utilization of the Florida Sheriffs Association Contracts FSA19-VEH17.0 and FSA19-VEL27.0 from Duval Ford, LLC for the Purchase of One (1) 2020 Ford F-350 Pickup Truck and One (1) 2020 Ford F-550 Pickup Truck in the Estimated Amount of \$134,655

Attachments: [Competitive Exemptions Form](#)
[Duval Quote F-350 with Contract Options Circled](#)
[Duval Quote F-550 with Contract Options Circled](#)
[Florida Sheriffs Association Contract Terms and Conditions](#)
[Purchase Comparison](#)
[Vehicle Overview](#)
[Equipment & Fleet Vehicle Replacement Score Sheet](#)
[Florida State Division of Corporations Document](#)

- B. [19-1553](#) Approve Contract No. 2020-19 for Citywide Mobility-Connectivity and Mobility Fee Study to ESRP Corporation in the Estimated Amount of \$294,488.70

Attachments: [Contract No. 2020-19](#)
[Notice of Intent to Award](#)
[Notice of Intent to Negotiate](#)
[City Manager Recommendation to Negotiate with Ranking](#)
[ESRP Corporation Proposal](#)
[RFP No. 2020-19 with Addenda](#)
[Florida Division of Corporations Document](#)

- C. [20-1771](#) Approval of Minutes for the November 26, 2019 Road and Drainage District Regular Meeting

Attachments: [Minutes](#)

4. PRESENTATIONS: TIME LIMIT OF 15 MINUTES

- A. [20-1708](#) Price Boulevard Widening Project, Sumter Boulevard to Toledo Blade Boulevard, Signalized Intersections Realignment

Attachments: [Meeting Minutes Final - Road and Drainage District Governing Body October 22](#)
[Power Point Presentation](#)

5. GENERAL BUSINESS:

- A. [20-1668](#) Discussion and Possible Action to Utilize Either Standard Asphalt Pavement, Stamped Concrete or Stamped Asphalt for the Two-way

Bi-directional (Center) Turn Lane and Dedicated Left Turn Lanes for the Price Boulevard Widening Project, Between Sumter Boulevard and Toledo Blade Boulevard

Attachments: [Meeting Minutes Final - Road and Drainage District Governing Body Meeting on Stamped Turn Lane Renderings](#)

- B. [20-1677](#) Discussion and Possible Action Regarding Alternative Design of City Center Front Green Drainage Improvements

Attachments: [2017 Design Plans prepared by Joseph Menen, Project Engineer, Charlotte Enc](#)
[Proposed Alternative Design](#)
[Minutes from June 26, 2018 City Commission Regular Meeting](#)
[PowerPoint Presentation](#)

6. PUBLIC COMMENT:

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7. ADJOURNMENT:

NOTICE OF AVAILABILITY OF REPORTS - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration and provided a staff recommendation. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

AMERICAN WITH DISABILITIES ACT OF 1990 - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

NONDISCRIMINATION: The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status, marital status, sexual orientation, gender identity or expression, or physical characteristic in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.