



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda

### City Commission Special Meeting

#### **CITY COMMISSIONERS**

*Vanessa Carusone, Mayor*

*Linda M. Yates, Vice-Mayor*

*Christopher B. Hanks, Commissioner*

*Jill Luke, Commissioner*

*Debbie McDowell, Commissioner*

#### **APPOINTED OFFICIALS**

*Peter Lear, City Manager*

*Amber L. Slayton, City Attorney*

*Kathryn Peto, City Clerk*

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Thursday, November 1, 2018

1:00 PM

CITY COMMISSION CHAMBERS

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the public may comment during the course of the meeting: (1) Speakers may comment under Public Comment at the beginning and ending of each meeting on any issue that is related to City Business whether or not the item is scheduled on the Agenda, with the exception of Quasi-Judicial Items; (2) Speakers may comment on all scheduled Agenda Items and Quasi-Judicial items at the time the item is being discussed. Please indicate on the Speaker Card by writing Public Comment if you wish to speak under that portion of the meeting or specify the individual agenda item you wish to speak to. Please wait until you are recognized by the presiding Officer, state your name so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The City Commission will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

Florida's Sunshine Law requires the Commission to discuss this Agenda only in open session. The Commissioners cannot discuss these items with each other before this meeting is called to order. The Commissioners, individually, can however, discuss any item with concerned citizens and staff in preparation for the meeting.

#### **CALL TO ORDER/ROLL CALL**

The Pledge of Allegiance was led by the Commission.

#### **1. APPROVAL OF AGENDA – COMMISSION**

#### **2. PUBLIC COMMENT:**

(The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the City Commission/District Governing Body on any subject pertaining to City Business whether or not it is on the Agenda, with the exception of Quasi-Judicial Items. The City Commission shall not act, except to direct the City Manager to take action or to schedule the matter for discussion at a later date. This comment period shall be limited to three (3) minutes to speak. If there is insufficient time to hear all speakers, the City Commission will hear those wishing to address them, and who have completed speaker cards during the second Public Comment Section.)

#### **3. WELCOME OF NEW EMPLOYEES:**

A. [18-747](#) New Employee Acknowledgement

**4. PROCLAMATIONS AND RECOGNITIONS: TIME CERTAIN AT 4:00 P.M.**

- A. [18-752](#) Presentation of Proclamation for Veterans Day, November 11, 2018  
**Attachments:** [Veterans Day 2018](#)
- B. [18-716](#) Proclamation for Ukrainian Holodomor Genocide Observance Day in the City of North Port  
**Attachments:** [Ukrainain Holodomor Genodice Observance Day 2018](#)
- C. [18-717](#) Proclamation for Giving Tuesday  
**Attachments:** [Giving Tuesday November 27, 2018](#)
- D. [18-749](#) Proclamation for Love Your Lawyer / City Attorney Day on November 2, 2018  
**Attachments:** [Proclamation 2018 Love Your Lawyer - City Attorney Day](#)
- E. [18-761](#) Proclamation for Play Day in North Port, Florida  
**Attachments:** [2018 Play Day November 3 2018](#)  
[Ordinance 2014-14](#)
- F. [18-724](#) Presentation of the Water Environment Federation's 2018 Water Heroes Award
- G. [18-616](#) Proclamation for Geographic Information Systems (GIS) Day, November 14, 2018  
**Attachments:** [2018 Geographic Information systems Day Proclamation.pdf](#)
- H. [18-719](#) Certificate of Achievement presentation to the 2018 Goblin Committee
- I. [18-786](#) Proclamation for Lung Cancer Awareness Month  
**Attachments:** [Lung Cancer Awareness Month November 2018](#)

**5. PRESENTATIONS**

- A. [18-746](#) Presentation by Jeanne Corcoran, Director of the Sarasota County Film and Entertainment Office
- B. [18-778](#) Presentation by Dennis Ragosta, Government Affairs Regional Manager, Southwest Florida Water Management District  
**Attachments:** [SWFWMD Overview](#)
- C. [18-751](#) Presentation of 360-Degree Feedback Performance Reviews  
**Attachments:** [360 degrees Perfomance Evaluation Presentation](#)

**D.     [18-744](#)           Utilities Department Presentation**

**Attachments:**       [2018 Dept Presentation - Copy](#)

**6. PUBLIC HEARINGS:****A.     [18-753](#)           Resolution No. 2018-R-24, Evidencing the City's intent to opt into the Sarasota County Property Assessed Clean Energy (PACE) Program**

**Attachments:**       [PACE Presentation](#)  
                              [PACE Resolution 2018-R-24](#)  
                              [Exhibit A - O2017-051 PACE Ordinance adopted](#)

**7. GENERAL BUSINESS:****A.     [18-779](#)           Permitting fees and processes for small garden/storage sheds.**

**Attachments:**       [Fence or Shed Application Package](#)  
                              [FW\\_ Process and fees for shed permits](#)

**8. CONSENT AGENDA:**

(All matters under the Consent Agenda are considered by the City Commission to be routine and will be enacted by one motion. Any City Commission member may, however, remove an item from the Consent Agenda by request. Items removed for separate discussion will be considered after the motion to approve the Consent Agenda.)

**9. PUBLIC COMMENT:**

(The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the City Commission/District Governing Body on any subject pertaining to City Business whether or not it is on the Agenda, with the exception of Quasi-Judicial Items. The City Commission shall not act, except to direct the City Manager to take action or to schedule the matter for discussion at a later date. This comment period shall be limited to three (3) minutes to speak. If there is insufficient time to hear all speakers, the City Commission will hear those wishing to address them, and who have completed speaker cards during the second Public Comment Section.)

**10. COMMISSION COMMUNICATIONS:****11. ADMINISTRATIVE AND LEGAL REPORTS:****12. ADJOURNMENT:**

**NOTICE OF AVAILABILITY OF REPORTS** - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration. These materials include staff reports, which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances, which are proposed for adoption. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

**AMERICAN WITH DISABILITIES ACT OF 1990** - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

**NONDISCRIMINATION:** The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.