## **Application Form**

Profile			
Sean	Burroughs		
First Name	Last Name		
4979 Andris St			
Home Address			
North Port		FL FL	34288
City		State	Postal Code
sburroughs@myhst.con	n		
Email Address			
Please list three refe	rences (name only)		
Patricia Snarp Natalia Y	akobuck Heather Shaughnessy		
provided that the ind Port for at least one	aintained throughout the term of ividual currently owns and has ow year prior to appointment pursuar you lived in North Port for 12 mor	wned real property in nt to City Code, Chap	the City of North
⊙ Yes ⊜ No			
Interests & Experie	nces		
Which Boards would	you like to apply for?		
Community Economic D	Development Advisory Board: Submitte	ed	
	rving on any other City Board/Cor or Committee pursuant to City Co		
○ Yes ⊙ No			
Were you ever remov	/ed from a City Board/Committee	due to lack of attenda	ance?
○ Yes ⊙ No			
currently serving on	atives currently serving on a City I the same City Board/Committee f e same Advisory Board or Commi i).	or which you are app	lying? Relatives
○ Yes ⊙ No			

Submit Date: Apr 11, 2022

Sean Burroughs

Are you retired?
○ Yes ⊙ No
Healthcare Solutions Team / Compass Health Consultants Health Insurance Broker  Employer Occupation
Resume_2022_Sean_Burroughs.docx Upload a Resume
Why do you desire to serve on the above Board/Committee? Please list any relative experience, if applicable.
To help the City grow economically and to encourage commercial businesses to locate here.
Question applies to Community Economic Development Advisory Board  Please indicate for which position you are applying. *
Medical and Healthcare Representative
Demographics
Ethnicity *
African American
Gender *
Male
Acknowledgements
Please Agree with the Following Statement
I agree that if appointed, I will serve on the above board without compensation and at the pleasure of the City Commission.
✓ I Agree
Please Agree with the Following Statement
I agree to abide by the Sunshine and Public Records Laws and attend all mandatory traini sessions.
I Agree

Please indicate if any information provided on this application is exempt under Florida	
Statutes Chapter 119.07.	

NONE



# SEAN BURROUGHS

Keynote/Motivational Speaker and Health Insurance Broker

#### **PROFILE**

A former active-duty Marine from Rochester, NY. He enlisted in the Marines in October 1993 and served until October 2001. After his service in the Marines, he jumped into the corporate world holding positions from credit card collections to salles in the insurance field. The benefits that have been discovered from working in the health insurance industry is that when you help enough people you ultimately achieve your own goal which spawned the development of Navigation Motivation. When he is not working hard for his clients and agents, you can find him riding his motorcycles or listening and dancing to a variety of different music types.

#### CONTACT

PHONE: 619-327-8625

EMAIL:

Navigation.Motivation@gmail.com

#### **HOBBIES**

Hobby #1 Listening to Live Music Hobby #2 Community Events Hobby #3 Anything automotive Hobby #4 Self-improvement

#### **EDUCATION**

Graduate of the National Speakers Association Central Florida Chapter Speakers Academy - February 2021 to January 2022

215 Florida Health/Life insurance and Annuities licensing Course - June 2016

Villanova University Project Management Professional Certificate Course - November 2005 to March 2006

#### WORK EXPERIENCE

# Navigation Motivation Keynote/Motivational Speaker & Coach

March 2020 to Present

I ensure the well-being and personal advancement of others by revealing to them tools and strategies navigate the changes that come in business and their personal life.

# Healthcare Solutions Team / Compass Health Consultants Managing Partner and Licensed Health Insurance Broker | un 2016 to Present

Oversee the day-to-day operations of the selling agents. The duties include training of new agents on new products and changes that come from compliance. Plan and execute sales strategies with individual. Handling and resolving customer claim issues to ensure claims are paid.

# Delta Global Services Ramp Operations Supervisor and Operations Trainer

October 2013 to April 2015

Directing the loading and unloading of cargo or baggage into the aircraft, ensure the ramp is functioning properly, and check to make sure staff complies with all airport and government regulations.

#### **United States Marine Corps**

Oct 1993 to Oct 2001

The preparation of naval correspondence and messages. Preparation and maintenance of directives. Preparation of travel orders. Completion of general administrative requirements such as leave authorizations and identification cards. Preparation and maintenance of command punishment books.

Other duties performed sometimes overlapped those performed by personnel clerks. These included auditing field service records, verifying the information contained in unit diary feedback reports and/or personnel management reports, preparation of discharge and retirement documents, and verifying the accuracy of the information contained in the Marine Corps Total Force System (MCTFS) databases.



### **Community Economic Development Advisory Board**

#### **Board Roster**



#### **Nicholas Worden**

2nd Term Oct 08, 2019 - Oct 12, 2023

**Position** Chair

**Category** Financial Services



#### **Robert C Garafalo**

1st Term Sep 14, 2021 - Sep 14, 2023

**Position** Vice Chair

**Category** Real Estate



#### **David Pankiw**

2nd Term Sep 24, 2019 - Sep 28, 2023

**Position** Member

**Category** Financial Services



#### **Thomas Van Bergen**

2nd Term Oct 08, 2019 - Oct 12, 2023

**Position** Member

Category Real Estate



#### **Duane Sautbine**

1st Term Dec 14, 2021 - Dec 14, 2023

**Position** Member

Category North Port Resident



#### **Richard P Gortz**

1st Term Jan 11, 2022 - Jan 11, 2024

**Position** Member

Category Public Relations



#### George A Van Salisbury

1st Term Feb 01, 2022 - Feb 01, 2024

**Position** Member

Category North Port Resident



#### **Vacancy**

**Position** Member Category Higher Education/Schoolboard Representtive



#### **Vacancy**

**Position** Member

Category Diversified Light Industrial/Manfacturing



#### **Vacancy**

**Position** Member

Category Tourism, Sports, Entertainment



#### **Vacancy**

**Position** Member

Category Medical/Healthcare

# **Community Economic Development Advisory Board**

#### **Board Details**

The board shall serve in an advisory capacity and shall work with the city manager and staff as appointed by the city manager in researching, developing and recommending business and economic development policies necessary to direct the orderly economic growth of the city.

#### Overview

L Size 11 Seats

Term Length 2 Year

☑ Term Limit 2

#### **Contact**

▲ Name Susan Hale

Email boardapplications@cityofnorthport.com

Phone (941) 429-7061

#### **Additional**

#### **Membership Requirements**

It is preferred that a majority of the regular and alternate members of the board shall be city residents. However, in cases where local residents are unable or unavailable to fill a specific category, applicants who are not city residents will be considered for membership. The board shall work with the city manager and staff as appointed by the city manager to support the city's business and economic development activities as follows: (1) Make recommendations on any updates to the city's business and economic development strategic plan with long-term goals and objectives. (2) Provide recommendations on any city commission short-term action plans and measurements. (3) Make recommendations on resources allocated for economic development activity of the city. (4) Provide recommendations on policies and ordinances affecting economic development. The community economic development advisory board shall consist of up to 11 regular members comprised of: (1) No more than two members from each of the following categories: (a) Financial services. (b) Real estate. (c) North Port Resident. (2) No more than one member from each of the following categories: (a) Medical and health care. (b) Development, engineering or planning. (c) Higher education/school board member. (d) Tourism, sports, or entertainment. (e) Diversified light industrial/manufacturing. (f) Public Relations. (g) Land use attorney. An unelected Sarasota County representative may serve as an ex officio non-voting member. There shall be no alternate members.

#### Meetings

Meets the third Tuesday of every month at 10:30 a.m.

#### **Enacting Legislation**

City Code Chapter 4 Article I - Boards Generally and Article VI - Community Economic Development Advisory Board

#### **Enacting Resolution Website**

n/a