



# CITY CLERK

OCT 23 2019

## BOARD - COMMITTEE APPLICATION PLEASE INDICATE IF ANY INFORMATION PROVIDED ON THIS APPLICATION IS EXEMPT UNDER FLORIDA STATUTES CHAPTER 119.07

### CITY of NORTH PORT

Board Preference: ENVIRONMENTAL ADVISORY BOARD

Name: NADINE L. BAKER Date 10.22.2019

Home Address: 19119 LAPPACIO ST Zip Code 34293

How long have you lived in North Port? 2 1/2 yrs. Are you retired? Yes  No

\*\*All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 860-235-5999 E-Mail NLB POL333 @ GMAIL.COM

Occupation: RETIRED Business Phone: \_\_\_\_\_

Name & Address of Employer: \_\_\_\_\_

Are you currently serving on a City Board/Committee? NO

If yes, which Board? \_\_\_\_\_

\*\*per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? NO

If yes, which Board? \_\_\_\_\_

\*\* per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: \_\_\_\_\_

MASTER BUSINESS ADMIN / BS - MANAGEMENT INFO SYSTEMS

Civic Organizations: \_\_\_\_\_

#### Three Personal References (Include address and phone number)

1. DEBORAH TRAY, 1175 BUTLER PIKE, BLUE BELL, PA 19422 215-767-7163
2. JO MICHAELSON, 34 WOODLAND DR, UNCASVILLE, CT 06382 860-367-7561
3. KAREN WESTERBERG, 178 PEQUOT AVE, NEW LONDON, CT 06320 860-443-6076

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

I MOVED TO FL MAINLY BECAUSE OF ITS BEAUTY MARINE LIFE, FLORA & FAUNA. I WOULD LIKE TO BE A PART OF PRESERVING THESE PRECIOUS GIFTS

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently attend :

\_\_\_\_\_

Nadine L Baker  
Applicant's Signature

Established in Ordinance No. 2018-01, adopted 03-06-2018 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted on 02-10-2014; and 2017-30, adopted on 01-09-2018.

7 Regular Members, 2 Alternates and 2 Youth Members.  
 Adult members serve a two-year term and youth members serve a one-year term.  
 Adult members serve a two-year term and the youth member serves a one-year term.  
**6 month residency requirement**  
 Meets the first Monday of each month  
 Interim Staff Liaison: Lindsay Louke 240-8089  
 Email: [Llouke@cityofnorthport.com](mailto:Llouke@cityofnorthport.com)

**ENVIRONMENTAL ADVISORY BOARD**

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS &amp; PHONE</u>	<u>DATE APPOINTED</u>
07-10-20	<b>EDIE DRIEST CHAIR</b>	07-10-18
07-24-20	<b>LAURI FERN VICE-CHAIR</b>	07-24-18
03-27-20	<b>CAROLANN PALM-ABRAMOFF</b>	03-27-18
03-27-20	<b>ALLAIN HALE</b>	03-27-18
06-26-20	<b>VERNA BLAINE</b>	06-26-18
09-24-21	<b>LORA ROSS</b>	09-24-19
10-08-21	<b>TINA POWELL</b>	10-08-19