

Established by Ordinance No. 2014-08, adopted by the North Port City Commission on 02-10-14. Also governed by Advisory Board general legislation in Ordinance No. 2014-07 adopted on 02-10-2014.  
 7 Regular Members, 2 Alternates – 2-year terms.  
 1 Youth Member – 1-year term.

Staff Liaison: City Clerk Helen Raimbeau 429-7063  
[hrambeau@cityofnorthport.com](mailto:hrambeau@cityofnorthport.com)

### CHARTER REVIEW ADVISORY BOARD

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS, PHONE</u>	<u>DATE APPOINTED</u>
02-28-15 03-26-11	<b>BILL GIBSON</b> (Term expired. Served two 4-year terms.)	02-28-11 03-26-07
03-28-15	<b>MARK J. KLINGEL</b> (Term expired. Email stated he had no intention to reapply)	03-28-11
03-28-15	<b>MATTHEW ORTNER</b> (Term expired. Spoke with him. Stated did not intend to reapply)	03-28-11
06-25-16	<b>MARIA GRUBBS</b>	06-25-12
09-09-17	<b>RICHARD LOCKHART</b>	09-09-13
03-25-17	<b>MOUSSA OUATTARA</b>	03-25-13
11-24-16	<b>ALBERTO BELINFANTE</b>	11-24-14
05-12-16	<b>GERALD PAUGH</b> ALTERNATE 1	05-12-14
11-24-16	<b>JEFFREY KNOX</b> ALTERNATE 2	11-24-14
	<b>MARK MORIARTY, ATTORNEY</b> 429-7212	email: <a href="mailto:mmoriarty@cityofnorthport.com">mmoriarty@cityofnorthport.com</a>

**Susan Hale**

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**From:** mjklingsel@aol.com  
**Sent:** Friday, March 20, 2015 4:19 PM  
**To:** Helen Raimbeau  
**Cc:** Susan Hale  
**Subject:** City Charter Review Advisory Board

Helen:

At this time, I have no intention of applying for renewal to be a member of the City's Charter Review Advisory Board.

I am not interested in applying to another board at this time. Perhaps in the future.

Thank you for your assistance

Mark J Klingel

**CITY CLERK**  
MAR 30 2015  
CITY of NORTH PORT



BOARD - COMMITTEE APPLICATION

CITY CLERK  
JAN 29 2015  
CITY of NORTH PORT

Board Preference: CRAB

Name: Gregory Paul (PAW) Date: 1/29/15

Home Address: 1679 Germain Ave Zip Code: 34288

Home Phone: 941-876-3895 How long have you lived in North Port? 2 1/2 yrs

Occupation: Retired

Name & Address of Business: N/A

Business Phone: N/A Fax #:  E-Mail:

Are you retired? Yes  No  If yes, from what? Federal Gov't

Are you currently serving on a City Board/Committee? Yes

If yes, which Board? CRAB, ALT 1

Educational Background: See Resume

Civic Organizations: See Resume

Three Personal References (Include address and phone number)

1. James Tawney 7855 1/2 Lee Rd (Altamonte Springs) 80508 (407) 330-3314
2. Lee Wong 4601 NW 90 Ave Surprise FL 33351 561-201-8456
3. Art Reardon 7401 43 Ave N N Palm Beach FL 33414 561-582-0250

Why do you desire to serve on the above Board/Committee?

Requesting to move from ALT 1 to Regular Position

\*\*\*\* PLEASE FORWARD A SIGNED APPLICATION TO THE CITY CLERK IN PERSON OR BY FAX TO 429-7008\*\*\*\*

To Community Economic Development Advisory Board Applicants: Preference will be given to applicants who are also City residents. It is preferred that a majority of the categories be filled by City residents. However, in cases where local resident are unable or unavailable to fill a specific category, applicants who are not City residents will be considered. Please indicate the membership category for which you are applying.  Financial Services;  Real Estate;  Medical/Healthcare;  Development/Engineering/Planning;  Higher Education/School Board Member;  Home Owners Association;  Tourism;  Diversified Light Industrial/Manufacturing;  Public Relations;  Land Use Attorney  North Port resident.

[Signature]  
Signature

RESIDENCY REQUIREMENT: All board appointees shall have resided within the City for a period of six months. Residency must be maintained throughout the term of office (see Ordinance No. 2014-07). A one year residency requirements shall apply to the following: Contractors' Licensing and Advisory Board, Municipal Fire Pension Trust Fund Board of Trustees, Municipal Police Officers' Pension Trust Fund Board of Trustees, Planning and Zoning Advisory Board, and the Zoning Board of Appeals. See City Code Part II, Chapter 2, Article XI, Division 1, Section 2-604(a).

Members of the Contractors' Licensing & Advisory Board; Municipal Firefighters' Pension Trust Fund Board of Trustees; Municipal Police Officers' Pension Trust Fund Board of Trustees; Planning & Zoning Advisory Board; and the Zoning Board of Appeals are required to file a Financial Disclosure Form with the Sarasota County Supervisor of Elections when appointed and on/or before July 1<sup>st</sup> of each year.

Applicants for Board appointments are reminded of the provisions of the Florida Statutes as applicable to Conflicts of Interest, Code of Ethics and Government in the Sunshine restrictions. Please direct your questions relative to Financial Disclosure and Conflicts of Interest to the City Clerk. Telephone (941) 429-7064. Fax (941) 429-7008.

CITY CLERK  
JAN 29 2015  
CITY of NORTH PORT

## Gerald L. Paugh (PAW)

1079 Geranium Avenue  
North Port, Florida 34288  
(941) 876-3895 (home/fax)  
(561) 601-8456 (cell phone)  
[Jlp1122@bellsouth.net](mailto:Jlp1122@bellsouth.net)

### Objective:

To obtain a full time position as a Board Member for the North Port Charter Review Advisory Board-CRAB.  
(Update to original resume-do not serve on any other boards)

### Qualifications:

My legal training and background, along with the many other educational fields of study that I have completed, coupled with my lifetime experience with Federal, State and Local Governments, in addition to the following, would make me a viable candidate for the referenced position.

I am very versatile in learning new things and am a highly motivated self-starter, team player and goal achiever. I have been in management positions for the majority of my career, managing staffs ranging from 10 to over 1000 employees. I have strong communications skills, am computer literate (have complete setup in my home), extensive marketing /sales /business experience and I am very flexible in scheduling while being very reliable. I have 35 years experience with the federal government, mostly in management positions, and 5 years with state government, again in management positions. My most recent experience with interviewing and detailed paperwork, held to the highest ethical standards, was with the Department of Commerce (1999-2001), when I was appointed as the Palm Beach County Administrative Manager for the Census 2000 program. After completion of my assignment I was awarded a Superior Achievement Award for meritorious service. I am very detail oriented and have reliable transportation. I am a certified Florida insurance agent, currently inactive. This position is also a highly ethical, professional public servant. I completed the Klock Institute real estate course in Florida. I have a valid Florida drivers license and many other contributing professional, educational and real-world experiences that I feel would make me a contributing team member of the City of North Port, in which I reside.

### Education

- 1999-2001 Extensive training from the Department of Commerce in management, administration, accountability, ethics, financial operations and all other aspects of my position as Administrative Manager.
- 1998-1998 Customer Service Representative-442 License, Palm Beach Community College-State Licensed  
All Lines Agent-220 License, Palm Beach Community College
- 1995-1996 Total Quality Management-Workers Compensation-Marketing, State of Florida  
Marketing-Business Strategy, Florida Atlantic University  
Quattro Pro-Word Processing, Computer Tutors, West Palm Beach, Florida  
Facilitator/Counselor, Center for Group Counseling, Boca Raton, Florida
- 1992-2016 Notary Public, National/Florida Notary Association
- 1990-1993 Bachelor of Science-Law/Computer Science, Nova University, Fort Lauderdale, Florida  
Certificate-Paralegal, Nova University  
Associate in Arts-Computer Science, Miami-Dade Community College, Miami, Florida  
National Notary Association (NNA) training seminar
- 1988-1988 Peoples Law School, Miami, Florida
- 1981-1981 Florida Real Estate Principles, Practices, and Law-Klock Institute, Miami, Florida

I have other certifications, too many to list, that would contribute to my abilities to perform as a team member.

## Relevant Experience:

I am presently on the North Port CRAB as an Alternate 1.

I was on the Code Enforcement Board for the city of Greenacres, Florida 33463 for approximately three years, up until I moved to this area 2 1/2 years ago. I received several commendations from the Mayor and Staff of Greenacres during my tenure. I am a licensed insurance agent, presently inactive, having worked with life, health and annuities as well as all lines. I was a state marketing representative for the state of Florida and a marketing representative for the Division of Workers Compensation. During that tenure I received the Bronze award for being a leading team member of the state marketing team EMIT. As a former Employee Assistance Specialist with HRS (CFS), I conducted many personal interviews with prospective/existing customers. I conducted many home interviews for the Department of Commerce, also serving as Palm Beach County Administrator for CENSUS 2000.. I was the tri-county representative/government liaison for the Goodwill-Lockheed Coalition out of Orlando, Florida, conducting many office/in-house interviews relevant to benefits applications/distributions. I worked for the Department of Labor interviewing customers applying for employment opportunities. I also partnered with the Workforce Innovation Team, Children and Families, Jobs and Benefits, Workers Compensation, and many other state/federal/private agencies. Recently I worked for a local company, CSA, doing telephone fund raising, part time, for approximately three years and was one of their top performers on a consistent basis.

PERSONAL AND CONFIDENTIAL



BOARD - COMMITTEE APPLICATION

CITY CLERK

NOV 10 2014

CITY of NORTH PORT

Jard Preference: Charter Review Advisory Board  
 Name: Jeffrey Joe Knox Date: 11/08/14  
 Home Address: 4633 Hambrook Blvd. Zip Code: 34291  
 Home Phone: 941-941-9735 How long have you lived in North Port? 40 years total  
 Occupation: Retired Army Nurse  
 Name & Address of Business: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Are you retired? Yes  No \_\_\_\_\_ If yes, from what? Army / Nursing  
 Are you currently serving on a City Board/Committee? NO currently Alt II on Charter Review  
 If yes, which Board? \_\_\_\_\_

Educational Background: Nursing graduate of SCPI class of 81, EMT graduate of Edison 82, Army active 6 years, Red Cross Disaster Nurse CERTIFIED, Neighborhood Watch 552  
 Civic Organizations: \_\_\_\_\_

Three Personal References (Include address and phone number)  
 1. Jason Sweeting - 6306 Hambrook Blvd. Northport, FL 34291 941-915-6370  
 2. Dr. Gupta - Bee Ridge Rd. Sarasota, FL 941-374-4951  
Vonda Stacker - 6015 Bayview St. Northport, FL 34291 941-426-7038

Why do you desire to serve on the above Board/Committee?  
As a citizen who has lived in this city for 30 years, and witness it progress I am interested in helping make important decisions.

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Jeffrey Joe Knox  
 Signature

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BOARD - COMMITTEE APPLICATION

CITY CLERK

UCL 10 2014

Charter Review Advisory Board

Board Preference:

Community Economic Development Advisory Board

Name:

Valerie Iola LaBoy

Date

10/8/14

Home Address:

2451 Homestead Circle, North Port Zip Code 34286

Home Phone:

Cell 941-564-5020

How long have you lived in North Port?

3 months

Occupation

Realtor

Name & Address of Business:

Exit King Realty 1804 Tamiami Tr S, Venice FL 34293

Business Phone:

941 497 6060

Fax #

941-295 6944

E-Mail

Valerie@jmlaboy.com

Are you retired? Yes

No

If yes, from what?

Are you currently serving on a City Board/Committee? No

If yes, which Board?

Educational Background:

BS Marketing, MBA Finance, Certified Learning Disabilities

Teacher - Consultant, Certified Teacher - Special Ed, Business Elem.

Civic Organizations:

Chamber of Commerce, United Way, N.A. Assn Women Business

Owners, Leadership Somerset

Three Personal References (Include address and phone number)

1. Mike Kerwin, Pres. Somerset Business Partnership 908-218-4300
2. Dr Frank Tinari, Retired Pres, Tinari Economics 973-992-1800
3. Rev Sharon Culley, Pastor, Somerset Presby. Church 732-249-8674

Why do you desire to serve on the above Board/Committee?

I am new to the community and would like to share my experience & make the city even better than it already is.

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Signature of Valerie Iola LaBoy

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Valerie Iola LaBoy, MBA  
2451 Homestead Circle  
North Port, FL 34286  
[valerie@jmlaboy.com](mailto:valerie@jmlaboy.com)  
941-564-5020

October 9, 2014

Mrs. Helen Raimbeau, MMC, Clerk  
City of North Port  
4970 City Hall Boulevard  
North Port, FL 34286

**CITY CLERK**

OCT 10 2014

**CITY of NORTH PORT**

RE: Community Economic Development Advisory Board

Dear Mrs. Raimbeau:

Enclosed for your consideration is my application for service on the City's Community Economic Development Advisory Board. Though I am new to southwest Florida, I am experienced in economic development, community relations, and business. I hold a Master of Business Administration degree from Seton Hall University, founded and ran a marketing consultancy for seven years, served as a consultant on transportation and community development, particularly as concerns transportation and building projects, and served as an intern in economic development.

Over the past three years, I have completed a community leadership program, served on a township committee on youth and substance abuse, and served on the national board of the Council for Exceptional Children. Since moving to North Port in July, I have established a real estate practice, joined the Chamber of Commerce, and joined the Venice Area Board of Realtors. When I asked Ruth Buchanan how I might contribute to the betterment of North Port, she suggested that my skills might best be used on this Committee. Perhaps I would fit in your public relations professional vacancy, or as an additional real estate professional or citizen member.

If you would like to know more about me, please contact:

Mike Kerwin, President, Somerset County Business Partnership, 908-218-4300  
[mkerwin@scbp.org](mailto:mkerwin@scbp.org)

Dr. Frank Tinari, Professor Emeritus, Seton Hall University, and founder,  
Tinari Economics, 973-992-1800 [ftinari@sobeltinari.economics.com](mailto:ftinari@sobeltinari.economics.com)

Rev. Sharon Culley, Pastor, Somerset Presbyterian Church, 732-249-8674  
[revsec@aol.com](mailto:revsec@aol.com)

Thank you for your consideration! I look forward to hearing from you.

Sincerely,



Valerie Iola LaBoy, MBA

cc: M. Kerwin, F. Tinari, S. Culley, R. Buchanan

## Valerie Iola LaBoy, MBA

2451 Homestead Circle  
North Port, FL 34286

CITY CLERK

941-564-5020

valerie@jmlaboy.com  
<https://www.linkedin.com/pub/valerie-laboy/7/b22/94a>

CITY of NORTH PORT

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### PROFILE

Enthusiastic, seasoned business leader who can

- Analyze the marketplace
- Build consensus
- Enhance understanding
- Deliver results

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### BUSINESS DEVELOPMENT

**Realtor, EXIT King Realty, Venice, FL**

July 2014 - Present

Independent business owner offering full range of residential real estate services to buyers and sellers in or coming to Sarasota and Charlotte Counties.

**Store Manager & Instructor, New Road School ShopRite, Somerset, NJ**

2013 – 2014

Launched in-school mini-market to provide on-the-job training for post-secondary students with special needs. Built sales 500% over a 6 month-period.

**Regional Marketing Manager, PricewaterhouseCoopers, Florham Park, NJ**

1999 – 2000

Led regional marketing for "Big 4" accounting firm, coached managers and partners in presentation skills and business development, created ads and sales literature for NY Metro region

**Director of Marketing, Daughters of Israel, West Orange, NJ**

1997 -1999

Enhanced public profile and attained occupancy goals for residential and outpatient services

**President, IOLA Marketing Group, Somerville, NJ**

1990 -1997

Founded and headed business development consultancy serving clients in education, professional services, and business-to-business industries

**Director of Marketing, Greater Princeton Transportation Management Association**

Generated contributions from business to influence policy on traffic congestion and air quality

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### PUBLICATIONS

#### Promotional Literature:

Wrote advertising, sales & publicity materials for professional services firms as well as animal health pharmaceuticals, educational and health care institutions

#### Business Startup

Co-authored startup marketing manual for Small Business Development Center, utilized by State of NJ in two community college training programs.

#### Economics:

Wrote supplemental instructional material after conducting statistical analysis of economic data for *Economics, the Options for Dealing with Scarcity* by Frank D. Tinari, Ph.D.

#### Business Development:

"Branding for Law Firms - Really?" *NY Chapter Legal Marketing Association*, 2000.

"Retaining & Building a Client Base: Responsiveness Counts More than Brilliant Briefs,"

*New Jersey Lawyer*, April 21, 1997.

"Marketing Memos", *Mercer County Small Business Review*, 1993.

"Entrepreneurial Right Stuff " *U.S.1*, January 3, 1996.

"Charting Marketing for Lawyers", *Mercer Business*, November 1993.

CITY CLERK

ULI 10 2014

CITY of NORTH PORT

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## EDUCATIONAL LEADERSHIP

**Special Educator, New Road School, Somerset, NJ**

2007 – 2014

Assessed needs & abilities; developed individual training programs and documentation in compliance with regulations. Utilized technology to supplement one-to-one and small-group instruction. Supervised teaching assistants.

*Franklin Middle School, Somerset, NJ*

2005 - 2007

Obtained grant to fund empathy development among young teens with Language & Learning Disabilities. Taught middle school English in-class support and replacement programs.

*East Brunswick High School, East Brunswick, NJ*

2004 - 2005

Obtained grant to teach utilization of news media to tie together current events and English classes for special needs students. Worked with self-contained, developmentally disabled high school students and those with behavior disabilities.

*The Newmark School, Plainfield, NJ*

Utilized project-based and hands-on learning with self-contained middle school class with behavior & learning disabilities.

**Instructor:** Non-Credit Divisions, *Mercer County College, Middlesex County College, NJ*

Designed and instructed courses for adult learners: *How to Start a Business, Marketing, and Business Writing*; Led workshops, sales presentations, and presentation skills coaching sessions for organizations and individuals

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## COMMUNITY LEADERSHIP

**Current affiliations:** North Port Chamber of Commerce, Venice Area Board of Realtors, Exec Committee Council for Children with Behavior Disorders, Division of Council for Exceptional Children.

**Previous Affiliations:** Leadership Somerset, Class of 2011, NJ Association of Women Business Owners Mercer Chapter President, United Way of Somerset County Exec Committee, Somerset County Chamber of Commerce Exec Committee. Led community development, human services activities, legislative affairs, and transportation initiatives, founded Chamber of Commerce Magazine.

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## EDUCATIONAL QUALIFICATIONS

**Seton Hall University, South Orange, NJ:**

M.B.A., Finance; B.S., Marketing

**Rutgers University, New Brunswick, NJ**

Learning Disabilities Teacher - Consultant Certification

**Rider University, Lawrenceville, NJ**

Graduate Level Teacher Certification

October, 2014



## City of North Port

### ORDINANCE NO. 2014-08

AN ORDINANCE OF THE CITY OF NORTH PORT, FLORIDA, REPEALING ORDINANCE NO. 89-23, ORDINANCE NO. 92-03, ORDINANCE NO. 92-17, AND RESOLUTION NO. 79-R-32; ADOPTING CHAPTER 4, ARTICLE II, OF THE NORTH PORT CITY CODE ESTABLISHING THE CHARTER REVIEW ADVISORY BOARD; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF NORTH PORT, FLORIDA:

**SECTION 1 - REPEAL**

- 1.01 Ordinance No. 89-23, Ordinance No. 92-03, Ordinance 92-17 and Resolution 79-R-32, as codified in Article XI, Division 2 of North Port City Code, are hereby repealed.

**SECTION 2 - ADOPTION OF CHAPTER 4, ARTICLE II, OF NORTH PORT CITY CODE ESTABLISHING THE CHARTER REVIEW ADVISORY BOARD.**

- 2.01 The North Port City Commission hereby adopts Part II, Chapter 4, Boards and Committees, Article II, of the City Code, establishing the Charter Review Advisory Board, which is attached hereto as Exhibit "A."

**SECTION 3 - SEVERABILITY**

- 3.01 If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portion thereof.

**SECTION 4 - EFFECTIVE DATE.**

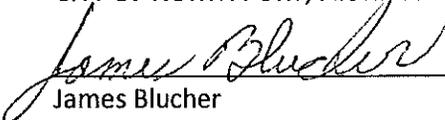
- 4.01 This Ordinance shall take effect immediately upon its adoption.

ORDINANCE NO. 2014-08

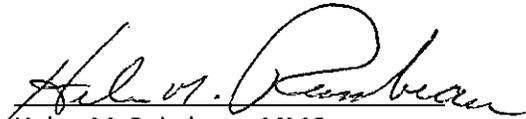
READ BY TITLE ONLY in public session this 27<sup>th</sup> day of January 2014.

PASSED AND DULY ADOPTED by the City Commission this 10<sup>th</sup> day of February, 2014.

CITY OF NORTH PORT, FLORIDA

  
James Blucher  
Mayor

ATTEST:

  
Helen M. Raimbeau, MMC  
City Clerk

Approved as to form and correctness:

  
Robert K. Robinson  
City Attorney

**EXHIBIT A**

**Chapter 4, Article II, Charter Review Advisory Board**

**Sec. 4-100. Establishment.**

The Charter Review Advisory Board is hereby created and established.

**Sec. 4-101. Powers and duties.**

The Charter Review Advisory Board shall have all the powers, duties and responsibility set forth in 10.01 of the City Charter, including the recommendation to the Mayor and the City Commission of proposed amendments to the City Charter which would be subject to referendum at the next general election or at a special election called for that purpose. The Charter Review Advisory Board shall also review, at least annually, the City Charter and any self-initiated or suggested changes from the City Commission or City administration to determine if any proposed charter amendments should be formulated in writing for submission to the Mayor and City Commission to initiate the referendum process, as described above.