



BOARD - COMMITTEE APPLICATION
PLEASE INDICATE IF ANY INFORMATION PROVIDED ON
THIS APPLICATION IS EXEMPT UNDER
FLORIDA STATUTES CHAPTER 119.07

Board Preference: COMM ECONOMIC DEVELOPMENT

Name: BARBARA LANGDON Date: 10/4/2019

Home Address: 4086 BILLINGHAM LN Zip Code: 34288

How long have you lived in North Port? 5 Are you retired? Yes No

\*\*All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 603-493-1331 E-Mail: barbara.langdon2@gmail.com

Occupation: MARKETING CONSULTANT Business Phone: 603-493-1331

Name & Address of Employer: SELF - MARKET MOMENTUM

Are you currently serving on a City Board/Committee? No

If yes, which Board? D/C

\*\*per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Do you have any relatives currently serving on a City Board/Committee? No

If yes, which Board? D/C

\*\* per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background:

M.A. MGMT; MASTER'S CITY PLANNING; B.A. Psychology

Civic Organizations: SCORE; NORTHPORT FORWARD

Three Personal References (Include address and phone number)

- 1. MARY Di SANZO, 3865 PRICE BLVD, NP 34286 - 617-513-9560
2. THOMAS MUNKOE, 4086 BILLINGHAM, NP 34288 - 603-493-1419
3. RICH SUGGS - 1508 LINDSAY AVE, NP 34286 - 813-495-0673

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?

member of NP Economic Dev Corp (2016-2018)
Master's degrees in City Planning + Management

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently attend :

Applicant's Signature

Barbara A. Langdon

Established by Ordinance No. 2014-11, adopted by the City Commission 02-24-2017 and Ordinance No. 2017-06 adopted 02-14-2017.

The Board consists of 11 Members.

Inaugural term – 5 members will serve one year terms and 6 members will serve two year terms – Thereafter all terms will be for two years.

Members shall represent the following categories: Financial Services; Real Estate; Medical & Health Care; Development, Engineering or Planning; Higher Education/School Board Member; Home Owners Association Board Member; Tourism; Diversified Light Industrial/Manufacturing; Public Relations; Land Use Attorney; and North Port Resident With No Business or Specific Organizational Affiliation.

**(Preference will be given to North Port residency but not required)** \*A North Port and Sarasota County Commissioner shall serve as an ex officio member, with no voting rights.

Meetings are held at least quarterly, but may be held as needed.

Staff Liaison: Mel Thomas – 429-7029

Email: [mthomas@cityofnorthport.com](mailto:mthomas@cityofnorthport.com)

**COMMUNITY ECONOMIC DEVELOPMENT  
ADVISORY BOARD**

<u>TERM EXPIRATION</u>	<u>NAME, ADDRESS &amp; PHONE</u>	<u>EFFECTIVE DATE</u>
07-24-20	<b>JOSEPH HAFNER MEDICAL AND HEALTHCARE REPRESENTATIVE CHAIR</b>	07-24-18
04-24-20 03-22-18	<b>VIRGINIA HALEY TOURISM REPRESENTATIVE</b>	04-24-18 03-22-16
09-24-21 09-19-19	<b>RICHARD G. SUGGS NORTH PORT RESIDENT</b>	09-24-19 09-19-17
09-10-21	<b>JODIE VAUGHN HIGHER EDUCATION/SCHOOL BOARD REPRESENTATIVE</b>	09-10-19
09-24-21	<b>DAVID PANKIW FINANCIAL SERVICES REPRESENTATIVE</b>	09-24-19
10-08-21	<b>NICHOLAS WORDEN FINANCIAL SERVICES REPRESENTATIVE</b>	10-08-19
10-08-21	<b>THOMAS E. VAN BERGEN REAL ESTATE REPRESENTATIVE</b>	10-08-19

**VICE-MAYOR DEBBIE MCDOWELL  
NORTH PORT NON-VOTING EX OFFICIO COMMISSION REPRESENTATIVE  
NTATIVE**