

**From:** [Heather Taylor](#)  
**To:** [Susan Hale](#)  
**Subject:** FW: 2/23 agenda - Index map \*\*QUASI RECORD - EX PARTE\*\*  
**Date:** Wednesday, February 24, 2021 3:03:59 PM  
**Attachments:** [image002.png](#)  
[Index Map Progression.pdf](#)

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**PLEASE DO NOT REPLY ALL TO THIS EMAIL.**

Heather Taylor  
City Clerk  
Office: 941 429 7056 Cell: 941 223 5041

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**From:** Heather Taylor  
**Sent:** Monday, February 22, 2021 12:57 PM  
**To:** Susan Hale <[shale@cityofnorthport.com](mailto:shale@cityofnorthport.com)>  
**Subject:** FW: 2/23 agenda - Index map \*\*QUASI RECORD - EX PARTE\*\*

After tomorrow's meeting can you please add this to the back up and title "ex parte and written communications"? I will be sending more. Thanks.

Heather Taylor  
City Clerk  
Office: 941 429 7056 Cell: 941 223 5041

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**From:** Debbie McDowell <[dmcdowell@cityofnorthport.com](mailto:dmcdowell@cityofnorthport.com)>  
**Sent:** Monday, February 22, 2021 7:54 AM  
**To:** Heather Taylor <[htaylor@cityofnorthport.com](mailto:htaylor@cityofnorthport.com)>  
**Subject:** FW: 2/23 agenda - Index map \*\*QUASI RECORD - EX PARTE\*\*

For the record ....  
Debbie

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**From:** Jason Yarborough <[jyarborough@cityofnorthport.com](mailto:jyarborough@cityofnorthport.com)>  
**Sent:** Sunday, February 21, 2021 6:58 AM  
**To:** Debbie McDowell <[dmcdowell@cityofnorthport.com](mailto:dmcdowell@cityofnorthport.com)>  
**Cc:** Heather Taylor <[htaylor@cityofnorthport.com](mailto:htaylor@cityofnorthport.com)>; Nicole Galehouse <[ngalehouse@cityofnorthport.com](mailto:ngalehouse@cityofnorthport.com)>; Julie Bellia <[jbella@cityofnorthport.com](mailto:jbella@cityofnorthport.com)>  
**Subject:** Fwd: 2/23 agenda - Index map \*\*QUASI RECORD - EX PARTE\*\*

Commissioner,

Per your request.

Jason

Sent from my iPhone

Begin forwarded message:

**From:** Nicole Galehouse <[ngalehouse@cityofnorthport.com](mailto:ngalehouse@cityofnorthport.com)>  
**Date:** February 20, 2021 at 9:13:45 PM EST  
**To:** Jason Yarborough <[jyarborough@cityofnorthport.com](mailto:jyarborough@cityofnorthport.com)>  
**Cc:** Julie Bellia <[jbella@cityofnorthport.com](mailto:jbella@cityofnorthport.com)>, Anna Duffey <[aduffey@cityofnorthport.com](mailto:aduffey@cityofnorthport.com)>, Alison Christie <[achristie@cityofnorthport.com](mailto:achristie@cityofnorthport.com)>  
**Subject:** RE: 2/23 agenda - Index map **\*\*QUASI RECORD - EX PARTE\*\***

Jason,

The attached PDF shows the information that Commissioner McDowell requested. It does not include 2018 for a couple reasons. First, there was no acreage labeled for the schools and parks. Second, staff does not have GIS data for the Village Centers from that year. It was not provided by the consultant and staff did not start requesting the shapefiles until the following index map amendment. The information I do have is that the Town Center was 1,105 acres on the 2018 map, however the location of the acreage varied greatly as it was spread throughout more Villages.

Also, as an FYI, Alison & I did have a brief call with Commissioner McDowell yesterday afternoon to clarify a couple questions about her request.

Please include the City Clerk on the email to the Commissioner, ensure the subject line stays as above, and include the following language:

**City Clerk – Please include this written communication as part of the record on this quasi-judicial item. (VIA-20-222)**

**Nicole Galehouse, AICP**  
Planning & Zoning Division Manager

Planning & Zoning Division  
[4970 City Hall Blvd.](#)  
[North Port, FL 34286](#)  
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“Achieve Anything”

E-mail messages sent or received by City of North Port officials and employees in connection with official City business are public records subject to disclosure under the Florida Public Records Act.

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**From:** Jason Yarborough <[jyarborough@cityofnorthport.com](mailto:jyarborough@cityofnorthport.com)>  
**Sent:** Friday, February 19, 2021 12:03 PM  
**To:** Debbie McDowell <[dmcdowell@cityofnorthport.com](mailto:dmcdowell@cityofnorthport.com)>  
**Cc:** Nicole Galehouse <[ngalehouse@cityofnorthport.com](mailto:ngalehouse@cityofnorthport.com)>; Julie Bellia <[jbellia@cityofnorthport.com](mailto:jbellia@cityofnorthport.com)>; Anna Duffey <[aduffey@cityofnorthport.com](mailto:aduffey@cityofnorthport.com)>  
**Subject:** Re: 2/23 agenda - Index map

Commissioner, we will get that information to you.

Sent from my iPhone

On Feb 19, 2021, at 11:45 AM, Debbie McDowell <[dmcdowell@cityofnorthport.com](mailto:dmcdowell@cityofnorthport.com)> wrote:

Could I please have a breakdown of approximate acreage of town centers, village centers, parks and schools for each village for the 2016, 2018, 2019 and 2020 index maps, for comparison purposes?

If you need clarification, please call me on my city cell, since I'm working from home today.

Thanks  
Debbie  
628-0486

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