



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda

### City Commission Workshop

#### **CITY COMMISSIONERS**

*Rhonda Y. DiFranco, Mayor*  
*Jacqueline Moore, Vice-Mayor*  
*Cheryl Cook, Commissioner*  
*Tom Jones, Commissioner*  
*Linda M. Yates, Commissioner*

#### **APPOINTED OFFICIALS**

*Jonathan R. Lewis, City Manager*  
*Mark Moriarty, City Attorney*  
*Helen Raimbeau, MMC, City Clerk*  
*Patsy Adkins, CMC, Deputy City Clerk*

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Friday, February 27, 2015

9:00 AM

CITY HALL ROOM 244

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the Public may comment during the course of the meeting: (1) Comments on items not scheduled on the Agenda will be heard under Public Comments; (2) Comments on all scheduled Agenda Items will be heard immediately following the presentation by the Staff or Petitioner. Please wait until you are recognized by the Presiding Officer, state your name and address so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The City Commission will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

Florida's Sunshine Law requires the Commission to discuss this Agenda only in open session. The Commissioners cannot discuss these items with each other before this meeting is called to order. The Commissioners, individually, can however, discuss any item with concerned citizens and staff in preparation for the meeting.

#### **CALL TO ORDER/ROLL CALL**

- A. [14-0824](#) Human Rights Ordinance
- Attachments:** [Human rights Ordinance City of Venice](#)  
[Human Rights Ordinance City of Sarasota](#)  
[Human Rights Ordinance Slides3](#)
- B. [14-0817](#) Review of designated Capital Improvement Program projects for FY 2015 and funding allocations.
- Attachments:** [Selected CIP Project Sheets](#)  
[Project Update](#)
- C. [14-0799](#) Parking and storage of certain vehicles
- Attachments:** [City of North Port Parking and Loading Regulations, Unified Land Development](#)
- D. [14-0822](#) Public Forum Policy

**Attachments:**      [Public Forum Presentation](#)  
[Draft Forum Policy](#)  
[Regular Renters, Users and Lessees City Facilities](#)  
[CONP Facility Rental Agreement](#)  
[CONP Newspaper Racks Inventory](#)  
[Franklin County Courthouse Policies and Procedures](#)  
[Fairfax County government-center-use-regulations](#)  
[Bay County Policy Manual revised August 2014](#)

### **ADJOURNMENT:**

**NOTICE OF AVAILABILITY OF REPORTS** - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration. These materials include staff reports, which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances, which are proposed for adoption. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

**AMERICAN WITH DISABILITIES ACT OF 1990** - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

**NONDISCRIMINATION:** The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.