



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Foreign Limited Liability Company  
MILLER PIPELINE, LLC

### Filing Information

<b>Document Number</b>	M11000002543
<b>FEI/EIN Number</b>	35-1959522
<b>Date Filed</b>	05/18/2011
<b>State</b>	IN
<b>Status</b>	ACTIVE
<b>Last Event</b>	LC AMENDMENT
<b>Event Date Filed</b>	07/08/2022
<b>Event Effective Date</b>	NONE

### Principal Address

8850 Crawfordsville Road  
Indianapolis, IN 46234

Changed: 04/03/2018

### Mailing Address

3100 INTERSTATE NORTH CIRCLE  
STE 300  
ATLANTA, GA 30339

Changed: 05/03/2021

### Registered Agent Name & Address

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525

Name Changed: 05/11/2022

Address Changed: 05/11/2022

### Authorized Person(s) Detail

#### **Name & Address**

Title Manager

MMN Infrastructure Services, LLC  
 8850 Crawfordsville Road  
 Indianapolis, IN 46234

Title CFO

Sutcliffe, Jeff  
 8850 Crawfordsville Road  
 Indianapolis, IN 46234

Title VP

Schuler, Chris  
 8850 Crawfordsville Road  
 Indianapolis, IN 46234

Title President

Anderson, Dale  
 8850 Crawfordsville Road  
 Indianapolis, IN 46234

Title VP

Davis, Chad  
 8850 Crawfordsville Road  
 Indianapolis, IN 46234

**Annual Reports**

Report Year	Filed Date
2023	03/03/2023
2024	02/14/2024
2024	06/28/2024

**Document Images**

<a href="#">06/28/2024 -- AMENDED ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/14/2024 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">05/03/2023 -- AMENDED ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/03/2023 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">07/19/2022 -- AMENDED ANNUAL REPORT</a>	View image in PDF format
<a href="#">07/08/2022 -- LC Amendment</a>	View image in PDF format
<a href="#">05/11/2022 -- CORLCRACHG</a>	View image in PDF format
<a href="#">02/28/2022 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">05/11/2021 -- AMENDED ANNUAL REPORT</a>	View image in PDF format
<a href="#">05/03/2021 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">06/08/2020 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">05/05/2020 -- CORLCRACHG</a>	View image in PDF format
<a href="#">03/27/2019 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/03/2018 -- ANNUAL REPORT</a>	View image in PDF format

<a href="#">04/05/2017 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/04/2016 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">06/03/2015 -- AMENDED ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/03/2015 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/15/2014 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/23/2013 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/09/2012 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">05/18/2011 -- Foreign Limited</a>	View image in PDF format

Florida Department of State, Division of Corporations