

PRESERVE AT WEST VILLAGES, PHASE 3

PLAT BOOK _____, PAGE _____
SHEET 1 OF 3 SHEETS

A REPLAT OF TRACT 703, PRESERVE AT WEST VILLAGES, PHASE 1, AS RECORDED IN PLAT BOOK 51, PAGES 2, 2A THRU 2K, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA AND LYING IN SECTION 29, TOWNSHIP 39 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT, SARASOTA COUNTY, FLORIDA

LEGAL DESCRIPTION

TRACT 703, PRESERVE AT WEST VILLAGES, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 51, PAGE 2, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

RESERVATION OF EASEMENTS

THERE ARE HEREBY EXPRESSLY RESERVED TO THOMAS RANCH LAND PARTNERS VILLAGE I, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WEST VILLAGES PARKWAY WEST ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP (COLLECTIVELY THE "COMPANIES"), ITS SUCCESSORS OR ASSIGNS, EASEMENTS OF TEN (10) FEET IN WIDTH ALONG ALL FRONT LOT LINES, TWO AND ONE HALF (2.5) FEET IN WIDTH ALONG ALL SIDE LOT LINES, AND FIVE (5) FEET IN WIDTH ALONG ALL REAR LOT LINES FOR THE EXPRESS PURPOSE OF ACCOMMODATING SURFACE AND UNDERGROUND DRAINAGE AND UNDERGROUND UTILITIES. WHERE MORE THAN ONE LOT OR PARTS OF ONE OR MORE LOTS ARE INTENDED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARIES OF THE BUILDING SITE SHALL CARRY SAID EASEMENTS.

UTILITY EASEMENTS

THE COMPANIES DO HEREBY GRANT NONEXCLUSIVE EASEMENTS TO THE CITY OF NORTH PORT; FLORIDA POWER AND LIGHT COMPANY; COMCAST CABLEVISION OF WEST FLORIDA, INC.; AND OTHER AUTHORIZED UTILITY COMPANIES FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES, LINES, AND FACILITIES UNDER EACH AREA DEPICTED ON THIS PLAT AS A "UTILITY EASEMENT". ALL UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY, OR WITH THE FACILITIES OR OTHER IMPROVEMENTS CONSTRUCTED BY THE COMPANIES, PRESERVE AT WEST VILLAGES COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT (THE "ASSOCIATION"), OR WEST VILLAGES IMPROVEMENT DISTRICT (THE "DISTRICT"). WHERE MORE THAN ONE LOT OR PARTS OF ONE OR MORE LOTS ARE INTENDED AS A BUILDING SITE, THE OUTSIDE BOUNDARIES ONLY OF THE BUILDING SITE SHALL CARRY SAID EASEMENTS.

DRAINAGE EASEMENTS

THE COMPANIES DO HEREBY GRANT NONEXCLUSIVE DRAINAGE EASEMENTS TO THE DISTRICT FOR STORMWATER DRAINAGE PURPOSES OVER, UNDER, AND ACROSS EACH AREA DEPICTED ON THIS PLAT AS A "DRAINAGE EASEMENT."

ACCESS EASEMENT

THE COMPANIES DO HEREBY A GRANT NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE DISTRICT; THE ASSOCIATION; ALL OWNERS OF THE PROPERTY IN PRESERVE AT WEST VILLAGES, A SUBDIVISION, AND THEIR GUESTS; LICENSEES, INVITEES, SUCCESSORS, AND ASSIGNS; ALL UTILITIES SERVING THE SUBDIVISION; ALL EMERGENCY AND LAW ENFORCEMENT PERSONNEL SERVING THE SUBDIVISION; AND ALL OTHER PERSONS PROVIDING ESSENTIAL SERVICES TO THE SUBDIVISION OVER AND ACROSS TRACT 301 AND THE AREA DEPICTED ON THIS PLAT AS AN "ACCESS EASEMENT."

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

I, KAREN E. RUSHING, COUNTY CLERK OF SARASOTA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK _____, PAGE _____, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS ____ DAY OF _____, A.D., 2018.

KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT OF
SARASOTA COUNTY, FLORIDA

BY: _____
DEPUTY CLERK

CERTIFICATE OF APPROVAL OF CITY ENGINEER

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY ACCEPTED BY THE CITY COMMISSION OF NORTH PORT, A MUNICIPALITY IN THE COUNTY OF SARASOTA, STATE OF FLORIDA, THIS ____ DAY OF _____, A.D., 2018.

APPROVED:

CITY ENGINEER P.E. NO. _____

CERTIFICATE OF APPROVAL OF THE NORTH PORT CITY ATTORNEY

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

I, THE UNDERSIGNED, HEREBY CERTIFIED THAT I HAVE EXAMINED AND APPROVED THIS PLAT FOR RECORDING THIS ____ DAY OF _____, A.D., 2018.

CITY ATTORNEY, CITY OF NORTH PORT

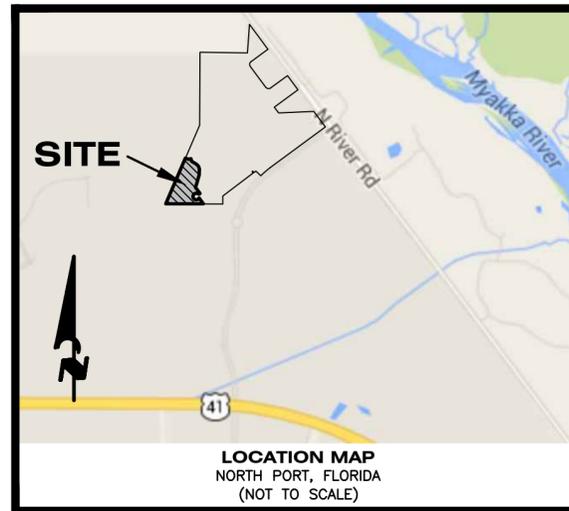
CERTIFICATE OF APPROVAL OF CITY OF NORTH PORT PLANNING AND ZONING ADVISORY BOARD

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY ACCEPTED BY THE CITY OF NORTH PORT PLANNING AND ZONING ADVISORY BOARD, THIS ____ DAY OF _____, A.D., 2018.

APPROVED:

CHAIR



LOCATION MAP
NORTH PORT, FLORIDA
(NOT TO SCALE)

SHEET INDEX

- 1 COVER SHEET
- 2 KEY SHEET
- 3 DETAIL SHEET

NOTICE

- 1) THE DECLARATION OF RESTRICTIONS FOR PRESERVE AT WEST VILLAGES WAS RECORDED IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER 2017040098, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. RE-RECORDED IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER 2017043331, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. AS AMENDED IN THE FIRST AMENDMENT AS RECORDED IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER 2017050473, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. AS AMENDED IN THE SECOND AMENDMENT AS RECORDED IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER 2017103145, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. AS AMENDED IN THE THIRD AMENDMENT AS RECORDED IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER 2017127515, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA (COLLECTIVELY, THE "DECLARATION"). AN ADDITIONAL AMENDMENT TO THE DECLARATION IS SIMULTANEOUSLY RECORDED WITH THIS PLAT IN THE OFFICIAL RECORDS AS INSTRUMENT NUMBER _____, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
- 2) THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 3) PRESERVE AT WEST VILLAGES, PHASE 3 SHALL BE ACCESSED VIA TRACT 300 (ACCESS EASEMENT, UTILITY EASEMENT, & DRAINAGE EASEMENT) PER PLAT OF PRESERVE AT WEST VILLAGES, PHASE 1 RECORDED IN PLAT BOOK 51 PAGES 2, 2A THRU 2K, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
- 4) TRACT 301 AND THE AREA DEPICTED ON THIS PLAT AS AN "ACCESS EASEMENT" IS A PRIVATE ROAD RIGHT OF WAY UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY THE ASSOCIATION, AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.
- 5) TRACTS 407 THROUGH 410 ARE OPEN SPACE AREAS UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY THE ASSOCIATION, AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.
- 6) TRACT 507 IS A STORMWATER MANAGEMENT AREA UNDER THE TERMS OF THE DECLARATION, WHICH WILL BE MAINTAINED BY WEST VILLAGES IMPROVEMENT DISTRICT (THE "DISTRICT"), AND THE USE OF WHICH WILL BE GOVERNED BY THE DECLARATION.

SURVEYOR'S NOTES

- * BEARINGS SHOWN HEREON REFER TO AN ASSUMED MERIDIAN, THE NORTH LINE OF SECTION 29-39-20 BEING N.89°37'21"W.
- * THE SITE LIES WITHIN THE BOUNDARIES OF FLOOD ZONE "X" PER FIRM MAP #12115C0365F PANEL 365 OF 475, EFFECTIVE NOVEMBER 4, 2016.

CERTIFICATE OF REVIEWING SURVEYOR AND MAPPER

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

IT IS HEREBY CERTIFIED THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1, PLATTING, OF THE FLORIDA STATUTES. THIS LIMITED CERTIFICATION AS TO FACIAL CONFORMITY WITH REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES IS NOT INTENDED TO BE AND SHOULD NOT BE CONSTRUED AS A CERTIFICATION OF THE ACCURACY OR QUALITY OF THE SURVEYING AND MAPPING REFLECTED ON THIS PLAT.

BY: _____ DATE: _____, 2018.

ALAN K. FISH
PROFESSIONAL SURVEYOR & MAPPER NO. 3941

CERTIFICATE OF APPROVAL OF NORTH PORT CITY COMMISSION

STATE OF FLORIDA)
COUNTY OF SARASOTA) SS

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT AND IN MY OPINION, IT CONFORMS WITH THE CURRENT SUBDIVISION ORDINANCE OF THE CITY OF NORTH PORT AND CHAPTER 177, PART 1, FLORIDA STATUTES, ON THIS ____ DAY OF _____, A.D., 2018.

APPROVED:

MAYOR, NORTH PORT CITY COMMISSION CITY CLERK, ATTEST

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA
COUNTY OF SARASOTA

THOMAS RANCH LAND PARTNERS VILLAGE I, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WEST VILLAGES PARKWAY WEST ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP (COLLECTIVELY THE "COMPANIES"), DO HEREBY CERTIFY OWNERSHIP BY THE COMPANIES OF THE PROPERTY DESCRIBED ON THIS PLAT, AND:

PRIVATE:

DO HEREBY DEDICATE AND SET APART THE DRAINAGE EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE WEST VILLAGES IMPROVEMENT DISTRICT (THE "DISTRICT"); DO FURTHER HEREBY DEDICATE AND SET APART THE ACCESS EASEMENT SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE DISTRICT, THE ASSOCIATION, AND ALL OWNERS OF THE PROPERTY IN PRESERVE AT WEST VILLAGES, A SUBDIVISION, AND THEIR GUESTS, LICENSEES, INVITEES, SUCCESSORS, AND ASSIGNS; DO FURTHER HEREBY DEDICATE AND SET APART THE LANDSCAPE BUFFER SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE DISTRICT AND PRESERVE AT WEST VILLAGES COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT (THE "ASSOCIATION"); AND DO FURTHER HEREBY DEDICATE AND SET APART THE UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO AUTHORIZED UTILITY COMPANIES PROVIDING POWER, GAS, TELEPHONE, WATER, SEWER, ELECTRIC, CABLE TELEVISION, AND OTHER UTILITIES TO THE SUBDIVISION, SUCH DEDICATIONS BEING SUBJECT TO ANY RIGHTS DEDICATED TO THE CITY OF NORTH PORT BY THIS PLAT; AND

PUBLIC:

DO HEREBY DEDICATE THE UTILITY EASEMENTS SHOWN AND DESCRIBED ON THIS PLAT FOR SAID USES AND PURPOSES TO THE CITY OF NORTH PORT FOREVER.

IN WITNESS WHEREOF, THE COMPANIES HAVE CAUSED THIS CERTIFICATE TO BE EXECUTED IN THEIR NAME THIS ____ DAY OF _____, 2018.

WITNESSES:

SIGNATURE OF WITNESS

PRINT NAME OF WITNESS

SIGNATURE OF WITNESS

PRINT NAME OF WITNESS

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL J. ERHARDT, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION AS VICE PRESIDENT OF THOMAS RANCH MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND MANAGER OF THOMAS RANCH VILLAGES GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND GENERAL PARTNER OF THOMAS RANCH LAND PARTNERS VILLAGE I, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WHO ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH CERTIFICATE ON BEHALF OF THE PARTNERSHIP AND COMPANIES.

WITNESS MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 2018.

THOMAS RANCH LAND PARTNERS VILLAGE I, LLLP
BY: THOMAS RANCH VILLAGES GP, LLC,
A DELAWARE LIMITED LIABILITY COMPANY,
AS GENERAL PARTNER

BY: THOMAS RANCH MANAGER, LLC,
A DELAWARE LIMITED LIABILITY COMPANY,
AS MANAGER

BY: _____
PAUL J. ERHARDT, AS ITS
VICE PRESIDENT

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: _____

WITNESSES:

SIGNATURE OF WITNESS

PRINT NAME OF WITNESS

SIGNATURE OF WITNESS

PRINT NAME OF WITNESS

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL J. ERHARDT, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION AS VICE PRESIDENT OF THOMAS RANCH MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND MANAGER OF THOMAS RANCH VILLAGES GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND GENERAL PARTNER OF WEST VILLAGES PARKWAY WEST ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, AND WHO ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH CERTIFICATE ON BEHALF OF THE PARTNERSHIP AND COMPANIES.

WITNESS MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 2018.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: _____

SURVEYORS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED LICENSED AND REGISTERED PROFESSIONAL SURVEYOR AND MAPPER IN THE STATE OF FLORIDA, HOLDING CERTIFICATE NO. LS 0006026, HEREBY CERTIFY THAT I AM ACTING ON BEHALF OF A M ENGINEERING, INC., A CORPORATION AUTHORIZED TO OFFER SERVICES OF REGISTERED SURVEYORS AND MAPPERS IN THE STATE OF FLORIDA, HOLDING L.B. NO. 4334, THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1 OF THE FLORIDA STATUTES, AND THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) WERE INSTALLED _____, 2018 AND THE PLAT BENCH MARKS (PBM'S), PERMANENT CONTROL POINTS (PCP'S), AND THE LOT CORNERS WILL BE INSTALLED WITHIN 1 YEAR FROM DATE OF RECORDING AND WILL BE CONFIRMED BY SURVEYORS AFFIDAVIT.

A M ENGINEERING, INC.

BY: _____
RONALD R. NOURSE, P.S.M., VICE PRESIDENT
REGISTERED PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE LS 0006026



CONSULTING ENGINEERS
& SURVEYORS, L.B. 4334
8340 CONSUMER COURT
SARASOTA, FLORIDA 34240
PHONE (941) 377-9178
FAX 378-3786

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COVER SHEET-PLOTTED DATE 10/16/2018

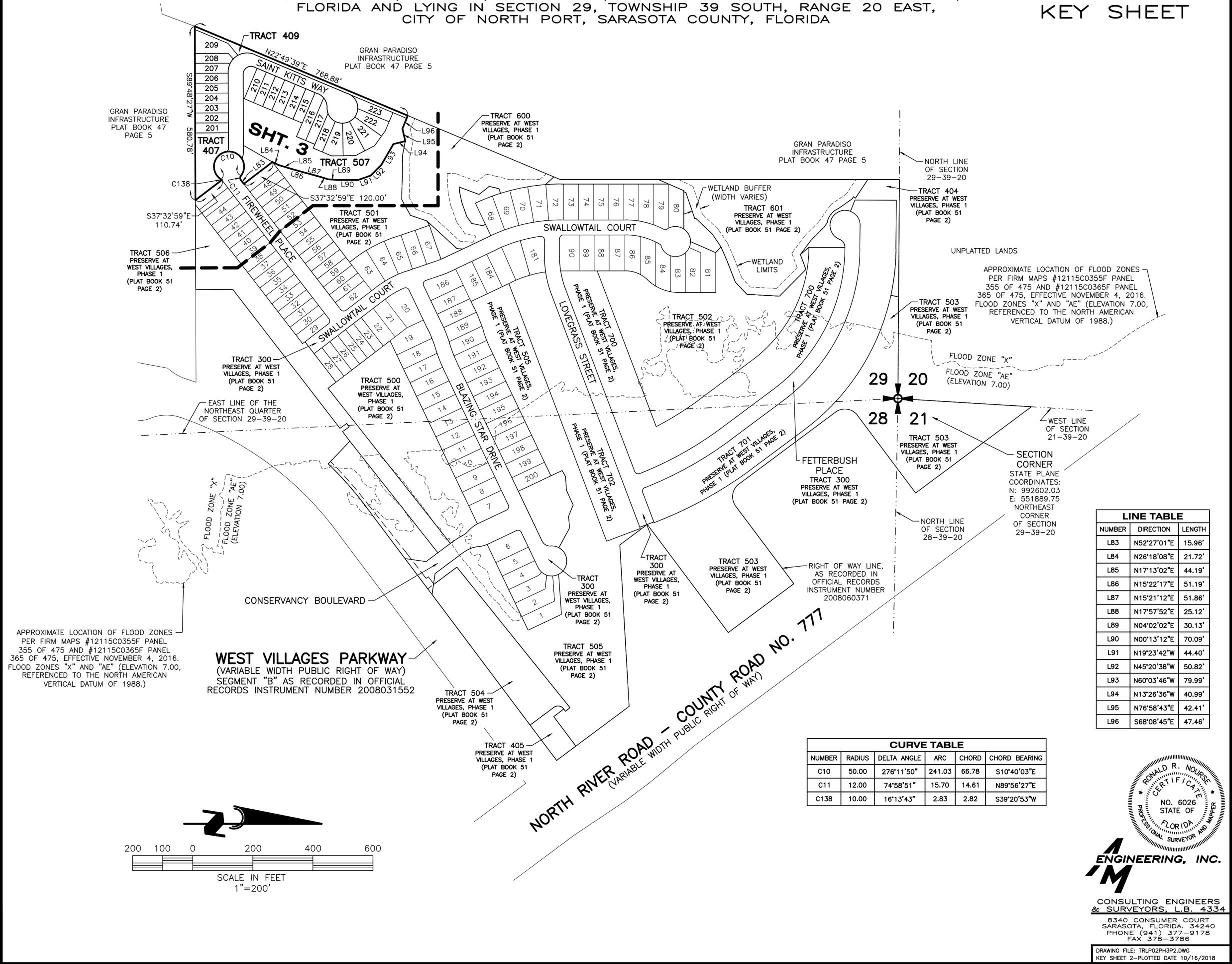
PRESERVE AT WEST VILLAGES, PHASE 3

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SHEET 2 OF 3 SHEETS

KEY SHEET



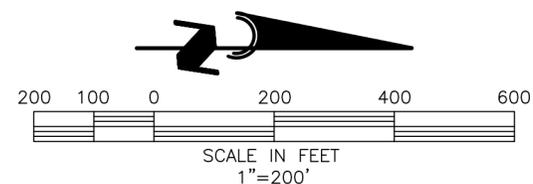
APPROXIMATE LOCATION OF FLOOD ZONES PER FIRM MAPS #12115C0355F PANEL 355 OF 475 AND #12115C0365F PANEL 365 OF 475, EFFECTIVE NOVEMBER 4, 2016. FLOOD ZONES "X" AND "AE" (ELEVATION 7.00, REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988.)

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WEST VILLAGES PARKWAY
(VARIABLE WIDTH PUBLIC RIGHT OF WAY)
SEGMENT "B" AS RECORDED IN OFFICIAL RECORDS INSTRUMENT NUMBER 2008031552

LINE TABLE		
NUMBER	DIRECTION	LENGTH
L83	N52°27'01"E	15.96'
L84	N26°18'08"E	21.72'
L85	N17°13'02"E	44.19'
L86	N15°22'17"E	51.19'
L87	N15°21'12"E	51.86'
L88	N17°57'52"E	25.12'
L89	N04°02'02"E	30.13'
L90	N00°13'12"E	70.09'
L91	N19°23'42"W	44.40'
L92	N45°20'38"W	50.82'
L93	N60°03'46"W	79.99'
L94	N13°26'36"W	40.99'
L95	N76°58'43"E	42.41'
L96	S68°08'45"E	47.46'

CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC	CHORD	CHORD BEARING
C10	50.00	276°11'50"	241.03	66.78	S10°40'03"E
C11	12.00	74°58'51"	15.70	14.61	N89°56'27"E
C138	10.00	16°13'43"	2.83	2.82	S39°20'53"W



ENGINEERING, INC.
 CONSULTING ENGINEERS
 & SURVEYORS, L.B. 4334
 8340 CONSUMER COURT
 SARASOTA, FLORIDA, 34240
 PHONE (941) 377-9178
 FAX 378-3786
 DRAWING FILE: TRLP02PH3P2.DWG
 KEY SHEET 2--PLOTTED DATE 10/16/2018

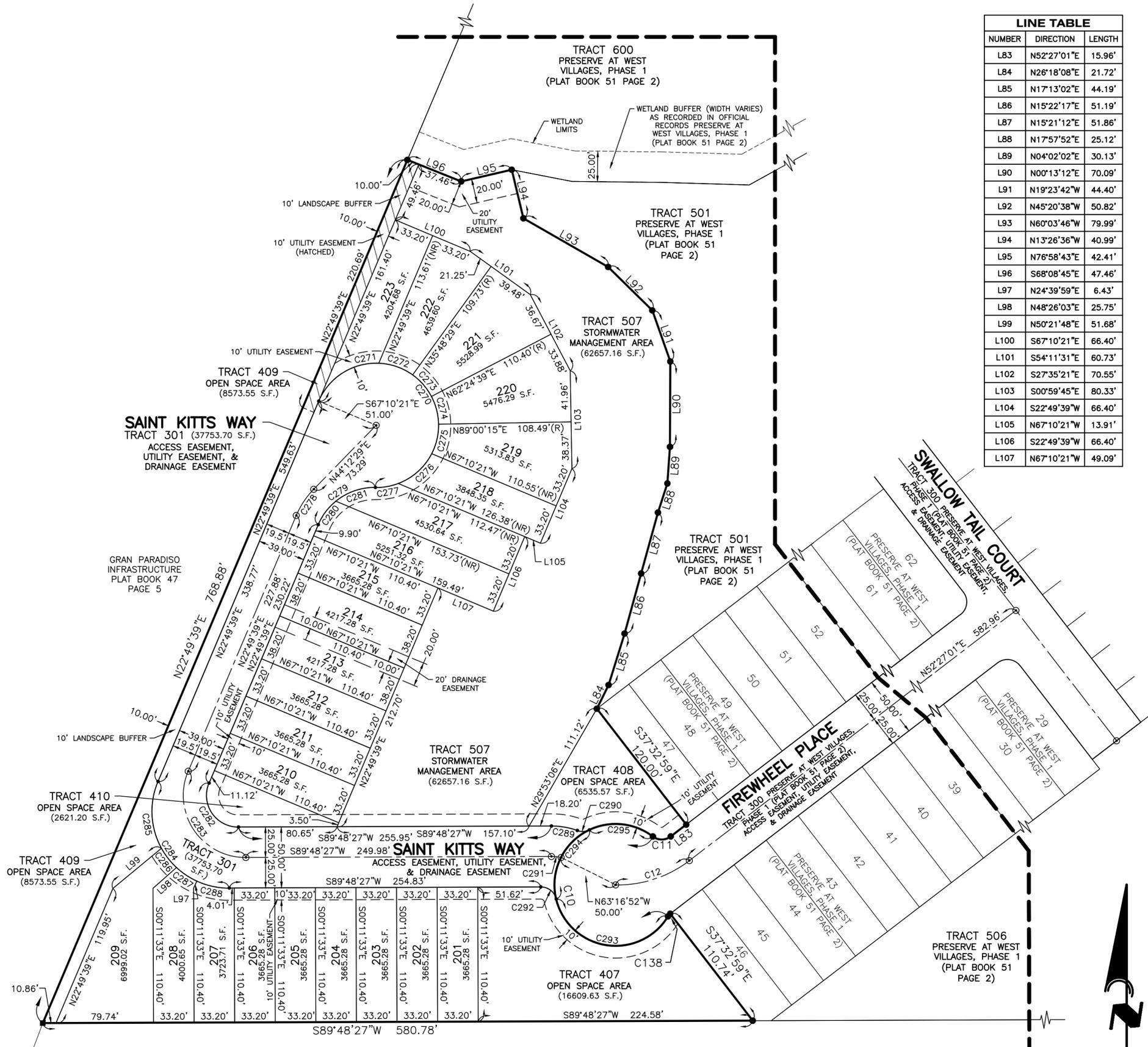
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SHEET 3 OF 3 SHEETS

DETAIL SHEET



LINE TABLE		
NUMBER	DIRECTION	LENGTH
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L92	N45°20'38"W	50.82'
L93	N60°03'46"W	79.99'
L94	N13°26'36"W	40.99'
L95	N76°58'43"E	42.41'
L96	S68°08'45"E	47.46'
L97	N24°39'59"E	6.43'
L98	N48°26'03"E	25.75'
L99	N50°21'48"E	51.68'
L100	S67°10'21"E	66.40'
L101	S54°11'31"E	60.73'
L102	S27°35'21"E	70.55'
L103	S00°59'45"E	80.33'
L104	S22°49'39"W	66.40'
L105	N67°10'21"W	13.91'
L106	S22°49'39"W	66.40'
L107	N67°10'21"W	49.09'

CURVE TABLE					
NUMBER	RADIUS	DELTA ANGLE	ARC CHORD	CHORD BEARING	
C10	50.00	276°11'50"	241.03	66.78	S10°40'03"E
C11	12.00	74°58'51"	15.70	14.61	N89°56'27"E
C12	96.12	38°32'12"	64.65	63.44	N71°43'07"E
C138	10.00	16°13'43"	2.83	2.82	S39°20'53"W
C270	51.00	247°53'57"	220.66	84.61	N33°13'22"W
C271	51.00	69°34'22"	61.93	58.19	S57°36'50"W
C272	51.00	33°24'28"	29.74	29.32	N70°53'45"W
C273	51.00	26°36'10"	23.68	23.47	N40°53'26"W
C274	51.00	26°35'36"	23.67	23.46	N14°17'33"W
C275	51.00	28°11'13"	25.09	24.84	N13°05'52"E
C276	51.00	42°16'39"	37.63	36.78	N48°19'48"E
C277	51.00	21°15'29"	18.92	18.81	N80°05'52"E
C278	69.50	21°22'50"	25.93	25.78	S33°31'04"W
C279	50.00	67°53'57"	59.25	55.85	S56°46'38"W
C280	50.00	27°46'23"	24.23	24.00	S36°42'51"W
C281	50.00	40°07'34"	35.02	34.31	S70°39'49"W
C282	26.00	113°01'12"	51.29	43.37	S33°40'57"E
C283	51.00	113°01'13"	100.60	85.07	S33°40'57"E
C284	63.00	113°01'12"	124.27	105.08	S33°40'57"E
C285	63.00	51°37'42"	56.77	54.87	S02°59'12"E
C286	63.00	18°15'59"	20.08	20.00	S37°56'02"E
C287	63.00	18°15'59"	20.08	20.00	S56°12'01"E
C288	63.00	24°51'32"	27.34	27.12	S77°45'47"E
C289	62.00	19°57'40"	21.60	21.49	N80°12'43"W
C290	13.00	45°13'03"	10.26	10.00	N87°09'36"E
C291	37.00	12°19'33"	7.96	7.94	N84°01'46"W
C292	13.00	76°40'41"	17.40	16.13	N51°51'12"W
C293	50.00	135°15'06"	118.03	92.47	S81°08'25"E
C294	50.00	78°03'56"	68.13	62.98	S25°31'06"W
C295	50.00	62°52'48"	54.87	52.16	N84°00'32"W

SYMBOL LEGEND

- 4"x4" CONCRETE MONUMENT STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
- ⊙ MAGNETIC NAIL WITH 2" ALUMINUM DISK STAMPED "AM ENG INC LB 4334 PCP SURVEY MARKER" OR AS OTHERWISE NOTED
- 5/8" IRON ROD WITH 2" ALUMINUM CAP STAMPED "AM ENG INC LB 4334 PRM SURVEY MARKER" OR AS OTHERWISE NOTED
- INDICATES CHANGE IN DIRECTION OF RIGHT OF WAY

ABBREVIATION LEGEND

- (S.F.) SQUARE FEET
- PRM PERMANENT REFERENCE MARKER
- PCP PERMANENT CONTROL POINT
- (L.B.) LICENSE BUSINESS
- (NR) NON-RADIAL
- (R) RADIAL

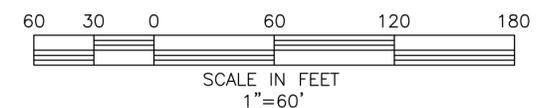


ENGINEERING, INC.

CONSULTING ENGINEERS & SURVEYORS, L.B. 4334

8340 CONSUMER COURT
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DRAWING FILE: TRLP02PH3P3.DWG
DETAIL SHEET 3--PLOTTED DATE 10/16/2018



GRAN PARADISO
INFRASTRUCTURE
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