This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

Tract 505A is a West Villages Improvement District property under the terms of the WVID Infrastructure Construction, Turnover and Conveyance Policies and the terms of the WVID Water Conservation Plan, the maintenance and use of which will be governed by said documents for stormwater management ponds. Wetland tracts or wetlands within Tract 505A shall not be altered from their natural state, and activities prohibited within such areas include but are not limited to, construction or placing of buildings on or above the ground; dumping soil or other substances such as trash; removal or destruction of trees, shrubs, or other vegetation; excavation, dredging, or removal of soil material; or any other activities detrimental to drainage, flood control, water conservation, erosion control, or fish and wildlife habitat conservation or preservation.

Tract 400 is an open space; community garden area, which is being dedicated to Manasota Beach Ranchlands, LLLP (the "Company").

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA) COUNTY OF SARASOTA)

I, Karen E. Rushing, County Clerk of Sarasota County, Florida, hereby certify that this plat has been examined and that it complies in form with all the requirements of the Statutes of Florida pertaining to maps and plats, and that this plat has been filed for record in Plat Book ____, Page ____ of the Public Records of Sarasota County, Florida, this ____ day of ____, A.D., 2023.

Karen E. Rushing Clerk of the Circuit Court Sarasota County, Florida

<u>By:</u> Deputy Clerk

CERTIFICATE OF APPROVAL OF CITY ENGINEER

STATE OF FLORIDA) SS COUNTY OF SARASOTA)

It is hereby certified that this plat has been reviewed for conformity with the current subdivision ordinance of the City of North Port, Sarasota Florida

City Engineer Date

CERTIFICATE OF APPROVAL OF NORTH PORT CITY COMMISSION

STATE OF FLORIDA)
COUNTY OF SARASOTA)

It is hereby certified that this Plat has been Officially approved for record by the City of North Port, Florida, this _____day of ______, A.D., 2023.

Mayor, North Port City Commission

City Clerk, attest

CERTIFICATE OF APPROVAL OF NORTH PORT CITY ATTORNEY

STATE OF FLORIDA)
COUNTY OF SARASOTA)

I the undersigned, hereby certify that I have examined and approved this plat for recording this ____ day of _____, A.D., 2023.

City Attorney, City of North Port

CERTIFICATE OF APPROVAL OF THE CITY SURVEYOR

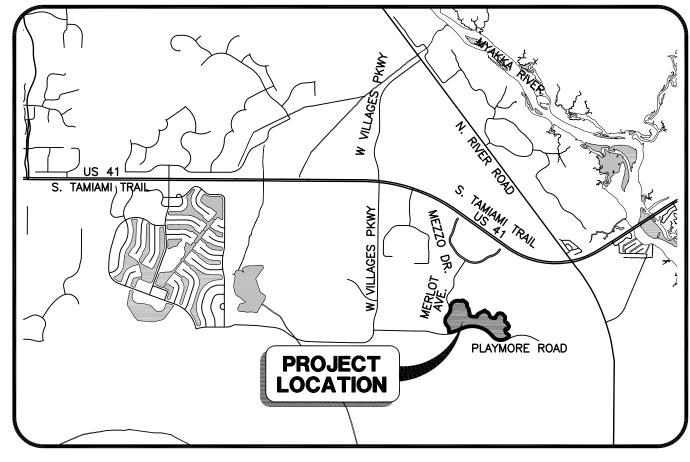
STATE OF FLORIDA) COUNTY OF SARASOTA)

It is hereby certified that this plat has been reviewed for conformity with the requirements of Chapter 177, Part 1, of the Florida Statutes and with the current subdivision ordinance of the City of North Port.

City Surveyor Date
Florida Certificate No. ____

WELLEN PARK VILLAGE E TRACT 505 REPLAT

A replat of a portion of Tract 505 of Wellen Park Village E, recorded in Plat Book 55, Page 401 of the Public Records of Sarasota County, Florida and lying in Section 33, Township 39 South, Range 20 East & Section 4, Township 40 South, Range 20 East, City of North Port, Sarasota County, Florida



SITE MAP

WEST VILLAGES IMPROVEMENT DISTRICT ACCEPTANCE AND ACKNOWLEDGEMENT

The West Villages Improvement District (WVID) hereby accepts the fee simple absolute dedication of and perpetual maintenance obligation for Tract 505A, as shown on this plat, and hereby accepts the dedication of the Utility Easement(s) as shown on this plat.

William Crosley, Assistant Secretary

John Luczynski, Chairman

STATE OF FLORIDA COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me by means of ____ physical presence or ___ online notarization, this ___ day of _____ 2023, by John Luczynski, as Chairman of the West Villages Improvement District, for and on behalf of the West Villages Improvement District.

Notary Public

___ Personally Known OR ___ Produced Identification

Type of Identification Produced ______

CERTIFICATE OF APPROVAL OF THE CITY OF NORTH PORT PLANNING & ZONING ADVISORY BOARD

STATE OF FLORIDA)
COUNTY OF SARASOTA)

I, the undersigned, hereby certify that this plat has been officially approved for recording, this ___ day of _____, A.D., 2023.

y:_____ Chairperson

CERTIFICATE OF SURVEYOR

I, the undersigned Licensed Professional Land Surveyor, hereby certify that this plat is a true and correct representation of the lands surveyed, that the plat was prepared under my direction and supervision, that the plat complies with all the survey requirements of Chapter 177, Part One, Florida Statutes and that the Permanent Reference Monuments (PRM's) have been installed. The Permanent Control Points, Lot Corners and Benchmarks will be installed and certified by an official affidavit.

Stantec Consulting Services, Inc. L.B.#7866

ate:	 _

:______ Joseph R. Jasper, P.S.M. Florida Certificate #7168 PLAT BOOK ____, PAGE _____

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA COUNTY OF SARASOTA

Manasota Beach Ranchlands, LLLP a Florida limited liability limited partnership (the "Company") does hereby certify ownership of the property described on this plat entitled "WELLEN PARK VILLAGE E, TRACT 505 REPLAT", and do hereby grant, convey, and dedicate said Plat for record.

The Company does hereby state and declare the following:

- 1. The company, does hereby dedicate all public and private easements shown hereon this plat for the uses and purposes stated in the easement descriptions shown hereon.
- 2. The Company, as the fee simple owner of the lands platted herein, dedicates and conveys Tract 505A in fee simple to the West Villages Improvement District.
- 3. The Company, as the fee simple owner of the lands platted herein, dedicates and conveys Tract 400 in fee simple to the Company.

IN	WITNES	SS	WHE	EREOF,	the	undersigned	Owners,	have	caused	this	presents	to	be
exe	ecuted	in	its	name	this	day	of		A.D.	. 20	23		

WITNESSES:	MANASOTA BEACH RANCHLANDS LLLP By: Thomas Ranch Villages GP, LLC,
Signature of Witness:	a Delaware limited liability company, as its General Partner
Print Name of Witness:	By: Thomas Ranch Manager, LLC, a Delaware limited liability company, as its Manager
Signature of Witness:	By: Name: As its:
Print Name of Witness:	

STATE OF FLORIDA)	00
COUNTY OF SARASOTA)	SS

The forego	ing instrument wa	s acknowledged	before m	ie by m	leans of	()
ohysical presen	ice or ()	online notariza	ation, this	3	da	ay of
	, 2023, by		, as		of ⁻	Thomas
Ranch Manager,	LLC, a Delaware	limited liability	company	and Man	ager of ⁻	Thomas
	SP, LLC, a Delawar					
	NCHLANDS, LLLP a					
	ship and who i					
					identifica ¹	tion is
ndicated, the ab	ove-named person	is personally kn	own to me.	•		

Signature of Notary Public

Print Name of Notary Public
I am a Notary Public of the State of Florida, and
my commission expires on ______



BEARINGS SHOWN HEREON ARE ON GRID AND ARE BASED ON THE NORTH LINE OF SECTION 32, TOWNSHIP 39 SOUTH, RANGE 20 EAST HAVING A BEARING OF N89°41'04"W.

ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988. BASED ON USC&GS MONUMENT T634 (PID DJ3126), PUBLISHED ELEVATION = 8.15 FEET (NAVD) OF 1988.TO CONVERT TO NATIONAL GEODETIC VERTICAL DATUM (NGVD) OF 1929, ADD 1.11

ALL EASEMENTS ARE PRIVATE UNLESS OTHERWISE SHOWN HEREON.

ALL UTILITIES ARE UNDERGROUND UNLESS OTHERWISE NOTED.

ALL LINES INTERSECTING WITH A CURVE WHICH ARE NOT DESIGNATED WITH (R), ARE

NUMERICAL EXPRESSIONS SHOWN HEREON TO THE NEAREST FOOT OR TENTH OF A FOOT ARE TO BE INTERPRETED AS HAVING A PRECISION TO THE NEAREST ONE HUNDREDTH OF A FOOT, EXCEPTING IN THE CASE OF AN IRREGULAR BOUNDARY OR WATER COURSE.

EASEMENT DESCRIPTIONS

RESERVATION OF EASEMENTS - There are hereby expressly reserved to MANASOTA BEACH RANCHLANDS. LLLP (the "Company"), its successors or assigns, easements for the express purpose of accommodating surface and underground drainage and underground utilities over, under, and across each area depicted on this plat as a "Utility Easement" or a "Drainage & Public Utility Easement." Such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, or operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility.

UTILITY EASEMENTS — The Company does hereby grant nonexclusive easements to the City of North Port; West Villages Improvement District (the "District"); Florida Power and Light Company; Verizon Florida, Inc.; Comcast Cablevision of West Florida, Inc.; TECO Energy; and other authorized utility companies, their licensees, agents, and successors or assigns, for the installation and maintenance of underground power. gas, telephone, water, sewer, electric, cable television, and other utilities, lines, and facilities under each area depicted on this plat as a "Utility Easement." All utility easements shown hereon shall also be easements for the construction, installation. maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, or operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility, or with the facilities or other improvements constructed by the Company or

TRACT DESIGNATION TABLE				
TRACT	AREA			
400	OPEN SPACE AREA; COMMUNITY GARDEN (MANASOTA BEACH RANCHLANDS, LLLP TO OWN AND MAINTAIN)	66,394 SF		
505A	STORMWATER MANAGEMENT AREA (WEST VILLAGES IMPROVEMENT DISTRICT TO OWN AND MAINTAIN)	1,461,220 SF		

DESCRIPTION (as prepared by the certifying Surveyor and Mapper):

All of Tract 505 of Wellen Park Village E, recorded in Plat Book 55, Page 401 of the Public Records of Sarasota County, Florida.

LESS AND EXCEPT

Commence at the southeast corner of Tract 505 of Wellen Park Village E: the following twenty-two (22) calls are along the easterly line of said Tract 505: (1) thence N.31°27'57"E., a distance of 45.90 feet to a point of curvature of a curve to the left having a radius of 25.00 feet and a central angle of 76°02'56"; (2) thence Northerly along the arc of said curve, a distance of 33.18 feet, to the point of tangency of said curve; (3) thence N.44°34'59"W., a distance of 36.64 feet; (4) thence N.48°59'31"W., a distance of 56.80 feet to a point of curvature of a curve to the left having a radius of 25.00 feet and a central angle of 23°26'07"; (5) thence Northwesterly along the arc of said curve, a distance of 10.23 feet, to the point of tangency of said curve; (6) thence N.72°25'38"W., a distance of 14.16 feet to a point of curvature of a curve to the right having a radius of 35.00 feet and a central angle of 62°08'49"; (7) thence Northwesterly along the arc of said curve, a distance of 37.96 feet, to the point of tangency of said curve; (8) thence N.10°16'49"W., a distance of 34.25 feet to a point of curvature of a curve to the left having a radius of 25.00 feet and a central angle of 34°49'25"; (9) thence Northwesterly along the arc of said curve, a distance of 15.19 feet, to the point of tangency of said curve: (10) thence N.45°06'14"W., a distance of 4.03 feet to a point of curvature of a curve to the right having a radius of 35.00 feet and a central angle of 62°14'12"; (11) thence Northerly along the arc of said curve, a distance of 38.02 feet, to the point of tangency of said curve; (12) thence N.17°07'58"E., a distance of 22.48 feet to a point of curvature of a curve to the right having a radius of 35.00 feet and a central anale of 99°43'05": (13) thence Northeasterly along the arc of said curve, a distance of 60.91 feet, to the point of reverse curvature of a curve to the left having a radius of 25.00 feet and a central angle of 18°44'53"; (14) thence Easterly along the arc of said curve, a distance of 8.18 feet, to the point of tangency of said curve; (15) thence S.81°53'51"E., a distance of 20.55 feet to a point of curvature of a curve to the left having a radius of 25.00 feet and a central angle of 76°48'46"; (16) thence Northeasterly along the arc of said curve, a distance of 33.52 feet to the point of tangency of said curve: (17) thence N.21°17'23"E., a distance of 78.52 feet to a point of curvature of a curve to the left having a radius of 25.00 feet and a central angle of 83°24'28": (18) thence Northerly along the arc of said curve, a distance of 36.39 feet to the point of tangency of said curve; (19) thence N.62°07'05"W., a distance of 13.43 feet to a point of curvature of a curve to the right having a radius of 35.00 feet and a central angle of 69°37'34"; (20) thence Northwesterly along the arc of said curve. a distance of 42.53 feet, to the point of tangency of said curve; (21) thence N.07°30'30"E., a distance of 20.06 feet to a point of curvature of a curve to the left having a radius of 25.00 feet and a central angle of 19°27'43"; (22) thence Northerly along the arc of said curve, a distance of 8.49 feet, to the end of the curve, said point being the POINT OF BEGINNING: thence N.46°42'10"W, glong a line non-tangent to said curve, a distance of 31.30 feet to a point on said easterly line of Tract 505; the following two (2) calls are along said easterly line: (1) thence S.65°52'15"E., a distance of 9.36 feet to a point of curvature of a curve to the right having a radius of 25.00 feet and a central angle of 53°55'02": (3) thence Southeasterly along the arc of said curve, a distance of 23.53 feet to the POINT OF BEGINNING.

Described tract contains 1,527,614 square feet or 35.0692 acres, more or less.

PLAT BOOK ____, PAGE _____ SHFFT 2 OF 4

WELLEN PARK VILLAGE E. TRACT 505 REPLAT

A REPLAT OF A PORTION OF TRACT 505 OF WELLEN PARK VILLAGE E. RECORDED IN PLAT BOOK 55, PAGE 401 OF THE PUBLIC RECORDS OF SARASOTA COUNTY FLORIDA AND LYING IN SECTION 33. TOWNSHIP 39 SOUTH, RANGE 20 EAST & SECTION 4, TOWNSHIP 40 SOUTH, RANGE 20 EAST, CITY OF NORTH PORT.

SARASOTA COUNTY, FLORIDA

LEGEND:

= ANGLE POINT

■ BENCHMARK

= PERMANENT REFERENCE MONUMENT, 5/8" IRON ROD SET (PRM LB#7866)

= PERMANENT REFERENCE MONUMENT (PRM)

4"X4" CONCRETE MONUMENT SET (PRM LB #7866)

■ = 4"X4" PERMANENT REFERENCE MONUMENT (PRM) CONCRETE MONUMENT (LB #7866 UNLESS OTHERWISE NOTED)

 = PERMANENT CONTROL POINT (PCP) P.K. NAIL & DISK (PCP LB#7866) 5/8" CAPPED IRON ROD SET (PCP LB#7866) WHEN LOCATED IN PERVIOUS AREAS

 = PERMANENT CONTROL POINT FOUND (PCP) P.K NAIL & DISK (LB#043 UNLESS OTHERWISE

= 5/8" CAPPED IRON ROD SET (LB#7866)

= FOUND CAPPED IRON ROD (AS NOTED)

DNR DOC. = DEPARTMENT OF NATURAL RESOURCES DOCUMENT

= NORTH AMERICAN DATUM OF 1983-1990 NAD83/90 **ADJUSTMENT**

= LICENSED BUSINESS NUMBER

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