



**BOARD - COMMITTEE APPLICATION**  
**PLEASE INDICATE IF ANY INFORMATION PROVIDED ON**  
**THIS APPLICATION IS EXEMPT UNDER**  
**FLORIDA STATUTES CHAPTER 119.07**

**CITY CLERK**

**JAN 28 2020**

**CITY of NORTH PORT**

Board Preference: P42

Name: NORBERT J. Schneider Date: 1/27/20

Home Address: 6304 Palmyra Ct Zip Code: 34287

How long have you lived in North Port? 18 yrs

\*\*All board appointees shall have resided within the City for a period of one year and residency must be maintained throughout the term of office or a nonresident may serve provided that the person currently owns and has owned real property in the City of North Port for at least one year prior to appointment pursuant to City Code, Chapter 4, Article I, Section 4-3(b)

Home/Cell Phone: 941-423-9958 E-Mail: nschneider@vanguard.net

Occupation: Ret Business Phone: \_\_\_\_\_

Name & Address of Employer: \_\_\_\_\_

Are you currently serving or have you ever served on a City Board/Committee? Voting Board Member

If yes, which Board and when? P4S for 8 yrs  
\*\*per City Code, Chapter 4, Article I, Section 4-3(h); Citizens may serve only on one Advisory Board or Committee

Were you ever removed from a City Board/Committee due to lack of attendance? No

Do you have any relatives currently serving on the City Board/Committee you are applying for? No  
\*\* per City Code, Chapter 4, Article I, Section 4-3(i); relatives shall not serve on the same Advisory Board or Committee.

Educational Background: HS Grad

Civic Organizations: No

Why do you desire to serve on the above Board/Committee and please list any relative experience, if applicable?  
To make North Port a better place to live  
8 yrs P4S

If you are under 18 or applying for the North Port Youth Council, please indicate your age and the name of the school you currently attend : \_\_\_\_\_

Norbert J. Schneider  
 Applicant's Signature

2/3/20

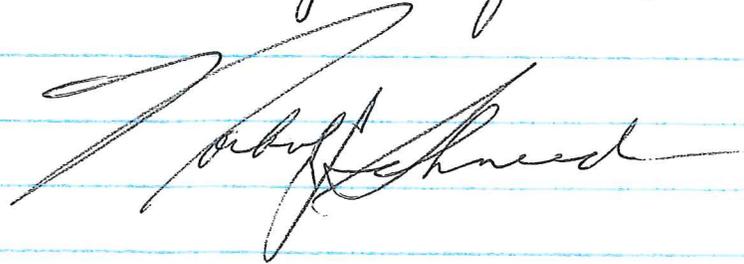
CITY CLERK

FEB 03 2020

CITY of NORTH PORT

Effective immediately

I resign from the Utility Ad. Board  
and can be eligible for P2

A handwritten signature in black ink, appearing to read "Robert J. Ahmed". The signature is written in a cursive style with a large, sweeping initial "R".

Established by Ordinance No. 97-5, adopted 02-10-1997 by the City Commission. Also governed by Advisory Board general legislation in Ordinance No. 2014-07, adopted 02-10-2014 and Ordinance No. 2017-29 adopted 01-09-2018.

7 Regular Members, 2 Alternates  
 Members serve a 4-year term per ULDC, Chapter 1, Article 3, Section 1-29  
 Meetings held 1<sup>st</sup> and 3<sup>rd</sup> Thurs of the month  
**Financial Disclosure Required.**  
**1 year residency requirement.**  
 Staff Liaison: Alison Christie 429-7221  
[Achristie@cityofnorthport.com](mailto:Achristie@cityofnorthport.com)

**PLANNING & ZONING ADVISORY BOARD**

<b>TERM EXPIRATION</b>	<b>NAME, ADDRESS &amp; PHONE</b>	<b>DATE APPOINTED</b>
04-26-20	THOMAS NICHOLSON, Jr. CHAIR	04-26-16
01-22-23	NICHOLAS TROLLI VICE-CHAIR	01-22-19
11-22-20	PHILIP LAMADE	11-22-16
11-22-20	JOHN METZGER (to complete C. Middleton's term 11-22-16)	07-11-17
10-09-22	JAMES SAWYER	10-09-18
09-10-23	JERRY NICASTRO	09-10-23
06-01-21	<del>KEVIN ROUSE</del> (removed for lack of attendance 07-05-19)	06-01-17
	MICHAEL GOLEN, ASSISTANT CITY ATTORNEY 429-7212	email: <a href="mailto:mgolen@cityofnorthport.com">mgolen@cityofnorthport.com</a>