



# City of North Port

4970 CITY HALL BLVD  
NORTH PORT, FL 34286

## Meeting Agenda City Commission Special Meeting

### *CITY COMMISSIONERS*

*Linda M. Yates, Mayor*  
*Vanessa Carusone, Vice-Mayor*  
*Christopher B. Hanks, Commissioner*  
*Debbie McDowell, Commissioner*

### *APPOINTED OFFICIALS*

*Jonathan R. Lewis, City Manager*  
*Mark Moriarty, City Attorney*  
*Patsy Adkins, City Clerk*  
*Kathryn Peto, Deputy City Clerk*

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Thursday, March 2, 2017

4:00 PM

CITY COMMISSION CHAMBERS

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**MEETING PROCEDURE:** By submitting a "Request to Speak" card to the City Clerk, the Public may comment during the course of the meeting: (1) Comments on items not scheduled on the Agenda or Consent Agenda Items that have not been pulled for discussion will be heard under Public Comments; (2) Comments on all scheduled Agenda Items will be heard immediately following the presentation by the Staff or Petitioner. Please wait until you are recognized by the presiding Officer, state your name and address so that your comments may be properly recorded and limit your remarks to a period of three (3) minutes or less. The City Commission will act on an Agenda Item after comments from the Staff, Petitioner and Public have been heard.

Florida's Sunshine Law requires the Commission to discuss this Agenda only in open session. The Commissioners cannot discuss these items with each other before this meeting is called to order. The Commissioners, individually, can however, discuss any item with concerned citizens and staff in preparation for the meeting.

### **CALL TO ORDER/ROLL CALL**

The Pledge of Allegiance was led by the Commission.

### **APPROVAL OF AGENDA – COMMISSION**

- A. [17-0857](#) Welcome New Employees
- B. [17-0854](#) Proclamation for Employee Appreciation Day 2017.
- Attachments:** [Employee Appreciation Day](#)
- C. [17-0845](#) Proclamation for Florida Surveyors and Mappers Week March 19-25, 2017 to be presented to Robert Heggan, Jr., Secretary and District 5 Director Florida Surveying and Mapping Society Charlotte Harbor Chapter.
- Attachments:** [email request for Proclamation.](#)  
[Florida Surveyors and Mappers Week Proclamation](#)
- D. [17-0863](#) Proclamation for National Problem Gambling Awareness Month.

**Attachments:** [National Problem Gambling Awareness Month Proclamation](#)

- E. [17-0844](#) Proclamation, March, 2017 Social Work Month

**Attachments:** [Social Workers Month 2017](#)

- F. [17-0893](#) Proclamation for Developmental Disabilities Awareness Month, March 2017 to be presented to Loveland Village President/CEO Daniela Koci.

**Attachments:** [Proclamation 2017](#)

- G. [17-0862](#) Proclamation for National Crime Victims' Rights Week to be presented to Jennifer Perkins, Victim Advocate for the Child Protection Center, Inc.

**Attachments:** [National Crime Victims Rights Week 2017](#)

- H. [17-0891](#) Certificate of Appreciation for John Pravdica in recognition of his service on the Citizens Tax Oversight Committee.

**Attachments:** [Certificate of Appreciation](#)

- I. [17-0892](#) Certificates of Excellence Students from Atwater Elementary School for winning the Sarasota Science, Technology, Engineering, and Math (STEM) Fair.

**Attachments:** [Email](#)

[Certificates of Excellence](#)

- J. [17-0832](#) Public Utility Advisory Board Annual Report to the Commission

**Attachments:** [Public Utility Advisory Board 2016 Annual Report](#)

- K. [17-0833](#) Presentation of Parks & Recreation Advisory Board Annual Report

**Attachments:** [Park and Recreation Advisory Board 15-16 Annual Report to Commission](#)

[Ordinance No. 2014-07](#)

[Ordinance No. 2014-14](#)

- L. [17-0835](#) General Services, Parks & Recreation Division presentation

**Attachments:** [Parks and Recreation Division Presentation 2-2017](#)

**ADJOURNMENT:**

**NOTICE OF AVAILABILITY OF REPORTS** - The Agenda is a summary of the proposed actions to be taken by the City Commission. For almost every agenda item, the City staff has prepared materials for Commission consideration. These materials include staff reports, which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances, which are proposed for adoption. All of these materials are available at the City Clerk's Office, during normal business hours, for inspection and (for a fee) copying. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

**AMERICAN WITH DISABILITIES ACT OF 1990** - The North Port City Hall is wheelchair accessible. Special parking is available on the west side of City Hall and the building may be accessed from the parking area. Persons with hearing difficulties should contact the City Clerk to obtain a hearing device for use during meetings.

**NONDISCRIMINATION:** The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

No stenographic record by a certified court reporter is made of these recordings. Accordingly, anyone seeking to appeal any of the decisions involving the matters herein will be responsible for making a verbatim record of the meeting/testimony and evidence upon which any appeal is to be based. Copies of the recordings are available (for a fee) at the City Clerk's Office.