

Prepared by and Return to:  
Lindsay Whelan, Esq.  
Hopping Green & Sams, P.A.  
119 South Monroe Street, Suite 300  
Tallahassee, FL 32301

**NOTICE**

This notice ("Notice") shall hereby serve as the fulfillment of the requirements set forth under Chapter 62-528.455(1)(c)6., *Florida Administrative Code*, for that certain injection well and related improvements (the "Improvements"), the locations of which are more particularly described and illustrated on **Composite Exhibit A**, which is attached hereto and incorporated herein by this reference. The Improvements are located upon that certain land situated in the City of North Port, Florida, of which ownership evidence and description of said land is more particularly described in **Exhibit B**, attached hereto and incorporated herein by reference, which property is owned by the City of North Port.

Signed, sealed and delivered  
in the presence of:

(Signature)

Steven C. Lewis

(Print Name)

(Signature)

(Print Name)

**WEST VILLAGES IMPROVEMENT DISTRICT**

(Signature)  
Chairman, Board of Supervisors

STATE OF FLORIDA  
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me by means of () physical presence or () online notarization this 16 day of Sept, 2020, by John Luczynski, as Chairman of the Board of Supervisors of the **West Villages Improvement District**, a unit of special purpose government created pursuant to Chapter 189, *Florida Statutes*, on behalf of said District. He is personally known to me or has produced \_\_\_\_\_ as identification.



William Ryan Crosley  
Notary Public  
State of Florida  
Comm# HH016312  
Expires 8/30/2024

William R. Crosley  
Notary Public  
Name: William R. Crosley  
State of Florida at Large  
Commission Expires: 8/30/2024

Signed, sealed and delivered  
in the presence of:

**CITY OF NORTH PORT**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Name: \_\_\_\_\_

\_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

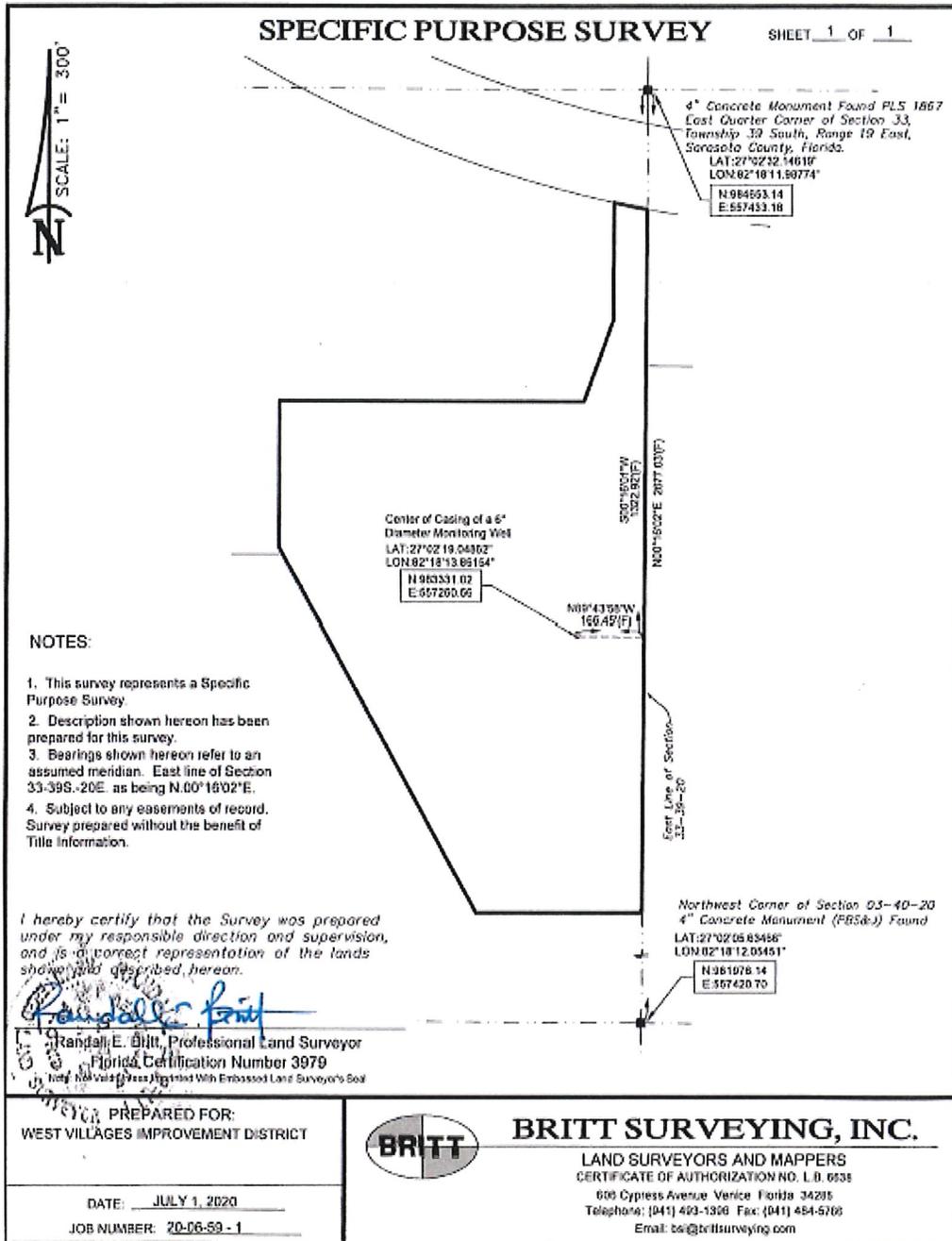
\_\_\_\_\_  
(Print Name)

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of (  ) physical presence or (  ) online notarization this \_\_\_ day of \_\_\_\_\_, 2020, by \_\_\_\_\_, as \_\_\_\_\_ of the **City of North Port, Florida**, a unit of municipal government on behalf of said entity. H/she is personally known to me or has produced \_\_\_\_\_ as identification.

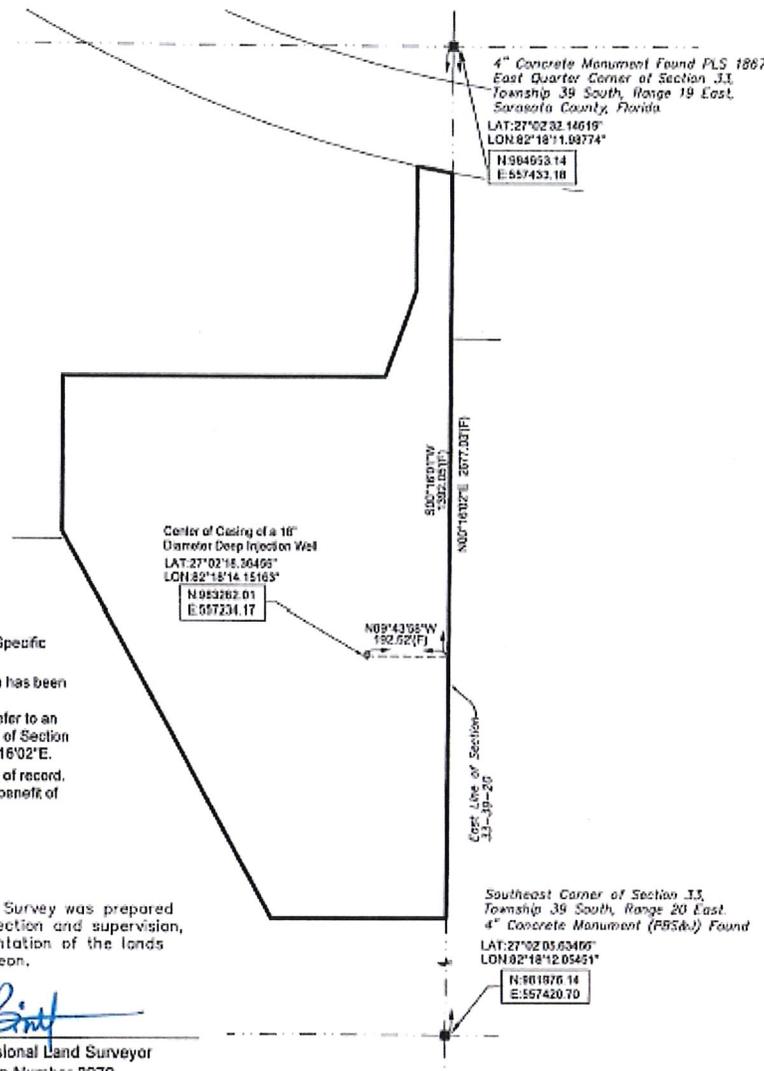
\_\_\_\_\_  
Notary Public  
Name: \_\_\_\_\_  
State of Florida at Large  
Commission Expires: \_\_\_\_\_

**EXHIBIT A**



# SPECIFIC PURPOSE SURVEY

SHEET 1 OF 1



4" Concrete Monument Found PLS 1867  
 East Quarter Corner of Section 33,  
 Township 39 South, Range 19 East,  
 Sarasota County, Florida  
 LAT: 27°02'02.14619"  
 LON: 82°18'11.09774"  
 N 984953.14  
 E 557452.10

Center of Casing of a 16"  
 Diameter Deep Injection Well  
 LAT: 27°02'18.36495"  
 LON: 82°18'14.15165"  
 N 983282.01  
 E 557234.17

Southeast Corner of Section 33,  
 Township 39 South, Range 20 East,  
 4" Concrete Monument (PSS&L) Found  
 LAT: 27°02'05.63466"  
 LON: 82°18'12.05451"  
 N 981876.14  
 E 557420.70

**NOTES:**

1. This survey represents a Specific Purpose Survey.
2. Description shown hereon has been prepared for this survey.
3. Bearings shown hereon refer to an assumed meridian. East line of Section 33-39S -20E, as being N.00°16'02"E.
4. Subject to any easements of record. Survey prepared without the benefit of Title Information.

I hereby certify that the Survey was prepared under my responsible direction and supervision, and is a correct representation of the lands shown and described hereon.

*Randall E. Britt*  
 Randall E. Britt, Professional Land Surveyor  
 Florida Certification Number 3979  
Note: Not Valid Unless Imprinted With Embossed Land Surveyors Seal

PREPARED FOR:  
 WEST VILLAGES IMPROVEMENT DISTRICT

DATE: JULY 1, 2020

JOB NUMBER: 20-05-59 - 2



**BRITT SURVEYING, INC.**  
 LAND SURVEYORS AND MAPPERS  
 CERTIFICATE OF AUTHORIZATION NO. L.B. 6535  
 606 Cypress Avenue Venice Florida 34295  
 Telephone: (941) 483-1390 Fax: (941) 484-6705  
 Email: [tes@brittsurveying.com](mailto:tes@brittsurveying.com)



**EXHIBIT B**

RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 2020043949 3 PG(S)

3/31/2020 10:26 AM

KAREN E. RUSHING

CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA

SIMPLIFILE

Receipt # 2500130

This instrument prepared by,  
And when recorded, return to:

Lindsay Whelan, Esq.  
Hopping Green & Sams, P.A.  
119 South Monroe Street, Suite 300  
Tallahassee, FL 32301

Doc Stamp-Deed: \$0.70

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Property appraisers parcel identification (Folio) numbers: 0786002200

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED is made this 25th day of March, 2020, by and between WEST VILLAGES IMPROVEMENT DISTRICT, an independent district of the State of Florida, whose address is c/o Special District Services, Inc., 2501A Burns Road, Palm Beach Gardens, Florida 33410 ("Grantor"); and the CITY OF NORTH PORT, FLORIDA, a municipal corporation of the State of Florida, whose address is 4790 City Hall Boulevard, North Port, Florida 34286 ("Grantee").

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations or governmental entities.)

**WITNESSETH:**

The Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situated in the City of North Port, Sarasota County, Florida, described in the attached **Exhibit A**.

Together with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and to have and to hold the same in fee simple forever. Such conveyance is subject to all matters of record; however, reference hereto shall not operate to re-impose the same.

The Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple and that the Grantor has good right and lawful authority to sell and convey said land. Further, the Grantor hereby warrants the title to said land and will defend the same against the lawful claims of all persons or entities whomsoever claiming by, through or under the Grantor. Additionally, the Grantor warrants that it has complied with the provisions of Section 196.295, Florida Statutes.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness: [Signature]  
Name: Steven C. Lewis

Witness: [Signature]  
Name: TARA SALL

GRANTOR:

WEST VILLAGES IMPROVEMENT DISTRICT a local unit of special government established and existing pursuant to Ch. 189, Florida Statutes  
[Signature]  
John Luczynski  
Chairman, Board of Supervisors

STATE OF FLORIDA  
COUNTY OF Sarasota

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 10<sup>th</sup> day of February, 2020, by John Luczynski as Chairman of the Board of Supervisors of the West Villages Improvement District. He is personally known to me or has produced \_\_\_\_\_ as identification.

[Signature]  
Notary Public  
Name: Michele Y. Lambdin  
State of Florida at Large  
Commission Expires: 3/25/2022

(NOTARY SEAL)



**EXHIBIT A**

The land referred to herein below is situated in the County of Sarasota, State of Florida, and is described as follows:

A tract of land lying in Section 33, Township 39 South, Range 20 East, Sarasota County, Florida, being more particularly described as follows:

Commence at the East 1/4 corner of said Section 33; thence S.00°16'02"W., along the East line of said Section 33, a distance of 289.02 feet to the POINT OF BEGINNING, said point being the intersection of the Southerly right-of-way line of Tamiami Trail (U.S.41, Section 17010-2508, 204.00 foot wide public right-of-way); thence continue S.00°16'02"W., along said East line of Section 33, a distance of 1,702.14 feet; thence N.90°00'00"W., a distance of 404.30 feet; thence N.28°37'40"W., a distance of 1,003.23 feet; thence N.00°01'27"E., a distance of 355.39 feet; thence S.89°58'33"E., a distance of 740.41 feet; thence N.19°42'14"E., a distance of 210.88 feet; thence N.00°16'02"E., a distance of 284.07 feet to the point of curvature of a non-tangent curve to the left, having a radius of 3,011.73 feet and a central angle of 01°33'05", said point being on the above mentioned Southerly right-of-way line of Tamiami Trail; thence Easterly along the arc of said curve and said Southerly right-of-way line, a distance of 81.54 feet, said curve having a chord bearing and distance of S.78°34'49"E., 81.54 feet, to the POINT OF BEGINNING.