

**BID FORM**

**Name of Bidder:** WALKERS SERVICE INC

**Business Address:** 5217 45TH AVE E,  
BRADENTON, FL 34203

**Telephone Number:** 941-747-7740      **Fax Number:** 941-750-0048

**E-mail Address:** Lisa@WalkersServiceFL.com

**Contractor's License No.:** n/a

**Contractor's FEID #:** 41-1866886

To the City Commission of the City of North Port pursuant to and in compliance with your notice inviting sealed proposals (Invitation to Bid), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself/herself with the terms of the contract documents, local conditions affecting the performance of the contract, and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated in the contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, material, tools, expendable equipment, and all utility and transportation services and design of certain items necessary to perform the contract and complete in a workmanlike manner, all of the work required in connection with the construction of said work all in strict conformity with the plans and specifications and other contract documents for the prices hereinafter set forth.

The undersigned as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any person, firm, or corporation; and he/she proposes and agrees, if the proposal is accepted, that he/she will execute a contract with the City in the form set forth in the contract documents and that he/she will accept in full payment thereof the following prices, to wit:

Through the signing of this Bid Form, Bidder attests his/her bid is guaranteed for a period of not less than **one hundred-twenty (120) days** from the date of the official bid opening.

**GROUP A TOTAL PRICE:** 40,600.00

**GROUP B TOTAL PRICE:** 49,600.00

**GROUP C TOTAL PRICE:** 32,120.00

**GROUP D TOTAL PRICE:** 20,732.00

**GROUPS A-D TOTAL BID PRICE:** 143,052.00

**COMPANY NAME:** WALKERS SERVICE INC

**NAME/TITLE OF PERSON AUTHORIZED TO BIND:** LISA WALKER/CEO

RETURN ONE (1) ORIGINAL AND ONE (1) COPY

**CITY OF NORTH PORT**  
**REQUEST FOR BID NO. 2018-03**  
**GROUNDSKEEPING AND MOWING SERVICES OF SELECT CITY PROPERTIES**

**BID SCHEDULE**

*Bidder should not reference the words "No Charge, N/A, included, dash, etc." on any of the line items. Bidder must identify a monetary amount for each line item. If vendor is not providing a bid price for an item, zero (0) must be designated on that line item. Failure to identify a monetary amount for each item may cause bidder's to be deemed non-responsive and bid response be rejected.*

<b>Group A</b>					
Line Item	Location	Est Qty	UOM	Unit Price	Extended Price
1	Atwater Park	40	Each	143.00	\$ 5,720.00
2	Fire Rescue 83	40	Each	160.00	\$ 6,400.00
3	Fire Rescue 84	40	Each	167.00	\$ 6,680.00
4	Public Works Complex	40	Each	545.00	\$ 21,800.00
5	<b>Group A Total</b>				40,600.00

<b>Group B</b>					
Line Item	Location	Est Qty	UOM	Unit Price	Extended Price
6	Hope Park	40	Each	167.00	\$ 6,680.00
7	Kirk Park	40	Each	235.00	\$ 9,400.00
8	LaBrea Park	40	Each	226.00	\$ 9,040.00
9	Marius Park	40	Each	121.00	\$ 4,840.00
10	McKibben Park	40	Each	262.00	\$ 10,480.00
11	Pine Park	40	Each	229.00	\$ 9,160.00
12	<b>Group B Total</b>				49,600.00

<b>Group C</b>					
Line Item	Location	Est Qty	UOM	Unit Price	Extended Price
13	Warm Mineral Springs Interior and Front	40	Each	748.00	\$ 29,920.00
14	Fire Rescue 85 Finish Mowing	40	Each	55.00	\$ 2,200.00
15	<b>Group C Total</b>				32,120.00

**CITY OF NORTH PORT  
REQUEST FOR BID NO. 2018-03  
GROUNDSKEEPING AND MOWING SERVICES OF SELECT CITY PROPERTIES**

Group D						
Line Item	Location	Est Qty	UOM	Unit Price	Extended Price	
16	Warm Mineral Springs Exterior	8	Each	1,315.00	\$ 10,520.00	
17	Fire Rescue 85 Exterior	4	Each	375.00	\$ 1,500.00	
18	Narramore Swales	12	Each	726.00	\$ 8,712.00	
19	<b>Group D Total</b>				20,732.00	
20	<b>TOTAL (Groups A-D)</b>				143,052.00	

It is understood that the foregoing quantities are approximate only and are solely for the purpose of facilitating the comparison of bids, and that the Contractor's compensation will be computed upon the basis of the actual quantities in the completed work, whether they be more or less than those shown.

**COMPANY NAME:** WALKERS SERVICE INC

**NAME/TITLE OF PERSON AUTHORIZED TO BIND:** LISA WALKER/CEO

**RETURN ONE (1) ORIGINAL AND ONE (1) COPY**

0066444 11-24  
Office AU # 1210(8)

# CASHIER'S CHECK

SERIAL #: 6644401552  
ACCOUNT#: 4861-513257

Remitter: WALKERS SERVICE INC  
Purchaser: CLIFFORD WALKER  
Purchaser Account: 2000048609979  
Operator I.D.: f1003267 f1003267  
Funding Source: Paper Items(s)

February 16, 2018

PAY TO THE ORDER OF \*\*\*CITY OF NORTH PORT\*\*\*

\*\*\*Seven thousand one hundred fifty-three dollars and no cents\*\*\*

\*\*\$7,153.00\*\*

Payee Address:  
Memo: #2018-03

WELLS FARGO BANK, N.A.  
2901 53RD AVE E  
BRADENTON, FL 34203  
FOR INQUIRIES CALL (480) 394-3122

NOTICE TO PURCHASER-IF THIS INSTRUMENT IS LOST,  
STOLEN OR DESTROYED, YOU MAY REQUEST CANCELLATION  
AND REISSUANCE. AS A CONDITION TO CANCELLATION AND  
REISSUANCE, WELLS FARGO & COMPANY MAY IMPOSE A  
FEE AND REQUIRE AN INDEMNITY AGREEMENT AND BOND.

VOID IF OVER US \$ 7,153.00

NON-NEGOTIABLE

## Purchaser Copy

FB004 M4203 70042945

PRINTED ON LINEMARK PAPER - HOLD TO LIGHT TO VIEW. FOR ADDITIONAL SECURITY FEATURES SEE BACK.

0066444 11-24  
Office AU # 1210(8)

# CASHIER'S CHECK

6644401552

Remitter: WALKERS SERVICE INC  
Operator I.D.: f1003267 f1003267

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BRADENTON, FL 34203  
FOR INQUIRIES CALL (480) 394-3122

VOID IF OVER US \$ 7,153.00

*Richard Levy*  
CONTROLLER

Security Features Included. Details on Back.

⑈6644401552⑈ ⑆121000248⑆4861 513257⑈



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

### Detail by Entity Name

Florida Profit Corporation  
WALKERS SERVICE INC

#### Filing Information

**Document Number** P11000008289  
**FEI/EIN Number** 41-1866886  
**Date Filed** 01/21/2011  
**Effective Date** 02/18/1997  
**State** FL  
**Status** ACTIVE

#### Principal Address

5217 45TH AVE E  
BRADENTON, FL 34203

#### Mailing Address

5217 45TH AVE E  
BRADENTON, FL 34203

#### Registered Agent Name & Address

WALKER, CLIFFORD  
5217 45TH AVE E  
BRADENTON, FL 34203

#### Officer/Director Detail

##### Name & Address

Title P

WALKER, CLIFFORD  
5217 45TH AVE E  
BRADENTON, FL 34203

Title CEO

WALKER, LISA  
5217 45TH AVE E  
BRADENTON, FL 34203

#### Annual Reports

Report Year	Filed Date
2015	03/19/2015
2016	02/18/2016
2017	03/10/2017

#### Document Images

<a href="#">03/10/2017 - ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/18/2016 - ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/19/2015 - ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/03/2014 - ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/16/2013 - ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/19/2012 - ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/23/2011 - FEI #</a>	<a href="#">View image in PDF format</a>
<a href="#">01/21/2011 - Domestic Profit</a>	<a href="#">View image in PDF format</a>

**SECTION IV  
BIDDER CHECKLIST**

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

**STATE OF FLORIDA REGISTRATION:**

Proposer shall be registered with the State of Florida to perform the professional services required for this proposal. A copy of Registration must be included with submission.

Attached  YES  NO

Other (explain): \_\_\_\_\_

**CITY REQUIRED FORMS:**

- Bidder Checklist
- Bid Schedule
- Submittal Bid Form
- Statement of Organization
- References
- Equipment List
- Affidavit Claiming 'Local Business' **OR** 'North Port Local Business' **OR** If neither, 'X' through the documents
- Conflict of Interest
- Drug-Free Workplace (If Applicable)
- Public Entity Crime Information
- Non-Collusive Affidavit
- No Lobbying Affidavit

**BEST MANAGEMENT PRACTICES TRAINING PROGRAM CERTIFICATION OF COMPLETION**  YES  NO

RETURN ONE (1) ORIGINAL AND ONE (1) COPY

**CITY OF NORTH PORT  
REQUEST FOR BID NO. 2018-03  
GROUNDSKEEPING AND MOWING SERVICES OF SELECT CITY PROPERTIES**

**COPY OF ALL APPLICABLE CERTIFICATIONS AND LICENSES**  YES  NO

**BID BOND (INCLUDED IN SUBMITTAL)**  YES  NO

**NUMBER OF ORIGINALS:** 1  YES  NO

**NUMBER OF COPIES:** 1  YES  NO

**CD or USB Flash Drive: One (1) electronic version in Portable Document Format (PDF) or Flash Drive containing the entire submittal.**  YES  NO

**SEALED BID PACKAGE** The envelope shall be **SEALED** and marked:

**RFB NO. 2018-03  
GROUNDSKEEPING AND MOWING SERVICES FOR SELECT CITY PROPERTIES  
City of North Port Purchasing Division  
Lindsay Louke Purchasing Specialist II  
4970 City Hall, Suite 337  
North Port, Florida 34286**

**INSURANCE CERTIFICATE** Bidder has reviewed all the insurance requirements and is able to provide a certificate within ten (10) days of award.  YES  NO

**CREDIT CARDS** Does your company accept Credit Card Payments? (Credit card payments will be processed upon the City's inspection and acceptance of goods/services and receipt of invoice for payment. The City will not pay fees for credit card transactions).  YES  NO

**COMPANY NAME:** WALKERS SERVICE INC

**NAME/TITLE OF PERSON AUTHORIZED TO BIND:** LISA WALKER/CEO

**RETURN ONE (1) ORIGINAL AND ONE (1) COPY**

**STATEMENT OF ORGANIZATION**

Name of Business: WALKERS SERVICE INC

DBA (if any): \_\_\_\_\_

Type of Entity (Sole Proprietor, Corporation, LLC, LLP, Partnership, etc): S-CORPORATION

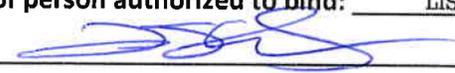
Business Address: 5217 45TH AVE E  
BRADENTON, FL 34203

Mailing Address (If applicable): \_\_\_\_\_

Phone: 941-747-7740 Fax: 941-750-0048

E-Mail: Lisa@WalkersServiceFL.com

Name/Title of person authorized to bind: LISA WALKER/CEO

Signature: 

Are you registered with the State of Florida Department of State?  Yes or  No

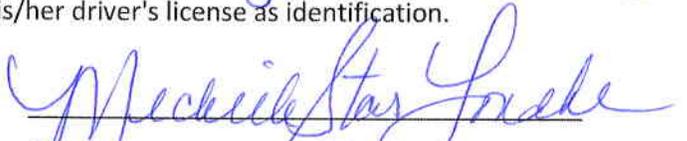
If yes, what is your State document number? P11000008289

Respondent shall submit proof that it is authorized to do business in the State of Florida unless registration is not required by law.

STATE OF FLORIDA  
COUNTY OF Manatee

Sworn to and subscribed before me this 15<sup>th</sup> day of February, 2018, by Lisa Walker who  is personally known to me or  has produced his/her driver's license as identification.



  
Notary Public - State of Florida  
Print Name: Michelle Star Landke  
Commission No: 906558

**CITY OF NORTH PORT**  
**REQUEST FOR BID NO. 2018-03**  
**GROUNDSKEEPING AND MOWING SERVICES OF SELECT CITY PROPERTIES**

**REFERENCES/CLIENT LISTING:** The City will only entertain bids from bidders with a minimum of **three (3) years' experience in commercial groundskeeping and mowing services**. Additionally, Bidders shall submit a commercial client listing, **with at least five (5) accounts**, detailing the longevity of the accounts and disclosing the contact name and phone number for each account, project description, and area included in "Scope of Work". The City reserves the right to make contact with any or all of the clients to acquire a reference; however, the Bidder is encouraged to submit written recommendations from his client(s).

**Attach additional sheets if necessary.**

1. Business/Customer Name: HILLSBOROUGH COUNTY PUBLIC SCHOOLS

Name of Contact Person/Title: DEREK MAPLES

Telephone# 813-635-1170 Fax 813-272-4390 E-mail DEREK.MAPLES@SDHC.K12.FL.US

Address 3838 N 50TH ST, TAMPA, FL 33619

Duration of Contract or business relationship 7 YEARS

Type of Services Provided LAWN MAINTENANCE OF VARIOUS SCHOOL SITES  
VARIOUS- SEE ATTACHED SHEE

Contract Price \$ \_\_\_\_\_ Contract Price at Completion of the Project \$ \_\_\_\_\_

2. Business/Customer Name: CITY OF PUNTA GORDA

Name of Contact Person/Title: ART BREWSTER

Telephone# 941-628-4496 Fax 941-575-5026 E-mail ABREWSTER@PGORDA.US

Address 3130 COOPER ST, PUNTA GORDA, FL 33950

Duration of Contract or business relationship 6 YEARS

Type of Services Provided LANDSCAPE MAINTENANCE OF FDOT SERVICE AREAS INCLUDING TURF, TRASH,  
DEBRIS, BED CARE, PLANT HEALTH, PRUNING, MULCHING, FERTILIZING  
VARIOUS SEE ATTACHED SHEET

Contract Price \$ \_\_\_\_\_ Contract Price at Completion of the Project \$ \_\_\_\_\_

3. Business/Customer Name: CHARLOTTE COUNTY

Name of Contact Person/Title: RANDY VOWELL

Telephone# 941-575-3680 Fax 941-743-1384 E-mail RANDY.VOWELL@CHARLOTTECOUNTYFL.GOV

Address 18500 MURDOCK CIRCLE, PORT CHARLOTTE, FL 33948

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ALL BID PAGES MUST BE EXECUTED BY A CORPORATE/BINDING AUTHORITY & NOTARIZED WHERE APPLICABLE

**CITY OF NORTH PORT  
REQUEST FOR BID NO. 2018-03  
GROUNDSKEEPING AND MOWING SERVICES OF SELECT CITY PROPERTIES**

Duration of Contract or business relationship 6 YEARS  
Type of Services Provided GROUNDSDS MAINTENANCE VARIOUS CONTRACTS: SAFETY MOWING, PARKS AND FACILITIE, SPECIALTY MOWING, RETENTION PONDS, LIFT STATION  
Contract Price \$ VARIOUS SEE ATTACHED SHEET Contract Price at Completion of the Project \$ \_\_\_\_\_

1. Business/Customer Name: CITY OF VENICE  
Name of Contact Person/Title: BOB CLARK  
Telephone# 941-232-2623 Fax \_\_\_\_\_ E-mail RICARK@CI.VENICE.FL.US  
Address 401 W VENICE AVE, VENICE, FL 34285

Duration of Contract or business relationship 5 YEARS  
Type of Services Provided MOWING SERVICE FOR THE CIT INCLUDING: FIRE, POLICE, WATER  
Contract Price \$ 257,320 Contract Price at Completion of the Project \$ 257,320

5. Business/Customer Name: SARASOTA COUNTY  
Name of Contact Person/Title: BOB ALLEN  
Telephone# 941-302-4279 Fax \_\_\_\_\_ E-mail RALLEN@SCGOV.NET  
Address 1660 RINGLING BLVD, SARASOTA, FL 34236

Duration of Contract or business relationship 10 YEARS  
Type of Services Provided VARIOUS; GROUNDS MAINTENANCE OF ROADWAY, ROW, LIFT, UTILITIES, LAND FILLS, PRESERVES, PARKS AND BUILDINGS  
ZONE 2- ROW MWG & MEDIAN  
Contract Price \$ 78020.00 Contract Price at Completion of the Project \$ 390,100  
5/16/17 TO 5/15/2022

**COMPANY NAME:** WALKERS SERVICE INC  
**NAME/TITLE OF PERSON AUTHORIZED TO BIND:** LISA WALKER/ CEO

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Walkers Service Inc  
Sales by Customer Summary  
2009 to present

Transactio

	Feb 2018	Account No.	Job Status	Start Date	Projected End	End Date
Airport Manatee/Avianverto	89,600.00	Reeder Farm/ Airport	Closed			05/14/2014
<b>CHARLOTTE COUNTY</b>						
5 WEEK EMERG SRVC TURF MAINT		CONTRACT#17-425	Closed	7/21/2017	8/31/2017	9/7/2017
MID	57,392.00	CONTRACT#17-426	Closed	7/21/2017	8/31/2017	9/7/2017
SOUTH	41,270.00	CONTRACT#17-427	Closed	7/21/2017	8/31/2017	9/7/2017
WEST	37,755.00	CONTRACT#17-428	Closed	7/21/2017	8/31/2017	9/7/2017
Burnt Store & Collingswood	4,905.00	Quote#310/#311	Closed	08/08/2012		09/30/2012
Community Services Park Facilities-(g4)	94,990.00	CONTRACT#12-375	Closed	07/30/2012		02/06/2013
GROUNDS MAINTENENACE GROUP1	44,719.00	CONTRACT#12-039	Closed	03/01/2012	12/31/2014	12/31/2012
LIFT STATION	137,603.60	CONTRACT#13-400	Closed	11/01/2013	09/30/2016	09/30/2016
RETENTION POND MOWING	53,610.00	CONTRACT#12-149	Closed	02/23/2012	09/30/2014	09/30/2014
RETENTION POND MWG	33,320.00	CONTRACT#14-368	Closed	10/01/2014	09/30/2016	09/30/2016
ROW LANDSCAPE MAINTENANCE	2,334,511.95	CONTRACT#16-334	In progress	10/01/2016	12/31/2019	
ROW Safety Mowing- WEST COUNTY	542,194.92	CONTRACT#10-127	Closed	04/01/2010		09/30/2012
ROW Safety Mowing-SOUTH COUNTY	355,650.00	CONTRACT#11-291	Closed	10/01/2011	09/30/2014	09/30/2014
SAFETY MWG-NORTH COUNTY	703,600.00	CONTRACT#15-367	Closed	10/01/2015	09/30/2017	10/20/2017
SPECIALTY MOWING	228,725.00	CONTRACT#11-219	Closed	07/01/2011	09/30/2012	09/30/2012
SPECIALTY MOWING (2)		CONTRACT#13-383	Closed			
NORTH	10,885.00	CONTRACT#13-383	Closed	10/01/2013	09/30/2016	09/30/2016
SOUTH	2,462.00	CONTRACT#13-383	Closed	10/01/2013	09/30/2016	09/30/2016
WEST	4,135.00	CONTRACT#13-383	Closed	10/01/2013	09/30/2016	09/30/2016
SPECIALTY MOWING (2) - Other	1,567,942.12	CONTRACT#13-383	Closed	10/01/2013	09/30/2016	09/30/2016
Total SPECIALTY MOWING (2)	1,585,424.12	CONTRACT#13-383		10/01/2013	09/30/2016	09/30/2016
VARIOUS COUNTY FACILITIES		CONTRACT#14-053	Closed	03/13/2014	12/31/2016	01/31/2017
MID COUNTY	566,394.00	CONTRACT#14-053	Closed	03/13/2014	12/31/2016	02/01/2017
SOUTH COUNTY	307,224.00	CONTRACT#14-053	Closed	03/13/2014	12/31/2016	02/02/2017
WEST COUNTY	303,293.00	CONTRACT#14-053	Closed	03/13/2014	12/31/2016	02/03/2017
VARIOUS COUNTY FACILITIES - Other	607.00	CONTRACT#14-053	Closed	03/13/2014	12/31/2016	02/04/2017
Total VARIOUS COUNTY FACILITIES	1,177,518.00					
CHARLOTTE COUNTY - Other	38,880.00					
Total CHARLOTTE COUNTY	7,433,188.59					
<b>CITY OF NORTH PORT</b>						
FLEET & ATWATER	57,710.00	FLEET & ATWATER	In progress	04/01/2015	09/30/2017	
HIGHLAND RIDGE PARK	19,600.00	Highland Rldge Park	In progress	05/01/2016	09/30/2017	
R.O.W. MOWING	260,070.00	CONTRACT#2011-02	Closed	11/22/2010		09/30/2011
UTILITIES-Mwg & Ldspg WW, WP, BS(2)	57,375.00	Mwg & Ldspg WW, Water Pl:	In progress	10/20/2015	09/03/2018	
UTILITIES-WW, W PLANT & BOOSTERS	25,230.00	Mwg & Ldspg WW, Water Pl:	Closed	12/09/2014	09/30/2015	09/30/2015
Warm Mineral Springs	85,250.00	Warm Mlneral Springs Interk	In progress	10/01/2014	09/30/2017	
Total CITY OF NORTH PORT	505,235.00					
<b>CITY OF PUNTA GORDA</b>						
FDOT LOC A-LNDSCP MAINT	197,576.00	F2012117	Closed	05/01/2013	04/30/2016	06/30/2016
FDOT LOC.A-LNDSCP MAINTTEMP	9,880.00	I2012114	Closed	03/01/2013	04/30/2013	04/30/2013
US41 ROW/MEDIAN MOWING	3,100.00	F2016118	In Progress	10/01/2017	09/30/2023	
SVC-ROWMOW/1011	117,760.00	F2010131	Closed	09/26/2011	09/25/2014	09/25/2017
Total CITY OF PUNTA GORDA	328,316.00					
<b>CITY OF VENICE</b>						
1207 CYPRESS AVE	11,900.00	1207 Cypress Ave	Closed	07/20/2012		07/20/2012
ABANDONED LOTS	80.00					
BUILDING & CODE ENFORCEMENT	150.00					
Extra Work						
PINEBROOK	1,160.00					
Extra Work - Other	1,550.00					
Total Extra Work	2,710.00					
<b>MONTHLY MOWING SERVICES</b>						
AIRPORT ALT2	12,488.00	BID NO.2897	Closed	10/01/2009		10/13/2014
FIRE DEPT	22,763.68	BID NO.2897	Closed	12/01/2009		05/01/2011
POLICE DEPT	45,398.32	BID NO.2897	Closed	11/01/2009		10/13/2014
UTILITIES WATER PRODUCTION	45,396.00	BID NO.2897	Closed	10/01/2009		10/13/2014
WASTE WATER	131,274.95	BID NO.2897	Closed	10/01/2009		10/13/2014
Total MONTHLY MOWING SERVICES	257,320.95	BID NO.2897	Closed	10/01/2009		10/13/2014
CITY OF VENICE - Other	5,250.00					
Total CITY OF VENICE	277,410.95					
Coldwell Banker Commercial	11,225.00					
Country Meadows H.O.A.	3,508.00	Country Meadows HOA	Closed			
COVELL CREMATION	3,760.00					
DORADO SERVICES ORANGE CNTY	41,160.23	Orange County	Closed	09/27/2008		10/23/2009
Englewood Downtown Area Group D						
Englewood Downtown Area Group D	84,563.75	Englewood Dwtm Group D	Closed			11/15/2011
LOT ACROSS FROM 50 SOUTHWIND	315.00	LOT ACROSS FROM 50 SOUTH	Closed			11/15/2011
Total Englewood Downtown Area Group D	84,878.75					
Florida Real Estate Fund	6,650.00	5495 Old Bradenton Rd	In Progress	01/01/2012		
FRAN MAXON REAL ESTATE	24,424.00					
<b>HILLSBOROUGH COUNTY PUBLIC SCHOOLS</b>						

	Feb 2018	Account No.	Job Status	Start Date	Projected End	End Date
MWG & GROUNDS MAINT SERVICE	512,850.00	ITB#14117-MST (zone13M)	In progress	12/21/2014	12/20/2021	
Turf Grass & LM-ZONE7,2&3	63,275.00	ITB#12126-MST	Closed	08/23/2013	11/18/2013	11/18/2013
Turf Grass & LSM-RIVERWALK	12,645.00	ITB#11120-MST	Closed	11/19/2011	12/20/2016	12/20/2014
VARIOUS SCHOOLS PHASE II	1,386,770.55	ITB#0010054-ITB-04	Closed	09/20/2010	12/20/2015	12/20/2014
HILLSBOROUGH COUNTY PUBLIC SCHOOLS - Other	23,826.00					
<b>Total HILLSBOROUGH COUNTY PUBLIC SCHOOLS</b>	<b>1,999,366.55</b>					
INOVART (John Smith)	28,975.00	58th Ave E & TRILLIUM	Closed		08/07/2008	04/27/2015
La Roma Pizzeria	2,590.00	4816 77th St E	Closed	07/01/2008		07/16/2012
<b>MANATEE COUNTY</b>						
CODE ENF. LOT MOWING/CLEARING	9,026.00	RFQ#16-1109GE	Closed	04/01/2016	03/25/2017	03/25/2017
CODE ENFORCEMENT LOT MOWING SERVICES	24,710.00	RFQ#12-0373CD	Closed	03/05/2012	03/04/2017	03/04/2016
GROUP A Scheduled Maintenance	149,588.00	RFQ#10-0379CD	Closed	01/01/2010	12/31/2014	12/31/2014
GROUP E	900.00	RFQ#10-0379CD	Closed			01/20/2010
GROUP F & G One Time Deforestation	310.00	RFQ#10-0379CD	Closed			01/20/2010
MANATEE CONVENTION CENTER	41,838.00	RFQ#10-0379CD	Closed			01/14/2010
MANATEE COUNTY - Other	3,325.00	RFQ#11-3563CD	Closed	04/19/2012	09/30/2015	09/30/2015
<b>Total MANATEE COUNTY</b>	<b>229,697.00</b>					
Medallion Home	138,597.00		In Progress	2009		
My Choice Pregnancy Center	3,040.00		In progress	3/1/2014		
<b>Pinellas County</b>						
Fred Marquis Pinellas Trail SOUTH DISTRIC	21,420.00	PO 227099	Closed			2008
MOWING & RELATED MAINTENANCE RDWY & PONDS	27,571.47	CONTRACT#090-0463-Q	Closed	09/03/2010		03/03/2011
<b>Total Pinellas County</b>	<b>48,991.47</b>					
Pralrie Creek Park POA	34,447.00		In Progress	5/30/2017	5/29/2020	
R E Crawford Construction LLC	12,932.96					
RENT TO OWN REISINGER	170.00					
<b>SARASOTA COUNTY</b>						
<b>BRIAN USHER/DAN MCALLISTER</b>						
Landfills/Transfer Station	107,858.39	#110707GE/ 6173GE	Closed			11/15/2011
<b>Total BRIAN USHER/DAN MCALLISTER</b>	<b>107,858.39</b>					
Carlton Reserve	5,130.00	RFIQ#122166HR		08/16/2012		08/24/2012
County Preserves	62,533.75	122233JS	Closed	02/12/2013	02/12/2016	02/12/2016
<b>COUNTY PRESERVES-Z1&amp;Z3</b>		CONTRACT#163205JLS	In progress	03/21/2016	03/20/2021	
Zone 1	15,530.00	CONTRACT#163205JLS	In progress	03/21/2016	03/20/2021	
Zone 3	7,625.00	CONTRACT#163205JLS	In progress	03/21/2016	03/20/2021	
<b>Total COUNTY PRESERVES-Z1&amp;Z3</b>	<b>23,155.00</b>					
<b>DORIAN MATTOX</b>						
Venice Community Center	22,349.00	Venice Community Center	Closed			
<b>Total DORIAN MATTOX</b>	<b>22,349.00</b>					
<b>E G BENNINGTON (see also Phil Horton)</b>						
Nokomis Beach/ 901 Casey Key	7,560.00	6173GE	Closed	11/01/2008		
Rothenbach Park	404.25	Rothenbach Park	Closed	03/23/2009		03/23/2009
Turtle Beach	551.25	8918 Midnight Pass Road	Closed	12/04/2008		12/05/2008
<b>Total E G BENNINGTON (see also Phil Horton)</b>	<b>8,515.50</b>					
<b>ED ROBINSON/LARRY LOWE</b>						
Fire Station #10	1,035.00	Fire Station #8				
Fire Station #16	400.00	Fire Station #10		07/08/2009		07/08/2009
Fire Station #18	320.00	Fire Station #16	Closed	08/29/2008		08/29/2008
<b>Total ED ROBINSON/LARRY LOWE</b>	<b>1,755.00</b>	Fire Station #18	Closed	07/24/2008		07/24/2008
<b>ED WOLFENBERGER</b>						
END OF BAY ST/ ENTRANCE OF LEGACY TRAIL	150.00	END OF BAY ST/LEGACY TRAIL ENTRANCE				
LEGACY TRAIL	3,350.00	LEGACY TRAIL				09/17/2009
<b>Total ED WOLFENBERGER</b>	<b>3,500.00</b>					
<b>FRANK KEIPER</b>						
BEE RIDGE PARK	1,855.00	Bee Ridge Park				
COLONIAL OAKS PARK	2,731.75	COLONIAL OAKS PARK				09/17/2009
New Town Estates	2,964.00	New Town Estates	Closed	09/02/2008		09/08/2008
Payne Park	4,162.00	Payne Park	Closed			07/16/2009
<b>Total FRANK KEIPER</b>	<b>11,712.75</b>					
<b>INTERIM-PARKS &amp; FACILITIES</b>		CONTRACT#166481KP	Closed	08/25/2016	02/28/2017	02/28/2017
ZONE 2 Parks South	192,450.00	CONTRACT#166481KP	Closed	08/25/2016	02/25/2017	2/25/2017
ZONE 4 SOUTH FACILITIES	39,500.00	CONTRACT#166481KP	Closed	10/05/2016	02/28/2017	2/28/2017
ZONE 6 South Utilities	132,255.00	CONTRACT#166481KP	Closed	09/01/2016	02/28/2017	2/28/2017
ZONE 8 Englewood CRA	17,710.00	CONTRACT#166481KP	Closed	08/25/2016	02/28/2017	2/28/2017
Other	1,380.00	CONTRACT#166481KP	Closed	08/25/2016	02/28/2017	2/28/2017
<b>Total INTERIM-PARKS &amp; FACILITIES</b>	<b>381,915.00</b>					
<b>JAY MIDKIFF</b>						
Blind Pass Beach	1,150.00	Blind Pass Beach				
Caspersen Park	1,560.00	Caspersen Park		08/29/2008		08/29/2008
Laredo Boat Ramp	170.00	Laredo Boat Ramp		08/29/2008		08/29/2008
Merkle Memorial Park	60.00	Merkle Memorial Park				
North Jetty Beach	3,910.00	North Jetty Beach		09/11/2008		09/11/2008
Riverview Park	160.00	Riverview Park		08/29/2008		08/29/2008
<b>Total JAY MIDKIFF</b>	<b>7,010.00</b>					
<b>KEVIN SMITH</b>						
Terrace Building	220.50	Terrace Building	Closed	05/01/2009		05/01/2009

	Feb 2018	Account No.	Job Status	Start Date	Projected End	End Date
Total KEVIN SMITH	220.50					
LORIN JOHNSTON						
BABE RUTH BASEBALL FIELD	2,520.00					
Total LORIN JOHNSTON	2,520.00					
MULCHING MEDIANS PROCTOR	40,400.00	CONTRACT#166460MZ				09/28/2016
NANCY EDMONDSON						
Jelks Preserve	455.00					
NANCY EDMONDSON - Other	3,975.00					
Total NANCY EDMONDSON	4,430.00					
Narramore Park	2,428.00					
PHIL HORTON						
Blackburn Point Park	2,150.00	Blackburn Point Park	Closed	08/29/2008		08/29/2008
Hecksler Park UNDER KIP	8,020.00	Hecksler Park	Closed			11/15/2011
Higel Park UNDER KIP	2,640.00	Higel Park	Closed			11/15/2011
Nokomis Beach/ 901 Casey Key Rd	7,895.00	BID#6173GE	Closed	08/15/2008		08/15/2008
Skip Stasko Park	280.00	2101 Scenic Drive				01/06/2009
Total PHIL HORTON	20,985.00					
PRESERVES ZONE1 & ZONE3	82,450.00	CONTRACT#163205JLS	In progress	3/21/2016	3/21/2021	
ROUGH CUT MOWING LANDFILLS	9,648.00	CONTRACT#176643PMB	In progress	10/1/2017	9/30/2022	
ROW MWG & MDN ZONE 2	35,839.00	CONTRACT#176536JLS	In progress	5/16/2017	5/15/2022	
SARASOTA TRANSIT AUTHORITY Venice Train Depot	15,309.00		Closed			11/15/2011
Solid Waste Facilities	72,735.28	142907HR	In progress	02/17/2015	02/16/2020	
SOUTH COUNTY						
ADD NOKOMIS BEACH/ VENICE CC	28,698.00	VENICE COMMUNITY CENTER				
ADD ON	23,020.76	6173GE				
ADD ON HIGEL,HECKSHER,CHAUNCY	4,350.00	HIGEL/HECKSHER/CHAUNCY	Closed	07/01/2009		11/15/2011
ADD ON LP,NCP,WM,CHLLGR	25,923.25	LP,NCP,WM,CHLLGR	Closed	07/09/2009		
ADD ON MANASOTA,BLIND PASS,LAREDO	2,214.75	MANASOTA/BLINDP/LAREDO				
ADD ON OSPREY PIER	2,164.50	OSPREY PIER				
ADD ON PIER PARKING SHARKEYS	1,400.00	PIER PARKING SHARKEYS		09/14/2009		09/14/2009
BROHARD PAW PARK	600.00	BROHARD PAW PARK				
CARLTON PRESERVE	110.25	6173GE		11/09/2010		11/09/2010
CHALLENGER PARK	7,570.00	CHALLENGER PARK	Closed	09/25/2009		
Elsie Quirk Library	10,977.00	ELSIE QUIRK LIBRARY	Closed	07/17/2008		07/18/2008
Frances T Bourne Jacaranda Library	8,333.01	Frances T Bourne Jacaranda	Closed			11/15/2011
Laurel Park	10,461.50	Laurel Park	Closed	06/18/2009		11/15/2011
Loveland Building #5	183.75	Loveland Building #5	Closed			03/31/2009
MAXINE BARRIT PARK	2,450.25	Maxine Barritt Park				
Merkle Park	190.25	Merkle Park	Closed	08/10/2009		
Monthly Contract PARKS	100,965.50	6173GE	Closed	12/01/2009		11/15/2011
Monthly Contracts FACILITIES	185,985.63	BID#6173GE	Closed			11/15/2011
Monthly Contracts Part II	16,884.00	BID#6173GE	Closed			11/15/2011
MYAKKA RIVER PARK	2,700.00	BID#6173GE	Closed	05/01/2010		
NARRAMORE PARK	2,337.50	6173GE				
Nokomis Community Center	4,458.25	6173GE	Closed	06/18/2009		
North Port Health Center	4,180.00	BID NO. 6173GE	Closed	04/04/2011		
North Port Library	6,435.00	BID NO. 6173GE	Closed			11/15/2011
PARK#25, MARLIN ROAD	130.00	6173GE	Closed	06/15/2011		
R.L.Anderson Administration Center	2,485.50	R.L.Anderson Administration	Closed			11/15/2011
Rothenbach Park	9,261.00	Rothenbach Park	Closed		03/12/2009	06/24/2009
Shamrock Park	2,280.00	6173G		08/29/2008		08/29/2008
Sheriff's Road Patrol Headquarters	147.00	Sheriff's Road Patrol Headqu	Closed			11/15/2011
Venice Public Library	6,120.60	Venice Public Library	Closed			11/15/2011
Woodmere Park	6,378.25	Woodmere Park	Closed	06/18/2009		
Total SOUTH COUNTY	479,395.50					
Total SARASOTA COUNTY	1,401,794.67					
Sarasota Manatee Airport Authority	2,980.00					10/20/2008
State of Florida						
Sarasota County Dept of Health						
North Port Health Center	5,071.50	North Port Health Center		03/16/2009		03/16/2009
Total Sarasota County Dept of Health	5,071.50					
Total State of Florida	5,071.50					
STONE WALK OWNERS ASSOC.	1,050.00					
Tires Plus-		Various Locations				
5703 Manatee Ave W	4,560.00	5703 MANATEE AVE W, Bradenton				
5812 Derek Ave,	2,065.00					
HWY 301	3,040.00	HWY 301, Sarasota				
SR 70	8,160.00	SR 70, Bradenton				
Total Tires Plus-	17,825.00	4721 Oak Run Dr				
Town of Longboat Key						
Bay Front Park	24,492.00	BID #06-010	Closed			06/30/2009
Gulf of Mexico Drive	43,652.61	BID #06-009	Closed			06/30/2009
Total Town of Longboat Key	68,144.61					
Venice Area Audubon Society	9,251.03	4002 S. Tamiami Trail	Closed	06/17/2009		12/31/2015
Venice Art Center						
VENICE ART CENTER	20,130.00		In Progress			

	Feb 2018	Account No.	Job Status	Start Date	Projected End	End Date
<b>Total Venice Art Center</b>	<b>20,130.00</b>					
WICK CORPORATION						
POWEL CROSLEY ESTATE	20,207.00	POWEL CROSLEY ESTATE				
RIVERWOODS COMMUNITY	2,300.00	RIVERWOODS COMMUNITY	Parrish			
WICK CORPORATION - Other	780.00					
<b>Total WICK CORPORATION</b>	<b>23,287.00</b>					
Williams Parker Law Firm						
Ludwick Building	2,940.00	200 S Orange Ave				
Williams Park Law Firm Bldg	13,380.00	Ludwick Building				
Williams Parker Law Firm - Other	880.00	Williams Park Law Firm Bldg	In progress			
<b>Total Williams Parker Law Firm</b>	<b>17,200.00</b>					
Wilson, Woody	300.00					
<b>TOTAL</b>	<b>12,966,648.31</b>					



# WALKERS SERVICE INC.

5217 45TH AVE E, BRADENTON, FL 34203 941-747-7740 OFFICE 941-750-0048 FAX  
CONTACT@WALKERSERVICEFL.COM

## Equipment

(ALL OWNED AND IN GOOD TO EXCELLENT CONDITION)

### Trucks

2018 GMC 3500 SIERRA  
2015 (2) Chevy 3500 pickup  
2015 Chevy 2500 pickup  
2014 (2) Chevy 3500 pickup  
2013 Chevy 2500 pickup  
2011 Chevy 1500 pickup  
2010 Chevy 2500 pickup  
2001 GMC 3500 Dump  
2008 Dodge 3500 Dump  
2008 H2  
2005 GMC Top Kick 4500 Dump

### Trailers

2016(2) 20' PJTM Tandem Axle Trailer  
2015 25' & 28" Tandem Axle Trailer  
2008 22' Tandem Axle Trailer  
2010 20' Tandem Axle Enclosed Trailer  
2006 20' Tandem Axle Trailer  
2006 20' Tandem Axle Trailer  
2014 20' Tandem Axle Trailer  
2008 14' Tandem Axle Dump Trailer  
1999 12' Tandem Axle Dump Trailer  
2006 12' Tandem Trailer  
1999 18' Flat bed Equipment Trailer

### Tractor

2016 Mahindra 1538H Tractor  
2016 New Holland 6199 Tractor  
2008 Challenger MT465B Tractor  
2006 Challenger MT465B Tractor  
2005 Challenger MT525B tractor 95HP

2016 Mahindra 1538L Loader  
2015 Kubota Loader 4wd w/rotary cutter/edger  
2016 New Holland Skidsteer  
2001 CAT Skidsteer226

2016 Billy Goat Brush Cutter 13HP  
2015 Cyclone Blower

### Mowers

2017(2) 15' Landpride batwing mower  
2016 15' Landpride batwing mower  
2012 15' Landpride batwing mower  
2011 15' Landpride batwing mower  
2006 15' Landpride batwing mower  
2016 12' Landpride batwing mower  
2014 102" Hustler batwing rider  
2016(3) 72" Toro Zmaster  
2014(3) 72" Toro riders/Zmaster  
2011(2) 72" Toro riders  
2012(3) 61" Scag (2)V-ride(1)Cheetah  
2016(9) 60" Toro G3

2016 Landpride RCO3060 Boom Mower

2015(2) 60" Toro Grandstand  
2015(4) 60" Toro riders

2014(6) 60" Toro riders  
2012(2) 60" Toro Zmaster  
2011(2) 60" Toro Grandstand  
2012 52" Toro Zmaster  
2011 52" Toro Grandstand  
2016 52" Toro walk behind  
2002 36" Wright Standard

### Motorized vehicles

2014 & 2008 Honda Recon 4 x 4 four-wheeler  
(1)Kawasaki 4 x 2 four-wheeler  
3 - 3'x 5' utilities trailers

2016 Mahindra 4wd XTV

### Hand Tools

14 edgers 20 string line weed wackers  
10 chain saws 6 Pole chain saws

14 backpack blowers  
14 Hedge trimmers

### Misc. Tools

10 wheel barrels  
Shovels, rakes, and other hand tools

We have an in house shop and mechanic for all repairs

**AFFIDAVIT**  
**Claiming Status as a Local Business**

State of \_\_\_\_\_

County of \_\_\_\_\_

} SS.

Before me, the undersigned authority, personally appeared:

\_\_\_\_\_ who, being first duly sworn, deposes and says that:

1. I am the \_\_\_\_\_ (Owner, Partner, Officer, Representative or Agent) of \_\_\_\_\_, the Bidder that has submitted the attached proposal;

**AND**

2. I am fully informed respecting the operation and employees of the Bidder;

**AND**

3. I affirm that the Bidder has maintained a physical business address located within the limits of Sarasota County, Charlotte County or Desoto County for a period of six (6) months or more before submitting this bid, from which the Bidder operates or performs business. The \_\_\_\_\_ qualifying \_\_\_\_\_ local \_\_\_\_\_ address is \_\_\_\_\_.

**AND**

**4. I affirm that at least fifty percent (50%) of the Bidder's employees are residents of the City of North Port.**

If requested by the City, the bidder will be required to provide documentation substantiating the information given in this affidavit. City of North Port reserves the right to request supporting documentation as evidence to substantiate the information given in this affidavit. Failure to do so will result in the bidder's submission being deemed non-responsive.

**Any bidder that misrepresents its status as a local business or North Port local business shall be barred from receiving any City contracts for a period of three (3) years.**

State of Florida  
County of \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ who  is personally known to me or  has produced his driver's license as identification.

NOTARY SEAL:

\_\_\_\_\_  
Notary Public - State of Florida  
Print Name: \_\_\_\_\_  
Commission No: \_\_\_\_\_

**This page to be returned only if Contractor is claiming a Local Business Status.**

**AFFIDAVIT**  
**Claiming Status as a North Port Local Business**

State of \_\_\_\_\_

County of \_\_\_\_\_

} SS.

Before me, the undersigned authority, personally appeared:

\_\_\_\_\_ who, being first duly sworn, deposes and says that:

1. I am the \_\_\_\_\_ (Owner, Partner, Officer, Representative or Agent) of \_\_\_\_\_, the Bidder that has submitted the attached bid;

**AND**

2. I am fully informed respecting the operation and employees of the Bidder;

**AND**

3. I affirm that the Bidder has maintained its primary physical business address within the limits of the City of North Port for a period of six (6) months or more before submitting this bid, from which the Bidder operates or performs business. The qualifying local address is \_\_\_\_\_

**AND**

**4. I affirm that at least fifty percent (50%) of the Bidder's employees are residents of the City of North Port.**

If requested by the City, the bidder will be required to provide documentation substantiating the information given in this affidavit. City of North Port reserves the right to request supporting documentation as evidence to substantiate the information given in this affidavit. Failure to do so will result in the bidder's submission being deemed non-responsive.

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State of Florida

County of \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ who  is personally known to me or  has produced his driver's license as identification.

NOTARY SEAL:

\_\_\_\_\_  
Notary Public - State of Florida

Print Name: \_\_\_\_\_

Commission No: \_\_\_\_\_

**This page to be returned only if Contractor is claiming a North Port Local Business Status.**

**RETURN ONE (1) ORIGINAL AND ONE (1) COPY**

**CONFLICT OF INTEREST FORM**

F.S. §112.313 places limitations on public officers (including advisory board members) and employees' ability to contract with the City either directly or indirectly. Therefore, please indicate if the following applies:

**PART I.**

- I am an employee, public officer or advisory board member of the City  
\_\_\_\_\_ (List Position Or Board)
  
- I am the spouse or child of an employee, public officer or advisory board member of the City  
Name: \_\_\_\_\_
  
- An employee, public officer or advisory board member of the City, or their spouse or child, is an officer, partner, director, or proprietor of Respondent or has a material interest in Respondent. "Material interest" means direct or indirect ownership of more than 5 percent of the total assets or capital stock of any business entity. For the purposes of [§112.313], indirect ownership does not include ownership by a spouse or minor child.  
Name: \_\_\_\_\_
  
- Respondent employs or contracts with an employee, public officer or advisory board member of the City  
Name: \_\_\_\_\_
  
- None Of The Above

**PART II:**

Are you going to request an advisory board member waiver?

- I will request an advisory board member waiver under §112.313(12)
- I will NOT request an advisory board member waiver under §112.313(12)
- N/A

The City shall review any relationships which may be prohibited under the Florida Ethics Code and will disqualify any bidders whose conflicts are not waived or exempt.

COMPANY: \_\_\_\_\_ WALKERS SERVICE INC \_\_\_\_\_

SIGNATURE: Walkers Service \_\_\_\_\_

**DRUG FREE WORKPLACE FORM**

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that  
WALKERS SERVICE INC does:  
*Company name*

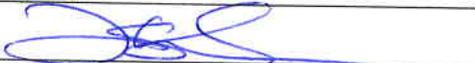
1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or Contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or Contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer on any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States of any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Signed 

Dated 2/15/18

COMPANY NAME:: WALKERS SERVICE INC

SIGNATURE: Walkers Service 

**PUBLIC ENTITY CRIME INFORMATION**

A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a Contract to provide any goods or services to a public entity, may not submit a bid on a Contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier, subcontractor, or consultant under a Contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

I, Lisa Walker, being an authorized representative of the firm of WALKERS SERVICE INC, located at 5217 45TH AVE E

City: BRADENTON, State: FL Zip: 34203

have read and understand the contents of the above.

Signature: [Signature] Date: 2/15/18

Telephone: 941-747-7740 Fax: 941-780-004

Federal ID #: 41-1866886

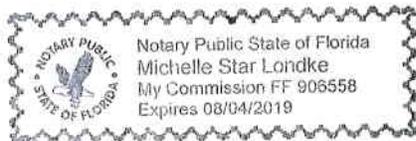
Signed, sealed and delivered this 15<sup>th</sup> day of February, 2018.

By: [Signature]  
Lisa Walker (Printed Name)  
CEO (Title)

State of Florida  
County of Manatee

Sworn to and subscribed before me this 15<sup>th</sup> day of February, 2018, by Lisa Walker who  is personally known to me or  has produced his driver's license as identification.

NOTARY SEAL:



[Signature]  
Notary Public - State of Florida  
Print Name: Michelle Star Londke  
Commission No: 906558

**CITY OF NORTH PORT  
REQUEST FOR BID NO. 2018-03  
GROUNDSKEEPING AND MOWING SERVICES OF SELECT CITY PROPERTIES**

**NON-COLLUSIVE AFFIDAVIT**

State of FLORIDA

County of MANATEE

} SS.

Before me, the undersigned authority, personally appeared:

LISA WALKER who, being first duly sworn, deposes and says that:

1.  He/She is the OWNER (Owner, Partner, Officer, Representative or Agent) of WALKERS SERVICE INC the offeror that has submitted the attached proposal;

2.  He/She is fully informed respecting the preparation and contents of the attached proposal and of all pertinent circumstances respecting such proposal;

3.  Such proposal is genuine and is not a collusive or sham proposal;

4.  Neither the said offeror nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other offeror, firm, or person to submit a collusive or sham proposal in connection with the work for which the attached proposal has been submitted; or have in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any offeror, firm, or person to fix the price or prices in the attached proposal or of any other offeror, or to fix any overhead, profit, or cost elements of the proposal price or the proposal price of any other offeror, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposal work.

Signed, sealed and delivered this 15<sup>th</sup> day of February, 2018.

By: [Signature]  
Lisa Walker (Printed Name)  
CEO (Title)

State of Florida  
County of Manatee

Sworn to and subscribed before me this 15<sup>th</sup> day of February, 2018 by Lisa Walker who  is personally known to me or  has produced his driver's license as identification.

NOTARY SEAL:



[Signature]  
Notary Public - State of Florida  
Print Name: Michelle Star Londke  
Commission No: 906558

COMPANY NAME:: WALKERS SERVICE INC

SIGNATURE: Walkers Service [Signature]

**LOBBYING CERTIFICATION**

"The undersigned hereby certifies, to the best of his or her knowledge and belief, that":

STATE OF FLORIDA

COUNTY OF MANATEE

This 15<sup>th</sup> day of February of 2018, Lisa Walker, being first duly sworn, deposes and says that he or she is the authorized representative of WALKERS SERVICE INC (Name of the contractor, firm or individual), and that the vendor and any of its agents agree to have no contact or communication with, or discuss any matter related in any way to any active City of North Port solicitation, with any City of North Port elected officials, officers, their appointees or their agents or any other staff or outside individuals working with the city in respect to this request other than the designated Procurement Official Contact and to abide by the restrictions outlined in the General Terms and Conditions of the Solicitation. Technical questions directed to the project manager, is prohibited. These persons shall not be lobbied, either individually or collectively, regarding any questions for bid, proposal, qualification and/or any other solicitations released by the city. To do so is grounds for immediate disqualification from the selection process. The selection process is not considered final until such a time as the Commission has made a final and conclusive determination.

(a) No City appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence either directly or indirectly an officer or employee of the City, City Commission in connection with the awarding of any City Contract.

(b) If any funds other than City appropriated funds have been paid or will be paid to any person for influencing or attempting to influence a member of City Commission or an officer or employee of the City in connection with this contract, the undersigned shall complete and submit Standard Form-L "Disclosure Form to Report Lobbying", in accordance with its instructions.

Signed, sealed and delivered this 15<sup>th</sup> day of February, 2018

By: [Signature]

Lisa Walker

(Printed Name)

CEO

(Title)

STATE OF Florida

COUNTY OF Manatee

Sworn to and subscribed before me this 15<sup>th</sup> day of February, 2018, by Lisa Walker who  is personally known to me or  has produced his/her driver's license as identification.

Notary Public - State of Florida  
Print Name: Michelle Star Londke  
Commission No: 906558



**STANDARD INDEMNIFICATION AGREEMENT (NON-CONSTRUCTION/NON-DESIGN PROFESSIONAL)**

The **CONTRACTOR** shall be fully liable for the actions of its directors, officers, members, partners, or subcontractors, and the employees and agents of each of them, and shall fully indemnify, defend and hold harmless the **CITY**, its commissioners, employees, agents and assigns from all demands, claims, suits, actions, judgments, damages, fines, fees, taxes, assessments, penalties, losses, expenses, costs of every type and description, and reasonable attorneys' fees (at both trial and appellate levels), of any nature or kind whatsoever caused by, or arising out of or related to the performance or breach of this Contract by the **CONTRACTOR**, its officers, directors, members, partners, or subcontractors, and employees or agents of any of them; provided, however, that the **CONTRACTOR** shall not indemnify for that portion of any loss or damages proximately caused by the negligent act or omission of the **CITY**.

To the extent applicable, the **CONTRACTOR** shall fully indemnify, defend and hold harmless the **CITY**, and its commissioners, agents, employees and assigns from any demands, claims, suits, actions, judgments, damages, fines, fees, taxes, assessments, penalties, losses, expenses, costs of every type and description, and reasonable attorneys' fees (at both trial and appellate level), arising from or relating to violation or infringement of a trademark, copyright, patent, trade secret or intellectual property right; provided, however, that the foregoing obligation shall not apply to the misuse or modification of **CONTRACTOR's** products by the **CITY** or any of its commissioners, agents, employees, and assigns, or to the operation or use of **CONTRACTOR's** products by the **CITY** or any of its commissioners, agents, employees, and assigns in a manner not contemplated by the Contract.

In the event of a claim, the **CITY** shall promptly notify the **CONTRACTOR** in writing by prepaid certified mail (return receipt requested), or by delivery through any nationally recognized courier service (such as Federal Express or UPS) which provides evidence of delivery, at the following address: City of North Port Neighborhood Development Services, Property Maintenance Division, Attn: Marcia Rubin, 5455 Pan American Boulevard, North Port, Florida 34287. Notification may also be provided by fax transmission to the following fax number: 941-423-2570.

The **CITY** shall provide all available information and assistance that the **CONTRACTOR** may reasonably require regarding any claim. This agreement for indemnification shall survive termination or completion of this Contract. The insurance coverage and limits required in this Contract may or may not be adequate to protect the **CITY** and such insurance coverage shall not be deemed a limitation on the **CONTRACTOR's** liability under the indemnity provided in this section. In any proceedings between the parties arising out of or related to this Indemnity provision, the prevailing party shall be reimbursed all costs, expenses and reasonable attorney fees through all proceedings (at both trial and appellate levels).

COMPANY: WALKERS SERVICE INC  
SIGNATURE: Walkers Service 

RETURN ONE (1) ORIGINAL AND ONE (1) COPY

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**ALL BID PAGES MUST BE EXECUTED BY A CORPORATE/BINDING AUTHORITY & NOTARIZED WHERE APPLICABLE**



GV00009-1

Certificate #  
GV00009

Trainee ID #



# Certificate of Training Best Management Practices Florida Green Industries

The undersigned hereby acknowledges that

## Clifford Walker

has successfully met all requirements necessary to be fully trained through the Green Industries Best Management Practices Program developed by the Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences.

Donald P. Rainey

Issuer

L. Trenholm

Instructor

4/26/2007

Date of Class

*Heather Ritchie*

DEP Program Administrator

Not valid without seal

Manatee County Government  
Natural Resources Department  
202 6<sup>th</sup> Avenue East  
Bradenton, FL 34208

Certificate # 778-A  
Vehicle Decal # 778

Trainee ID # 130312-16



The undersigned hereby acknowledges that

## Felipe Escamilla

Has successfully met all requirements necessary to be fully trained through the **Best Management Practices for Landscape Maintenance** program developed by Manatee County with the University of Florida Institute of Food and Agricultural Sciences, and is therefore certified to conduct Landscape Maintenance activities in Manatee County.

Extension Office

Issuer

*[Signature]*  
Instructor

March 12, 2013

Date of Issue

Not valid without seal





GV38435-1

Certificate #

GV38435

Trainee ID #

**UF | IFAS**  
UNIVERSITY of FLORIDA

# Certificate of Training Best Management Practices Florida Green Industries

The undersigned hereby acknowledges that

## Terald L. Ward

has successfully met all requirements necessary to be fully trained through the Green Industries Best Management Practices Program developed by the Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences.

Issuer

R. Mitchell

Instructor

10/26/2016

Date of Class

DEF Program Administrator

Not valid without seal

# Certificate of Completion

**Clifford F. Walker**

**Has Completed a Florida Department of Transportation  
Approved Maintenance of Traffic (MOT) Advanced  
(Refresher) Course.**

**09/19/2019**

Expiration Date

**122**

FDOT Provider #

**Allan R. Wander**

Instructor

**10922**

Certificate #

**Florida Transportation Training Svcs**

4114 Manchester Terrace  
North Port, FL  
[www.fttinc.com](http://www.fttinc.com)  
[awander@fttinc.com](mailto:awander@fttinc.com)



For more information about Maintenance  
of Traffic (MOT) or to verify this

[www.motadmin.com](http://www.motadmin.com)

STATE OF FLORIDA  
 Department of Agriculture and Consumer Services  
 BUREAU OF LICENSING AND ENFORCEMENT

Date: May 4, 2017      File No.: LC175029      Expires: March 31, 2018

THE COMMERCIAL LANDSCAPE MAINT. HOLDER NAMED BELOW  
 HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR  
 THE PERIOD EXPIRING: **March 31, 2018**

CLIFFORD FRANCIS WALKER  
 5217 45 AVE E  
 BRADENTON, FL 34203

*Adam H. Putnam*  
 ADAM H. PUTNAM, COMMISSIONER

STATE OF FLORIDA  
 Department of Agriculture and Consumer Services  
 BUREAU OF LICENSING AND ENFORCEMENT

Date: December 16, 2014      File No.: LF227405      Expires: December 15, 2018

THE LTD COMMERCIAL FERTILIZER APPLICATOR HOLDER  
 NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF  
 CHAPTER 482 FOR THE PERIOD EXPIRING: **December 15, 2018**

CLIFFORD FRANCIS WALKER  
 5217 45 AVE E  
 BRADENTON, FL 34203

*Adam H. Putnam*  
 ADAM H. PUTNAM, COMMISSIONER

Florida Department of Agriculture and Consumer Services  
 Pesticide Certification Office  
 Commercial Applicator License  
 License # CM24303

WALKER, CLIFFORD FRANCIS      Categories  
 5217 45TH AVE EAST      6  
 BRADENTON, FL 34203

Issued: June 14, 2016      Expires: June 30, 2020

*Clifford Francis Walker*      *Adam H. Putnam*  
 Signature of Licensee      ADAM H. PUTNAM, COMMISSIONER

The above individual is licensed under the provisions of Chapter 487, F.S. to purchase and apply restricted use pesticides.

State of



Florida

Department of Agriculture and Consumer Services

Bureau of Licensing and Enforcement

**PEST CONTROL LICENSE**

Number: JB258772

WALKERS SERVICE INC

5217 45TH AVE E, BRADENTON, FL 34203

*This is to Certify that the Pest Control Firm named above is licensed by the State of Florida, Department of Agriculture and Consumer Services for the Year Ending May 31, 2018 as prescribed by Law.*

Adam H. Putnam  
Commissioner of Agriculture

Issue Date: May 10, 2017

State of



Florida

Department of Health and Rehabilitative Services  
Entomology Services

This is to certify that ANTHONY DON MARTIN is a

**Certified Pest Control Operator**

and is privileged to practice TERMITE CONTROL  
LAWN AND ORNAMENTAL PEST CONTROL  
GENERAL HOUSEHOLD PEST AND RODENT CONTROL  
in conformity with an Act of the Legislature of the State of  
Florida regulating the practice of Pest Control and imposing  
penalties for violations.

In Testimony Whereof, Witness this signature  
at Jacksonville, Florida this 4TH day of AUGUST  
in the year of our Lord 1992

  
CHIEF ENTOMOLOGY SUPERVISOR

No 6820

**BID BOND AND ADDENDA ACKNOWLEDGEMENT**

ACCOMPANYING THIS BID is a **bidder's bond or cashier's check** (Circle one), which is **NOT LESS THAN 5%** of the total amount of the bid, payable to the **City of North Port**. (The Bid Bond is a guarantee that the undersigned will enter into a Contract for the work/material as required in this Bid Document). **Failure to submit a 5% bid bond will be cause for rejection of bid.**

The undersigned deposits the above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the contract documents accompanied by the required labor and material and faithful performance bonds with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City's reasonable attorneys' fees incurred with or without suit.

**Through the signing of this Bid Form, Bidder attests his/her bid is guaranteed for a period of not less than ninety (90) days from the date of the official bid opening.**

The undersigned acknowledges receipt of the following addenda, and the cost, if any, of such revisions has been included in the bid price.

Addendum No. <u>  1  </u> Dated <u>  1/30  </u>	Addendum No. <u>      </u> Dated <u>      </u>
Addendum No. <u>  2  </u> Dated <u>  2/2  </u>	Addendum No. <u>      </u> Dated <u>      </u>
Addendum No. <u>      </u> Dated <u>      </u>	Addendum No. <u>      </u> Dated <u>      </u>

Company Name           WALKERS SERVICE INC          

Mailing Address           5217 45TH AVE E          

City   BRADENTON   State   FL   Zip Code   34203  

Location Address           5217 45TH AVE E          

City   BRADENTON   State   FL   Zip Code           34203          

Name (typed or printed)           LISA WALKER          

Title of Undersigned           CEO          

Signature                      Date   2/15/2018  

FEID#           41-1866886          

**COMPANY NAME:**           WALKERS SERVICE INC          

**NAME/TITLE OF PERSON AUTHORIZED TO BIND:**           LISA WALKER/CEO          

RETURN ONE (1) ORIGINAL AND ONE (1) COPY