| BIDDER CHECKLIST (INCLUDE THIS LIST<br>ATTACHMENTS TO BE COMPLETED AND R  |                                | p              |
|---|--------------------------------|----------------|
| SEALED RFB ENVELOPE LA  | ABEL                           | р              |
| ATTACHMENT 1: Insurance Requirements and Acknowledgement submitted)   | (page 50 acknowledgement to be | Check (√)      |
| ATTACHMENT 2: Excel Tabulation Price Sheet (must complete and Bid form and a pdf of bid submittal on USB DRIVE). DO NOT RECRIATTACHMENT 3: Bid Form |                                | <u> </u>       |
| ATTACHMENT 4: Statement of Organization   |                                |                |
| ATTACHMENT 5: Addenda and Bond Form   |                                |                |
| ATTACHMENT 6: Equipment and Source of Supply/Subcontractor  | list                           |                |
| ATTACHMENT 7: Qualifications and References   |                                |                |
| ATTACHMENT 7: Qualifications and incremess  ATTACHMENT 8: Non-Collusive Affidavit   |                                |                |
| ATTACHMENT 9: Non-confusive Annuality  ATTACHMENT 9: Conflict of Interest   |                                |                |
| ATTACHMENT 3: Connect of interest  ATTACHMENT 10: Public Entity Crime Information   |                                |                |
| ATTACHMENT 11: Prug-Free Workplace Form   |                                |                |
| ATTACHMENT 12: Local Business Status/ North Port Local Busines  |                                | <u> </u>       |
|   |                                |                |
| ATTACHMENT 13: Trench Safety ATTACHMENT 14: Scrutinized Company Certification Form  |                                |                |
|   |                                |                |
| ATTACHMENT 15: Lobbying Certification   |                                |                |
| ATTACHMENT 16: Vendor's Certification For E-Verify System   |                                |                |
| ATTACHMENT 17: Letter of Bondability  |                                |                |
|   |                                |                |
|   |                                | AWARDED VENDOR |
|   |                                | DO NOT SUBMIT  |
| ATTACHMENT 18: Performance and Payment Bond (AWARD) "SAMPLE" RFB CONTRACT – SUBJECT TO CHANGE   | ED VENDOR MUST USE THIS FO     |                |
| ENVELOPES/PACKAGES MUST BE MARKED  "SEALED BID ENVELOPE LABEL BELOW (NEXT PAGE)".   |                                |                |
| PLEASE NOTE: Courier Packages (FedEx, UPS, etc.) shall be c   | learly marked.                 |                |
| If not using label provided on the next page, please include RFB #, RFB TITLE, DATE DUE, TIME DUE, SUBMITTED BY, NA                                 |                                |                |
| Date: July 10, 2023   |                                |                |
| Signed (Person authorized to bind the company):   | Sh                             | _              |
| Name (printed): Chris Schuler   | Title: Vice President          |                |

# ATTACHMENT 1: INSURANCE REQUIREMENTS

Contractor and subcontractors shall procure and maintain until all of their obligations have been discharged, including any warranty periods under this Contract are satisfied, insurance against claims for injury to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

The insurance requirements herein are minimum requirements for this Contract and in no way limit the indemnity covenants contained in this Contract. The City in no way warrants that the minimum limits contained herein are sufficient to protect the Contractor from liabilities that might arise out of the performance of the work under this Contract by the Contractor, his agents, representatives, employees, or subcontractors. Contractor is free to purchase such additional insurance as may be determined necessary.

<u>LIMITS OF INSURANCE</u> - Contractor shall provide coverage with limits of liability not less than those stated below. An excess liability policy or umbrella liability policy may be used to meet the minimum liability requirements provided that the coverage is written on a "following form" basis.

### Requirements:

### 1.Commercial General Liability – Occurrence Form (CG 00 01)

Policy shall include bodily injury, property damage, broad form contractual liability and Explosion, Collapse and Underground (XCU) coverage. The general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. The Contractor shall procure and maintain, and require all subcontractors to procure and maintain a comprehensive general liability policy, including, but not limited to

- General Aggregate \$2,000,000
- Each Occurrence \$2,000,000
- products and completed ops \$2,000,000
- damage to rented premises \$100,000
- a) The policy shall be endorsed to include the following additional insured language: "City of North Port and it officers, employees, agents and volunteers" shall be named as an additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor.
- b) Contractor's subcontractors shall be subject to the same minimum requirements identified above.
- c) Policy shall be endorsed for a waiver of subrogation against the City of North Port.

### 2. Commercial Automobile Liability

Bodily injury and property damage for any owned, hired, and non-owned vehicles used in the performance of this Contract. Automobile liability must be written on a standard ISO form (CA 00 01) covering any auto (Code 1), or if Contractor has no owned autos, hired (Code 8) and non-owned (Code 9) autos.

- Combined Single Limit (CSL) (Ea Accident) \$1,000,000
- Bodily Injury (per person) \$1,000,000
- Bodily Injury (per accident) \$1,000,000
- Property Damage (per accident) \$1,000,000

- The policy shall be endorsed to include the following additional insured language: "City of North Port and it
  officers, employees, agents and volunteers" shall be named as an additional insured with respect to liability
  arising out of the activities performed by, or on behalf of the Contractor, including automobiles owned, leased,
  hired or borrowed by the Contractor".
- Contractor's sub-contractors shall be subject to the same minimum requirements identified in this section.
- Policy shall contain a waiver of subrogation against the City of North Port.

### 4. Worker's Compensation and Employers' Liability (PER CHAPTER 440. FLORIDA STATUTES)

The Contractor shall procure and maintain Worker's Compensation insurance for all his employees to be engaged in work on the project under this Contract and, in case any such work is sublet, the Contractor shall require the subcontractor similarly to provide Worker's Compensation insurance for all of the latter's employees to be engaged in such work unless such employees are covered by protection afforded by the Contractor's Workers Compensation insurance. For additional information contact the Department of financial Services, Workers' Compensation Division at 850.413.1601 or on the web at www.fldfs.com. In case any class of employees engaged in hazardous work on the project under this Contract is not protected under the Worker's Compensation Statute, the Contractor shall provide, and shall cause each subcontractor to provide, Employer's Liability Insurance for the protection of such of his employees not otherwise protected under such provisions. The minimum liability limits of such insurance shall not be less than herein specified or in that amount specified by law for that type of damage claim.

Proof of such insurance shall be filed by the Contractor with the City within ten (10) days after the execution of this Contract.

### **Workers' Compensation Employers' Liability**

- Each Accident, each employee, bodily injury or disease \$1,000,000
- a. Policy shall contain a waiver of subrogation against the City of North Port.
- b. Contractor's sub-contractors shall be subject to the same minimum requirements identified in this section.
- c. If the contractor has no employees, the contractor must submit to the City the Workers Compensation Exemption from the State of Florida.

#### **GENERAL REQUIREMENTS:**

A. The City of North Port is to be named additional insured on **Comprehensive Commercial General Liability Policy** and **Auto Policy**. All certificates of insurance must be on file with and approved by the City before commencement of any work activities under this Contract.

Any and all deductibles to the above referenced policies are to be the responsibility of the Contractor. The Contractor's insurance is considered primary for any loss regardless of any insurance maintained by the City. The Contractor is responsible for all insurance policy premiums, deductibles, or SIR (self-insured retentions) or any loss or portion of any loss that is not covered by any available insurance policy.

All insurance policies must be issued by companies of recognized responsibility licensed to do business in Florida and must contain a provision that prohibits cancellation unless the City is provided notice as stated within the policy. It is the Contractor's responsibility to provide notice to the City.

**B.** WAIVER OF SUBROGATION: All required insurance policies, with the exception of Workers Compensation, are to be endorsed with a waiver of subrogation. The insurance companies, by proper endorsement or thru other means, agrees to waive all rights of subrogation against the City, its officers, officials, employees and volunteers, and the City's insurance carriers, for losses paid under the terms of these polices that arises from the contractual relationship or work performed

by the Contractor for the City. It is the Contractor's responsibility to notify their insurance company of the Waiver of Subrogation and request written authorization or the proper endorsement. Additionally, the Contractor, its officers, officials, agents, employees, volunteers, and any Subcontractors, agrees to waive all rights of subrogation against the City and its insurance carriers for any losses paid, sustained or incurred, but not covered by insurance, that arise from the contractual relationship or work performed. This waiver also applies to any deductibles or self-insured retentions the Contractor or its agents may be responsible for.

#### C. POLICY FORM:

- 1. All policies, required by this Contract, with the exception of Workers Compensation, or unless specific approval is given by Risk Management through the City's Purchasing Office, are to be written on an occurrence basis, shall name the City of North Port, its Commissioners, officers, agents, employees and volunteers as additional insured as their interest may appear under this Contract. Insurer(s), with the exception of Professional Liability and Workers Compensation, shall agree to waive all rights of subrogation against the City of North Port, its Commissioners, officers, agents, employees, or volunteers.
- 2. Insurance requirements itemized in this Contract, and required of the Contractor, shall be provided by or on behalf of all subcontractors to cover their operations performed under this Contract. The Contractor shall be held responsible for any modifications, deviations, or omissions in these insurance requirements as they apply to subcontractors.
- 3. Each insurance policy required by this Contract shall:
  - a. Apply separately to each insured against whom claim is made and suit is brought, except with respect to limits of the insurer's liability.
  - b. Be endorsed to state that coverage shall not be suspended, voided or cancelled by either party except after notice is delivered in accordance with the policy provisions. The Contractor is to notify the City Purchasing Office by written notice via certified mail, return receipt requested.
- 4. The City shall retain the right to review, at any time, coverage, form, and amount of insurance.
- 5. The procuring of required policies of insurance shall not be construed to limit Contractor's liability nor to fulfill the indemnification provisions and requirements of this Contract. The extent of Contractor's liability for indemnity of the City shall not be limited by insurance coverage or lack thereof, or unreasonably delayed for any reason, including but not limited to, insurance coverage disputes between the Contractor and its carrier.
- 6. The Contractor shall be solely responsible for payment of all premiums for insurance contributing to the satisfaction of this Contract and shall be solely responsible for the payment of all deductibles and retentions to which such policies are subject, whether or not the City is an insured under the policy.
- 7. Claims Made Policies will be accepted for professional and hazardous materials and such other risks as are authorized by the City's Risk Office. All Claims Made Policies contributing to the satisfaction of the insurance requirements herein shall have an extended reporting period option or automatic coverage of not less than two (2) years. If provided as an option, the Contractor agrees to purchase the extended reporting period on cancellation or termination unless a new policy is affected with a retroactive date, including at least the last policy year.
- 8. Certificates of Insurance Evidencing Claims Made or Occurrences form coverage and conditions to this Contract, as well as the contract number and description of work, are to be furnished to the City's Purchasing Office (4970 City Hall Boulevard, Suite 337, North Port, FL 34286) prior to commencement of work AND a minimum of thirty (30) calendar days prior to expiration of the insurance contract when applicable. All insurance certificates shall be received by the City's Purchasing Office before the Contractor will be allowed to commence or continue work. The Certificate of Insurance issued by the underwriting department of the

insurance carrier shall certify compliance with the insurance requirements provided herein.

<u>Bidders should carefully review their existing insurances and consider their ability to meet these requirements prior to submission. The requirements should be forwarded to their agent, broker, and insurance providers for review</u>

Unless otherwise specified, it shall be the responsibility of the contractor to ensure that all subcontractors comply with the same insurance requirements spelled out above.

All certificates of insurance must be on file with and approved by the City of North Port Risk Division before the commencement of any work activities.

| We understand the requirements requested and agree to fully comply. |            |                           |  |  |  |
|---|------------|---------------------------|--|--|--|
| BIDDER'S NAME TITLE Chris Sch                                       | ulerTITLE_ | Vice President            |  |  |  |
| AUTHORIZED SIGNATURE DATE   | Cl she     | <b>DATE</b> July 10, 2023 |  |  |  |

**Bidder Statement:** 

THIS PAGE MUST BE COMPLETED AND SUBMITTED

# ATTACHMENT 3: BID FORM

| Name of Bidder/Company Name:   | Miller Pipeline, LLC  |
|--|---|
|  | 850 Crawfordsville Rd.  |
| City/State/Zip Code: Ir  | ndianapolis, IN 46234   |
| Bidder/Company Telephone Number:_  | 317/653-5296  |
|  | oids@millerpipeline.com   |
|  | CUC1225569  |
|  | 5-1959522   |
| Instructions to Bidders, and the othe with the terms of the Contract documen place where the work is to be done, her of its component parts and everything rexpendable equipment, and all utility ar complete in a workmanlike manner, all | rth Port pursuant to and in compliance with your notice inviting sealed bids (Invitation to Bid), or documents relating thereto, the undersigned Bidder, having familiarized himself/herself ats, local conditions affecting the performance of the Contract, and the cost of the work at the preby proposes and agrees to perform within the time stipulated in the Contract, including all required to be performed, and to provide and furnish any and all of the labor, material, tools, and transportation services and design of certain items necessary to perform the Contract and of the work required in connection with the construction of said work all in strict conformity ther Contract documents for the prices hereinafter set forth. |
| Special Provisions, Technical Specification Revisions, Plans, and any other representation REHABILTATION and further agrees as indicated on the bid schedule form(s)   | by declare that he has read the Request for Bids, Instructions to Bidders, General Provisions, ons & Conditions, Attachments, Exhibits, Insurance Requirements, Bid Form, Permit Fees, Plan eports or documentation for: <i>RFB 2023-40 INFLOW AND INFILTRATION</i> is to furnish all items listed on the attached Bid Form in accordance with the unit price line items is submitted. The above specified documents are herein incorporated into the Bid Form.   |
| herein: that this submittal is made w  | nat the only persons or parties interested in this submittal as principals are those named ithout collusion with any person, firm, or corporation: and he/she proposes and agrees, will execute a Contract with the City in the form set forth in the Contract documents and thereof the following prices, to wit:  |
| PROJECT TOTAL:  One Million One Hundred Sev Hundred Eighty-Five Dollars  |   |
|  | n, Bidder attests his/her bid is guaranteed for a period of not less than <b>NINETY (90) DAY</b><br>ening.  |
| Date: July 10, 2023 Signed (Person authorized to bind the  | company): Ch of h   |
| Signed (Person authorized to bind the  | company).   |
| Name (printed): Chris Schuler  | Title:Ticle:  |

THIS PAGE MUST BE COMPLETED AND SUBMITTED

| Gravity Sewer, Lift Station and Manhole Rehabilitation to Reduce Inflow and Infiltration  Unit Rate Pricing Spreadsheet |   |              |             |           |                  |  |  |  |  |
|---|---|--------------|-------------|-----------|------------------|--|--|--|--|
|   | Offic Nate Pricing Spreadshe  |              |             |           |                  |  |  |  |  |
| No.   | Description   | Quantity (2) | <u>Unit</u> | Unit Cost | <u>Item Cost</u> |  |  |  |  |
| EHABILI   | TATION (1)  |              |             |           | 2000             |  |  |  |  |
|   | CURED-IN-PLACE LINER  |              |             |           |                  |  |  |  |  |
| 1   | Cured in Place Liner - 6" Dia. (6 mm thick)   | 50           | LF          | 233.25    | 11,66            |  |  |  |  |
| 2   | Cured in Place Liner - 8" Dia. (6 mm thick)   | 400          | LF          | 62.25     | 24,90            |  |  |  |  |
| 3   | Cured in Place Liner - 10" Dia. (6 mm thick)  | 50           |             | 200.6     | 10,03            |  |  |  |  |
| 4   | Cured in Place Liner - 12" Dia. (6 mm thick)  | 50           |             | 207       | 10,35            |  |  |  |  |
| 5   | Reinstate Service Lateral Connection  | 25           | EA          | 207.3     | 5,18             |  |  |  |  |
| 6   | Sealing Service Lateral Connection via Chemical Grouting  | 10           | EA          | 375       | 3,75             |  |  |  |  |
| 7   | Sealing Service Lateral Connection via Hydrophillic Rubber Seal   | 15           | EA          | 4937.5    | 74,06            |  |  |  |  |
|   | CURED-IN-PLACE SPOT REPAIR  |              |             |           | -                |  |  |  |  |
| 8   | Cured-In-Place Spot Repair - 0-10' deep   | 100          | LF          | 1000      | 100,00           |  |  |  |  |
| 9   | Cured-In-Place Spot Repair - >10' deep  | 100          | LF          | 1000      | 100,00           |  |  |  |  |
| 10  | Reinstate Service Lateral Connection  | 5            | EA          | 207.3     | 1,03             |  |  |  |  |
| 11  | Sealing Service Lateral Connection via Chemical Grouting  | 2            | EA          | 375       | 75               |  |  |  |  |
| 12  | Sealing Service Lateral Connection via Hydrophillic Rubber Seal   | 3            | EA          | 4937.5    | 14,83            |  |  |  |  |
|   | MANHOLE REHABILITATION  |              |             |           | -                |  |  |  |  |
| 13  | MH Rehabilitation (48" Dia.) - 0-6' deep  | 15           | EA          | 4396      | 65,94            |  |  |  |  |
| 14  | MH Rehabilitation (48" Dia.) - 6-8' deep  | 20           | EA          | 5652      | 113,04           |  |  |  |  |
| 15  | MH Rehabilitation (48" Dia.) - 8-10' deep   | 10           | EA          | 6908      | 69,0             |  |  |  |  |
| 16  | MH Rehabilitation (48" Dia.) - 10-12' deep  | 1            | EA          | 8164      | 8,10             |  |  |  |  |
| 17  | MH Rehabilitation (48" Dia.) - >12' deep  | 1            | EA          | 9414      | 9,4:             |  |  |  |  |
|   | EPOXY MONOLITHIC MANHOLE LINING SYSTEM  |              |             |           | -                |  |  |  |  |
| 25  | Epoxy MH Monolithic Lining (EMML) System (48" Dia.) - 0-6' deep   | 15           | EA          | 4396      | 65,9             |  |  |  |  |
| 26  | Epoxy MH Monolithic Lining (EMML) System (48" Dia.) - 6-8' deep   | 20           | EA          | 5652      | 113,0            |  |  |  |  |
| 27  | Epoxy MH Monolithic Lining (EMML) System (48" Dia.) - 8-10' deep  | 10           | EA          | 6908      | 69,0             |  |  |  |  |
| 28  | Epoxy MH Monolithic Lining (EMML) System (48" Dia.) - 10-12' deep   | 1            |             | 8164      | 8,1              |  |  |  |  |
| 29  | Epoxy MH Monolithic Lining (EMML) System (48" Dia.) - >12' deep   | 1            | EA          | 9414      | 9,4              |  |  |  |  |
|   | EPOXY MONOLITHIC LIFT STATION LINING SYSTEM   |              |             |           | -                |  |  |  |  |
| 30  | Epoxy Lift Station Monolithic Lining (EMML) System (6' Dia.) - 0-15' deep   | 1            | EA          | 15072     | 15,0             |  |  |  |  |
| 31  | Epoxy Lift Station Monolithic Lining (EMML) System (6' Dia.) - 15-20' deep  | 1            | EA          | 18840     | 18,8             |  |  |  |  |
| 32  | Epoxy Lift Station Monolithic Lining (EMML) System (6' Dia.) - >20' deep  | 1            | EA          | 23550     | 23,5             |  |  |  |  |
| 33  | Epoxy Lift Station Monolithic Lining (EMML) System (8' Dia.) - 0-15' deep   | 1            | EA          | 18840     |                  |  |  |  |  |
| 34  | Epoxy Lift Station Monolithic Lining (EMML) System (8' Dia.) - 15-20' deep  | 1            | EA          | 25120     | · <del> </del>   |  |  |  |  |
| 35  | Epoxy Lift Station Monolithic Lining (EMML) System (8' Dia.) - >20' deep  | 1            | EA          | 31400     | 31,4             |  |  |  |  |
| 37  | Epoxy Lift StationMH Monolithic Lining (EMML) System (10' Dia.) - 0-15' deep  |              | EA          | 23550     | 23,5             |  |  |  |  |
| 38  | Epoxy Lift Station Monolithic Lining (EMML) System (10' Dia.) - 15-20' deep   | ]1           | EA          | 31400     | 31,4             |  |  |  |  |
| 39  | Epoxy Lift Station Monolithic Lining (EMML) System (10' Dia.) - >20 deep  | 1            | EA          | 39250     | 39,2             |  |  |  |  |
| 40  | Epoxy Monolithic Lining (EMML) System, not covered above  | 1            | SQ FT       | 50        |                  |  |  |  |  |
|   |   |              |             |           |                  |  |  |  |  |
|   | MANHOLE RING AND COVERS   | 1            | 1-1         | 170       |                  |  |  |  |  |
| 41  | Install City supplied manhole ring and cover, paved area, includes restoration Install City supplied manhole ring and cover, unpaved area |              | EA<br>EA    | 1750      |                  |  |  |  |  |

Note 1 Rehabilitation unit costs include mobilization, all work to construct, test and inspect (including but not limited maintenance of traffic, taking samples and having them tested at a lab, cleaning/preparing pipe and manholes, CCTV post inspections, by-pass pumping).

Note 2 Quantities shown are for illustrative purposes and to establish a unit price for each specific item and do not necessarity represent the quantities of any specific work assignment that might result from this solicitation.

# ATTACHMENT 4: STATEMENT OF ORGANIZATION

The following information will be provided to the City of North Port for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, and capitalization is exactly as registered with the state or federal government.

| Company Name                                  | Miller Pipeline, L                            | <u>LC</u>                     |                  |              |                                      |
|---|---|-------------------------------|------------------|--------------|--------------------------------------|
| 317/653-5296                                  | bids@millerpipe                               | eline.com                     | 31               | 17-293-850   | 12                                   |
| Telephone #                                   | E-Mail  | l                             | Fax #            | ‡            |                                      |
| 8850 Crawfordsville F                         | Rd.   |                               |                  |              |                                      |
| Main Office Address                           |   |                               |                  |              |                                      |
| Indianapolis                                  |   | IN                            |                  | 16234        |                                      |
| City  |   | State                         | Zip C            |              |                                      |
| Address of Office Servi<br>2332 Old Cumbee Rd |   | , if different thar           | n above:         | SAME AS A    | ABOVE                                |
| Office Address                                |   |                               |                  |              |                                      |
| Lakeland                                      |   | FL                            |                  | 33805        |                                      |
| City  |   | State                         | Zip (            | Code         |                                      |
| 863-225-9093                                  | bids@millerpipeli                             | ine.com                       | 386-             | -423-6627    |                                      |
| Telephone #                                   | E-mail  |                               | Fax              | #            |                                      |
| Jeff Newman, Proje                            |   |                               |                  |              |                                      |
| Name & Title of Firm R                        | Representative                                |                               |                  |              |                                      |
| Federal Identification                        | Number  | 35-1959522                    |                  |              |                                      |
|   |   |                               | the State of     | Florida unl  | less registration is not required by |
| law.  | or that it is authorized                      |                               |                  |              | ,                                    |
| ia w.   |   |                               | (Please Che      | ck One)      |                                      |
| Is this a Florida Corpor                      | ration.                                       | Yes                           | •                | <u>X_</u> No |                                      |
| If not a Florida Corpora                      |   |                               | , o.             | ,            |                                      |
| In what state was it cre                      |   | ana                           |                  |              |                                      |
| Name as spelled in tha                        |   | er Pipeline, LLC              |                  |              | <del>_</del>                         |
| Wallie as spelied in tha                      | t State                                       | What kind of o                | corporation is   | it:          | <br>_x_"For Profit" or               |
|   |   | "Not for Pr                   | •                |              |                                      |
| Is it in good standing:                       |   | X_Ye:                         |                  | No           | 1                                    |
| Authorized to transact                        | husiness in Florida                           | X Ye:                         |                  | No           |                                      |
| State of Florida Depart                       |   |                               |                  |              |                                      |
| Does it use a registere                       |   | Ye:                           |                  | x No         |                                      |
| Names of Officers:                            | a national name.                              |                               |                  |              |                                      |
| President: Dale And                           | lorson  | C.F.O.<br><b>Secretary:</b> J | eff Sutcliffe    |              |                                      |
| Vice President: Chris                         |   |                               | ce President - C | had Davis    | <del></del>                          |
| Director: V.PJim Wilso                        |   | Director Chief                |                  |              | Nealis                               |
| Other:  |   |                               |                  |              | accepted.                            |
| Name of Corporation                           | (As used in Florida):<br>Miller Pipeline, LLC |                               |                  |              |                                      |
|   | exactly as it is registere                    | d with the state              | or federal gov   | ernment)     |                                      |
|   |   |                               |                  |              |                                      |
| Corporate Address:                            | _   |                               |                  |              |                                      |
| Post Office Box:                              | P.  | O. Box 34141                  |                  |              |                                      |

| City, State Zip:  | Indianapolis, IN 46234   |
|---|--|
| Street Address:<br>City, State, Zip:  | 8850 Crawfordsville Rd. Indianapolis, IN 46234   |
| STATE OF FLORIDAINDIANA   |  |
|   | ed before me by means of $oxtimes$ physical presence or $oxtimes$ online notarization, this <u>10</u> Chris Schuler              |
|   | Notary Public – State of Florida Indiana   |
| Personally Known <u>X</u> OR Produce<br>Type of Identification Produced N/A | Edidentification EMMA L. BELICH Notary Public - State of Indiana County of Residence: Hendricks My Commission Exp. Feb. 14, 2024 |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

# ATTACHMENT 5: ADDENDA AND BOND INFORMATION

The undersigned acknowledges receipt of the following addenda, and the cost, if any, of such revisions has been included in the bid price.

| Addendum     |   |       |         | Addendum No. |   | Dated |        |
|--------------|---|-------|---------|--------------|---|-------|--------|
| No.          | 1 | Dated | 6/16/23 |              | 5 |       | 7/6/23 |
| Addendum No. | 2 | Dated | 6/23/23 | Addendum No. |   | Dated |        |
| Addendum No. | 3 | Dated | 6/28/23 | Addendum No. |   | Dated |        |
| Addendum No. | 4 | Dated | 6/30/23 | Addendum No. |   | Dated |        |

### LETTER OF BONDABILITY AND PERFORMANCE/PAYMENT

This bid does not require a Bid Bond, however the Bidder must submit with their bid a Letter of Bondability from their Surety Company (not the surety agent) showing their bonding capacity which shall not be less than \$1,000,000.00. Any issuer of a Letter of Bondability must be licensed to transact a fidelity and surety business in the State of Florida, with an A.M. Best rating of B+ (Very Good) or better if Contractor's bid is under \$500,000.00, and A- (Excellent) or better if Contractor's bid is over \$500,000.00.

If the surety agent is named on the Surety's Power of Attorney as a true and lawful Attorney-in-Fact, to make, execute, seal and deliver said letter then a letter from the surety's agent will be allowed as long as a copy of the Surety's Power of Attorney documenting said appointment is included with the Letter of Bondability.

The undersigned agrees, if awarded this bid, to furnish a Performance and Payment Bond in the amount of 100% of the total project price within ten (10) calendar days after notification of award to the Purchasing Department. The undersigned shall be responsible and bear all costs associated to record Performance and Payment Bond with Sarasota County Clerk's Office. Receipt of said recording and a certified copy of the Bond shall be furnished to the Purchasing Division at the time of the pre-construction meeting.

All contract documents (i.e.; performance and payment bond, cashier's check, Letter of bondability) shall be in the name of "City of North Port".

| Date: July 10, 2023                               |     | 0      |                |  |
|---|-----|--------|----------------|--|
| Signed (Person authorized to bind the company): _ | Cl. | A.     |                |  |
| Name (printed): Chris Schuler                     |     | Title: | Vice President |  |

## ATTACHMENT 6: EQUIPMENT AND SUBCONTRACTOR/SUPPLIER LIST

| Equipment is located at: Lakeland, FL  Please make sure your list of equipment contains the following: Description of equipment, inclusive of manufacturer, condition.  List the condition of equipment/vehicles utilized for this project in accordance with the following scale:   | year and       |
|--|----------------|
| List the condition of equipment/vehicles utilized for this project in accordance with the following scale:   |                |
| 1-Excellent: 2-Good: 3-Fair: 4-Poor. (Attach additional sheets, if required.)  |                |
| Description Manufacturer Year Condition Leased/Owned   |                |
| 1. See Attached  |                |
| 2  |                |
| 3  |                |
| The following sources of supply and subcontractors shall be used for the RFB NO. 2023-40 INFLOW AND INFIL REHABILITATION. If Bidder does not have a source of supply or subcontractor, insert "to be determined". When a subcontractor is determined, selection will be subject to City approval. (If not applicable, state N/A).  SUBCONTRACTOR(S)  (PLEASE INCLUDE ADDRESS/TELEPHONE NUMBER & E-MAIL)  1. TeleVac South - 221 NE 13th St, Pompano Beach, FL 33060/954-782-6997/Kevin@televac.  2. LMK Pipe Renewal - 1131 NW 55thSt, Ft. Lauderdale, Fl 33309/954-772-0075/Frank@lmi | source or      |
| 3. Paints & Coating, 17660 E. Street N., Fort Meyers, FL 33917/239-997-6645/carl@paint.coating   | sand<br>gs.com |
| SUPPLIER(S)  |                |
| 1. MTC - 160 Corporate Dr., Batesville, MS 38606/662-609-0400/chiggenbottom@aegion.co  | om             |
| 2  |                |
| 3  |                |
|  |                |
|  |                |
|  |                |
|  |                |
| Date: July 10, 2023 Signed (Person authorized to bind the company): Name (printed): Chris Schuler Title: Vice President  |                |

# ATTACHMENT 7: QUALIFICATIONS AND REFERENCES

Prime bidder must be fully licensed to do business in the State of Florida and be currently licensed as a Certified General Contractor or Certified Underground Utilities Contractor in the State of Florida and provide proof of licensure with the submitted Bid Proposal. Contractor shall submit a minimum of eight (8) recent (within the past five years) references of projects of similar size and scope involving manholes, frames and covers, Television Inspection, Gravity Sewer System Smoke Testing, Sewer Line and Manhole Cleaning, Manhole Rehabilitation, Temporary By-Pass Pumping, Monolithic Manhole Lining Systems, Cured in Place Pipe Lining, Sewer line joint testing, Cured in Place Spot Repair, Grouting Lateral Connections, lift station rehabilitations and grouting or any combination of services being offered to the City. Each reference shall include a project description, project location, name and phone number of a contact person, total project amount, and completion date. **Technical Specifications have additional requirements, please review before submitting.** 

| 1. Business/Customer Name:                    | See Attached List                              |
|---|--|
|   |  |
| Telephone# Fax                                | E-mail   |
|   |  |
| Phone Number                                  |  |
| <b>Duration of Contract or business relat</b> | tionship                                       |
| Type of Services Provided                     |  |
| Contract Period: FROM                         |  |
| Contract Price \$                             | Contract Price at Completion of the Project \$ |
| 2. Business/Customer Name:                    |  |
| Name of Contact Person/Title:                 |  |
| Telephone#Fax_                                | E-mail   |
|   |  |
| Phone Number                                  |  |
|   | tionship                                       |
| Type of Services Provided                     | <u> </u>                                       |
| Contract Period: FROM                         | TO   |
| Contract Price \$                             | Contract Price at Completion of the Project \$ |
| 3. Business/Customer Name:                    |  |
| Name of Contact Person/Title:                 | ·  |
| Telephone#Fax_                                | E-mail   |
| Address                                       | TO   |
| Contract Period: FROM                         | TO   |
| Contract Price \$                             | Contract Price at Completion of the Project \$ |
| Phone Number                                  |  |
| Duration of Contract or business relat        | tionship                                       |
| Type of Services Provided                     |  |
| Date: July 10, 2023                           | $\Delta t$                                     |
| Signed (Person authorized to bind the co      | ompany):                                       |
| Name (printed): Chris Schuler                 | Title: Vice President                          |

THIS PAGE MUST BE COMPLETED AND SUBMITTED



#### AN ARTERA COMPANY

Miller Pipeline - Reference/Experience - CIPP Main Lining - Sanitary Sewer

| Project Owner/Location                 | Project Name   | Project Description               | Range of Activities                                   | Diameter             | Size of Project Start | Date E    | nd Date    | Contact Name         | Contact Phone | Contact Email                     |
|--|--|-----------------------------------|---|----------------------|-----------------------|-----------|------------|----------------------|---------------|-----------------------------------|
|  | Orange County - Y 22-128 - Gravity Main CIPP Lining Term Contract  | CIPP Main Lining                  | Clean & Line Mains, Line Laterals                     | 8" - 15"             |                       | 22/2022   | Ongoing    | Dustin Putney-Hoke   | 407-902-3669  | dustin.putney@ocfl.net            |
| Orange County Immokalee Sewer District | Sanitary Sewer Rehab   | CIPP Main Lining                  | Clean & Line Mains, Line Laterals                     | 8" - 18"             |                       | 15/2022   |            | Sarah Catala         | 239-651-9990  | SarahCatala@iw-sd.com             |
|  | 2022 Sanitary Sewer Rehab  | CIPP Main Lining                  | Clean & Line Mains                                    | 8"                   |                       | /7/2022 0 |            | Eric Giannino        | 352-427-9362  | egiannino@Ocalafl.org             |
| City of Ocala                          | Sanitary Sewer Rehabilitation  | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 10"             | 6,207 5/              | /2/2022   | Ongoing    | Louis Woska          | 386-479-8318  | l.woska@shenandoahus.com          |
| Manatee County                         | Wastewater Gravity Pipeline Rehab - Lemon Gray Sewer   | CIPP Main Lining                  | Clean & Line Mains, Grout Laterals                    | 21" - 24"            |                       |           |            | Jacinto Ferras       | 813-310-3412  | jack,ferras@tampagov.net          |
| City of Tampa                          | Wastewater Gravity Pipeline Reliab - Lerifor Gray Sewer  Wastewater Gravity Collection System Lining and Improvement | CIPP Main Lining                  | Clean & Line Mains, Grout Laterals                    | 8" - 10"             |                       | 28/2021   |            | John Carlson         | 407-795-1639  | jcarlson@govmserv.com             |
| Florida Gulf Utilities Administration  | Wastewater Gravity Collection System Limits and Improvement  Wastewater Gravity Pipeline Rehab - Term 21-C-00004     | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 24"             | 50,836 7/1            | 16/2021   | 8/30/2022  | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Maccienny Sewer Rehab Phase 1A   | CIPP Main Lining                  | Clean & Line Mains                                    | 8"                   |                       | 29/2021   | 7/27/2021  | Matt Swoboda         | 251-510-1398  | mswoboda@gulfcoastunderground.com |
| City of Macclenny                      | Wastewater Gravity Pipeline Rehab - Fair Oakes   | CIPP Main Lining                  | Clean & Line Mains, Grout Laterals                    | 8"                   | 12,987 4/1            | 16/2021   | 6/30/2021  | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Gravity Main CIPP Lining   | CIPP Main Lining                  | Clean & Line Mains                                    | 8"                   | 10.302 2/1            | 11/2021   | 5/25/2022  | David M. González    | 407-875-1143  | dgonzalez@itsmymaitland.com       |
| City of Maitland                       | Yellowbird Gravity Rehab   | CIPP Main Lining                  | Clean & Line Mains                                    | 8"                   | 2.827 1/1             | 18/2021   | 1/25/2021  | Jon Owen             | 239-481-5000  | jonathan.owen@wcgfl.com           |
| Marco Island                           | City Wide Lining of Garvity Sewer Main - 16-49-CM  | CIPP Main Lining                  | Clean & Line Mains, Grout Laterals                    | 8" - 10"             | 34,394 12/2           | 20/2020   | 7/30/2021  | Carlos Marin         | 941-320-8909  | carlos.marin@sarasotafl.gov       |
| City of Sarasota                       |  | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 18"             |                       |           | 2/16/2022  | James Montalvo       | 407-506-2120  | James.Montalvo@ocfl.net           |
| Orange County                          | Gravity Pacakge 28 RR Package  | CIPP Main Lining                  | Clean & Line Mains, Grout Laterals                    | 8"                   |                       |           |            | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Wastewater Gravity Pipeline Rehab - Sunset Park 20C00006   | CIPP Main Lining                  | Clean & Line Mains, Grout Caterals                    | 8"                   |                       |           |            | Ryan Bengsch         | 863-307-2981  | RyanBengsch@polk-county.net       |
| Polk County                            | LS 31 Sanitary Sewer Rehab   | CIPP Main Lining                  | Clean & Line Mains, Line Laterals                     | 8" - 10"             |                       | /5/2020   |            | Wyatt Hazy           | 610-880-1738  | whazy@pcginc.org                  |
| Toho Water                             | San Remo and LS 28 Gravity Sewer Rehab Project   | CIPP Main Lining                  | Clean & Line Mains, Line Laterals                     | 8" - 12"             |                       | 13/2020   |            | Jorge Hoguin         | 954-828-5675  | jholguin@fortlauderdale.gov       |
| City of Fort Lauderdale                | Sewer Basin A-7 I/I Rehab - TO 1905-006  | CIPP Main Lining                  | Clean & Line Mains, Line Laterals                     | 8" - 10"             |                       | /2/2019   |            | Shaun Flanery        | 815-482-4877  | shaun@lmkpipe.com                 |
| City of Fort Lauderdale                | Sewer Basin A-19 I/I Rehab - Victoria Park   | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 18"             |                       |           |            | Dustin Putney-Hoke   | 407-902-3669  | dustin.putney@ocfl.net            |
| Orange County                          | Orange County - Y 19-1007 - Gravity Main CIPP Lining Term Contract   | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 36"             |                       | /1/2019   |            | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Wastewater Gravity Pipeline Rehab - Term 19C00001  | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 10"             |                       |           |            | James Montalvo       | 407-506-2120  | James.Montalvo@ocfl.net           |
| Orange County                          | Gravity Pacakge 31 RR Package  |                                   | Clean & Line Mains, Line Laterals                     | g"                   |                       |           |            | Jorge Hoguin         | 954-828-5675  | iholguin@fortlauderdale.gov       |
| City of Fort Lauderdale                | Sewer Basin A-18 I/I Rehab - TO 1809-005   | CIPP Main Lining CIPP Main Lining | Clean & Line Mains, Line Laterals                     | 10"                  |                       | /1/2019   |            | Jorge Hoguin         | 954-828-5675  | jholguin@fortlauderdale.gov       |
| City of Fort Lauderdale                | Sewer Basin A-19 I/I Rehab - TO 1809-006   | CIPP Main Lining                  | Clean & Line Mains, Crout Laterals                    | 8" - 12"             |                       |           |            | Shannon Ransom       | 727-464-6861  | sransom@pinellascounty.org        |
| Polk County                            | Sanitary Sewer Rehabilitation with CIPP  | CIPP Main Lining                  | Clean & Line Mains, Grout Laterals                    | 12"                  |                       |           |            | Jorge Hoguin         | 954-828-5675  | jholguin@fortlauderdale.gov       |
| City of Fort Lauderdale                | Cypress Creek Road I/I Reduction   |                                   | Clean & Line Mains, Line Laterais                     | 8"                   |                       | /1/2018   |            | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Wastewater Gravity Pipeline Rehab - Idaho Collection 18C00001  | CIPP Main Lining                  | Clean & Line Mains                                    | 0"                   |                       |           |            | James Montalvo       | 407-506-2120  | James.Montalvo@ocfl.net           |
| Orange County                          | Gravity Pacakge 7 RR Package   | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 24"             |                       |           |            | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Wastewater Tuberculated Gravity Pipeline Rehab - 17C00044  | CIPP Main Lining                  | Clean & Line Mains Clean & Line Mains, Grout Laterals | 8" - 48"             |                       |           | 9/18/2020  |                      | 727-893-1085  | clott@mygulfport.us               |
| Gulf Port                              | SSES Phase 1 Construction  | CIPP Main Lining                  | Clean & Line Mains, Grout Laterais                    | 8" - 10"             |                       | 24/2018   |            | Jorge Hoguin         | 954-828-5675  | jholguin@fortlauderdale.gov       |
| City of Fort Lauderdale                | Sewer Basin A-18 I/I Rehab - TO 1801-001   | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 10"             |                       | 31/2017   |            | Bill Krajewski       |               | comdist4@redshoresfl.com          |
| Redington Shores                       | Sanitary Sewer Rehabilitation Project 2017   | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 18"             |                       |           |            | Daron Johnson        | 407-246-2273  | Daron Johnson@cityoforlando.net   |
| City of Orlando                        | City of Orlando IFB 16-007 - Sanitary Sewer Lining   | CIPP Main Lining                  |   | 911                  |                       | /1/2017   |            | Ryan Bengsch         | 863-307-2981  | RyanBengsch@polk-county.net       |
| Polk County                            | Heritage Place Sanitary Sewer Rehab  | CIPP Main Lining                  | Clean & Line Mains, Line Laterals                     | 8" - 10"             |                       | 15/2017   |            | Wyatt Hazy           | 610-880-1738  | whazy@pcginc.org                  |
| Orange County                          | Rio Pinar Water and Wastewater System Improvements   | CIPP Main Lining                  | Clean & Line Mains                                    |                      |                       | /9/2016   |            | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Wastewater Gravity Pipeline Rehab - 16C00006 - Bayshore  | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 18"<br>8" - 36" |                       | 12/2016   |            | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Wastewater Gravity Pipeline Rehab - Term 16C00005  | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 15"             |                       |           |            | Dustin Putney-Hoke   | 407-902-3669  | dustin.putney@ocfl.net            |
| Orange County                          | Orange County - Y 16-137 - Gravity Main CIPP Lining Term Contract  | CIPP Main Lining                  | Clean & Line Mains                                    |                      |                       | 19/2016   |            | Steve Rheiner        | 863-287-7263  | srheiner@mywinterhaven.com        |
| City of Winterhaven                    | Winter Haven CIPP Lining - 2016  | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 12"<br>8" - 24" |                       | 25/2016   |            | James Montalvo       | 407-506-2120  | James.Montalvo@ocfl.net           |
| Orange County                          | Gravity Pacakge 13-18 RR Package   | CIPP Main Lining                  | Clean & Line Mains                                    | 8" - 24"<br>8" - 15" |                       | /7/2015   |            | Jacinto Ferras       | 813-310-3412  | jack.ferras@tampagov.net          |
| City of Tampa                          | Wastewater Gravity Pipeline Rehab - Rome PS CIPP 15-C-00009  | CIPP Main Lining                  | Clean & Line Mains                                    | 18" - 15"            |                       |           |            | VAILABLE UPON REQUI  |               | Juck to Have company these        |
|  |  |                                   |   |                      | 1,004,041 ADD         | MIUNAL    | FOU IAGE A | VALLABLE UP ON REQUE | <u>-</u>      |                                   |



#### AN ARTERA COMPANY

Miller Pipeline - Reference/Experience - EX Fold and Form Main Lining - Sanitary Sewer

| Project Owner/Location | Project Name   | Project Description          | Range of Activities                          | Diameter Range | Size of Project (LF) | Start Date | End Date    | Contact Name      | Contact Phone | Contact Email                        |
|------------------------|--|------------------------------|--|----------------|----------------------|------------|-------------|-------------------|---------------|--------------------------------------|
| Hillsborough County    | Pipeline Rehabilitation - CIP 22454                            | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 15"       | 10,232               | 7/1/2022   | Ongoing     | Jim Hunsberger    | 813-734-4696  | hunsberger   @hillsboroughcounty.org |
| Fort Pierce            | 2022 Sanitary Sewer Rehab                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 3,754                | 6/23/2022  | 7/22/202    | Tom Driskell      | 772-466-1600  | tdriskell@fpua.com                   |
| Fort Pierce            | 2021 Grant - Hutchison Island Sanitary Rehab PO 38290          | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 20,870               | 1/20/2022  | 8/14/202    | Tom Driskell      | 772-466-1600  | tdriskell@fpua.com                   |
| City of Palm Coast     | 2021 Sanitary Sewer Lining                                     | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 27,342               | 1/6/2022   | 9/8/202     | Ralph Hand        | 386-283-3652  | rhand@palmcoastgov.com               |
| City of Coral Springs  | 2021 Sanitary Main Lining                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 17,555               | 6/25/2021  | 11/17/202   | Chad Maraj        | 954-344-3463  | cmaraj@coralsprings.gov              |
| City of Coral Springs  | 2019 Sanitary Main Lining                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 10,365               | 6/25/2021  | 11/17/202   | Chad Maraj        | 954-344-3463  | cmaraj@coralsprings.gov              |
| Fort Pierce            | 2021 Sanitary Sewer Rehab                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 8,300                | 3/2/2021   | 3/31/202    | 1 Tom Driskell    | 772-466-1600  | tdriskell@fpua.com                   |
| City of Sunrise        | Sewer Rehabilitation / Maintenance and I/I Reduction - 2020-22 | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 127,033              | 10/25/2020 | 7/30/202    | 7 Tim Koabel      | 954-888-6088  | tkoabel@sunrisefl.gov                |
| Broward County         | Multi District Inflow and Infiltration Reduction Program       | EX Fold and Form Main Lining | Clean & Line Mains                           | 8" - 12"       | 9,816                | 10/7/2020  | 3/4/2022    | Carlton Harris    | 954-831-0907  | charris@broward.org                  |
| City of Palm Coast     | 2020 Sanitary Sewer Lining                                     | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 28,457               | 4/3/2020   | 8/5/2020    | Ralph Hand        | 386-283-3652  | rhand@palmcoastgov.com               |
| Fort Pierce            | 2019-2020 Sanitary Sewer Rehab                                 | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 25,595               | 9/6/2019   | 1/26/202:   | Tom Driskell      | 772-466-1600  | tdriskell@fpua.com                   |
| Palm Coast             | 2019 Sanitary Sewer Lining                                     | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 21,845               | 4/16/2019  | 8/30/2019   | Ralph Hand        | 386-283-3652  | rhand@palmcoastgov.com               |
| City of Sunrise        | Sewer Rehabilitation / Maintenance and I/I Reduction - 2019    | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 16,538               | 1/15/2019  | 10/25/2020  | Tim Koabel        | 954-888-6088  | tkoabel@sunrisefl.gov                |
| Hillsborough County    | Pipeline Rehabilitation - CIP 16679                            | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 15"       | 84,165               | 7/17/2018  | 5/1/2020    | Jim Hunsberger    | 813-734-4696  | hunsbergerj@hillsboroughcounty.org   |
| Fort Pierce            | 2018 Sanitary Sewer Rehab                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 13,032               | 6/26/2018  | 10/16/2018  | Tom Driskell      | 772-466-1600  | tdriskell@fpua.com                   |
| Sarasota County        | Sanitary Sewer Rehabilitation Term Contract - 2018 POs         | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 28,691               | 5/16/2018  | 11/8/2018   | Jason Brown       | 941-650-3728  | ikbrown@scgov.net                    |
| Palm Coast             | 2019 Sanitary Sewer Lining                                     | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 5,696                | 4/30/2018  | 8/13/2018   | Ralph Hand        | 386-283-3652  | rhand@palmcoastgov.com               |
| City of Sunrise        | Sewer Rehabilitation / Maintenance and I/I Reduction - 2018    | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 29,428               | 3/30/2018  | 2/7/2019    | Tim Koabel        | 954-888-6088  | tkoabel@sunrisefl.gov                |
| City of Hialeah        | 2018 Sewer Rehab   | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 10"       | 36,096               | 11/28/2017 | 4/30/2020   | Ethan Heijn       | 954-967-7064  | eheijn@hazenandsawyer.com            |
| Fort Pierce            | 2017 Sanitary Sewer Rehab                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 10"       | 10,702               | 6/6/2017   | 10/12/2017  | Tom Driskell      | 772-466-1600  | tdriskell@fpua.com                   |
| Lee County             | Wastewater Collection System Rehabilitation                    | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals, MH Rehab | 8" - 12"       | 43,820               | 5/15/2017  | 7/19/2022   | Dewayne Tagg      | 239-533-8261  | dtagg@leegov.com                     |
| Sarasota County        | Sanitary Sewer Rehabilitation Term Contract - 2017 POs         | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 10"       | 31,563               | 4/10/2017  | 11/2/2017   | Jason Brown       | 941-650-3728  | jkbrown@scgov.net                    |
| City of Coral Springs  | 2016 Sanitary Main Lining                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 13,135               | 11/14/2016 | 4/21/201    | Chad Maraj        | 954-344-3463  | cmaraj@coralsprings.gov              |
| City of Hialeah        | 2016 Sewer Rehab   | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 10"       | 23,852               | 7/28/2016  | 11/23/2017  | Ethan Heijn       | 954-967-7064  | eheijn@hazenandsawyer.com            |
| Fort Pierce            | 2016 Sanitary Sewer Rehab                                      | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 9,774                | 6/9/2016   | 1/20/2017   | Tom Driskell      | 772-466-1600  | tdriskell@fpua.com                   |
| Hillsborough County    | Pipeline Rehabilitation - Group B Lining                       | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 15"       | 77,597               | 7/13/2015  | 10/10/2016  | Jim Hunsberger    | 813-734-4696  | hunsbergeri@hillsboroughcounty.org   |
| Hillsborough County    | Pipeline Rehabilitation - CIP 10750                            | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 15"       | 206,510              | 5/21/2014  | 9/2/2016    | Jim Hunsberger    | 813-734-4696  | hunsbergerj@hillsboroughcounty.org   |
| Sarasota County        | Central County Basin Sanitary Sewer Rehabilitation             | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 44,290               | 1/16/2014  | 12/22/2014  | Steve Bothast     | 941-323-9369  | sbothast@scgov.net                   |
| Sarasota County        | Gulf Gate Basin Sanitary Sewer Rehabilitation                  | EX Fold and Form Main Lining | Clean & Line Mains, Grout Laterals           | 8" - 12"       | 22,240               | 11/22/2013 | 6/24/2014   | Steve Bothast     | 941-323-9369  | sbothast@scgov.net                   |
|                        |  |                              |  |                | 1,008,293            | ADDITIONAL | L FOOTAGE A | VAILABLE UPON REQ | UEST          |                                      |

# ATTACHMENT 8: NON-COLLUSIVE AFFIDAVIT

|  | me, the undersigned authority ("Affiant"), personally appeared:  |  |  |  |  |
|--|--|--|--|--|--|
|  | Chris Schuler who, being first duly sworn, deposes and says that:  |  |  |  |  |
| 1.   | Affiant is the Vice President of Miller Pipeline, LLC, the Respondent that has submitted the attached reply;   |  |  |  |  |
|  | the Respondent that has submitted the attached reply,  |  |  |  |  |
| 2.   | Affiant is fully informed respecting the preparation and contents of the attached reply and of all pertinent circumstances respecting such reply;  |  |  |  |  |
| 3.   | Such reply is genuine and is not a collusive or sham reply;  |  |  |  |  |
| 4.   | 4. Neither the said Respondent nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other respondent, firm, or person to submit a collusive or sham reply in connection with the work for which the attached reply has been submitted: or have in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any respondent, firm, or person to fix the price or prices in the attached reply or of any other respondent, or to fix any overhead, profit, or cost elements of the reply price or the reply price of any other respondent, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the reply work.  |  |  |  |  |
| Signed   | , sealed, and delivered on <u>July 10</u> , 20 <u>23</u> .   |  |  |  |  |
|  | Ch Sh  |  |  |  |  |
|  | Signature  |  |  |  |  |
|  | Chris Schuler  |  |  |  |  |
|  | Printed Name  Vice President   |  |  |  |  |
|  | Title  |  |  |  |  |
|  | Title  |  |  |  |  |
|  | SWORN ACKNOWLEDGMENT   |  |  |  |  |
|  | OF INDIANA TY OF MARION  |  |  |  |  |
| Sworn to (or affirmed) and subscribed before me by means of $\underline{x}$ physical presence or online notarization, this $\underline{10}$ day ofJuly 2023, byChris Schuler |  |  |  |  |  |
|  | Notary Public  |  |  |  |  |
|  | f-Identification-Produced Identification  f-Identification-Produced  f-Identification-Prod |  |  |  |  |

# ATTACHMENT 9: CONFLICT OF INTEREST FORM

Florida Statutes Section 112.313 places limitations on public officers (including advisory board members) and employees' ability to contract with the City of North Port, Florida ("City") either directly or indirectly.

| and the second and the second |   |
|---|---|
| PART I. [Select and complete all that apply]:   |   |
| I am an employee, public officer, or advisor  | y board member of the City.   |
| Identify the position and/or board:   |   |
| I am the spouse or child of an employee, pu   | ublic officer, or advisory board member of the City.  |
| Identify the name of the spouse or child: _   |   |
| director, or proprietor of Respondent/Co<br>means direct or indirect ownership of more  | y board member of the City, or my spouse or child, is an officer, partner, ntractor or has a material interest in Contractor. "Material interest" than 5 percent of the total assets or capital stock of any business entity. In 112.313, indirect ownership does not include ownership by a spouse |
| Identify the name of the person and the er  | ntity   |
| Bidder/Contractor employs or contracts wi   | th an employee, public officer, or advisory board member of the City.   |
| Identify the name of the employee, public   | officer, or advisory board member   |
| X None of the Above   |   |
| PART II: Will you request an advisory board me  | mber waiver?  |
| I WILL request an advisory board member   | waiver under §112.313(12)   |
| XI WILL NOT request an advisory board mer   | mber waiver under §112.313(12)  |
| N/A   |   |
| The City will review any relationships which ma<br>Contractor whose conflicts are not waived or exe   | y be prohibited under the Florida Ethics Code and will disqualify any mpt.  |
|   | Challe  |
| S   | ignature of Person Authorized to Bind the Contractor  |
| _   | Chris Schuler   |
| P   | Printed Name  |
| =   | Vice President  |
| Т   | itle  |
| <del>-</del>  | July 10, 2023   |
|   | Date  |

THIS PAGE MUST BE COMPLETED AND SUBMITTED

### **ATTACHMENT 10: PUBLIC ENTITY CRIME INFORMATION**

As provided by F.S. §287.133, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a Contract to provide any goods or services to a public entity, may not submit a bid on a Contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a Contractor, supplier,

| in excess of the threshold amount provided in S of being placed on the convicted vendor list.  | ection 287, for CATEGORY TWO for a period of 36 months from the date                   |  |  |  |
|--|--|--|--|--|
| I,Chris Schuler  | _, being an authorized representative of the Contractor,                               |  |  |  |
| have read and understand the contents above.   |  |  |  |  |
| I certify that the Contractor is not disqualified for Section 287.133.   | from replying to this solicitation/contracting because of Florida Statutes             |  |  |  |
| Telephone #: <u>317-293-0278</u>   | Fax #: <u>317-293-8502</u>   |  |  |  |
| Federal ID #: <u>35-1959522</u>  | Email: <u>bids@millerpipeline.com</u>  |  |  |  |
|  | Signature of Contractor's Authorized Representative                                    |  |  |  |
|  | Chris Schuler, Vice President Name and Title of Contractor's Authorized Representative |  |  |  |
|  | July 10, 2023  |  |  |  |
|  | Date   |  |  |  |
| <u>SV</u>  | VORN ACKNOWLEDGMENT  |  |  |  |
| STATE OF FLORIDA INDIANA COUNTY OF <u>MARION</u>   |  |  |  |  |
| Sworn to (or affirmed) and subscribed before me by means of <u>X</u> physical presence or <u></u> online notarization, this <u>10</u> day of <u>July</u> 2023, by <u>Chris Schuler</u> . |  |  |  |  |
|  | Notary Public – State of Florida Indiana   |  |  |  |
| Personally Known X OR-Produced Identifica  | tion   |  |  |  |
| Type-of-Identification Produced N/A  THIS PAGE N   | MUST BE COMPLETED AND SUBMITTED  |  |  |  |

### ATTACHMENT 11: DRUG FREE WORKPLACE FORM

| he  | undersigned, in accordance with Florida Statutes Section 287.087, hereby certifies that the Contractor, Miller Pipeline, LLC (Company Name):   |  |  |  |  |  |
|-----|--|--|--|--|--|--|
| 1.  | Publishes a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.   |  |  |  |  |  |
| 2.  | Informs employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.   |  |  |  |  |  |
| 3.  | Gives each employee engaged in providing the commodities or Contractual services that are under bid a copy of the statement specified in subsection (1).   |  |  |  |  |  |
| 4.  | . In the statement specified in subsection (1), notifies employees that, as a condition of working on the commodities or Contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction. |  |  |  |  |  |
| 5.  | Imposes a sanction on or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.  |  |  |  |  |  |
| 6.  | . Makes a good faith effort to continue to maintain a drug free workplace through implementation of this section.  |  |  |  |  |  |
| Che | eck one:   |  |  |  |  |  |
| Χ   | As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.  |  |  |  |  |  |
|     | As the person authorized to sign this statement, this firm does not comply fully with the above requirements.  |  |  |  |  |  |
|     | Signature  |  |  |  |  |  |
|     | Printed Name   |  |  |  |  |  |
|     | Chris Schuler  |  |  |  |  |  |
|     | Title Vice President   |  |  |  |  |  |
|     | Date July 10, 2023   |  |  |  |  |  |

THIS PAGE MUST BE COMPLETED AND SUBMITTED

### **ATTACHMENT 12:**

### **AFFIDAVIT**

# Claiming Status as a LOCAL BUSINESS \*\*CONTRACTOR MUST MEET ALL 4 REQUIREMENTS BELOW TO CLAIM LOCAL BUSINESS STATUS\*\*

| State of                   |  |   |
|----------------------------|--|---|
| County of                  |  |   |
| Before me, the undersi     | igned authority, personally appeared: _        | N/A   |
|                            | worn, deposes and says that:                   |   |
| 1. I am the                |  | (Owner, Partner, Officer, Representative or Agent) of         |
|                            |  | , the Bidder that has   |
| submitted the attached     |  |   |
| AND  2. Lam fully informed | respecting the operation and employee          | s of the Ridder   |
| AND                        | respecting the operation and employee          | 301 the bladen  |
| 3 Laffirm that the B       | idder has maintained a physical busin          | ess address located within the limits of Sarasota County,     |
| Charlotte County or D      | esoto County for a period of six (6) mo        | onths or more before submitting this bid, from which the      |
| Bidder operates or per     | forms business. The qualifying local add       | dress is:   |
| ,                          | · , -  |   |
|                            |  |   |
|                            |  |   |
| AND                        |  |   |
| 4. I affirm that at least  | t fifty percent (50%) of the Bidder's emp      | ployees are residents of the City of North Port. If requested |
| by the City, the Bidder    | r will be required to provide document         | ation substantiating the information given in this affidavit  |
| City of North Port rese    | erves the right to request supporting d        | ocumentation as evidence to substantiate the information      |
| given in this affidavit.   | Failure to do so will result in the Bidder     | 's submission being deemed non-responsive.                    |
|                            |  | or North Port local business shall be barred from receiving   |
| , ,                        | a period of three (3) years.                   |   |
| STATE OF FLORIDA           |  |   |
| COUNTY OF                  |  | f physical presence or online notarization, this              |
| •                          | 2023, by                                       |   |
| day or                     | 2023, by                                       |   |
|                            | Notary Po                                      | ublic – State of Florida                                      |
| Personally Known           | OR Produced Identification                     |   |
| -                          | Produced                                       |   |
| Th                         | nis page to be returned <u>ONLY</u> if Contrac | tor is claiming a <u>Local Business Status</u> .              |

### **AFFIDAVIT**

# Claiming Status as a North Port Local Business \*\*CONTRACTOR MUST MEET ALL 4 REQUIREMENTS BELOW TO CLAIM NORTH PORT BUSINESS STATUS\*\*

| State of  | -  |
|---|--|
| County of   | -  |
| Before me, the undersigned authority, p<br>who, being first duly sworn, deposes an                              | personally appeared: <u>N/A</u><br>d says that:  |
| 1. I am the   | (Owner, Partner, Officer, Representative or Agent) of, the Bidder that has submitted the attached bid:   |
| AND 2. I am fully informed respecting the op AND  |  |
| 3. I affirm that the Bidder has maintain for a period of six (6) months or more The qualifying local address is | led its primary physical business address within the limits of the City of North Port before submitting this bid, from which the Bidder operates or performs business. |
|   | 0%) of the Bidder's employees are residents of the City of North Port.  be required to provide documentation substantiating the information given in this              |
| affidavit. City of North Port reserves  | the right to request supporting documentation as evidence to substantiate the ure to do so will result in the Bidder's submission being deemed non-responsive.         |
| Any Bidder that misrepresents its stat any City Contracts for a period of three                                 | us as a local business or North Port local business shall be barred from receiving<br>e (3) years.   |
| STATE OF FLORIDA COUNTY OF Sworn to (or affirmed) and subscribed day of 2023, by                                | before me by means of physical presence or online notarization, this<br><br>Notary Public – State of Florida   |
| Personally Known OR Produced Type of Identification Produced This page to                                       | Identification be returned ONLY if Contractor is claiming a North Port Local Business Status.  |

### SWORN STATEMENT: THE FLORIDA TRENCH SAFETY ACT

(If applicable)

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC BY AN OFFICER AUTHORIZED TO ADMINISTER OATHS.

| 1. This Sworn   |
|---|
| Statement is submitted with Bid No. 2023-33 for Inflow and Infiltration Rehabilitation.   |
| 2. This Sworn Statement is submitted by <u>Miller Pipeline, LLC</u> whose business address is 8850 Crawfordsville Rd., Indianapolis, In 46234 and (if applicable) its Federal Employer Identification Number (FEIN) is <u>35-1959522</u> .  |
| 3. My name is <u>Chris Schuler</u> (PRINTED OR TYPED NAME OF INDIVIDUAL SIGNING) and hold the position of <u>Vice President</u> with the above entity.  |
| 4. The Trench Safety Standards that will be in effect during the construction of this Project are Florida Statute Section 553.60-55.64, Trench Safety Act, and OSHA Standard.   |
| 5. The undersigned assures that the entity will comply with the applicable Trench Safety Standards and agrees to indemnify and hold harmless the County and ENGINEER, and any of their agents or employees from any claims arising from the failure to comply with said standard.   |
| 6. The undersigned has appropriated \$\_300.00 \_per linear foot of trench to be excavated over 5' deep for compliance with the applicable standards and intends to comply by instituting the following procedures:   |
| 7. The undersigned has appropriated \$_150.00 per square foot for compliance with shoring safety requirements and intends to comply by instituting the following procedures:  8. The undersigned, in submitting this Bid, represents that he or she has reviewed and considered all available geotechnical information and made such other investigations and tests as he or she may deem necessary to adequately design the trench safety system(s) he or she will utilize on this Project.  STATE OF FLORIDAINDIANA  Vice President |
| Sworn to (or affirmed) and subscribed before me by means of X physical presence or online notarization, this 10 day of June 2023, by Chris Schuler  Notary Public – State of Florida Indiana  |
| Personally Known X OR-Produced-Identification  Type of-Identification-Produced  THIS PAGE MUST BE COMPLETED AND SUBMITTED  EMMA L. BELICH Notary Public - State of Indiana County of Residence: Hendricks My Commission Exp. Feb. 14, 2024  |

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# ATTACHMENT 13: SCRUTINIZED COMPANY CERTIFICATION FORM

| Contractor Name: Miller Pipeline, LLC   |  |  |  |  |  |
|---|--|--|--|--|--|
| Authorized Representative Name and Title: <u>Chris Schuler, Vice President</u> Address: 8850 Crawfordsville Rd City: <u>Indianapolis</u> State: <u>IN</u> ZIP: <u>46234</u>   |  |  |  |  |  |
| Address: 8850 Crawfordsville Rd. City: <u>Indianapolis</u> State: <u>IN</u> ZIP: 46234  Phone Number: 317/293-0278 Email Address: <u>bids@millerpipeline.com</u>  |  |  |  |  |  |
| A company is ineligible to, and may not, bid on, submit a proposal for, or enter into or renew a Contract with the City of North Port for goods or services of any amount if, at the time of bidding on, submitting a proposal for, or entering into or renewing such Contract, the company is on the Scrutinized Companies that Boycott Israel List, created pursuant to Florida Statutes, section 215.4725, or is engaged in a boycott of Israel.   |  |  |  |  |  |
| A company is ineligible to, and may not, bid on, submit a proposal for, or enter into or renew a Contract with the City of North Port for goods or services of \$1 million or more if, at the time of bidding on, submitting a proposal for, or entering into or renewing such Contract, the company is on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to Florida Statutes, section 215.473, or with companies engaged in business operations in Cuba or Syria. |  |  |  |  |  |
| CHOOSE ONE OF THE FOLLOWING   |  |  |  |  |  |
| This Contract or Contract renewal is for goods or services of less than \$1 million. As the person authorized to sign on behalf of the above-named company, and as required by Florida Statutes Section 287.135(5), I hereby certify that the above-named company is not participating in a boycott of Israel.  |  |  |  |  |  |
| X This bid, proposal, Contract or Contract renewal is for goods or services of \$1 million or more. As the person authorized to sign on behalf of the above-named company, and as required by Florida Statutes Section 287.135(5), I hereby certify that the above-named company is not participating in a boycott of Israel, is not on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, and it does not have business operations in Cuba or Syria.                                 |  |  |  |  |  |
| I understand that pursuant to Florida Statutes, section 287.135, the submission of a false certification may result in the termination of the Contract if one is entered into, and may subject the above-named company to civil penalties, attorney's fees and costs.   |  |  |  |  |  |
| Certified By:   |  |  |  |  |  |
| Ch Su   |  |  |  |  |  |
| Signature of Contractor's Authorized Representative   |  |  |  |  |  |
| Chris Schuler   |  |  |  |  |  |
| Name  |  |  |  |  |  |
| Vice President Title  |  |  |  |  |  |
|   |  |  |  |  |  |
| THIS PAGE MUST BE COMPLETED AND SUBMITTED)  |  |  |  |  |  |

# ATTACHMENT 14: LOBBYING CERTIFICATION

| "The undersigned hereby certifies, to the best of his or her knowledge and belief, that":  |
|--|
| STATE OF <u>INDIANA</u>  |
| COUNTY OF MARION   |
| This 10th day July of 20 23 Chris Schuler , being first duly sworn, deposes and says that he or she is the authorized representative of Miller Pipeline, LLC (Name of the Contractor, firm or individual), and that the vendor |
| and any of its agents agree to have no contact or communication with, or discuss any matter related in any way to any active City of   |
| North Port solicitation, with any City of North Port elected officials, officers, their appointees or their agents or any other staff or   |
| outside individuals working with the City in respect to this request other than the designated Procurement Official Contact and to   |
| abide by the restrictions outlined in the General Terms and Conditions of the Solicitation. Technical questions directed to the project  |
| manager, is prohibited. These persons shall not be lobbied, either individually or collectively, regarding any questions for bid, proposal,  |
| qualification and/or any other solicitations released by the City. To do so is grounds for immediate disqualification from the selection   |
| process. The selection process is not considered final until such a tome as the Commission has made a final and conclusive   |
| determination.   |
| (a) No City appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or  |
| attempting to influence either directly or indirectly an officer or employee of the City, City Commission in connection with the awarding  |
| of any City Contract.  |
| (b) If any funds other than City appropriated funds have been paid or will be paid to any person for influencing or attempting to  |
| influence a member of City Commission or an officer or employee of the City in connection with this Contract, the undersigned shall  |
| complete and submit Standard Form-L "Disclosure Form to Report Lobbying", in accordance with its instructions.   |
| Signed, sealed and delivered this  |
| By:  |
| Chris Schuler  |
| (Printed Name)   |
| Vice President   |
| (Title)  |
| STATE OF FLORIDA INDIANA   |
| COUNTY OF MARION   |
| Sworn to (or affirmed) and subscribed before me by means of <u>x</u> physical presence or———online notarization, this <u>10</u> day of   |
| July 2023 , by Chris Schuler .   |
| Emma R. ODElich  |
| Notary Public – State of Florida Indiana   |
| Personally Known X OR-Produced Identification  |
| Type of Identification Produced N/A  EMMA L. BELICH Notary Public - State of Indiana County of Residence: Hendricks My Commission Exp. Feb. 14, 2024   |

#### **ATTACHMENT 15:**

#### **VENDOR'S CERTIFICATION FOR E-VERIFY SYSTEM**

The undersigned Vendor/Consultant/Contractor (Vendor), after being duly sworn, states the following:

- 1. Vendor is a person or entity that has entered into or is attempting to enter into a contract with the City of North Port (City) to provide labor, supplies, or services to the City in exchange for salary, wages or other renumeration.
- 2. Vendor has registered with and will use the E-Verify System of the United States Department of Homeland Security to verify the employment eligibility of:
  - a. All persons newly hired by the Vendor to perform employment duties within Florida during the term of the contract; and
  - b. All persons, including sub-contractors, sub-vendors or sub-consultants, assigned by the Vendor to perform work pursuant to the contract with the City.
- 3. If the Vendor becomes the successful Contractor who enters into a contract with the City, then the Vendor will comply with the requirements of Section 448.095, Fla. Stat. "Employment Eligibility", as amended from time to time.
- 4. Vendor will obtain an affidavit from all subcontractors attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien as defined in 8 United States Code, Section 1324A(H)(3).
- 5. Vendor will maintain the original affidavit of all subcontractors for the duration of the contract.
- 6. Vendor affirms that failure to comply with the state law requirements can result in the City's termination of the contract and other penalties as provided by law.
- 7. Vendor understands that pursuant to Florida Statutes, section 448.095, the submission of a false certification may result in the termination of the contract if one is entered into, and may subject the Vendor named in this certification to civil penalties, attorney's fees and costs.

| VENDOR: Miller Pipeline J.L.C.           | (Vendor's Company Name)  |
|--|--|
|  | (Vendor signature)<br>(Vendor's name printed)<br>(Title)                               |
|  |  |
| Sworn to and subscribed before me by     | means of 🛚 physical presence <del>or 🖂 online notarization,</del> this <u>10th</u> day |
| of_July, 20_23, by _Chris.Schule         | r, as <u>Vice President</u> .  |
|  | Notary Public  |
|  | EMMA L. BELICH   |
| Personally Known X OR Produced Identific | eation   |
| Type of Identification ProducedN/A       | County of Residence: Hendricks My Commission Exp. Feb. 14, 2024                        |

THIS PAGE MUST BE COMPLETED AND SUBMITTED



July 11, 2023

Re: Mil

Miller Pipeline, LLC - Surety Prequalification

torden Fisher

City of North Port – Bid No. 2023-40; Inflow and Infiltration Rehabilitation

To Whom It May Concern:

This letter is to advise you that Miller Pipeline, LLC is a valued surety client of Lexon Insurance Company, which is one of the main underwriting companies of Sompo International. Miller Pipeline, LLC remains in good standing and is afforded surety capacity of \$10,000,000 for a single project and \$30,000,000 in the aggregate.

It is our opinion that Miller Pipeline, LLC is qualified to perform contracts that fall within this range and their normal scope. This letter is not an assumption of liability, nor is it a bid bond or a performance bond. It is issued only as a bonding reference requested from us by our client. Lexon's decision to issue surety bonds on behalf of Miller Pipeline, LLC will be subject to our standard underwriting including but not limited to acceptance of the financial condition of our client, contract terms and conditions, bonds forms and project financing.

Sompo International is A+ rated by A.M. Best with a financial size category of XV and is included in The Department of the Treasury's Listing of Certified Companies.

Sincerely,

Jordan Fisher Attorney-in-Fact



### POWER OF ATTORNE

KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation, Endurance American Insurance Company, a Delaware corporation, Lexon Insurance Company, a Texas corporation, and/or Bond Safeguard Insurance Company, a South Dakota corporation, each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: Julia C Zalesky, Abigail E Curtiss, Kathleen M. Coen, Holly Tallone, Holly L. Lynch, Jordan Fisher, Ashley Martin, Jessica Hedrick as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of One Hundred Million Dollars (\$100,000,000.00).

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15th day of June, 2019.

**Endurance Assurance Corporation** 

Richard Appel; SVP-& Senior Counsel

ssurance ORPORA SEAL 2002 DELAWARE

**Endurance American** 

Richard Appel; SVP & Senior Counsel rican Insu

SEAL

1996

DELAWARE

Lexon Insurance Company

Richard Appel; SVP & Senior Counsel

**Bond Safeguard** Insurance Company

A SOUTH SOUTH Richard Appel: SVP & Senior Counsel

INSURANCE

COMPANY

**ACKNOWLEDGEMENT** 

On this 15th day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/they is a fofficer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

Taylor, Notary Public - My Commission Expires 3/9/27

#### CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

- 1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
- 2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

: and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company.

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this \_\_\_1th\_\_ day of

Daniel S. Lurie,

#### NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

### LEXON INSURANCE COMPANY FINANCIAL STATEMENT SUMMARY As of December 31, 2021

| ASSETS  |                | LIABILITIES   |                                |              |
|---|----------------|---|--------------------------------|--------------|
| Bonds   | \$ 306,272,387 | Reserve for Losses and Loss Expense<br>Loss Adjustment Expenses     | \$ 10,535,042<br>\$ 3,408,472  |              |
| Money Market &/or Stocks  | \$ ~           |   |                                |              |
| Real Estate   | \$ 7.555.198   | Reinsurance payable on paid losses<br>Reserve for Unearned Premiums | \$ (86,818)<br>\$ (370,529)    |              |
| Real Estate   | φ 7,555,15¢    | Reserve for Official field Fremilians                               | ψ (0/0,023)                    |              |
| Cash and Short-Term Investments   | \$ 54,664,246  | Reserve for Other Expenses  | \$ 962,115                     |              |
|   | 0 400 050      | Reserve for Taxes, Licenses, and Fees                               | \$ 678,856<br>\$ 811.218       |              |
| Agents' Balances &/or Uncollected Premiums  | \$ 8,169,359   | Reserve for Current Federal Income Taxes                            | \$ 811,218                     |              |
| 1 Tomario   |                | Ceded Reinsurance Premiums Payable                                  | \$ 15,250,621                  |              |
| Investment Income Due & Accrued   | \$ 1,520,651   | Funds Held Under Reinsurance Treaties                               | \$ 2,195,878                   |              |
|   |                | Reserve for Reinsurance   | \$ 10,840,230                  |              |
| Net Deferred Tax Asset  | \$ 5,356,464   | Remittances and Items Not Allocated                                 | \$ 3,125,601                   |              |
| Amounts Recoverable   |                | Payable to Parent, Subsidiaries and<br>Affiliates                   | \$ 12,125,811                  |              |
| from Reinsurers   | \$ 20,409,211  | Payable for Securities  | \$ 50,627                      |              |
| ,   | +;·;··         | Aggregate Write-Ins for Liabilities                                 | \$ 291,745,886                 |              |
| Electronic Data Processing  |                |   |                                |              |
| Equipment and Software  | \$ 86,336      | Total Liabilities   | \$ 351,273,010                 |              |
| Receivable from Parent, Subsidiaries  |                | POLICYHOLDERS' SURPL  | US                             |              |
| and Affiliates  | \$ 165,402     |   |                                |              |
|   | _              | Capital Stock & Paid in Surplus                                     | \$ 4,213,226                   |              |
| Aggregate write-ins for other than  | \$ -           | Paid In & Contributed Surplus                                       | \$ 37,309,523<br>\$ 11,412,598 |              |
| Invested Assets   |                | Surplus   | \$ 11,412,350                  |              |
| Furniture & Equipment   | \$ 9,103       | Total Policyholder Surplus  | \$ 52,935,347                  |              |
| otal Assets   | \$ 404,208,357 | Total Liabilities & Policyholder Surplus                            | \$ 404,208,357                 |              |
| ERTIFICATE  |                | SUBSCRIBED  |                                |              |
| certify that the above financial statements to the best of my   |                | and sworn to me this 3rd day of March                               | <u>1</u> 2022.                 | Hilligger.   |
| cnowledge are a true and accurate reflection of the financial condition of the Company as of December 31, 2021. |                | My commission expires: November 16,                                 | 2023 AND ATTE                  | ne sun       |
| diditionally, I certify that the above finan  |                | tery contamodation expired  | Hillin Con-                    | The Man      |
| agreement with the Statutory Financial  |                |   |                                | \O_{         |
| rith the Texas Department of Insurance  |                | ( ) ( ) ( ) ( ) ( ) ( )   | BEAU VO                        | /s. \5 \     |
| Greg Laver  |                | SUBSCRIBED and sworn to me this                                     |                                |              |
| P. Gregory Lauer  |                | Carlene A Viouna  |                                |              |
| SVP, CFO & Treasurer  |                | Printed Name  |                                | ST. S. IIII  |
|   |                |   | 111,90, KO                     | UKUCKY MININ |
|   |                |   |                                |              |

### SECRETARY'S CERTIFICATE

### OF

### MILLER PIPELINE, LLC

February 2, 2023

I, the undersigned, Chief Legal Officer and Secretary of Miller Pipeline, LLC, a limited liability company organized and existing under the laws of the State of Indiana (the "Company"), do hereby certify, solely in my capacity as an officer of the Company that I am authorized to execute and deliver this Certificate on behalf of the Company and not in my individual capacity. Under such authority, I do hereby certify that the following individuals are authorized by Company to make, execute, endorse and deliver in the name of and on behalf of the Company, but shall not be limited to, any and all written instruments, agreements, documents, execution of deeds, powers of attorney, transfers, assignments, contracts, obligations, certificates and other instruments of whatever nature to carry out all actions without limitations which may be deemed necessary to carry out the Company's business:

Dale Anderson
Frank Bracht
Chad Davis
Butch McAreavy
Josh Sargent
Chris Schuler
Dan Short
Jeff Sutcliffe
Dave Tucker
Jim Wilson

IN WITNESS WHEREOF, I have hereunto set my hand as of the date first set forth above.

MILLER PIPELINE, LLC

A. . . .

By: Melanie M. Malis

DocuSigned by:

Name: Melanie M. Nealis

Title: Chief Legal Officer & Secretary



# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### CONSTRUCTION INDUSTRY LICENSING BOARD

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

## WATTERS, DANIEL D

MILLER PIPELINE, LLC 8850 CRAWFORDSVILLE ROAD INDIANAPOLIS IN 46234

LICENSE NUMBER: CUC1225569

**EXPIRATION DATE: AUGUST 31, 2024** 

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

# State of Florida Department of State

I certify from the records of this office that MILLER PIPELINE, LLC is an Indiana limited liability company authorized to transact business in the State of Florida, qualified on May 18, 2011.

The document number of this limited liability company is M11000002543.

I further certify that said limited liability company has paid all fees due this office through December 31, 2023, that its most recent annual report was filed on May 3, 2023, and that its status is active.

I further certify that said limited liability company has not filed a Certificate of Withdrawal.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Third day of May, 2023



Secretary of State

Tracking Number: 9361621464CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication



May 19, 2011

FLORIDA DEPARTMENT OF STATE Division of Corporations

MILLER PIPELINE, LLC 8850 CRAWFORDSVILLE ROAD INDIANAPOLIS, IN 46234

Qualification documents for MILLER PIPELINE, LLC were filed on May 18, 2011, and assigned document number M11000002543. Please refer to this number whenever corresponding with this office.

Your limited liability company is authorized to transact business in Florida as of the file date.

This document was electronically received and filed under FAX audit number H11000134535.

To maintain "active" status with the Division of Corporations, an annual report must be filed yearly between January 1st and May 1st beginning in the year following the file date or effective date indicated above. If the annual report is not filed by May 1st, a \$400 late fee will be added.

A Federal Employer Identification Number (FEI/EIN) will be required when this report is filed Contact the IRS at 1-800-829-4933 for an SS-4 form or go to www.irs.gov.

Please notify this office if the limited liability company address changes.

Should you have any questions regarding this matter, please contact this office at the address given below.

Karen A Saly Regulatory Specialist II Regulatory/Qualification Section Division of Corporations

Letter Number: 111A00012410

# STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

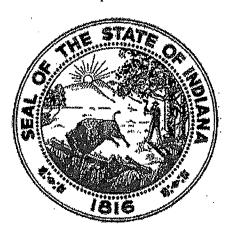
I, Charles P White, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

### MILLER PIPELINE, LLC

duly filed the requisite documents to commence business activities under the laws of State of Indiana on July 19, 1995, and was in existence or authorized to transact business in the State of Indiana on May 10, 2011.

I further certify this Domestic Limited Liability Company (LLC) has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Tenth Day of May, 2011

Charles P White, Secretary of State

1995070787 / 2011051096983

### CITY OF LAKELAND

### **BUSINESS TAX RECEIPT**

Business Tax Office, 228 S Massachusetts Ave., Lakeland, FL 33801

Expires on: 9/30/2023

Account Number:

1393612

Workers:

30

Square Footage:

5,000

Fee:

\$502.63

**Location Address** 

2332 OLD COMBEE RD #101

**Business Name & Mailing Address** 

MILLER PIPELINE LLC

VISCO

ATTN: ANGELA ZELLERS

PO BOX 34141

INDIANAPOLIS, IN 46234

RECEIPT MUST BE CONSPICUOUSLY DISPLAYED IN YOUR PLACE OF BUSINESS

This business tax receipt does not permit the holder to operate in violation of any City law, ordinance or regulation. Any change in location or ownership must be approved by the City Business Tax Section, subject to zoning restrictions. This Receipt does not constitute an endorsement, approval or disapproval of the holder's skill or competence or of the compliance or noncompliance of the holder with other laws, regulations or standards.

R. Buran Routes

VALID ONLY WHEN SIGNED

Bus. Type(s) Bus. Subtype(s)

Quantity

CAT I-INDUSTRIAL MANUFACTURER
CATEGORY I

# State of Indiana Office of the Secretary of State

### CERTIFICATE OF AMENDMENT

of

### MILLER PIPELINE CORPORATION

I, CHARLES P. WHITE, Secretary of State of Indiana, hereby certify that Articles of Amendment of the above Domestic Limited Liability Company (LLC) have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Business Flexibility Act.

The name following said transaction will be:

MILLER PIPELINE, LLC

Indiana Secretary of State Packet: 1995070787 Filing Date: 12/30/2010 Effective Date: 12/31/2010

NOW, THEREFORE, with this document I certify that said transaction will become effective Friday, December 31, 2010.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, December 30, 2010.

Charles P. White

CHARLES P. WHITE, SECRETARY OF STATE

1995070787 / 2011 010358707

#### STATE OF INDIANA

#### OFFICE OF THE SECRETARY OF STATE

#### CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greating:

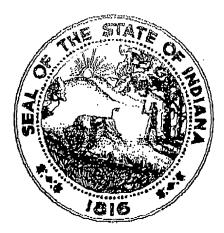
I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

#### MILLER PIPELINE CORPORATION

filed Articles of Incorporation on July 19, 1995, and is a corporation duly organized and existing under and by virtue of the laws of the State of Indiana.

I further certify this corporation has filed its most recent annual report required by Indiana law with the Secretary of State, or is not yet required to file such annual reports, and that Articles of Dissolution have not been filed.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Sixth day of November, 1995.

Sue anne Hilling Sue Anne Gilroy, Secretary of State



### CERTIFICATE OF LIABILITY INSURANCE

4/1/2023

DATE (MM/DD/YYYY) 2/22/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER           | Lockton Companies   |                     |          | CONTACT<br>NAME:                            |            |       |
|--------------------|---|---------------------|----------|---|------------|-------|
|                    | 1185 Avenue of the Americas, Suite 2<br>New York NY 10036<br>646-572-7300 | icas Suite 2010     | ļ        | PHONE                                       | FAX        |       |
|                    |   | icus, Buile 2010    | 1        | (A/C, No, Ext):                             | (A/C, No): |       |
|                    |   |                     |          | E-MAIL<br>ADDRESS:                          |            |       |
|                    | 040-3/2-/300  |                     |          | INSURER(S) AFFORDING COVERAGE               |            | NAIC# |
|                    |   |                     |          | INSURER A: Zurich American Insurance Comp   | any        | 16535 |
| INSURED<br>1519818 | Miller Pipeline, LLC  |                     |          | INSURER B: American Zurich Insurance Comp   | any        | 40142 |
|                    | wither ripeline Corporation   |                     |          | INSURER c: American Guarantee and Liab. Ins | s. Co.     | 26247 |
|                    | 8850 Crawfordsville Road  | i                   |          | INSURER D:                                  |            |       |
|                    | Indianapolis IN 46234   |                     |          | INSURER E:                                  |            |       |
|                    |   |                     |          | INSURER F:                                  |            |       |
| COVERA             | GES   | CERTIFICATE NUMBER: | 19358000 | 0 REVISION NUM                              | MBER: XX   | XXXXX |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |  | TYPE OF INSURANCE                                 | ADDL<br>INSD | SUBR<br>WVD | POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | <b>S</b>                     |
|-------------|--|---|--------------|-------------|----------------|----------------------------|----------------------------|---|------------------------------|
| A           | X  | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR | N            | N           | GLO9242201-10  | 4/1/2022                   | 4/1/2023                   | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 4,000,000<br>\$ 1,000,000 |
|             | X  | Contractual Liab                                  |              |             |                |                            |                            | MED EXP (Any one person)                                  | \$ 10,000                    |
|             | X  | XCU   |              |             |                |                            |                            | PERSONAL & ADV INJURY                                     | \$ 4,000,000                 |
|             | GEN  | I'L AGGREGATE LIMIT APPLIES PER:                  |              |             |                | •                          |                            | GENERAL AGGREGATE   | \$ 8,000,000                 |
|             |  | POLICY X PRO- X LOC                               |              |             |                |                            |                            | PRODUCTS - COMP/OP AGG                                    | \$ 8,000,000                 |
|             |  | OTHER:  |              |             |                |                            |                            |   | \$                           |
| Α           | AUT  | OMOBILE LIABILITY                                 | N            | N           | BAP9242202-11  | 4/1/2022                   | 4/1/2023                   | COMBINED SINGLE LIMIT (Ea accident)                       | \$ 5,000,000                 |
|             | X  | ANY AUTO  |              |             |                |                            |                            | BODILY INJURY (Per person)                                | \$ XXXXXXX                   |
| 1           |  | OWNED SCHEDULED AUTOS AUTOS                       |              |             |                |                            |                            | BODILY INJURY (Per accident)                              | \$ XXXXXXX                   |
|             |  | HIRED NON-OWNED AUTOS ONLY                        |              |             |                |                            |                            | PROPERTY DAMAGE<br>(Per accident)                         | \$ XXXXXXX                   |
|             |  |   |              |             |                |                            |                            |   | \$ XXXXXXX                   |
| C           |  | UMBRELLA LIAB X OCCUR                             | N            | N           | SXS 5664357-01 | 4/1/2022                   | 4/1/2023                   | EACH OCCURRENCE   | \$ 5,000,000                 |
|             | X  | EXCESS LIAB CLAIMS-MADE                           |              |             |                |                            |                            | AGGREGATE   | \$ 5,000,000                 |
|             |  | DED RETENTION \$                                  |              |             |                |                            |                            |   | \$ XXXXXXX                   |
| В           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below |   | N/A          | N           | WC9242205-10   | 4/1/2022                   | 4/1/2023                   | X PER OTH-  |                              |
|             |  |   |              |             |                |                            |                            | E.L. EACH ACCIDENT  | \$ 1,000,000                 |
|             |  |   |              |             |                |                            |                            | E.L. DISEASE - EA EMPLOYEE                                | \$ 1,000,000                 |
|             |  |   |              |             |                |                            |                            | E.L. DISEASE - POLICY LIMIT                               | \$ 1,000,000                 |
|             |  |   |              |             |                |                            |                            | '<br>   |                              |
|             |  |   |              |             |                |                            |                            |   |                              |
|             |  |   |              |             |                |                            |                            |   |                              |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Stop Gap Coverage is included under the Workers Compensation policy for the States of Ohio, Washington, Wyoming and North Dakota.

| CERTIFICATE HOLDER                | CANCELLATION See Attachments   |
|-----------------------------------|--|
| 19358000<br>Evidence of Insurance | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                   | AUTHORIZED REPRESENTATIVE  |
|                                   | @ 4000 2045 ACODD CODDODATION WILLIAMS   |





Company ID Number: 243437

| Approved by:                          |                    |  |
|---------------------------------------|--------------------|--|
| Employer Miller Pipeline Corporation  |                    |  |
| Neha Arora                            |                    |  |
| Name (Please Type or Print)           | Title              | manufacture and a broadge colored and order advanced by a concept of describe also per debt ( below the  |
| Electronically Signed                 | 08/31/2009         |  |
| Signature                             | Date               | am namenamenta i Patriani de sellon arra en accesa un cupalpera supra  |
| Department of Homeland Security – Ver | ification Division |  |
| USCIS Verification Division           |                    |  |
| Name (Please Type or Print)           | Title              | enem de e comme es de glacidos debendos em enempro en me en escención de la colonida el pelo per en  |
| Electronically Signed                 | 08/31/2009         |  |
| Signature                             | Date               | mention of the second s |